



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 11/13/18  
Permit No.: B18003889

Building Address: 15428 Rivercrest Court  
 City: Brookeville State: MD Zip Code: 20833  
 Suite/Apt. #: SDP/WP/BA #:   
 Subdivision:   
 Lot: Tax Map: Parcel:   
 Existing Use: Unfinished Basement  
 Proposed Use: Finished Basement  
 Estimated Construction Cost: \$ 15,000  
 Description of Work: Finish Basement,  
 1 Full Bathroom  
 1 Bedroom  
 900 square feet  
 Occupant/Tenant Name:   
 Was tenant space previously occupied? ☐ Yes ☐ No  
 Contact Name:   
 Address:   
 City: State: Zip Code:   
 Phone: Fax:   
 Email:

Property Owner's Name: Joe Januszewicz  
 Address: 15428 Rivercrest Court  
 City: Brookeville State: MD Zip Code: 20833  
 Phone: 717-798-2502 Fax:   
 Email: jjanuszewicz@gmail.com  
 Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name:   
 Address:   
 City: State: Zip Code:   
 Phone: Fax:   
 Email:   
 Contractor Company: Home Owner  
 Contact Person:   
 Address:   
 City: State: Zip Code:   
 License No.:   
 Phone: Fax:   
 Email:   
 Engineer/Architect Company:   
 Responsible Design Prof.:   
 Address:   
 City: State: Zip Code:   
 Phone: Fax:   
 Email:

Commercial Building Characteristics	Residential Building Characteristics
Height: No. of stories: Gross area, sq. ft./floor: Area of construction (sq. ft.): Use group: Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Roadside Tree Project Permit <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Roadside Tree Project Permit # <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse Depth Width 1st floor: 1600 SF 2nd floor: 1600 SF Basement: 900 SF <input type="checkbox"/> Finished Basement <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl Space <input type="checkbox"/> Slab on Grade No. of Bedrooms: Multi-family Dwelling No. of efficiency units: No. of 1 BR units: No. of 2 BR units: No. of 3 BR units: Other Structure: Dimensions: Footings: Roof: <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home

Utilities	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Water Supply	
<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREE AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE TO THE PROJECT; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Joe Januszewicz  
 Email Address: jjanuszewicz@gmail.com  
 Title/Company:   
 Print Name: Joe Januszewicz  
 Date: 11/13/18

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 "PLEASE WRITE NEATLY & LEGIBLY"  
 FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSA (Zoning)		
PSA (Engineering)		
Health	12/2/2018	Theresa

Is Sediment Control approval required for issuance? ☐ Yes ☐ No  
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front:   
 Rear:   
 Side:   
 Side St:   
 All minimum setbacks met? ☐ Yes ☐ No  
 Is Entrance Permit Required? ☐ Yes ☐ No  
 Historic District? ☐ Yes ☐ No  
 Lot Coverage for New Town Zone:   
 SDP/Red-line approval date:

Filing Fee	\$ 135.00
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$ 135.00
Check	#

Distribution of Copies: White: Building Officials Green: PSA/Zoning

Yellow: PSA/Engineering

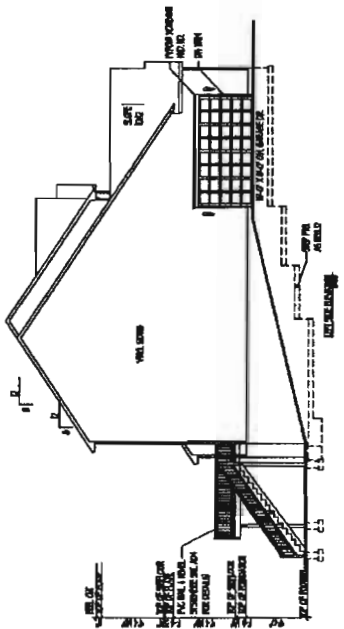
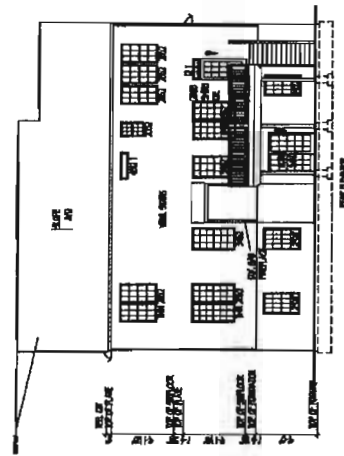
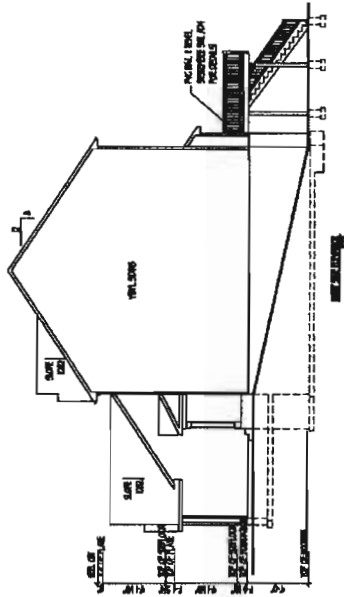
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Gold: SHA

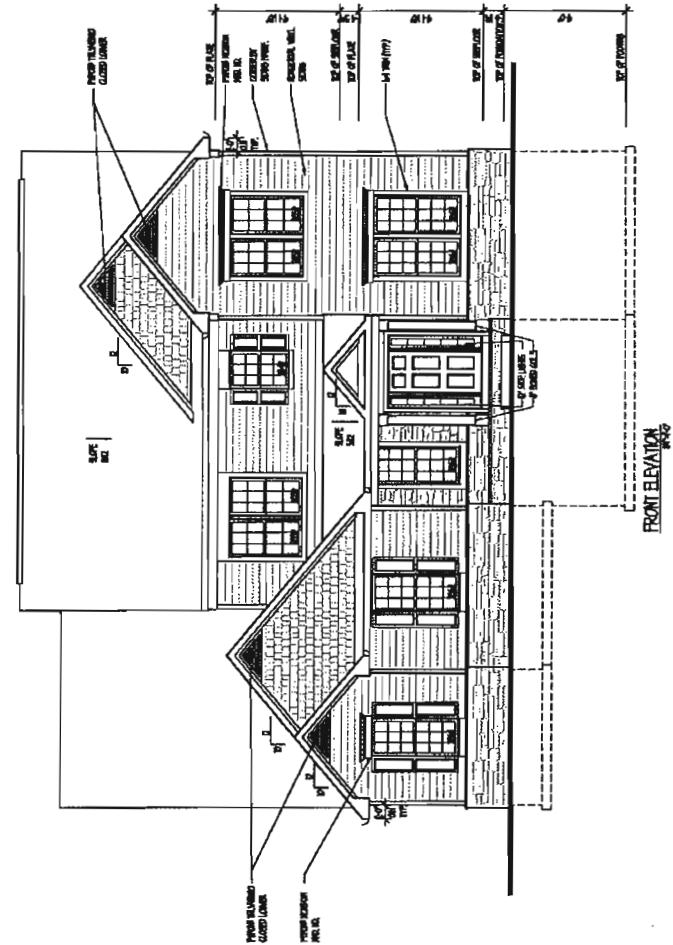
T:\Operations\Updated Forms\Building\PermitApplication03.29.2018.docx

\* For pick up \*





 dw taylor ARCHITECT 1000 N. 10th St. Suite 100 Phoenix, AZ 85006		DATE: 01/10/2006	
		PROJECT: 1340	
PROJECT NO.	1340	PROJECT TITLE	COLUMBIA BUILDERS' R.C. LOT #1
PROJECT NAME	1340	PROJECT ADDRESS	1340
PROJECT NUMBER	1340	PROJECT NUMBER	1340
CONTENT		ELEVATIONS	
PROJECT NUMBER		PROJECT NUMBER	
PROJECT NUMBER		PROJECT NUMBER	



[illegible]

**ARCHITECT**

[illegible]

PROJECT TITLE
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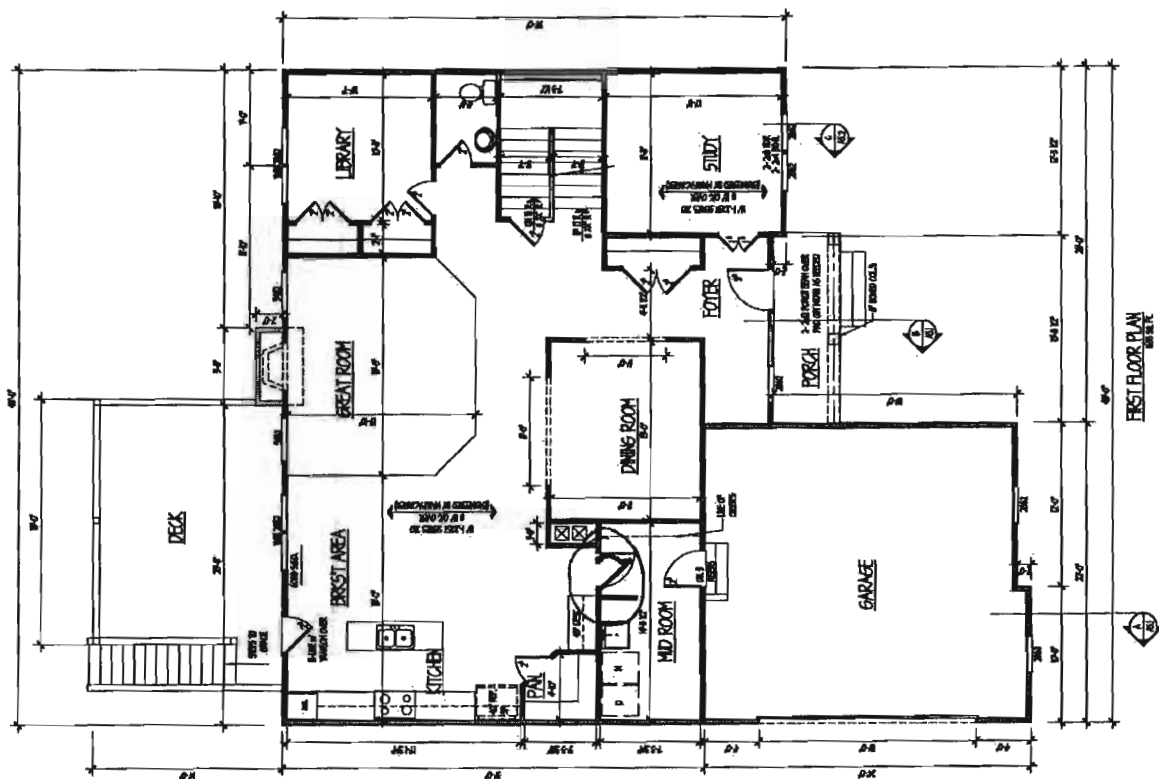
COLUMBIA BUILDERS'  
R.C.#7

CONTENT

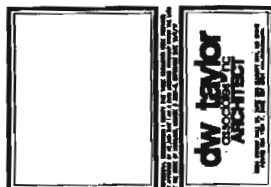
**SECOND FLOOR  
PLAN**

RESEARCH ASSISTANT	RESEARCH ASSISTANT
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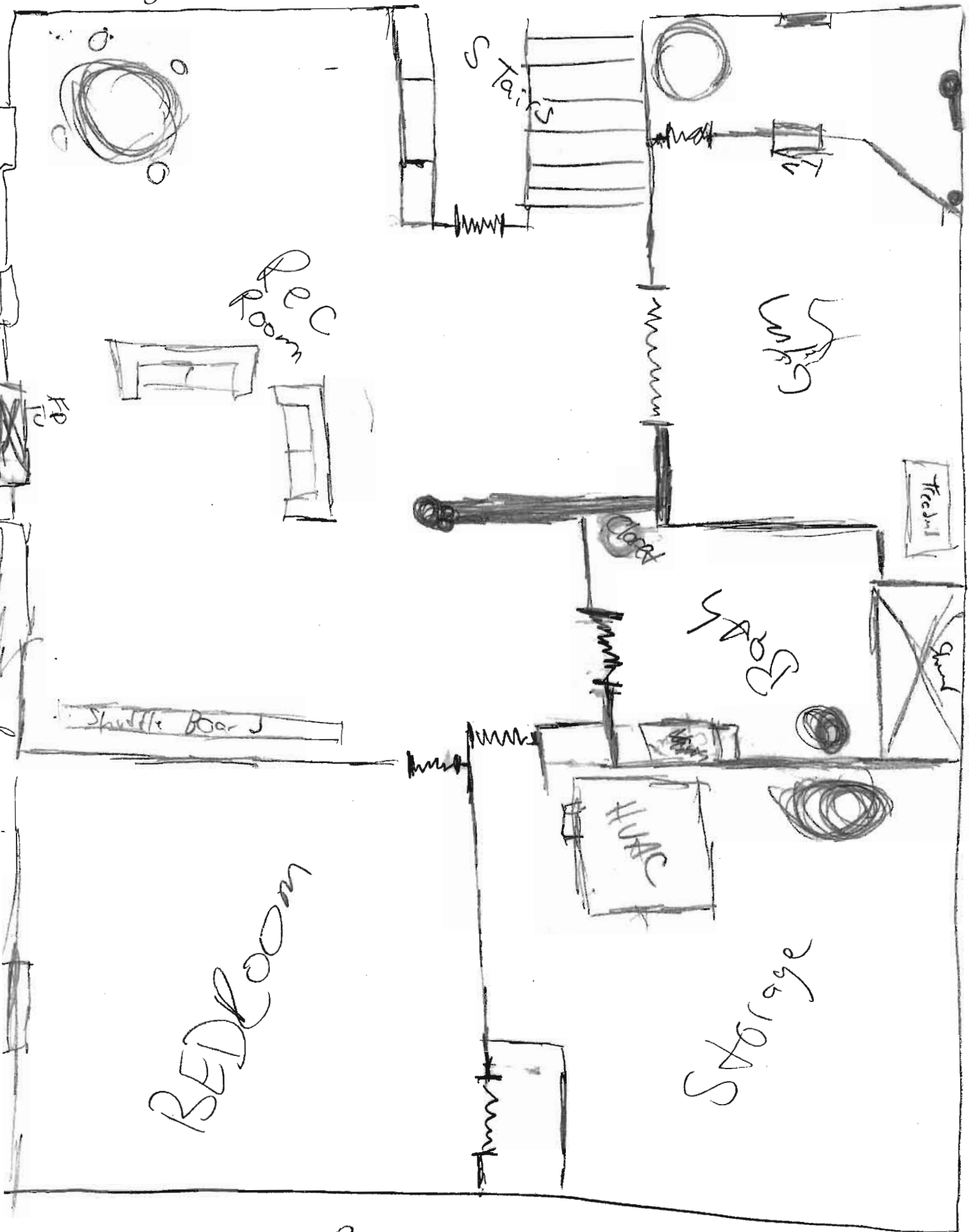
340	A41
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**FIRST FLOOR PLAN**

[illegible]

Basement



Recessed

**Freemon, Robert**

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**From:** Freemon, Robert  
**Sent:** Monday, December 03, 2018 3:59 PM  
**To:** Joseph J  
**Subject:** 15428 Rivercrest Court  
**Attachments:** Floor Plan Memo.pdf

Hi,

I am reviewing the building permit B18003889 for 15428 Rivercrest Ct. and I have some comments. In addition to the proposed basement floor plans I also need the existing house floor plans (all levels). These floor plans do not need to be professionally done however I do need to see everything mentioned in the attached memo. These floor plans can be emailed to directly to me. I need these floor plans in order to confirm whether or not the septic system is adequate for the proposed house. If you have any questions let me know.

**Robert "Spencer" Freemon**  
**Howard County Health Department**  
**8930 Stanford Blvd. Columbia, MD 21045**  
**Bureau of Environmental Health**  
**Well and Septic Program**  
**Phone: 410-313-6357**  
**Email: [rfreemon@howardcountymd.gov](mailto:rfreemon@howardcountymd.gov)**  
**Website: <https://www.howardcountymd.gov/Departments/Health/Environmental-Health/Well-and-Septic>**