

Bureau of Environmental Health

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Maura J. Rossman, M.D., Health Officer

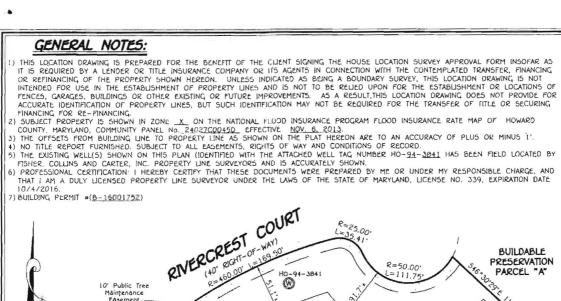
RECEIPT DATE: 7/7/16 ONSITE SEWAGE DISPOSAL SYSTEM P 558787			
APPROVAL DATE: 9/15/16 SEC PERMIT: CONSTRUCTION A			
PROPERTY ADDRESS: 15428 Rivercrest Court			
SUBDIVISION	Rivercrest LOT: 7 TAX ID:		
CONTRACTO	R: Hatfield's Equipment EMAIL: ken@hatfleldsequipment.com		
CONTRACTOR ADDRESS: P.O. Box 519, Annapolis Junction, MD 20701 PHONE: 301-490-4289			
CONTRACTOR CERTIFIED FOR BAT INSTALLATION: 🛛 MDE 🖾 MANUFACTURER:			
PROPERTY OWNER: Columbia Builders Inc. EMAIL:			
OWNER ADDRESS: P.O. Box 999 Columbia, MD 21044 PHONE: 443-324-4725			
BAT UNIT MODEL: Norweco TNTLP-500 PUMP SIZE: PUMP TANK CAPACITY:			
OPERATION & MAINTENANCE AGREEMENT DATE SIGNED: 1-16-16 DATE RECORDED: 4-21-16			
DISTRIBUTION SYSTEM: GRAVITY PRESSURE DOSED BEDROOMS: 5 APPLICATION RATE: 0.8			
	LINEAR FEET REQUIRED: 156,4 INLET DEPTH: 4		
TRENCHES:	TRENCH WIDTH: 3 MAXIMUM BOTTOM DEPTH: 7		
	MINIMUM SPACE BETWEEN TRENCHES: 10 EFFECTIVE AREA BEGINNING DEPTH: 4		
LOCATION:	PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND BAT UNIT LOCATION MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.		
	Install 2 × 79' trenches on contour.		
NOTES:	S:		
ISSUED BY:	Robert Freemon ISSUE DATE: 8-10-16 EXPIRATION DATE: 7-17		
NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION			
NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING			
NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.			
NOTE: WATERTIGHT SEPTIC TANKS REQUIRED			
NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIENT FROM ANY WATER WELL			
NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS			
NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM Electrical Permit Issued E 16003699			
DURING BAT INSTALLATION. NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA			

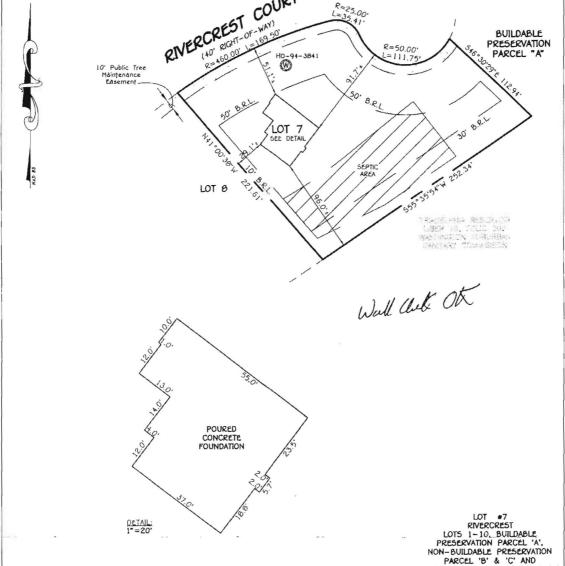
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 TO SCHEDULE INSPECTIONS.

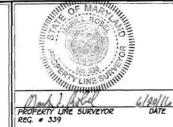
	THE PARTY OF THE P
NOT TO SCALE	TRENCH/DRAINFIELD DATA WIDTH INLET BOTTOM
(a) 470-94-3841	3' 4' 7'
	NUMBER OF TRENCHES
30'	TOTAL LENGTH
	ABSORPTION AREA 374' + 52 DEWALL
	DISTRIBUTION BOX LEVEL YES
	DISTRIBUTION BOX BAFFLE YES
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	DISTRIBUTION BOX PORT YES
5 \	SEPTIC TANK DATA
	SEPTIC TANK I LEVEL YES
	MANUFACTURER BACKPIVER NORWE
	CAPACITY GAL
\	SEAM LOC
\ n'	TANK LID DEPTH 1.5 -2' BAFFLES No
king the state of	BAFFLES NO
Va - \(\)	MANHOLE LOC FRONT, MID PEAR
10 Step	6" PORT LOC NONE
30'to A 4 57' to A	WATERTIGHT TEST NO
12-4 12-80' 71-80'	SLOTTED NO
15 7000 15 10 A	DATE ON LID 7-8-16
1.5. 200 MI	PUMP/SEPTIC TANK LEVEL
12,	MANUFACTURER
T2-78'	GAPACITY GAL
	SEAM LOC TANK DID DEPTH
1	BAFFLES
	BAFFLE FILTER
	MANHOLE LOC
<u>', '</u>	6" PORT LOC WATERTIGHT TEST
	SLOTTED
ROAD NAME	DATE ON LID
N	
PRE-CONSTRUCTION:	
6/17/16 Met Hatfield's on size for layout. All tank and SDA corn	er stakes present. Laid out
2 × 79' trenches on contour. (SO)	
	
DISTALLATION OF A	No. 100 and an are
INSTALLATION: 8/30/16 Tank set, house connection made. Hatfle	Mis digging Th 35 4 to stone
7' bottom. D box set. @8/31/16 Trenches complete, T2 open at	
3.5-4' to stone Leveled speed levelers in D-box Need BAT st	artice certification. (Sc)
9/15/16 BAT startup certification received @	•
FINAL INSPECTOR Sayah Collins DATE OF APPROX	/AL 9/15/16
Marie	41-11-





*15428 RIVERCREST COURT B.R.L = BUILDING RESTRICTION LINE TOP OF FOUNDATION ELEVATION = 474.0's PARCEL 'B' & 'C' AND NON-BUILDABLE BULK PARCEL 'D' PLATS #18208 THRU 18210 FOURTH ELECTION DISTRICT HOWARD COUNTY, MD





HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 6/16/16
FINAL LOCATION:
BOUNDARY SURVEY:

5CALE: <u>1"=60"</u>
DATE: 6/20/16
DRAWN BY: GAD
CHECKED BY: MLR
PROJECT No.: 30636-2001