



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: **B18003667**

Building Address: **2050 ST JAMES ROAD**
City: **MARGIOTTSVILLE** State: **MD** Zip Code: **21109**
Suite/Apt. #: _____ SDP/WP/BA #: _____
Subdivision: _____
Lot: **6** Tax Map: **9** Parcel: **319**

Existing Use: **RESIDENTIAL**
Proposed Use: **RESIDENTIAL**
Estimated Construction Cost: \$ **15000**
Description of Work: **20x20 (400 SQ FT)**
GARAGE DETACHED

Occupant/Tenant Name: **JAGRAJ S JOHAL**
Was tenant space previously occupied? ☒ Yes ☐ No
Contact Name: **JAGRAJ S JOHAL**
Address: **2050 ST JAMES ROAD**
City: **MARGIOTTSVILLE** State: **MD** Zip Code: **21109**
Phone: **410 382 3649** Fax: _____
Email: **JAGRAJ.SJOHAL@GMAIL.COM**

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth: _____ Width: _____
Gross area, sq. ft./Floor: _____	1 st floor: 1500 SQ FT
Area of construction (sq. ft.): _____	2 nd floor: 1200 SQ FT
Use group: _____	Basement: 900 SQ FT
	<input type="checkbox"/> Finished Basement
	<input type="checkbox"/> Unfinished Basement
	<input checked="" type="checkbox"/> Crawl Space
	<input type="checkbox"/> Slab on Grade
Construction type:	No. of Bedrooms: 4
<input type="checkbox"/> Reinforced Concrete	Multi-family Dwelling
<input type="checkbox"/> Structural Steel	No. of efficiency units: _____
<input type="checkbox"/> Masonry	No. of 1 BR units: _____
<input checked="" type="checkbox"/> Wood Frame	No. of 2 BR units: _____
<input type="checkbox"/> State Certified Modular	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
Roadside Tree Project Permit:	Footings: _____
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof: SHINGLE
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: **JAGRAJ S JOHAL**
Address: **2050 ST JAMES ROAD**
City: **MARGIOTTSVILLE** State: **MD** Zip Code: **21109**
Phone: **410 382 3649** Fax: _____
Email: **JAGRAJ.SJOHAL@GMAIL.COM**

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: **AS ABOVE**
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: **MDP DECK & PATIO (SLAB WORK ONLY)**
Contact Person: **IVAN REYES**
Address: **6000 CRAIN HWY**
City: **MARYLAND** State: **MD** Zip Code: **20772**
License No.: **MHC #134077**
Phone: **240-393-8039** Fax: _____
Email: **MARYLAND.DECK@YAHOO.COM**

Engineer/Architect Company: **AMISH BACKYARD STRUCTURES**
Responsible Design Prof.: _____
Address: **15 PEARL LANE**
City: **RENNES** State: **PA** Zip Code: **17572**
Phone: **717 288 3127** Fax: _____
Email: **WWW.AMISHBACKYARDSTRUCTURES.COM**

Utilities	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
Sprinkler System:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: **JAGRAJ S JOHAL**
Print Name: **JAGRAJ S JOHAL**
Email Address: **JAGRAJ.SJOHAL@GMAIL.COM**
Date: **10-22-18**
Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION
Front: 75
Rear: 10/60 175
Sides: 50 104
Side St: 50
All minimum setbacks met? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Lot Coverage for New Town Zone: N/A
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	6
Sub-Total Paid	\$
Balance Due	\$
Check	# CASH

Distribution of Copies: White: Building Officials

Green: PSZA, Zoning

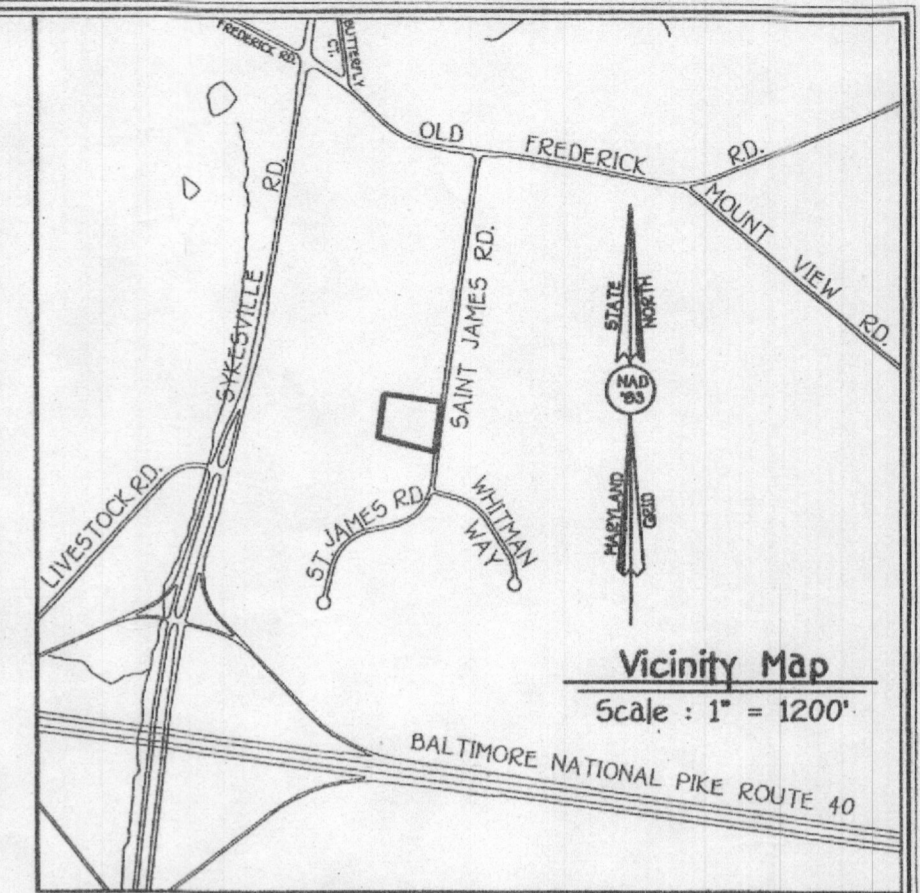
Yellow: PSZA, Engineering

Pink: Health

Gold: SHA

LEGEND

- EXISTING 2' CONTOURS
- EXISTING 10' CONTOURS
- EXISTING TREE LINE
- SOIL LINES AND TYPES
- DENOTES PROPOSED WELL
- DENOTES FAILED PERC
- DENOTES PASSED PERC
- DENOTES PROPOSED HOUSE
- DENOTES 15%-24.9% SLOPES
- DENOTES 25% AND GREATER SLOPE
- DENOTES 1500 Sq.Ft. ALTERNATE WELL SITE



VICINITY MAP
SCALE : 1" = 1200'

GENERAL NOTES:

- THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.
- ADJUSTMENTS TO SEPTIC EASEMENT AREA IS NOT PERMITTED WITHOUT ADDITIONAL TESTING.
- THE LOT SHOWN HEREON COMPLIES WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
- EXISTING WELLS AND/OR SEWERAGE EASEMENTS WITHIN 100 FEET OF THE PROPERTY HAVE BEEN SHOWN FROM THE BEST AVAILABLE INFORMATION.
- ALL HOUSE SITES SHOWN COMPLY WITH MINIMUM BUILDING RESTRICTION REGULATIONS.
- TOPOGRAPHY SHOWN IS FIELD RUN BY FISHER, COLLINS AND CARTER, INC. ON OR ABOUT MARCH, 2008.
- BOUNDARY OUTLINE BASED ON A FIELD SURVEY BY FISHER, COLLINS AND CARTER, INC. ON OR ABOUT MARCH, 2008.
- ANY CHANGES TO A PRIVATE SEWERAGE EASEMENT SHALL REQUIRE A REVISED PERC CERTIFICATION PLAN
- PLAT REFERENCE 4736.
- THIS PLAN IS IN SUPPORT OF FUTURE BUILDING PERMIT FOR AN ADDITION OR DEMO REBUILD PROJECT, UNDETERMINED AT THIS TIME.

SOILS LEGEND

SOIL	NAME	CLASS
GgA	Glenelg loam, 0 to 3 percent slopes	B
GgB	Glenelg loam, 3 to 8 percent slopes	B
GgC	Glenelg loam, 8 to 15 percent slopes	B
GmB	Glenville silt loam, 3 to 8 percent slopes	C
GnB	Glenville-Baile silt loams, 0 to 8 percent slopes	C

NOTES:

- * Hydric soils and/or contains hydric inclusions
- ** May contain hydric inclusions
- † Generally only within 100-year floodplain areas

PERC CERTIFICATION PLAT LOT 6

SLACK ESTATES

TAX MAP #9 ZONED:RR-DEO PARCEL: 319
THIRD ELECTION DISTRICT HOWARD COUNTY, MARYLAND
SCALE: 1"=50' DATE: JUNE 9, 2008

PERC CERTIFICATION

I certify that the lot shown hereon are based on field locations done under my direct supervision and are correct to the best of my professional knowledge and belief.

Signature of Professional Land Surveyor
Terrell A. Fisher, Professional Land Surveyor No. 10692

6/9/08
Date

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS,
HOWARD COUNTY HEALTH DEPARTMENT.

Signature of County Health Officer
Michael J. Jari

6/23/08
DATE

OWNER/DEVELOPER
JAGRAJ JOHAL
2050 ST. JOHN'S LANE
MARRIOTTVILLE, MD 21104

APPROVED
WALK-THRU BUILDING PERMIT
BP# A#
APP. SAN DENIED DATE: 10-25-18
DESC. OF WORK: Garage Detached
Approved As Shown

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2955