



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: **2018 NOV 19 PM 12:2**
DILP **2018 NOV 19 PM 12:2**
Permit No.: **B18003924**

Building Address: **3314 Sang Rd**
City: **Glenwood** State: **MD** Zip Code: **21728**
Suite/Apt. #: _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: _____
Section: _____ Area: _____ Lot: _____
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____
Existing Use: **Residential**
Proposed Use: **Residential SFD**
Estimated Construction Cost: \$ **4,000**
Description of Work: **install 1000 gallon UG propane tank & connect to stub out on house**
Occupant/Tenant Name: _____
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: **Stephen S. Karsky**
Address: **7302 Shady Glen Dr**
City: **Columbia** State: **MD** Zip Code: **21046**
Phone: _____ Fax: _____
Email: _____
Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: **Steve Dannenfeldt**
Address: **2301 Lincoln Way East**
City: **New Oxford** State: **PA** Zip Code: **17350**
Phone: **717-577-5923** Fax: **717-624-5830**
Email: **sdannenfeldt@aeroenergy.com**
Contractor Company: **Aero Energy**
Contact Person: **Steve Dannenfeldt**
Address: **2301 Lincoln Way East**
City: **New Oxford** State: **PA** Zip Code: **17350**
License No.: **20100079809**
Phone: **717-577-5923** Fax: **717-624-5830**
Email: **sdannenfeldt@aeroenergy.com**
Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 st floor: _____
Area of construction (sq. ft.): _____	2 nd floor: _____
Use group: _____	Basement: _____
Construction type: _____	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: _____
<input type="checkbox"/> State Certified Modular	Multi-family Dwelling
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other: _____
Sprinkler System:
<input type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: **Steve Dannenfeldt**
Email Address: **sdannenfeldt@aeroenergy.com**
Title/Company: _____

Print Name: **Steve Dannenfeldt**
Date: **11-15-18**
*** Mail ***

RECEIVED
NOV 19 2018

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
FOR OFFICE USE ONLY

LICENSES & PERMITS
DIVISION

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$ 100
Tech Fee	\$ 10
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 110.00
Sub-Total Paid	\$
Balance Due	\$
Check	# 1024

Distribution of Copies: White: Building Officials Green: PSZA, Zoning

Yellow: PSZA, Engineering

Pink: Health

Gold: SHA

1" = 35'

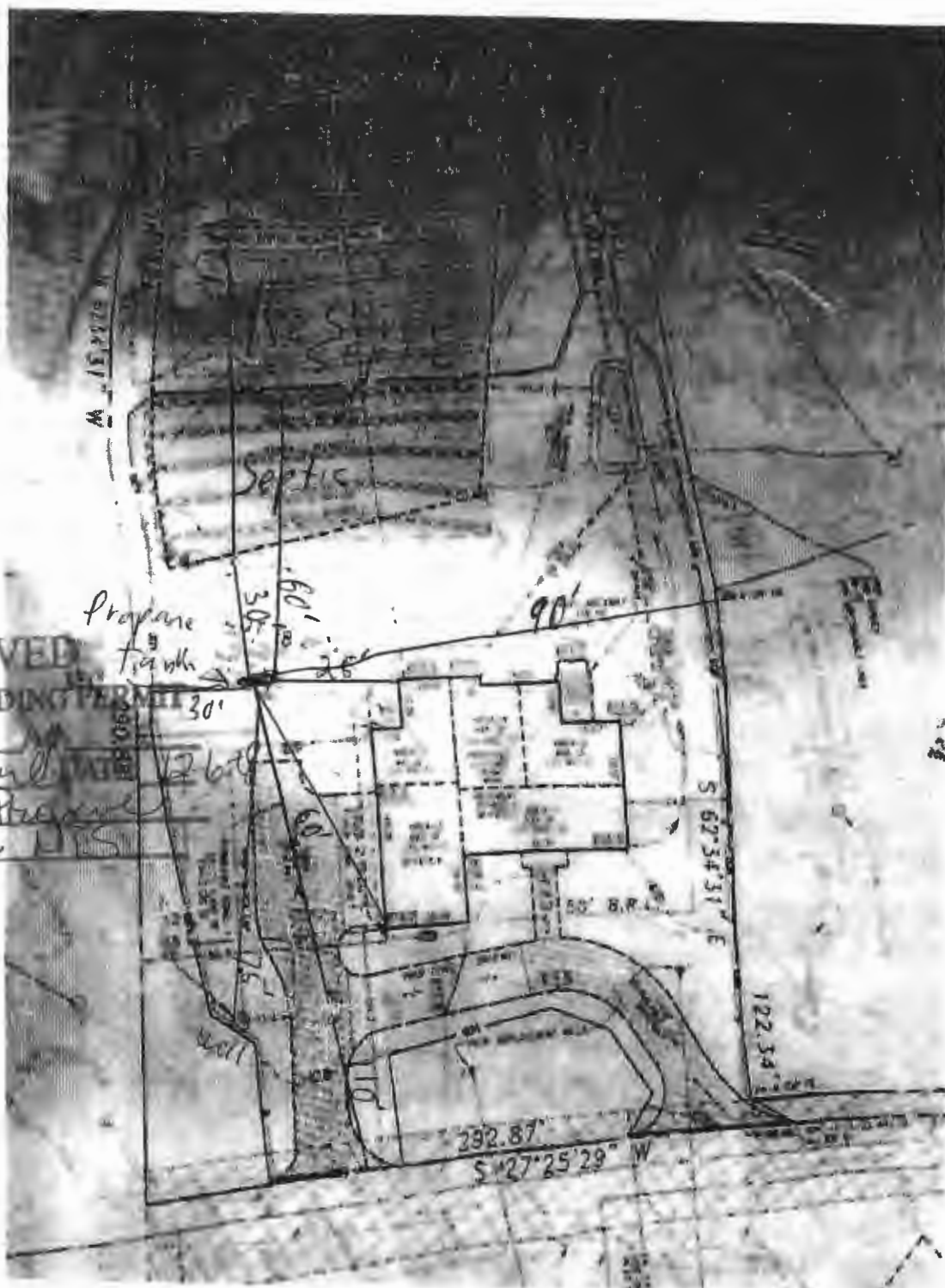
APPROVED
WALK-THRU BUILDING PERMIT

BP#

APP. SAN

DESC. OF WORK:

Propane
Tank / Plan





Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B18001781

Building Address: 3314 S Sang Rd
City: Glenwood State: MD Zip Code: 21738
Suite/Apt. #: _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: Holly Hills
Section: _____ Area: _____ Lot: 18
Tax Map: 14 Parcel: 92 Grid: 24
Zoning: _____ Map Coordinates: _____ Lot Size: 0.97 AC
Existing Use: Single Family Residence
Proposed Use: Single Family Residence
Estimated Construction Cost: \$ \$300,000
Description of Work: New Home

Occupant/Tenant Name: Vacant
Was tenant space previously occupied? ☐ Yes ☒ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: 30ft	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: <u>3</u>	Depth <u>36'</u> Width <u>60'</u>
Gross area, sq. ft./floor:	1 st floor: <u>36'</u> 2 nd floor: <u>60'</u>
Area of construction (sq. ft.):	Basement:
Use group:	<input checked="" type="checkbox"/> Finished Basement
	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: <u>4</u>
<input type="checkbox"/> Structural Steel	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Property Owner's Name: Stephen Sikorski and Giulia Rosanova
Address: 7302 Shady Glen Rd
City: Columbia State: MD Zip Code: 21046
Phone: 410-596-4605 Fax: _____
Email: sikor03@yahoo.com

Applicant's Name & Mailing Address, (If other than stated herein)

Applicant's Name: Same As Above
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: Caruso Homes On Your Lot
Contact Person: Robert Oliff
Address: 2120 Baldwin Ave Suite 200
City: Bowie State: MD Zip Code: 21114
License No.: 6848
Phone: 301-832-5429 Fax: _____
Email: roliff@carusohomes.com

Engineer/Architect Company: NJR & Associates
Responsible Design Prof.: Najib Roshan
Address: 2770 State Route 32
City: West Friendship State: MD Zip Code: 21794
Phone: 240-508-3200 Fax: _____
Email: _____

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input checked="" type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number: <u>G18000118</u>	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Robert Oliff
Applicant's Signature
roliff@carusohomes.com
Email Address
Owner
Title/Company

Robert Oliff
Print Name
4/23/2018
Date

NO MITTLE FEE

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

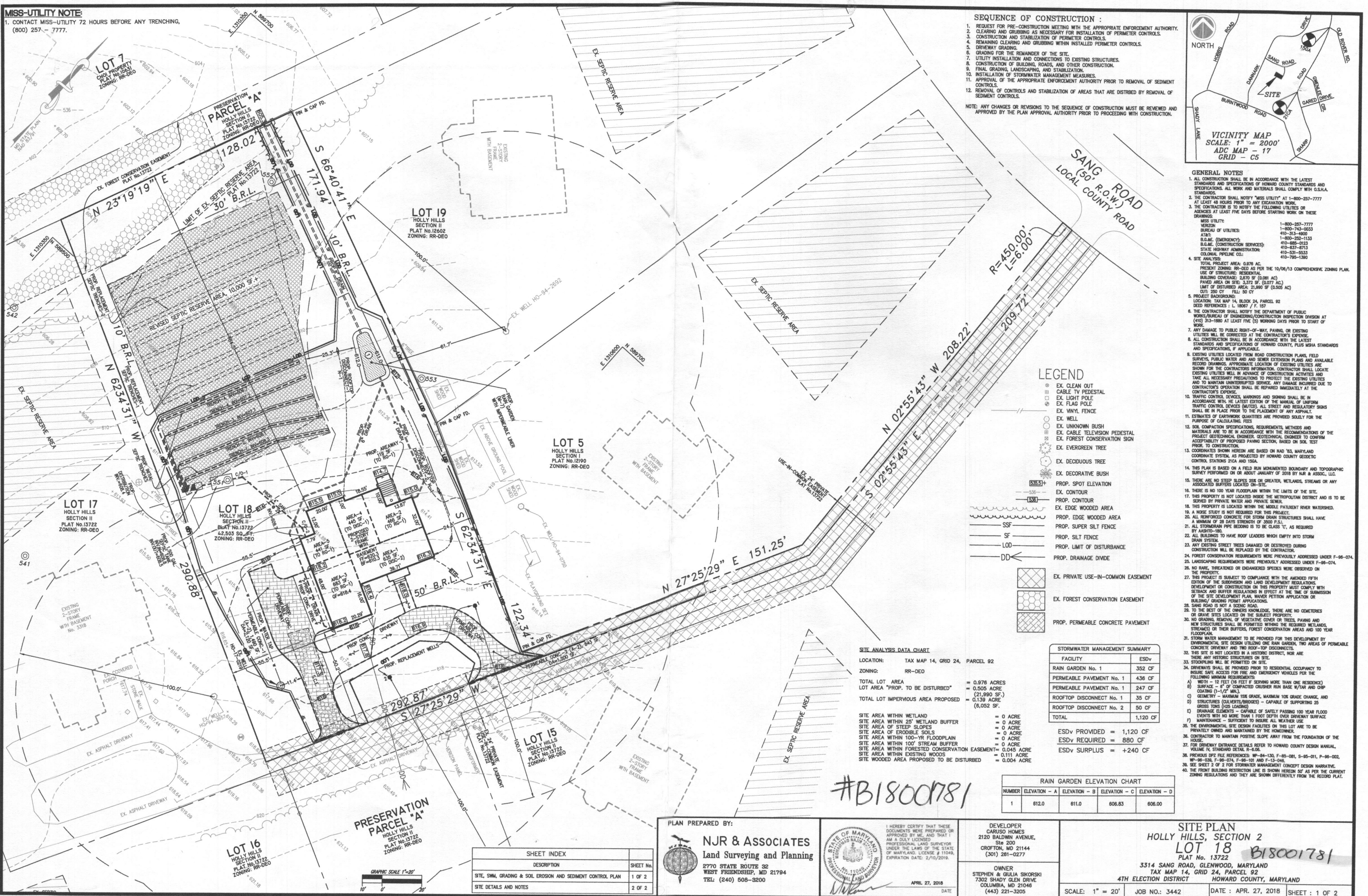
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AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>6/13/18</u>	<u>H. Oswald</u>
Is Sediment Control approval required for issuance? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

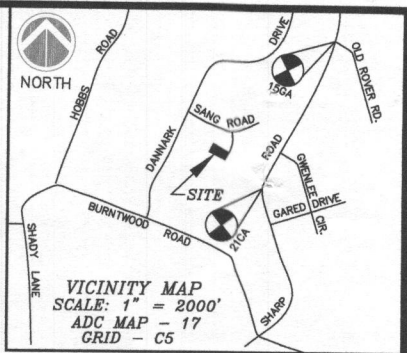
DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>13249</u>

MISS-UTILITY NOTE:
1. CONTACT MISS-UTILITY 72 HOURS BEFORE ANY TRENCHING,
(800) 257-7777.



- SEQUENCE OF CONSTRUCTION :
1. REQUEST FOR PRE-CONSTRUCTION MEETING WITH THE APPROPRIATE ENFORCEMENT AUTHORITY.
 2. CLEARING AND GRUBBING AS NECESSARY FOR INSTALLATION OF PERIMETER CONTROLS.
 3. CONSTRUCTION AND STABILIZATION OF PERIMETER CONTROLS.
 4. REMAINING CLEARING AND GRUBBING WITHIN INSTALLED PERIMETER CONTROLS.
 5. DRIVEWAY GRADING.
 6. GRADING FOR THE REMAINDER OF THE SITE.
 7. UTILITY INSTALLATION AND CONNECTIONS TO EXISTING STRUCTURES.
 8. CONSTRUCTION OF BUILDING, ROADS, AND OTHER CONSTRUCTION.
 9. FINAL GRADING, LANDSCAPING, AND STABILIZATION.
 10. INSTALLATION OF STORMWATER MANAGEMENT MEASURES.
 11. APPROVAL OF THE APPROPRIATE ENFORCEMENT AUTHORITY PRIOR TO REMOVAL OF SEDIMENT CONTROLS.
 12. REMOVAL OF CONTROLS AND STABILIZATION OF AREAS THAT ARE DISTURBED BY REMOVAL OF SEDIMENT CONTROLS.
- NOTE: ANY CHANGES OR REVISIONS TO THE SEQUENCE OF CONSTRUCTION MUST BE REVIEWED AND APPROVED BY THE PLAN APPROVAL AUTHORITY PRIOR TO PROCEEDING WITH CONSTRUCTION.



- GENERAL NOTES
1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST STANDARDS AND SPECIFICATIONS OF HOWARD COUNTY STANDARDS AND SPECIFICATIONS. ALL WORK AND MATERIALS SHALL COMPLY WITH O.S.A. STANDARDS.
 2. THE CONTRACTOR SHALL NOTIFY "MISS UTILITY" AT 1-800-257-7777 AT LEAST 48 HOURS PRIOR TO ANY EXCAVATION WORK.
 3. THE CONTRACTOR IS TO NOTIFY THE FOLLOWING UTILITIES OR AGENCIES AT LEAST FIVE DAYS BEFORE STARTING WORK ON THESE DRAWINGS:
MISS UTILITY: 1-800-257-7777
VERIZON: 1-800-743-0033
BUREAU OF UTILITIES: 410-313-4900
A.T.B.: 1-800-252-1133
B.G.A.E. (EMERGENCY): 410-685-0523
B.G.A.E. (CONSTRUCTION SERVICES): 410-637-8713
STATE HIGHWAY ADMINISTRATION: 410-531-5533
COLONIAL PIPELINE CO.: 410-726-1300
 4. SITE ANALYSIS:
TOTAL PROJECT AREA: 0.976 AC.
PRESENT ZONING: RR-DEO AS PER THE 10/06/13 COMPREHENSIVE ZONING PLAN.
USE OF STRUCTURE: RESIDENTIAL
BUILDING COVERAGE: 2,870 SF (0.081 AC)
PAVED AREA ON SITE: 3,372 SF (0.077 AC)
LIMIT OF DISTURBED AREA: 21,800 SF (0.505 AC)
CUT: 250 CY FULL: 50 CY
 5. PROJECT BACKGROUND:
LOCATION: TAX MAP 14, BLOCK 24, PARCEL 92
DEED REFERENCES: L 18067 / F 157
 6. THE CONTRACTOR SHALL NOTIFY THE DEPARTMENT OF PUBLIC WORKS/BUREAU OF ENGINEERING/CONSTRUCTION INSPECTION DIVISION AT (410) 313-1880 AT LEAST FIVE (5) WORKING DAYS PRIOR TO START OF WORK.
 7. ANY DAMAGE TO PUBLIC RIGHT-OF-WAY, PAVING, OR EXISTING UTILITIES WILL BE CORRECTED AT THE CONTRACTOR'S EXPENSE.
 8. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST STANDARDS AND SPECIFICATIONS OF HOWARD COUNTY, PLUS MSHA STANDARDS AND SPECIFICATIONS, IF APPLICABLE.
 9. EXISTING UTILITIES LOCATED FROM ROAD CONSTRUCTION PLANS, FIELD SURVEYS, PUBLIC WATER AND SEWER EXTENSION PLANS AND AVAILABLE RECORD DRAWINGS. APPROXIMATE LOCATION OF EXISTING UTILITIES ARE SHOWN FOR THE CONTRACTOR'S INFORMATION. CONTRACTOR SHALL LOCATE EXISTING UTILITIES WELL IN ADVANCE OF CONSTRUCTION ACTIVITIES AND TAKE ALL NECESSARY PRECAUTIONS TO PROTECT THE EXISTING UTILITIES AND TO MAINTAIN UNINTERRUPTED SERVICE. ANY DAMAGE INCURRED DUE TO CONTRACTOR'S OPERATION SHALL BE REPAIRED IMMEDIATELY AT THE CONTRACTOR'S EXPENSE.
 10. TRAFFIC CONTROL DEVICES, MARKINGS AND SIGNING SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD). ALL STREET AND REGULATORY SIGNS SHALL BE IN PLACE PRIOR TO THE PLACEMENT OF ANY ASPHALT.
 11. ESTIMATES OF EARTHWORK QUANTITIES ARE PROVIDED SOLELY FOR THE PURPOSE OF CALCULATING FEES.
 12. SOIL COMPACTION SPECIFICATIONS, REQUIREMENTS, METHODS AND MATERIALS ARE TO BE IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE PROJECT GEOTECHNICAL ENGINEER. THE CONTRACTOR SHALL CONFIRM ACCEPTABILITY OF PROPOSED PAVING SECTION, BASED ON SOIL TEST PRIOR TO CONSTRUCTION.
 13. COORDINATES SHOWN HEREON ARE BASED ON NAD 83, MARYLAND COORDINATE SYSTEM, AS PROJECTED BY HOWARD COUNTY GEODETIC CONTROL STATIONS 21CA AND 15GA.
 14. THIS PLAN IS BASED ON A FIELD RUN MONUMENTED BOUNDARY AND TOPOGRAPHIC SURVEY PERFORMED ON OR ABOUT JANUARY OF 2018 BY A.R. & ASSOC., LLC.
 15. THERE ARE NO STEEP SLOPES 30% OR GREATER, WETLANDS, STREAMS OR ANY ASSOCIATED BUFFERS LOCATED ON-SITE.
 16. THERE IS NO 100 YEAR FLOODPLAIN WITHIN THE LIMITS OF THE SITE.
 17. THIS PROPERTY IS NOT LOCATED INSIDE THE METROPOLITAN DISTRICT AND IS TO BE SERVED BY PRIVATE WATER AND PRIVATE SEWER.
 18. THIS PROPERTY IS LOCATED WITHIN THE MIDDLE PATUXENT RIVER WATERSHED.
 19. A NOISE STUDY IS NOT REQUIRED FOR THIS PROJECT.
 20. ALL REINFORCED CONCRETE FOR STORM DRAIN STRUCTURES SHALL HAVE A MINIMUM OF 28 DAYS STRENGTH OF 3000 P.S.I.
 21. ALL STORMDRAIN PIPE BEDDING IS TO BE CLASS "C", AS REQUIRED BY ASHRAE-185.
 22. ALL BUILDINGS TO HAVE ROOF LEADERS WHICH EMPTY INTO STORM DRAIN SYSTEM.
 23. ANY EXISTING STREET TREES DAMAGED OR DESTROYED DURING CONSTRUCTION WILL BE REPLACED BY THE CONTRACTOR.
 24. FOREST CONSERVATION REQUIREMENTS WERE PREVIOUSLY ADDRESSED UNDER F-96-074.
 25. LANDSCAPING REQUIREMENTS WERE PREVIOUSLY ADDRESSED UNDER F-96-074.
 26. NO RARE, THREATENED OR ENDANGERED SPECIES WERE OBSERVED ON THE PROPERTY.
 27. THIS PROJECT IS SUBJECT TO COMPLIANCE WITH THE AMENDED FIFTH EDITION OF THE SUBDIVISION AND LAND DEVELOPMENT REGULATIONS. DEVELOPMENT OR CONSTRUCTION ON THIS PROPERTY MUST COMPLY WITH SETBACK AND BUFFER REGULATIONS IN EFFECT AT THE TIME OF SUBMISSION OF THE SITE DEVELOPMENT PLAN, WAIVER PETITION APPLICATION OR BUILDING/GRADING PERMIT APPLICATIONS.
 28. SANG ROAD IS NOT A SCenic ROAD.
 29. TO THE BEST OF THE OWNER'S KNOWLEDGE, THERE ARE NO CEMETERIES OR GRAVE SITES LOCATED ON THE SUBJECT PROPERTY.
 30. NO GRADING, REMOVAL OF VEGETATIVE COVER OR TREES, PAVING AND NEW STRUCTURES SHALL BE PERMITTED WITHIN THE REQUIRED WETLANDS, STREAMS OR THEIR BUFFERS, FOREST CONSERVATION AREAS AND 100 YEAR FLOODPLAIN.
 31. STORM WATER MANAGEMENT TO BE PROVIDED FOR THIS DEVELOPMENT BY ENVIRONMENTAL SITE DESIGN UTILIZING ONE RAIN GARDEN, TWO AREAS OF PERMEABLE CONCRETE DRIVEWAY AND TWO ROOF-TOP DISCONNECTS.
 32. THIS SITE IS NOT LOCATED IN A HISTORIC DISTRICT, NOR ARE THERE ANY HISTORIC STRUCTURES ON SITE.
 33. STOCKPILING WILL BE PERMITTED ON SITE.
 34. DRIVEWAYS SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES FOR THE FOLLOWING MINIMUM REQUIREMENTS:
A) WIDTH - 12 FEET (16 FEET IF SERVING MORE THAN ONE RESIDENCE)
B) SURFACE - 4" OF COMPACTED CRUSHER RUN BASE W/1/4" AND CHIP COATING (1-1/2" MIN.)
C) GEOMETRY - MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE, AND STRUCTURES (CULVERTS/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (1250 LBS)
D) DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100 YEAR FLOOD EVENTS WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE
E) MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE
 35. THE ENVIRONMENTAL SITE DESIGN FACILITIES ON THIS LOT ARE TO BE PRIVATELY OWNED AND MAINTAINED BY THE HOMEOWNERS.
 36. CONTRACTOR TO MAINTAIN POSITIVE SLOPE AWAY FROM THE FOUNDATION OF THE HOUSE.
 37. FOR DRIVEWAY ENTRANCE DETAILS REFER TO HOWARD COUNTY DESIGN MANUAL, VOLUME IV, STANDARD DETAIL R-6-06.
 38. PREVIOUS DPZ FILE REFERENCES: HP-94-13A, F-98-081, S-95-011, P-96-002, HP-96-33A, F-98-074, F-98-101 AND F-13-041.
 39. SEE SHEET 2 OF 2 FOR STORMWATER MANAGEMENT CONCEPT DESIGN NARRATIVE.
 40. THE FRONT BUILDING RESTRICTION LINE IS SHOWN HEREON 50' AS PER THE CURRENT ZONING REGULATIONS AND THEY ARE SHOWN DIFFERENTLY FROM THE RECORD PLAT.

- LEGEND
- EX. CLEAN OUT
 - EX. CABLE TV PEDESTAL
 - EX. LIGHT POLE
 - EX. FLAG POLE
 - EX. VINYL FENCE
 - EX. WELL
 - EX. UNKNOWN BUSH
 - EX. CABLE TELEVISION PEDESTAL
 - EX. FOREST CONSERVATION SIGN
 - EX. EVERGREEN TREE
 - EX. DECIDUOUS TREE
 - EX. DECORATIVE BUSH
 - PROP. SPOT ELEVATION
 - EX. CONTOUR
 - EX. CONTOUR
 - EX. EDGE WOODED AREA
 - PROP. EDGE WOODED AREA
 - PROP. SUPER SILT FENCE
 - ALL REINFORCED CONCRETE FOR STORM DRAIN STRUCTURES SHALL HAVE A MINIMUM OF 28 DAYS STRENGTH OF 3000 P.S.I.
 - ALL STORMDRAIN PIPE BEDDING IS TO BE CLASS "C", AS REQUIRED BY ASHRAE-185.
 - ALL BUILDINGS TO HAVE ROOF LEADERS WHICH EMPTY INTO STORM DRAIN SYSTEM.
 - PROP. LIMIT OF DISTURBANCE
 - PROP. DRAINAGE DIVIDE
 - EX. PRIVATE USE-IN-COMMON EASEMENT
 - EX. FOREST CONSERVATION EASEMENT
 - PROP. PERMEABLE CONCRETE PAVEMENT

SITE ANALYSIS DATA CHART

LOCATION:	TAX MAP 14, GRID 24, PARCEL 92
ZONING:	RR-DEO
TOTAL LOT AREA	= 0.976 ACRES
LOT AREA "PROP. TO BE DISTURBED"	= 0.505 ACRES (21,890 SF)
TOTAL LOT IMPERVIOUS AREA PROPOSED	= 0.139 ACRES (6,052 SF)
SITE AREA WITHIN WETLAND	= 0 ACRES
SITE AREA WITHIN 25' WETLAND BUFFER	= 0 ACRES
SITE AREA OF STEEP SLOPES	= 0 ACRES
SITE AREA OF ERODIBLE SOILS	= 0 ACRES
SITE AREA WITHIN 100-YR FLOODPLAIN	= 0 ACRES
SITE AREA WITHIN 100' STREAM BUFFER	= 0 ACRES
SITE AREA WITHIN FORESTED CONSERVATION EASEMENT	= 0.045 ACRES
SITE AREA WITHIN EXISTING WOODS	= 0.111 ACRES
SITE WOODED AREA PROPOSED TO BE DISTURBED	= 0.004 ACRES

STORMWATER MANAGEMENT SUMMARY

FACILITY	ESDv
RAIN GARDEN No. 1	352 CF
PERMEABLE PAVEMENT No. 1	436 CF
PERMEABLE PAVEMENT No. 1	247 CF
ROOFTOP DISCONNECT No. 1	35 CF
ROOFTOP DISCONNECT No. 2	50 CF
TOTAL	1,120 CF
ESDv PROVIDED	= 1,120 CF
ESDv REQUIRED	= 880 CF
ESDv SURPLUS	= +240 CF

RAIN GARDEN ELEVATION CHART

NUMBER	ELEVATION - A	ELEVATION - B	ELEVATION - C	ELEVATION - D
1	612.0	611.0	608.3	606.00

PLAN PREPARED BY:

NJR & ASSOCIATES
Land Surveying and Planning
2770 STATE ROUTE 32
WEST FRIENDSHIP, MD 21794
TEL: (240) 508-3200

DEVELOPER

CARUSO HOMES
2120 BALDWIN AVENUE,
SIO 200
CROFTON, MD 21114
(301) 281-0277

OWNER

STEPHEN & GULLIA SIKORSKI
7302 SHADY GLEN DRIVE
COLUMBIA, MD 21046
(443) 221-3205

SHEET INDEX

DESCRIPTION	SHEET No.
SITE, SWM, GRADING & SOIL EROSION AND SEDIMENT CONTROL PLAN	1 OF 2
SITE DETAILS AND NOTES	2 OF 2

SITE PLAN

HOLLY HILLS, SECTION 2

LOT 18

PLAT No. 13722

3314 SANG ROAD, GLENWOOD, MARYLAND

TAX MAP 14, GRID 24, PARCEL 92

4TH ELECTION DISTRICT

HOWARD COUNTY, MARYLAND

SCALE: 1" = 20'

JOB NO.: 3442

DATE: APR. 27, 2018

SHEET: 1 OF 2

Sans 020 Lot 18

CARUSO HOMES, INC.

2120 BALDWIN AVE, STE 200
CROFTON, MARYLAND 21114

TEL (301) 261-0277
FAX (301) 261-6588

S'khon Shi

"KINGSPORT"

SINGLE FAMILY

ARCHITECTURE COLLABORATIVE, INC. EXPRESSLY RESERVES ITS COPYRIGHT AND PROPERTY RIGHTS IN THESE PLANS AND DRAWINGS. THESE PLANS AND DRAWINGS ARE NOT TO BE REPRODUCED IN ANY FORM OR MANNER.

REVISED : 12-01-16

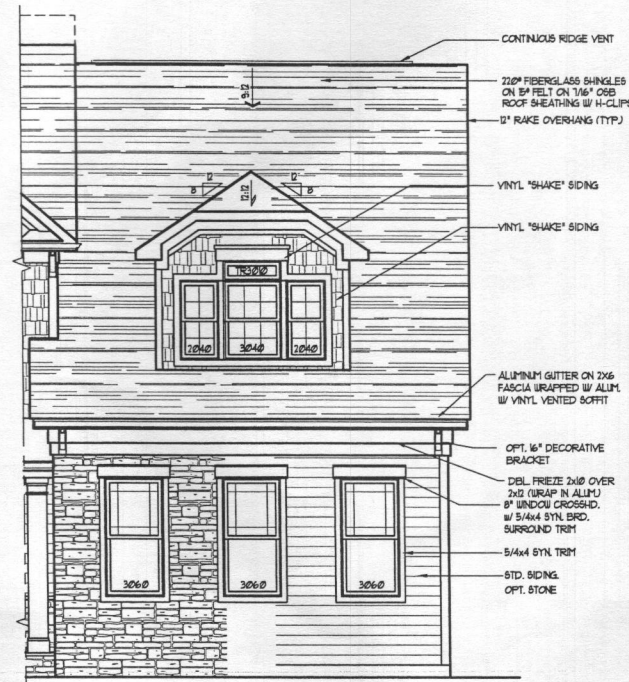
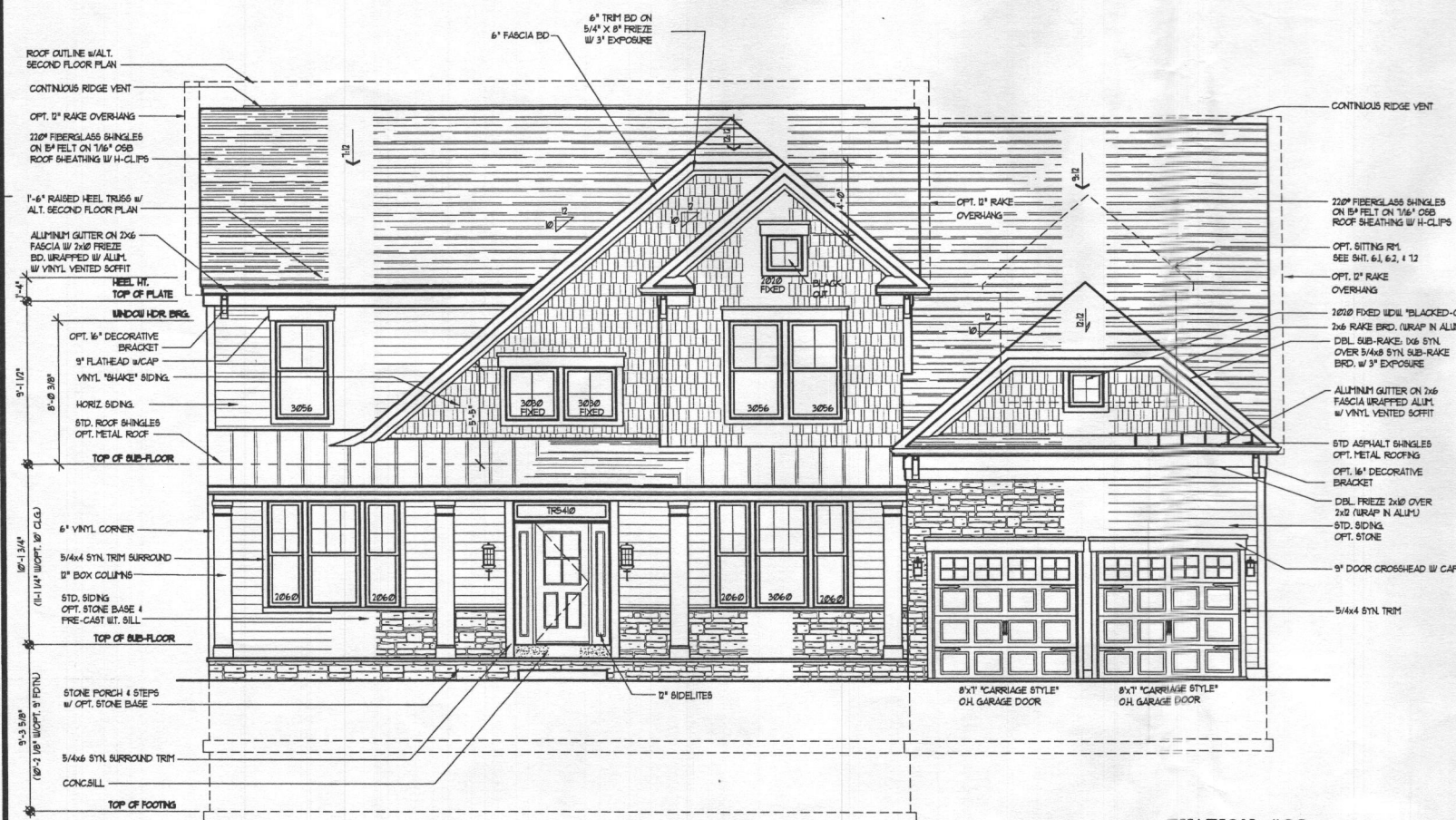
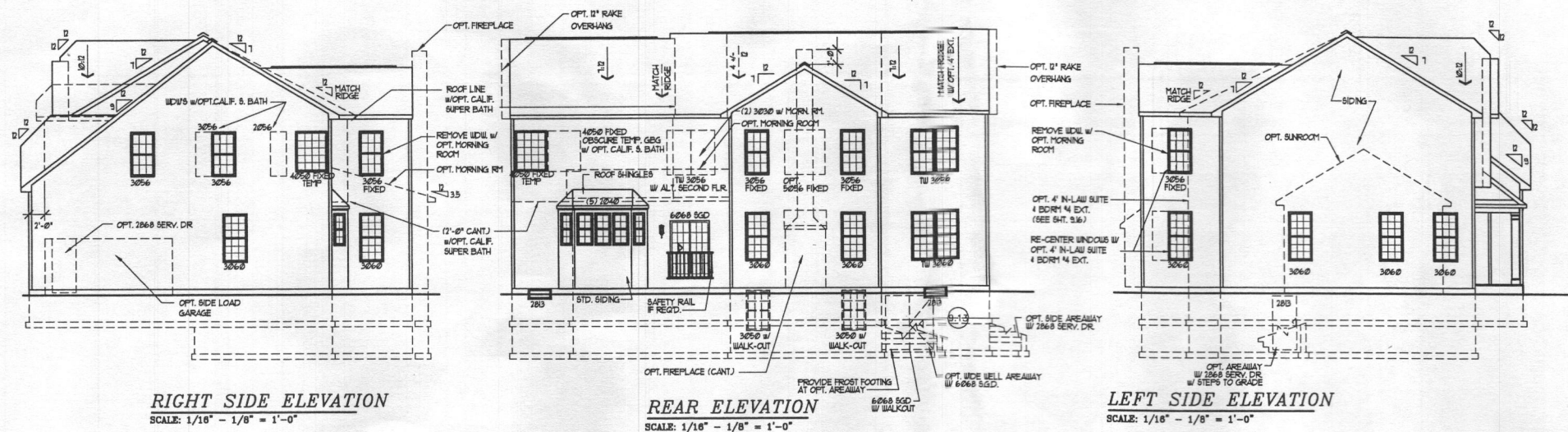
ALL WORK SHALL COMPLY WITH 2015 INTERNATIONAL RESIDENTIAL CODE W/ AMENDMENTS
FLOOR FRAMING TO BE 11-7/8" FLOOR SYSTEM
1-3/4" RISE-10" TREAD STAIR

2015 CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA:									
"THE LOCAL JURISDICTION SHALL FILL IN THIS TABLE WITH LOCAL CLIMATIC AND GEOGRAPHIC CRITERIA"									
Prince Georges County, MD									
GROUND SNOW LOAD (psf)	WIND SPEED (mph)	SEISMIC DESIGN CATEGORY	SUBJECT TO DAMAGE FROM WEATHERING	WINTER DESIGN TEMPER.	ICE BARRIER REQUIRED	FLOOD HAZARDS	AIR FREEZING INDEX	MEAN ANNUAL TEMPER.	
35 psf	115	A / B	SEVERE	30°	MODERATE TO HEAVY				

Professional Certification
I certify that these documents were prepared or approved by me, and that I am a duly licensed architect under the laws of the State of Maryland.
license number 5921
expiration date 04-03-2018

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462	PARTIAL PLANS FOR ELEVATION



ELEVATION #33
w/ OPT. SITTING RM. &
OPT. SIDE LOAD GARAGE

SCALE (17x11): 1/8" = 1'-0"
SCALE (34x22): 1/4" = 1'-0"

Professional Certification

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license number 5921

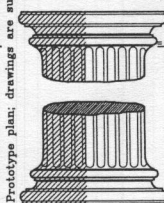
expiration date 04-03-2018

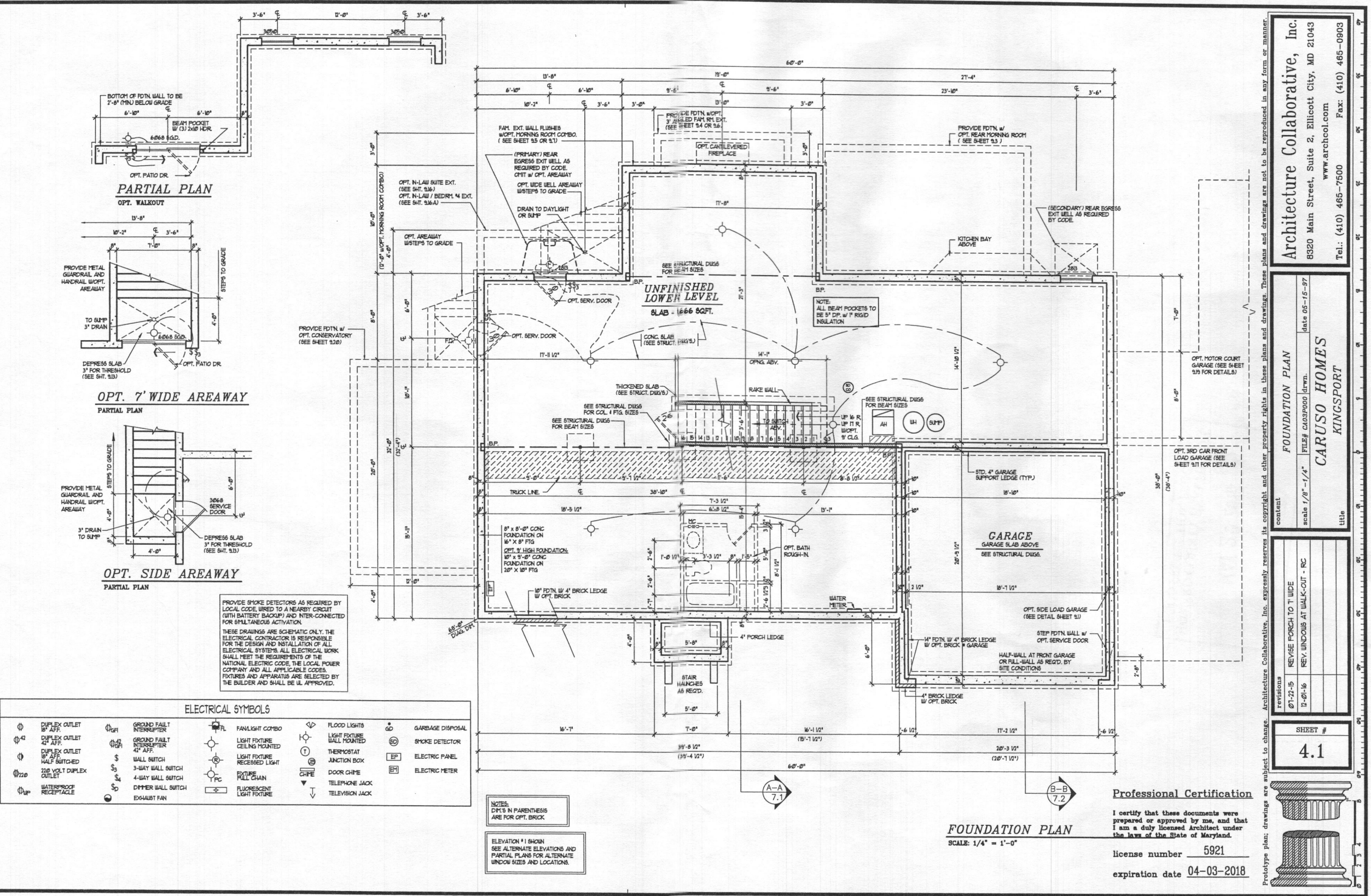
Architecture Collaborative, Inc.
8320 Main Street, Suite 2, Ellicott City, MD 21043
www.archcol.com
Tel.: (410) 465-7500 Fax: (410) 465-0903

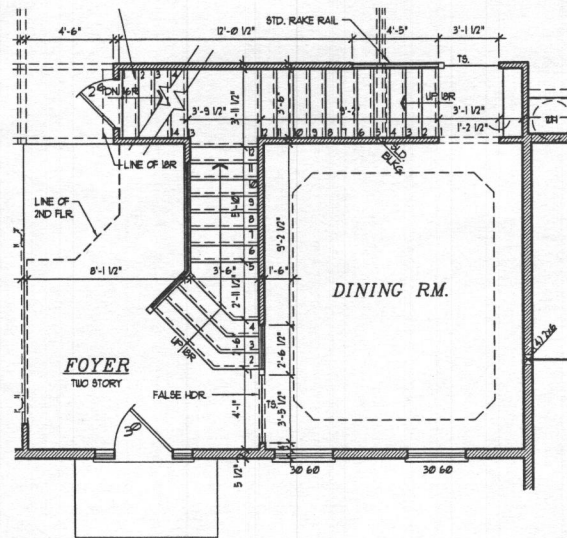
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scale	1/8" = 1/4"	FILE# C403L100.dwn
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revision	GENERAL REDLINE REVISIONS - AP
03-24-14	LEAN PLAN REVIEW COMMENTS
03-18-15	ELEVATION 333
08-25-15	REV. WINDOWS AT OPT. WALK-OUT - RC
12-01-16	

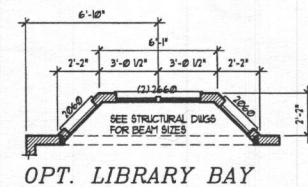
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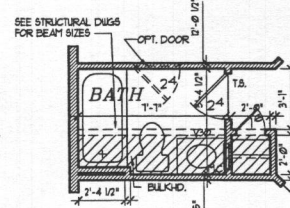




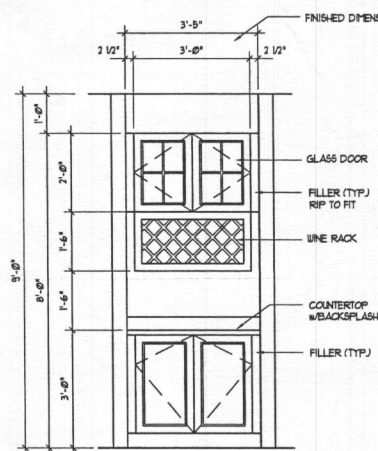
STAIR W/ OPT. 10' CL'G.
SCALE: 1/4" = 1'-0"



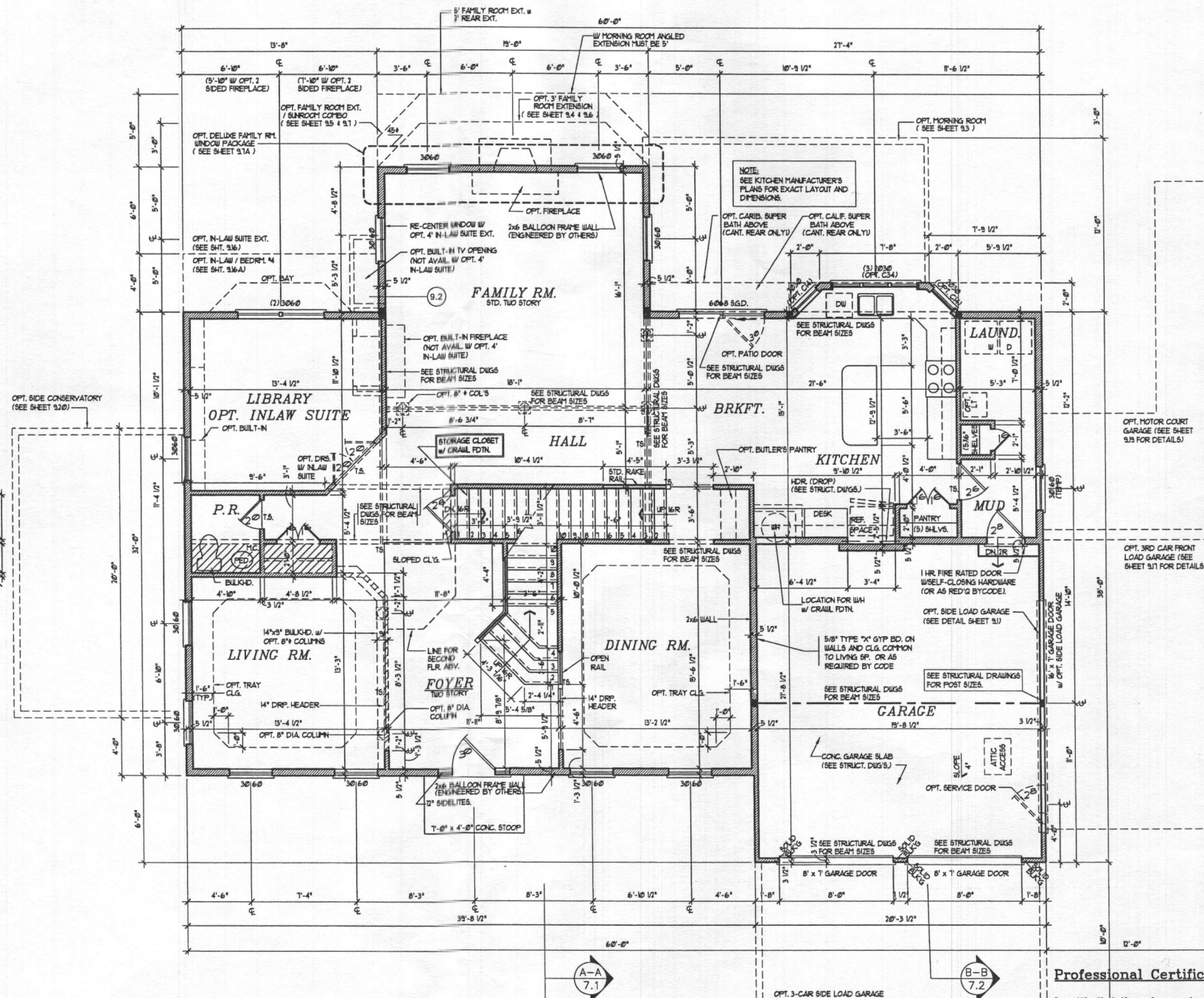
OPT. LIBRARY BAY



PARTIAL PLAN
OPT. FULL BATH



ELEVATION
OPT. BUTLER'S PANTRY
SCALE: 1/8" = 1'-0"



FIRST FLOOR PLAN
SCALE: 1/8" = 1/4" = 1'-0"

Professional Certification

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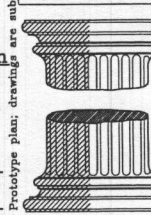
license number 5921
expiration date 04-03-2018

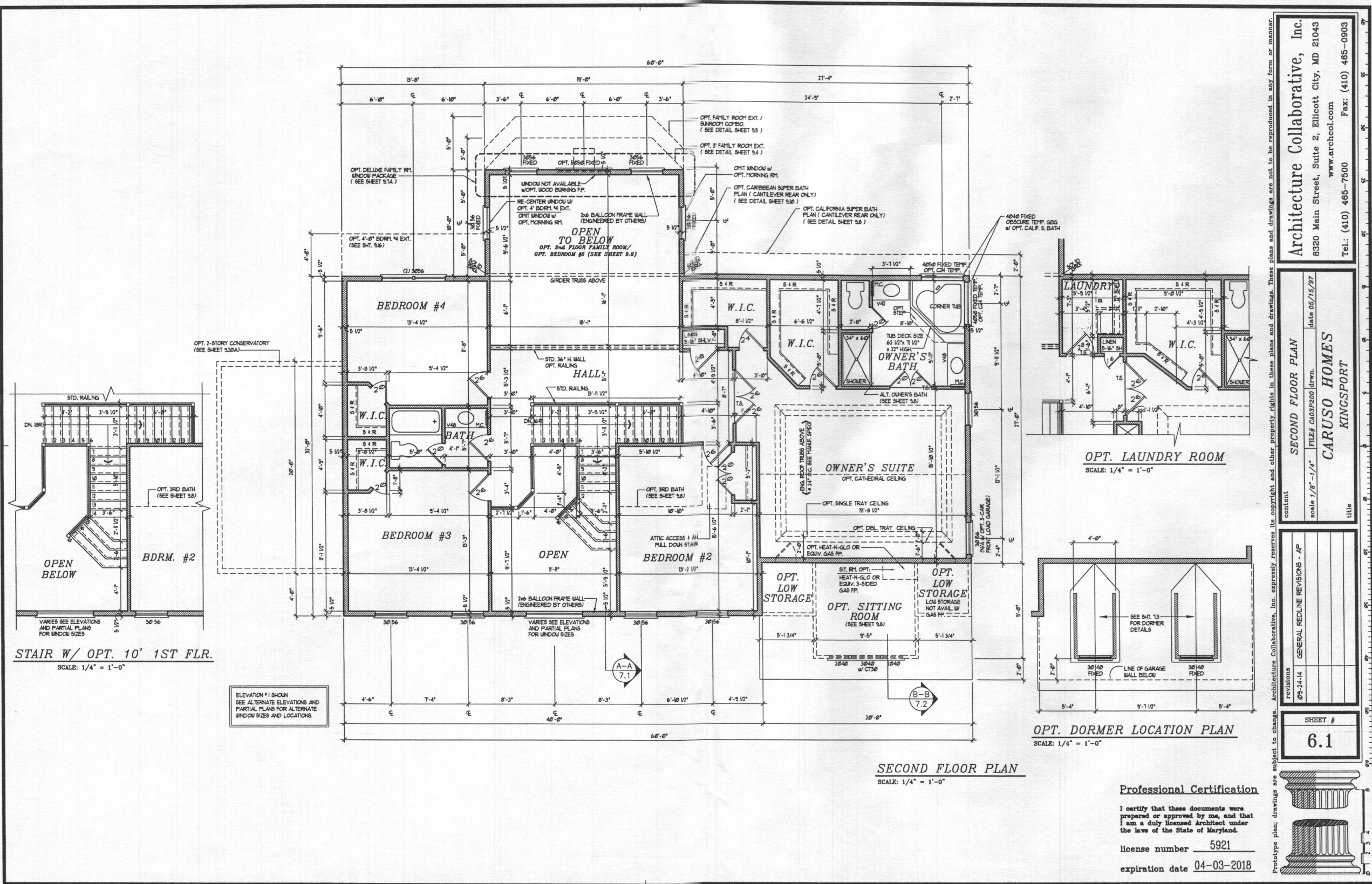
Architecture Collaborative, Inc.
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www.archcol.com
Tel.: (410) 485-7500 Fax: (410) 485-0803

FIRST FLOOR PLAN
FILE# C403P100
date 05-15-97
scale 1/8" = 1/4"
CARUSO HOMES
KINGSPOST

revisions	GENERAL REDLINE REVISIONS - AP
03-24-14	GENERAL REDLINE REVISIONS - AP
03-19-15	TRADE REVIEW COMMENTS
01-21-15	REVISE PORCH SIZE, 2x6 DINING

SHEET #
5.1





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SECOND FLOOR PLAN
content
scale 1/8" = 1'-0"
date 05/15/97
FILE# C409P200.dwg
CARUSO HOMES
KINGSPORT
title

GENERAL REVISIONS - AP
05-24-14
revisions

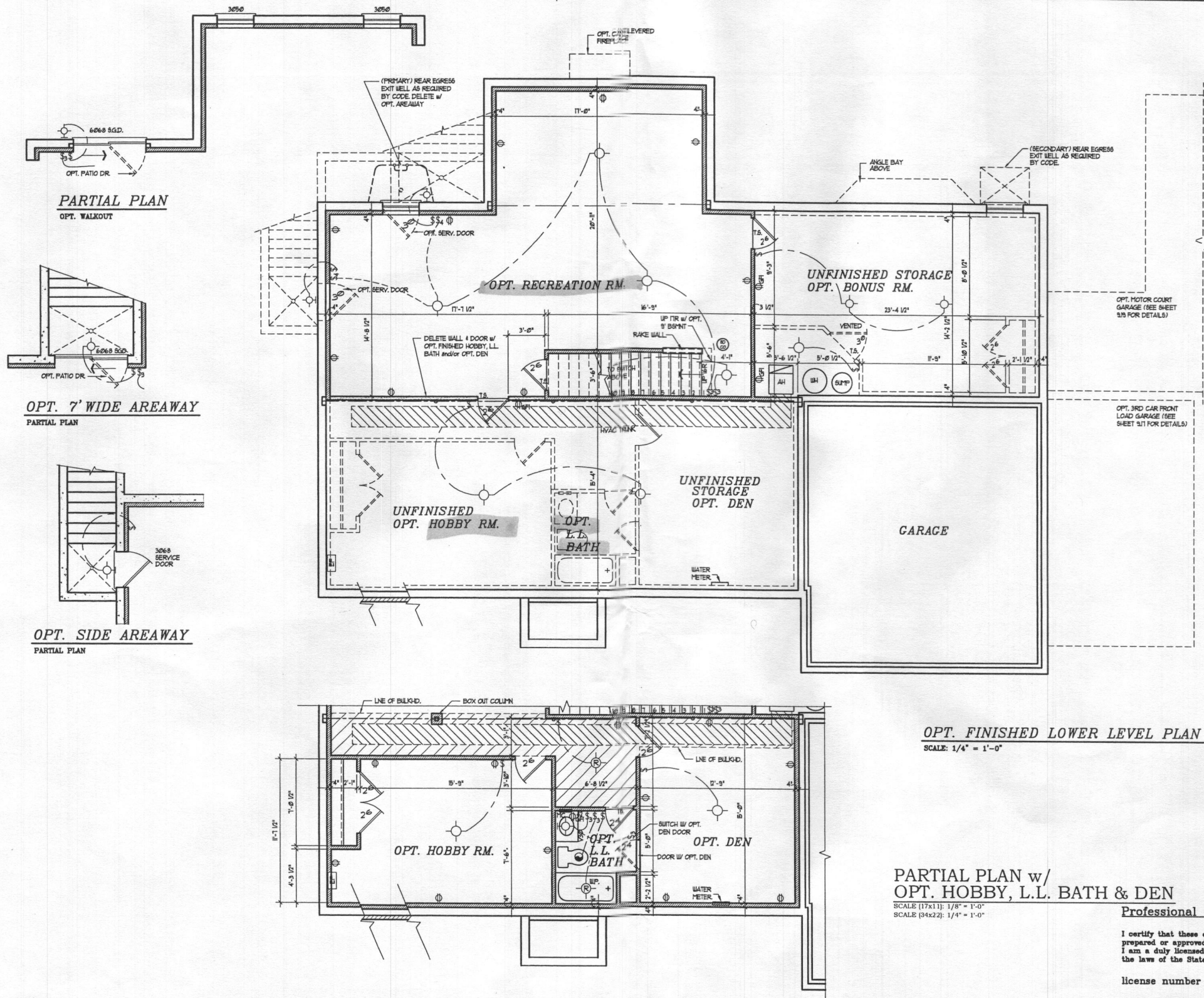
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6.1

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license number 5921

expiration date 04-03-2018



OPT. FINISHED LOWER LEVEL PLAN
SCALE: 1/4" = 1'-0"

PARTIAL PLAN w/
OPT. HOBBY, L.L. BATH & DEN
SCALE (17x11): 1/8" = 1'-0"
SCALE (9x12): 1/4" = 1'-0"

Professional Certification

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license number 5921

expiration date 04-03-2018

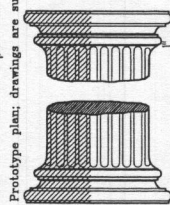
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www.archcoll.com
Tel.: (410) 465-7500 Fax: (410) 465-0903

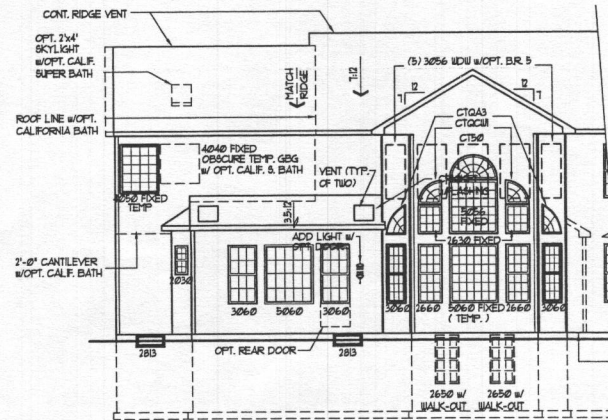
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scale: 1/8" = 1/4" FILE# C203P040 date 05-15-97

CARUSO HOMES
KINGSPORT
title

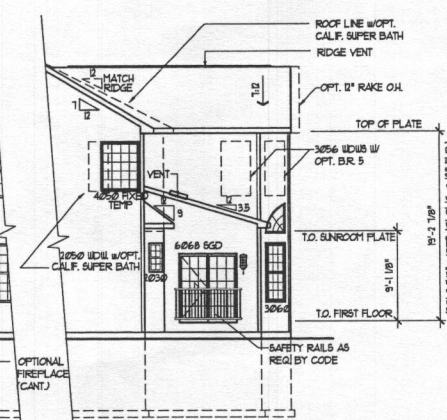
revisions: 07-22-15 REVISE PORCH SIZE
12-01-16 ADD WINDOWS AT WALK-OUT - RC

SHEET #
4.2



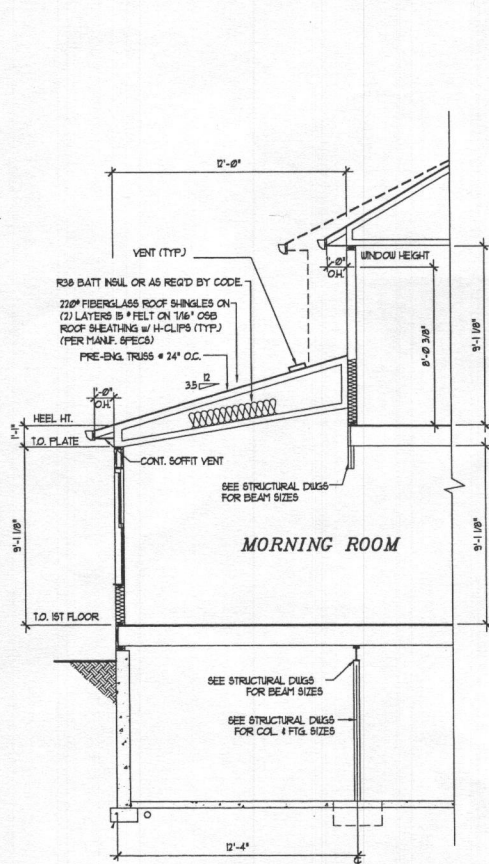
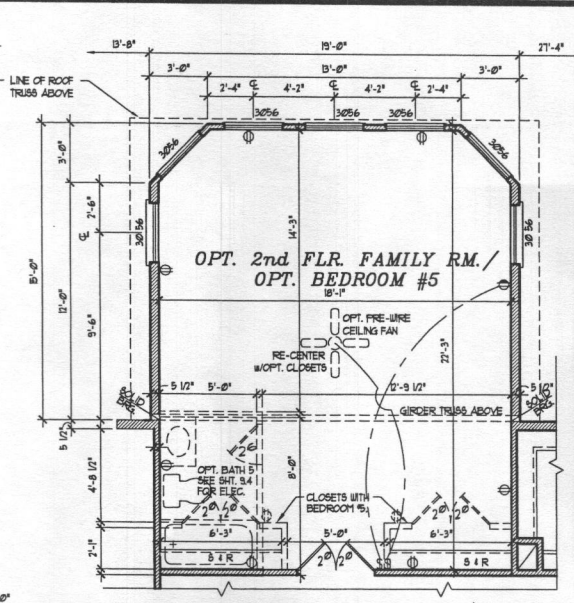
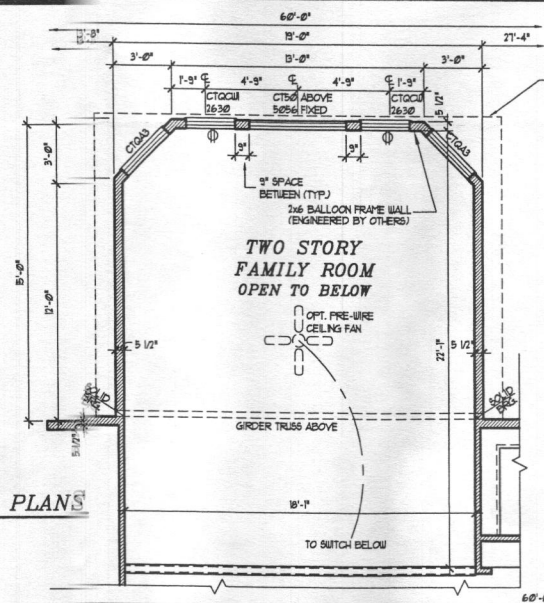


REAR ELEVATION
SCALE: 1/16" = 1/8" = 1'-0"

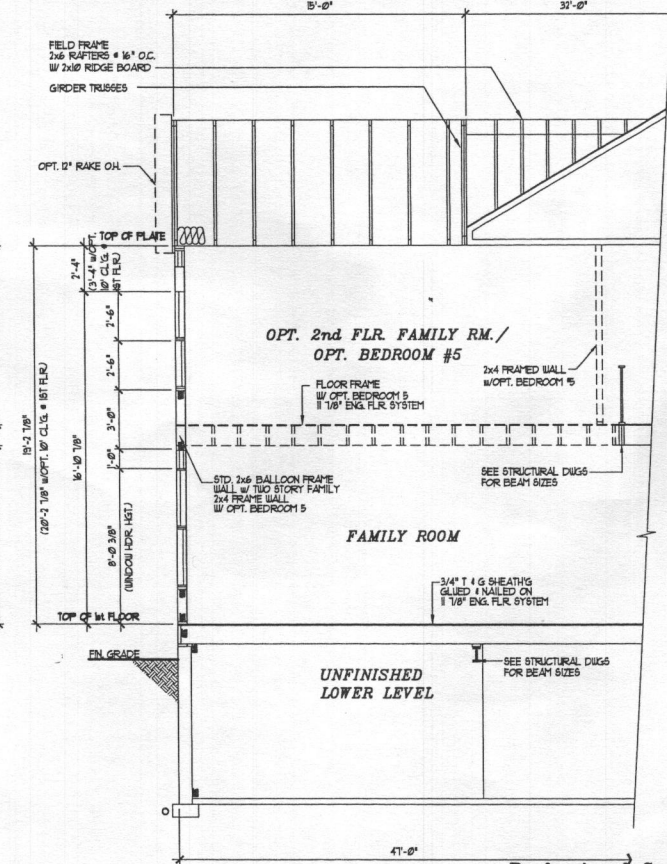


RIGHT SIDE ELEVATION
SCALE: 1/16" = 1/8" = 1'-0"

SECOND FLOOR PLANS
PARTIAL PLAN



BUILDING SECTION
SCALE: 1/8" = 1/4" = 1'-0"

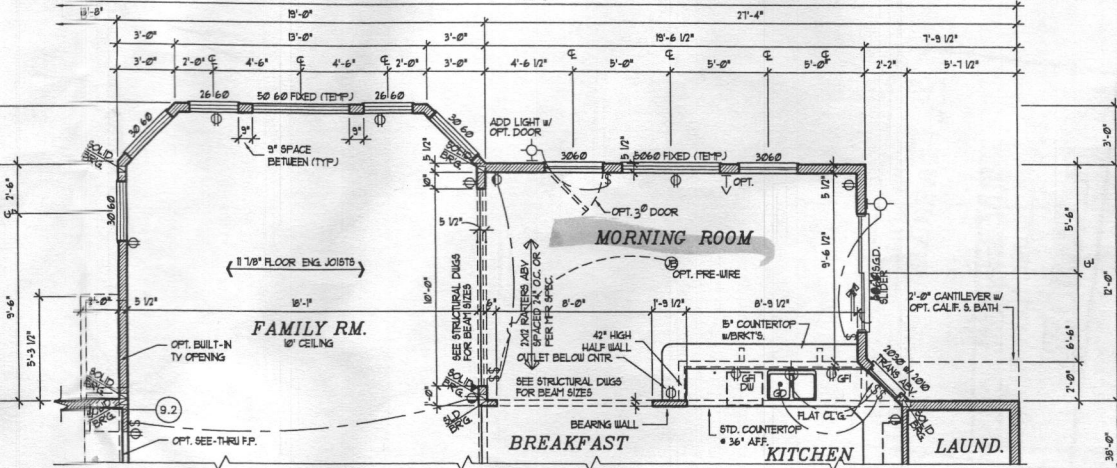


BUILDING SECTION
PARTIAL SECTION @ FAMILY ROOM

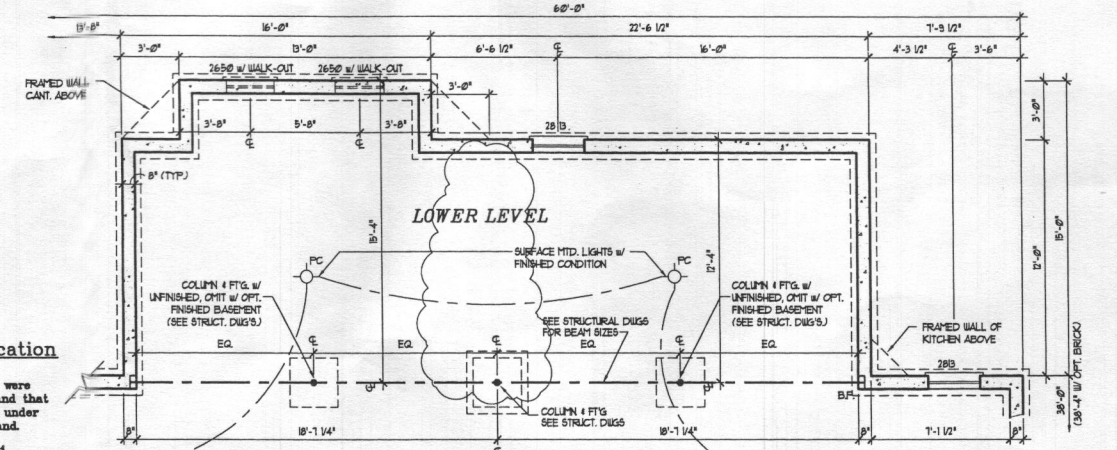
Professional Certification

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license number **5921**
expiration date **04-03-2018**



FIRST FLOOR PLAN
PARTIAL PLAN



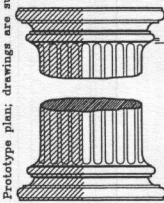
FOUNDATION PLAN
PARTIAL PLAN

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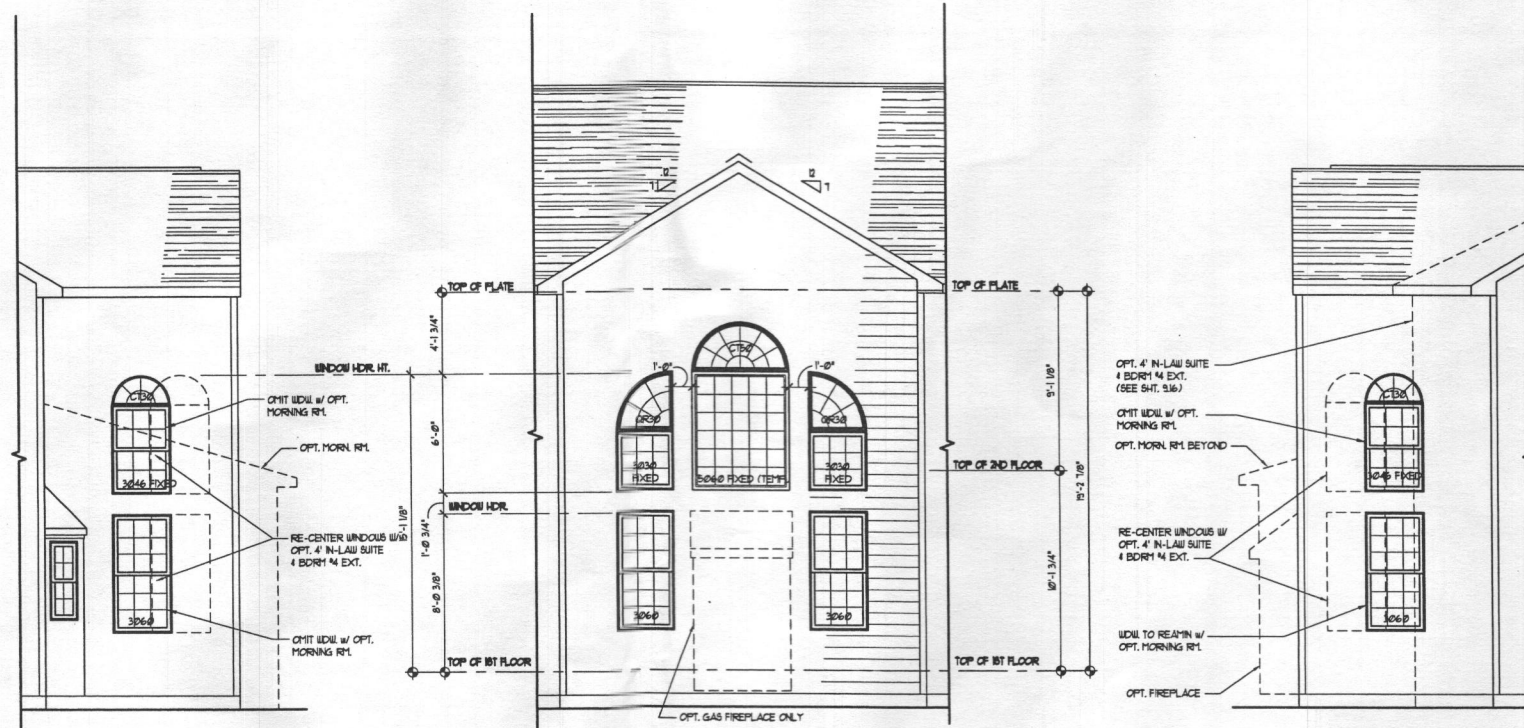
OPT. ANGLED FAM. RM. / MORNING RM COMBO
scale 1/8" = 1/4" = 1'-0"
date 08-27-01
FILE# CADSP170
CARUSO HOMES
KINGSFORD w/STD. 2nd FLOOR

revisions	GENERAL REDLINE REVISIONS
09-24-14	"LEAN" PLAN REVIEW COMMENTS
03-18-15	DEL. UNING WALL TO COORD. w/STRUCT.
08-05-16	REV. UNING WALL TO COORD. w/STRUCT.
12-01-16	REV. UNING WALL TO COORD. w/STRUCT.

SHEET #
9.5



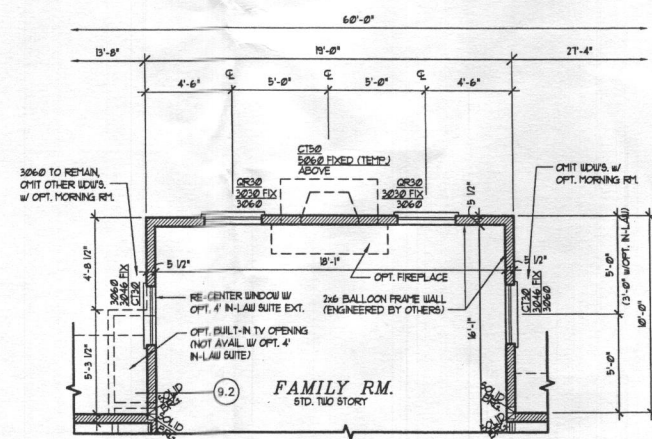
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RIGHT SIDE ELEVATION
SCALE: 1/16" = 1/8" = 1'-0"

REAR ELEVATION
SCALE: 1/16" = 1/8" = 1'-0"

LEFT SIDE ELEVATION
SCALE: 1/16" = 1/8" = 1'-0"



FIRST FLOOR PLAN
SCALE: 1/8" = 1/4" = 1'-0"

OPT. DELUXE FAMILY ROOM WINDOW PACKAGE
SCALE: 1/8" = 1/4" = 1'-0"

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License number 5921

expiration date 04-03-2018

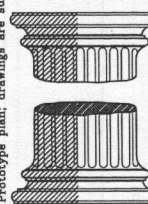
Prototype plan; drawings are subject to change. Architecture Collaborative, Inc. expressly reserves its copyright and other property rights in these plans and drawings. These plans and drawings are not to be reproduced in any form or manner.

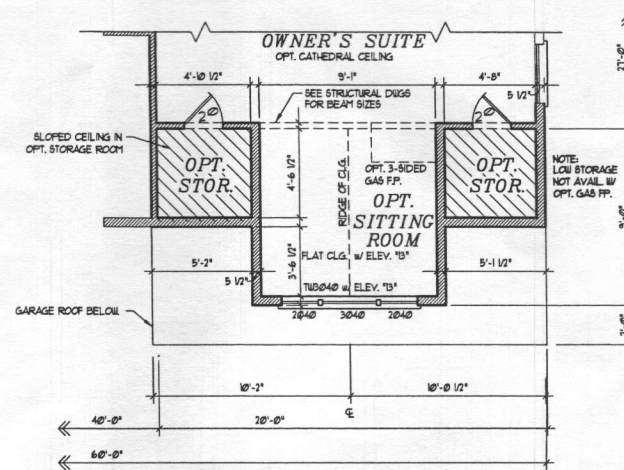
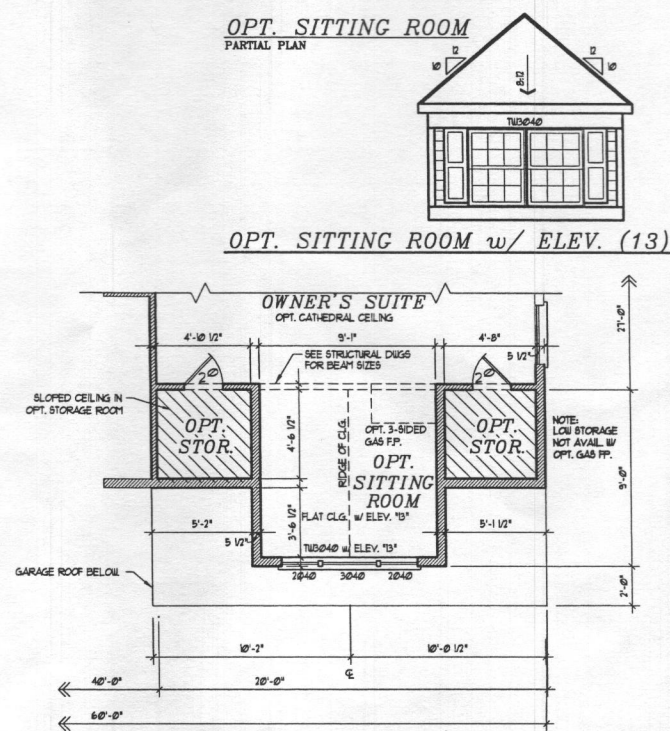
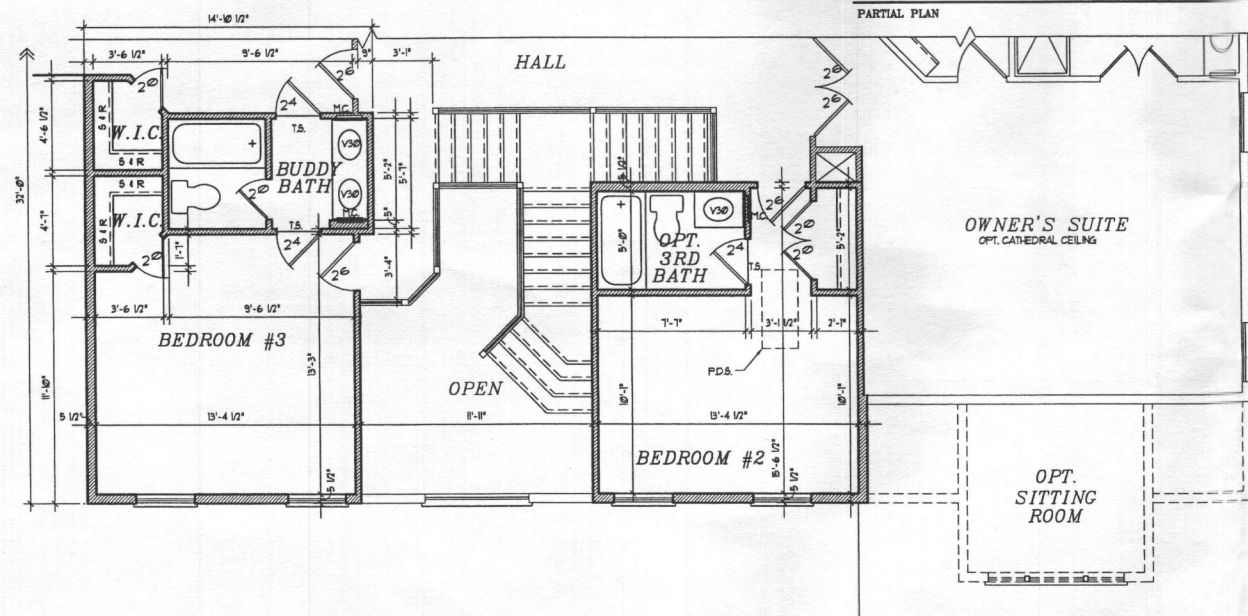
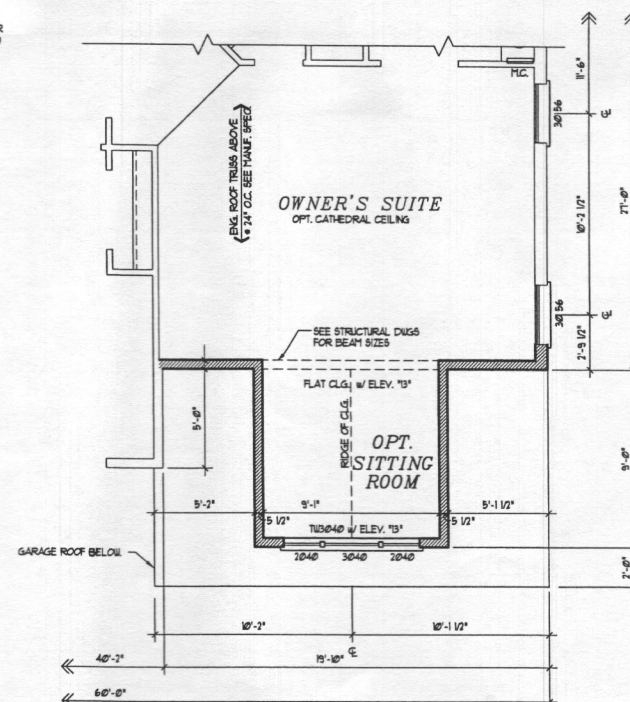
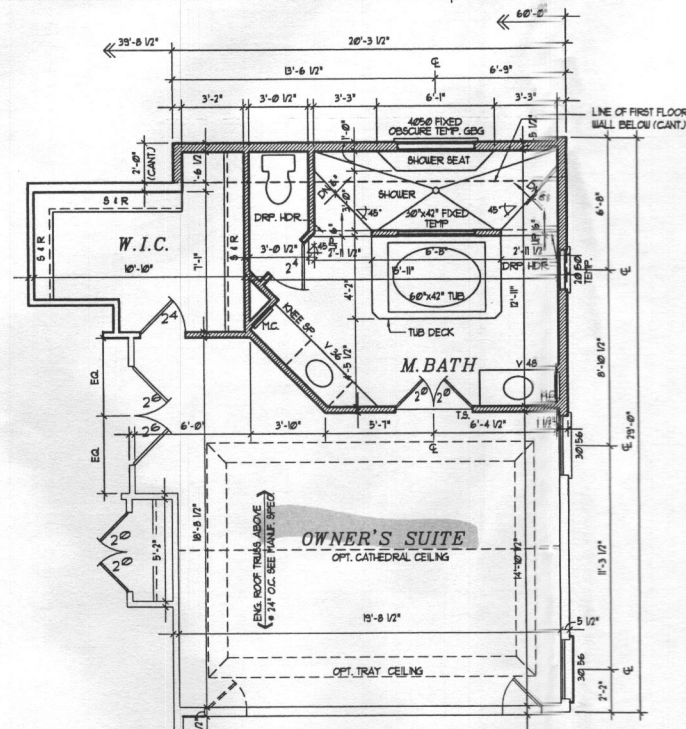
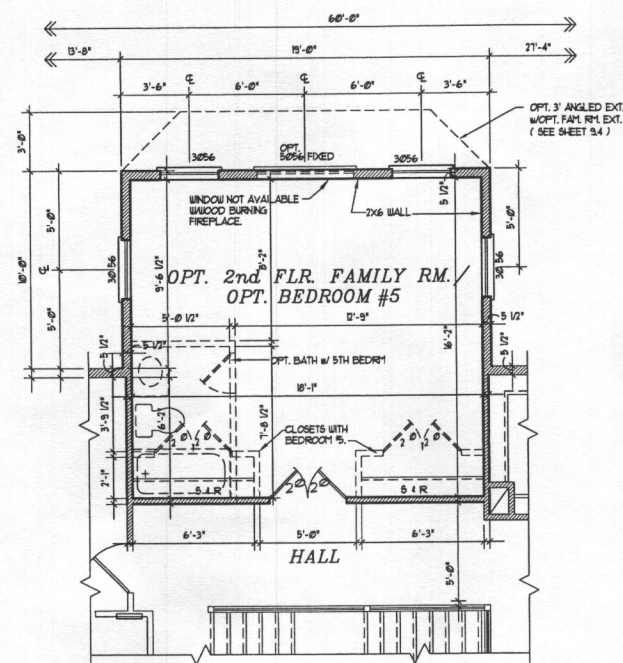
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content
OPT. DELUXE FAMILY ROOM WINDOW PACKAGE
scale 1/8" = 1/4"
date 11/16/10
FILE# C403.9.7A (drwn. th)
CARUSO HOMES
KINGSPOINT
title

revisions	"LEAN" PLAN REVIEW COMMENTS
03.18.15	

SHEET #
9.7A





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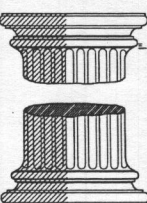
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C A D B Y C O T T O I N G			

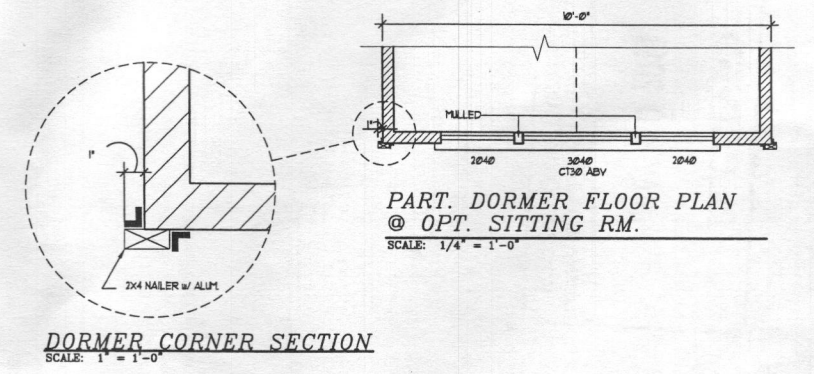
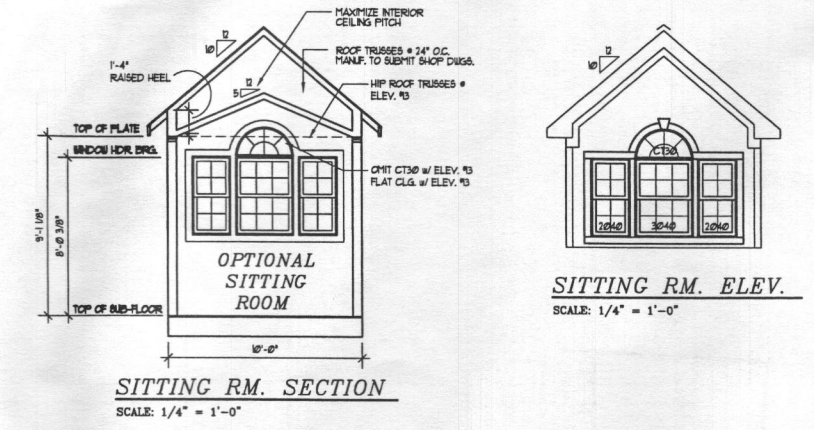
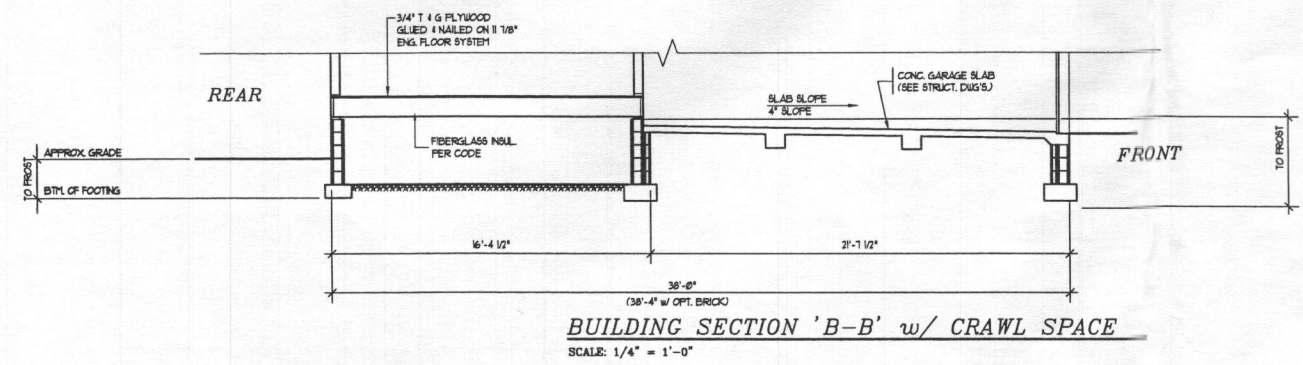
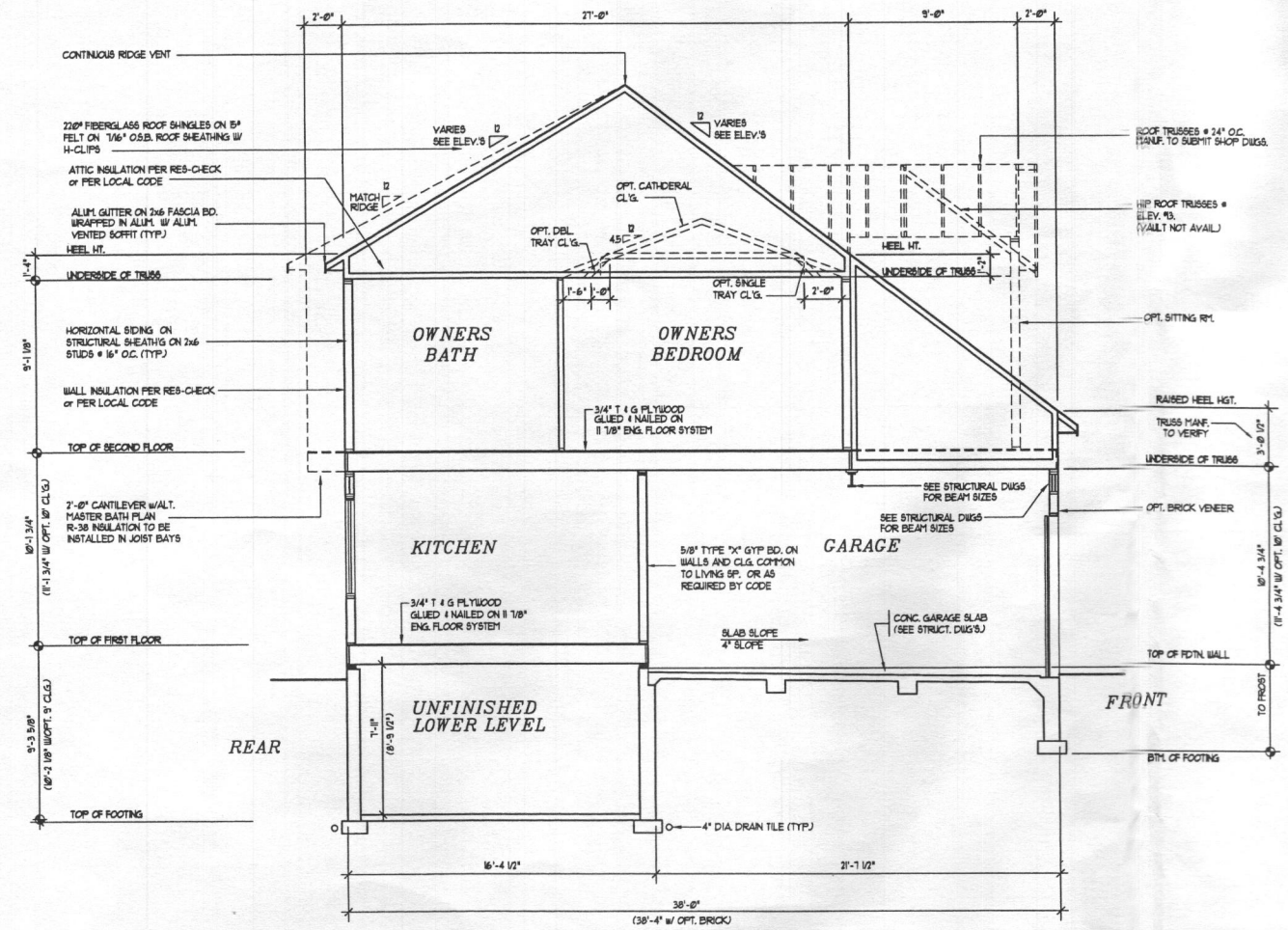
CARUSO HOMES
KINGSDOM

revisions	09-24-14	GENERAL REDLINE REVISION - AP
-----------	----------	-------------------------------

20

1





Professional Certification

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License number 5921

expiration date 04-03-2018

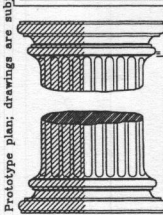
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Tel.: (410) 465-7500 Fax: (410) 465-0903

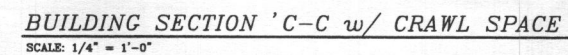
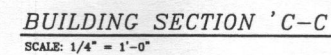
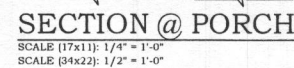
BUILDING SECTION 'B-B'	
content	date 05-21-97
scale 1/8" = 1'-0"	FILE# C403S200 (Rev.)
CARUSO HOMES	
KINGSPOINT	
title	

revisions	REMOVE STRUCTURAL NOTES - CCG
4-30-07	"LEAN" PLAN REVIEW COMMENTS
03-18-15	ADD INSULATION NOTATION
01-28-16	ADD CRAWL SPACE
03-04-16	

SHEET #

7.2

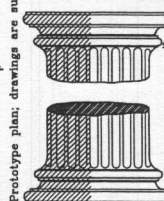


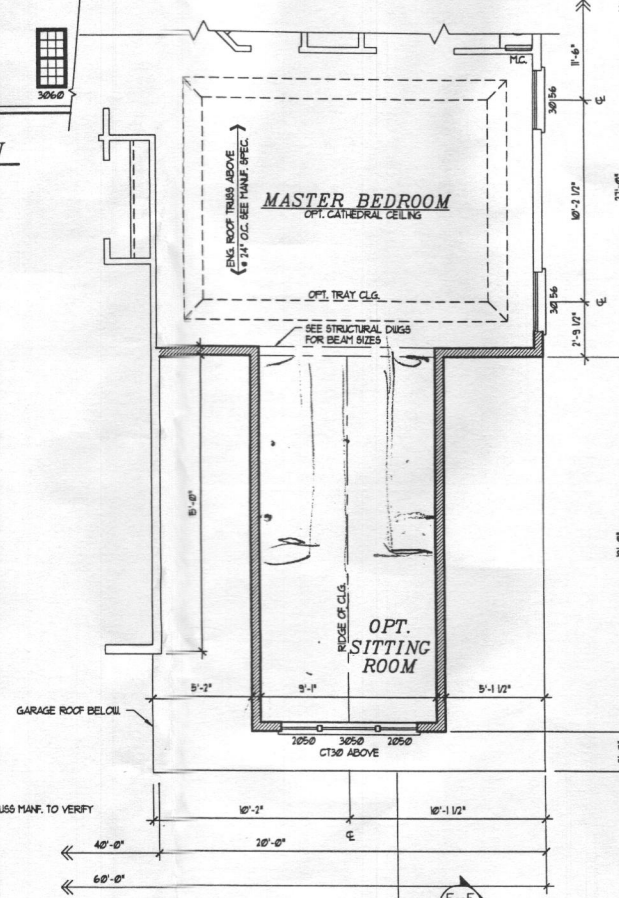
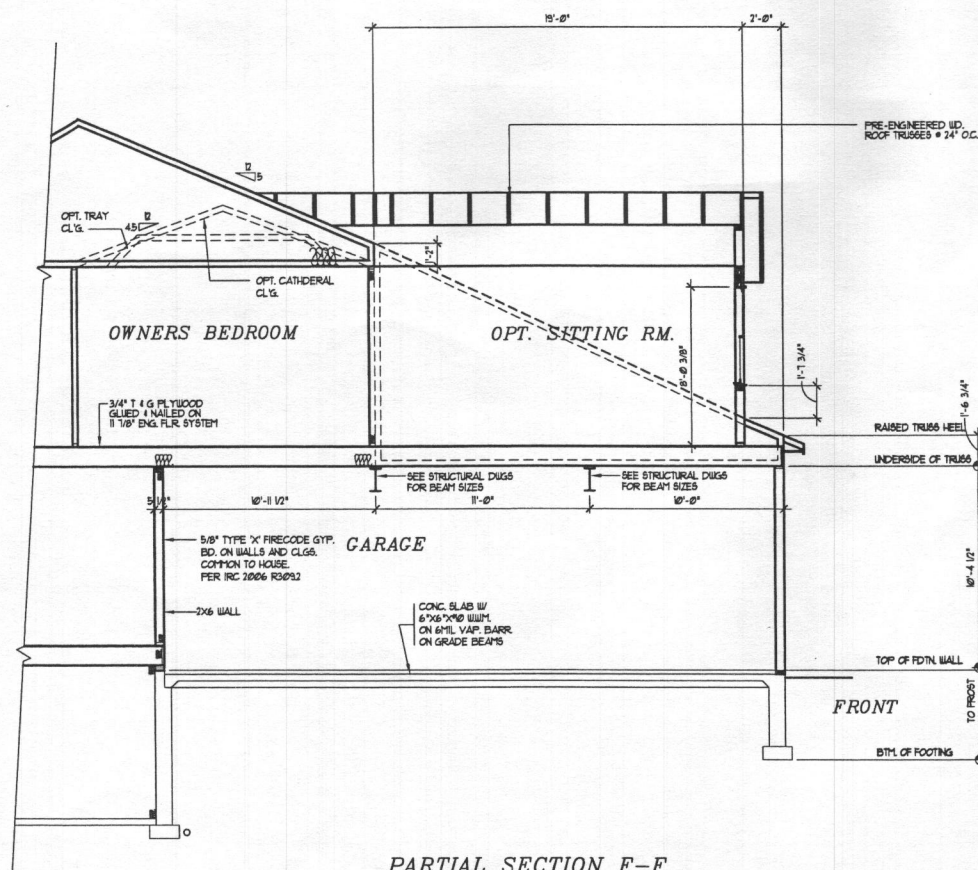
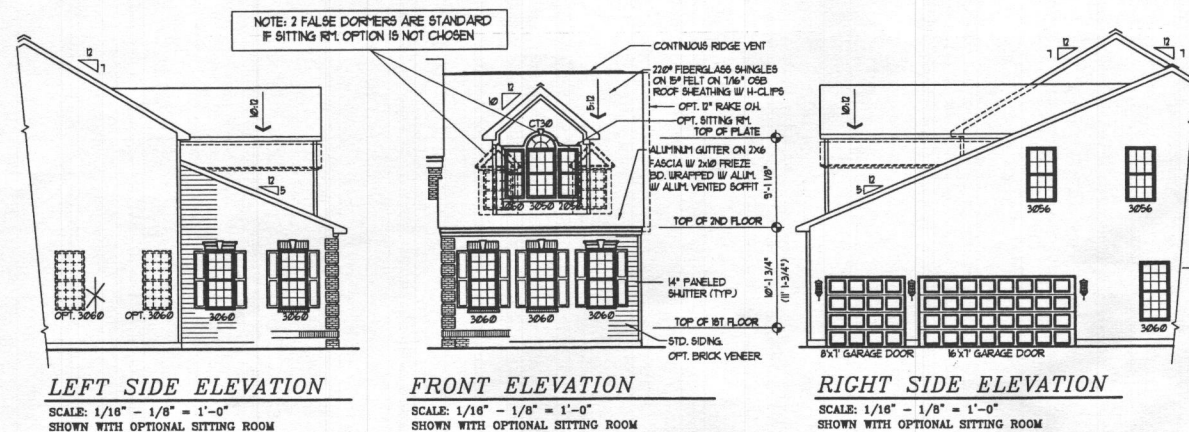


license number 5921
expiration date 04-03-2018

REVISIONS	
04-04-01	GENERAL REDLINE REVISIONS - IUPs
4-30-01	REMOVE STRUCTURAL NOTES - CCGs
10-15-01	AR #1 - CCG
08-28-05	ADDITIONAL REV'S - KAH
03-18-15	TRADE REVIEW COMMENTS

SHEET #
7.3



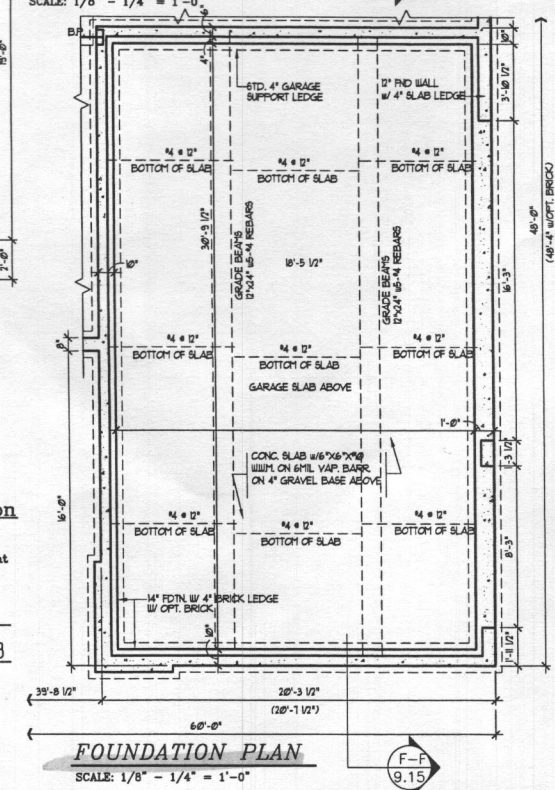
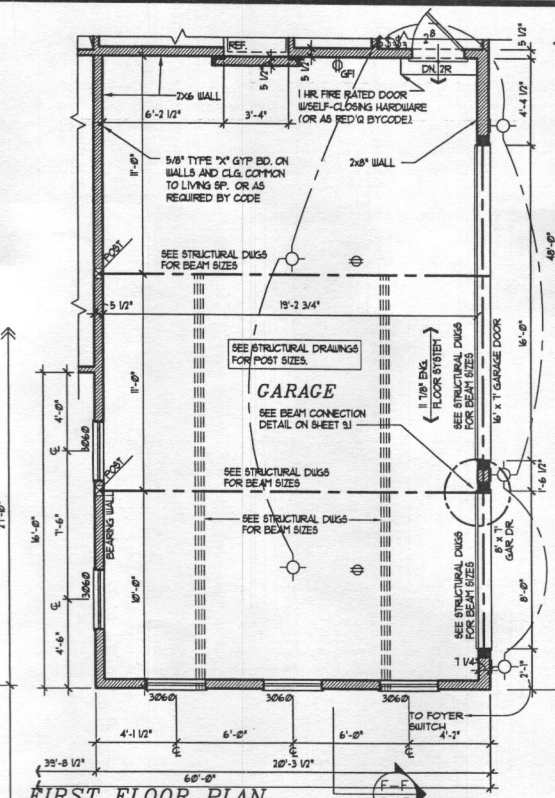


**OPT. 3-CAR SIDE LOAD GARAGE
DETAILS w/ OPT. SITTING ROOM**
SCALE: 1/8" = 1/4" = 1'-0"

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expiration date 04-03-2018



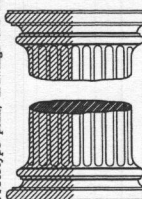
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OPT. 3-CAR GARAGE w/ OPT. SITTING ROOM
scale 1/8" = 1/4" FILE# C40SP2P0 dwg. TH/MCY date 4-8-05
CARUSO HOMES
KINGSPORT

revision	description
4-30-07	REMOVE STRUCTURAL NOTES - CGG
12-10-07	GENERAL UPDATES - KAH
03-10-15	LEAN PLAN REVIEW COMMENTS

SHEET #
9.15

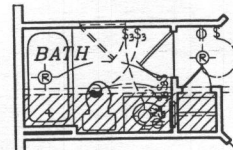


PROVIDE SMOKE DETECTORS AS REQUIRED BY LOCAL CODES, WIRING TO A NEARBY CIRCUIT (WITH BATTERY BACKUP) AND INTER-CONNECTED FOR SIMULTANEOUS ACTIVATION.

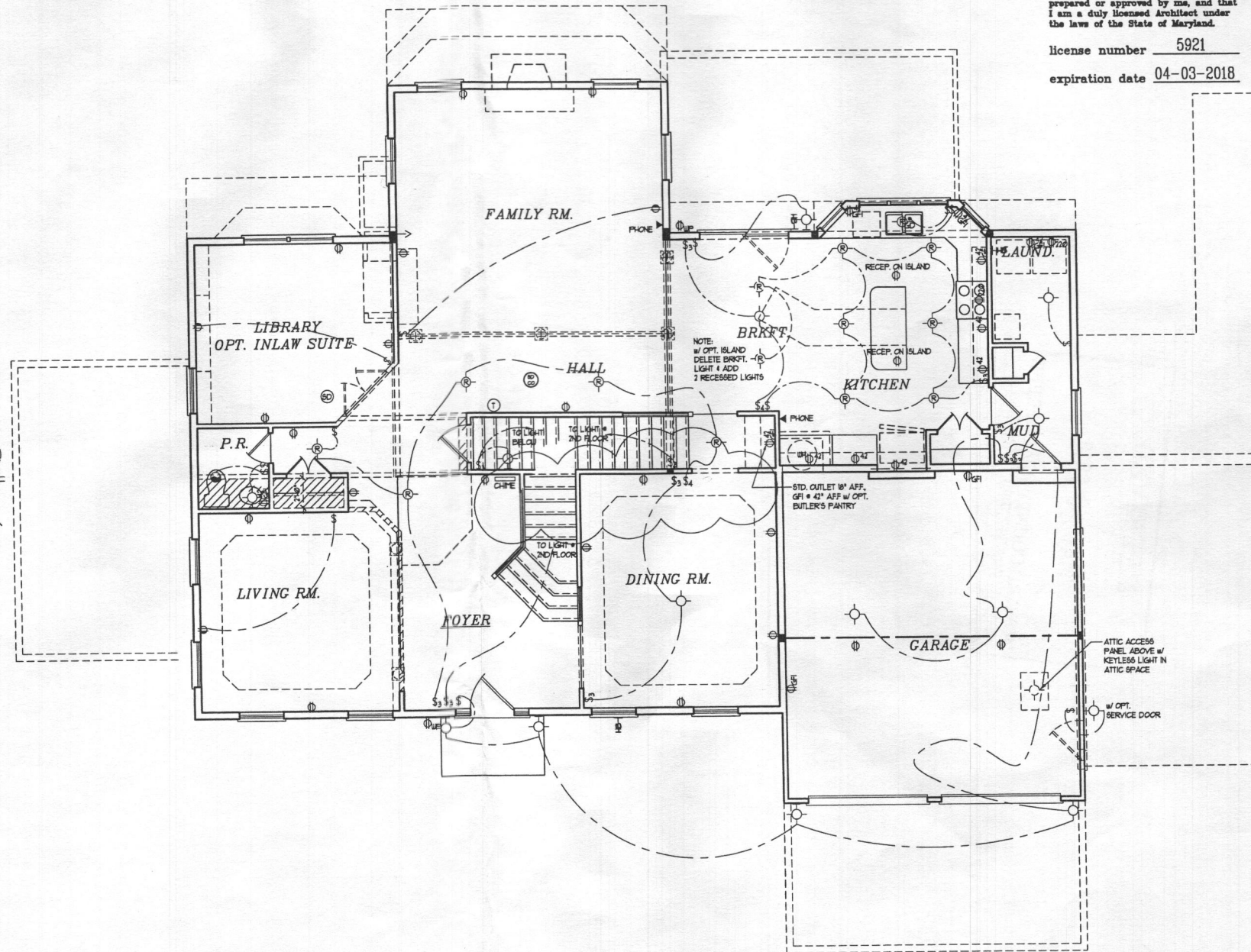
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ELECTRICAL SYMBOLS

- ⊕ DUPLEX OUTLET 18" AFF.
- ⊕ DUPLEX OUTLET 42" AFF.
- ⊕ DUPLEX OUTLET 18" AFF. HALF SWITCHED
- ⊕ 220 VOLT DUPLEX OUTLET
- ⊕ WP WATERPROOF RECEPTACLE
- ⊕ GFI GROUND FAULT INTERRUPTER
- ⊕ GFI GROUND FAULT INTERRUPTER 42" AFF.
- ⊕ WALL SWITCH
- ⊕ 3-WAY WALL SWITCH
- ⊕ 4-WAY WALL SWITCH
- ⊕ DIMMER WALL SWITCH
- ⊕ EXHAUST FAN
- ⊕ FAN/LIGHT COMBO
- ⊕ LIGHT FIXTURE CEILING MOUNTED
- ⊕ LIGHT FIXTURE RECESSED LIGHT
- ⊕ FXTURE PULL CHAIN
- ⊕ FLUORESCENT LIGHT FIXTURE
- ⊕ FLOOD LIGHTS
- ⊕ LIGHT FIXTURE WALL MOUNTED
- ⊕ THERMOSTAT
- ⊕ JUNCTION BOX
- ⊕ DOOR CHIME
- ⊕ TELEPHONE JACK
- ⊕ TELEVISION JACK
- ⊕ GARBAGE DISPOSAL
- ⊕ SMOKE DETECTOR
- ⊕ CARBON MONOXIDE DETECTOR
- ⊕ COMBINATION SMOKE-CARBON DETECTOR
- ⊕ EP ELECTRIC PANEL
- ⊕ EM ELECTRIC METER
- ⊕ I INTERCOM
- ⊕ IC INTERCOM CONSOLE



PARTIAL PLAN
SCALE: 1/4" = 1'-0"



FIRST FLOOR ELECTRIC PLAN
SCALE: 1/4" = 1'-0"

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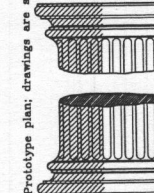
license number 5921
expiration date 04-03-2018

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content
FIRST FLOOR ELECTRIC PLAN
scale 1/8" = 1/4" FILE# C4082100 Rev. TD date 05/28/07
CARUSO HOMES
KINGSFORD
title

revisions	REDLINE REVISIONS - R12.
10/20/06	GENERAL REVISIONS
06/10/09	GENERAL REVISIONS
04-04-07	GENERAL REVISIONS - UFS
11-16-01	REDLINE REVISIONS
03-18-15	"LEAN" PLAN REVIEW COMMENTS

SHEET #
E-1.1



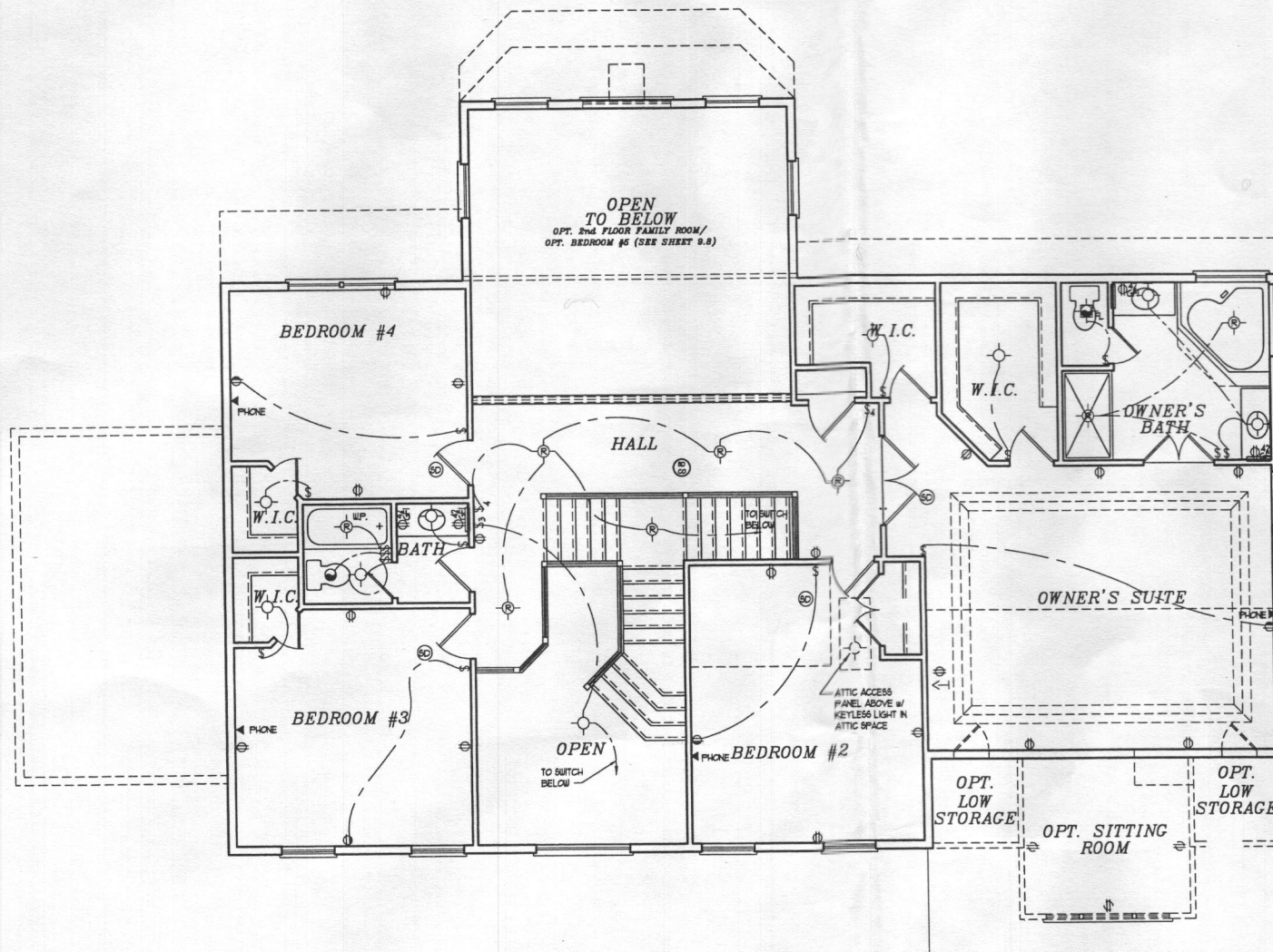
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PROVIDE SMOKE DETECTORS AND CARBON MONOXIDE DETECTORS AS REQUIRED BY LOCAL CODE, WIRED TO A NEARBY CIRCUIT (WITH BATTERY BACKUP) AND INTER-CONNECTED FOR SIMULTANEOUS ACTIVATION.

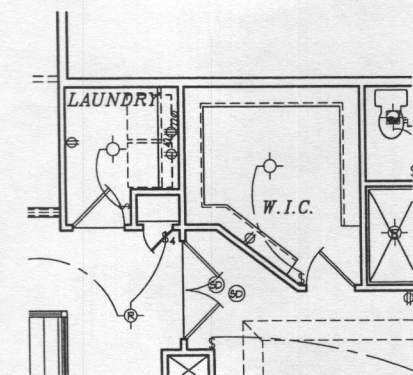
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ELECTRICAL SYMBOLS

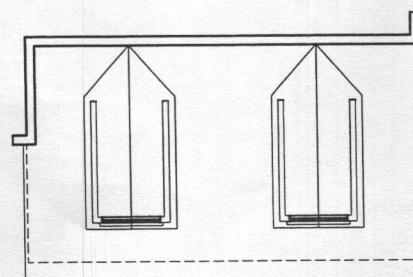
Ⓢ	DUPLEX OUTLET
Ⓢ	18" AFF.
Ⓢ	DUPLEX OUTLET
Ⓢ	42" AFF.
Ⓢ	DUPLEX OUTLET 18"
Ⓢ	AFF. HALF SWITCHED
Ⓢ	220 VOLT
Ⓢ	DUPLEX OUTLET
Ⓢ	WATERPROOF
Ⓢ	RECEPTACLE
Ⓢ	GROUND FAULT
Ⓢ	INTERRUPTER
Ⓢ	GROUND FAULT
Ⓢ	INTERRUPTER 42" AFF.
Ⓢ	WALL SWITCH
Ⓢ	3-WAY WALL SWITCH
Ⓢ	4-WAY WALL SWITCH
Ⓢ	DIMMER WALL SWITCH
Ⓢ	EXHAUST FAN
Ⓢ	FAN/LIGHT COMBO
Ⓢ	LIGHT FIXTURE CEILING
Ⓢ	MOUNTED
Ⓢ	LIGHT FIXTURE
Ⓢ	RECESSED LIGHT
Ⓢ	FIXTURE PULL CHAIN
Ⓢ	FLUORESCENT LIGHT
Ⓢ	FIXTURE
Ⓢ	FLOOD LIGHTS
Ⓢ	LIGHT FIXTURE WALL
Ⓢ	MOUNTED
Ⓢ	THERMOSTAT
Ⓢ	JUNCTION BOX
Ⓢ	DOOR CHIME
Ⓢ	TELEPHONE JACK
Ⓢ	TELEVISION JACK
Ⓢ	GARBAGE DISPOSAL
Ⓢ	SMOKE DETECTOR
Ⓢ	CARBON MONOXIDE
Ⓢ	DETECTOR
Ⓢ	COMBINATION SMOKE
Ⓢ	-CARBON DETECTOR
Ⓢ	ELECTRIC PANEL
Ⓢ	ELECTRIC METER
Ⓢ	INTERCOM
Ⓢ	INTERCOM CONSOLE



SECOND FLOOR ELECTRIC PLAN
SCALE: 1/8" = 1/4" = 1'-0"



OPT. LAUNDRY PLAN
SCALE: 1/8" = 1/4" = 1'-0"



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license number 5921

expiration date 04-03-2018

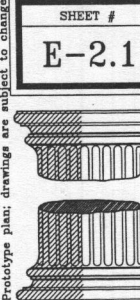
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SECOND FLOOR ELECTRIC PLAN
date 05/06/97
scale 1/8" = 1/4" = 1'-0"
FILE# C4032200

CARUSO HOMES
KINGSPORT

revisions
03-16-05 ADDITIONAL REV'S - KAH
10-30-06 REDLINE REVISIONS - RZA
06/07/03 GENERAL REVISIONS
04-04-01 GENERAL REDLINE REVISIONS - UPS
03-18-15 LEAN PLAN REVIEW COMMENTS

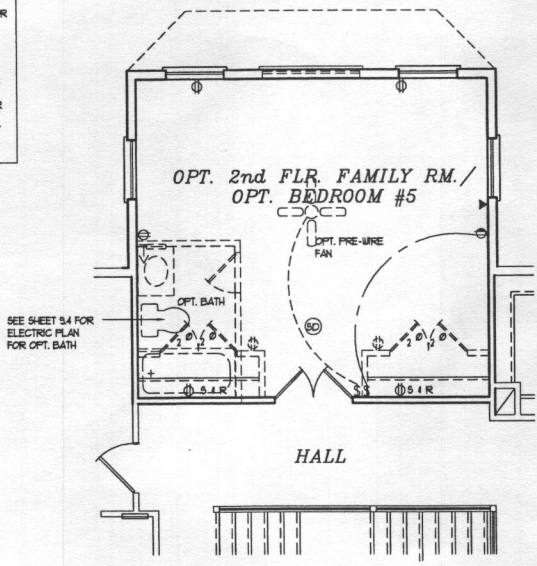
SHEET #
E-2.1



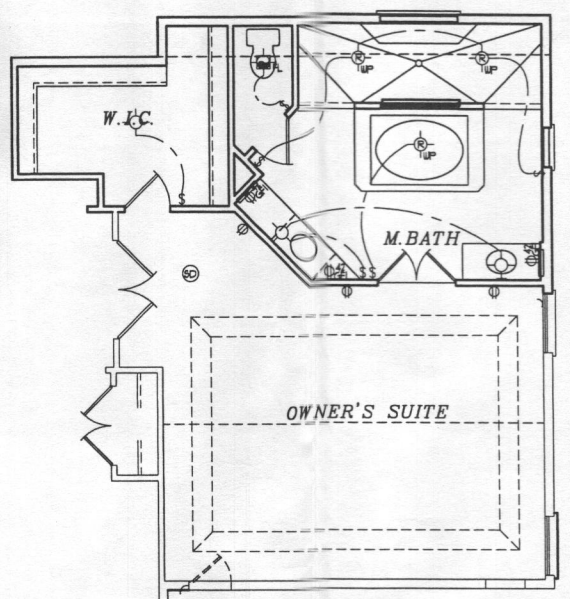
PROVIDE SMOKE DETECTORS AND CARBON MONOXIDE DETECTORS AS REQUIRED BY LOCAL CODE, WIRED TO A NEAREST CIRCUIT (WITH BATTERY BACKUP) AND INTER-CONNECTED FOR SIMULTANEOUS ACTIVATION.

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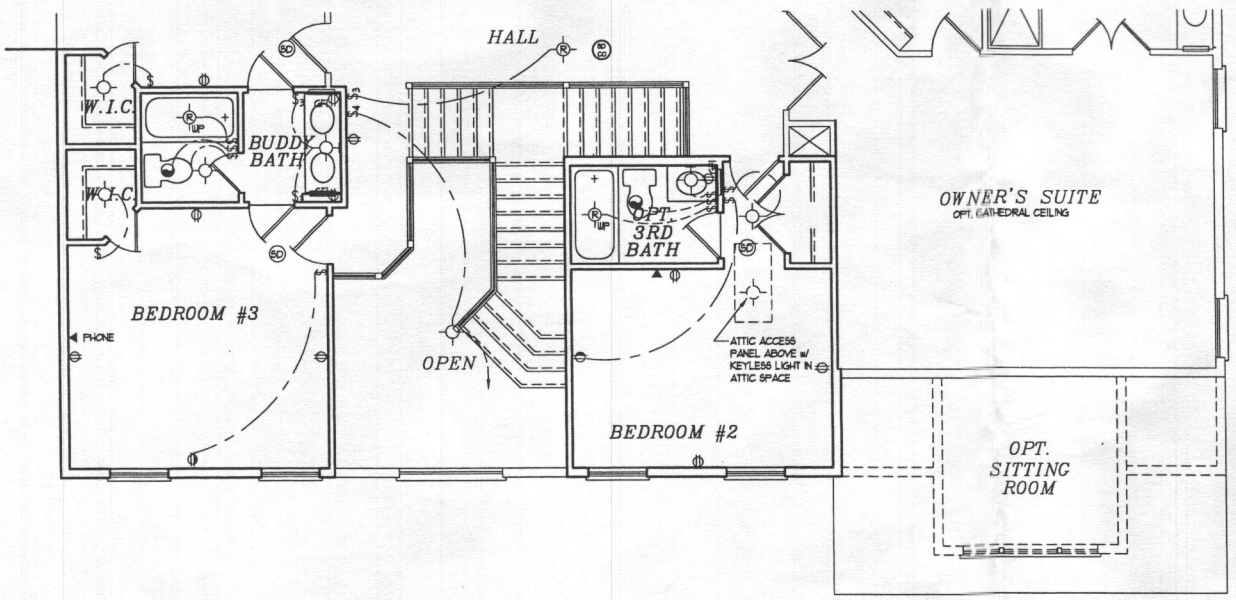
- ELECTRICAL SYMBOLS**
- ⊕ DUPLEX OUTLET 15' AFF.
 - ⊕ DUPLEX OUTLET 42" AFF.
 - ⊕ DUPLEX OUTLET 15' AFF. HALF SWITCHED
 - ⊕ 220 VOLT DUPLEX OUTLET
 - ⊕ WATERPROOF RECEPTACLE
 - ⊕ GROUND FAULT INTERRUPTER
 - ⊕ GROUND FAULT INTERRUPTER 42" AFF.
 - ⊕ WALL SWITCH
 - ⊕ 3-WAY WALL SWITCH
 - ⊕ 4-WAY WALL SWITCH
 - ⊕ DIMMER WALL SWITCH
 - ⊕ EXHAUST FAN
 - ⊕ FAN/LIGHT COMBO
 - ⊕ LIGHT FIXTURE CEILING MOUNTED
 - ⊕ LIGHT FIXTURE RECESSED LIGHT
 - ⊕ LIGHT FIXTURE FULL CHAIN
 - ⊕ FLUORESCENT LIGHT FIXTURE
 - ⊕ FLOOD LIGHTS
 - ⊕ LIGHT FIXTURE WALL MOUNTED
 - ⊕ THERMOSTAT
 - ⊕ JUNCTION BOX
 - ⊕ DOOR CHIME
 - ⊕ TELEPHONE JACK
 - ⊕ GARBAGE DISPOSAL
 - ⊕ SMOKE DETECTOR
 - ⊕ CARBON MONOXIDE DETECTOR
 - ⊕ COMBINATION SMOKE - CARBON DETECTOR
 - ⊕ ELECTRICAL PANEL
 - ⊕ ELECTRIC METER
 - ⊕ INTERCOM
 - ⊕ INTERCOM CONSOLE



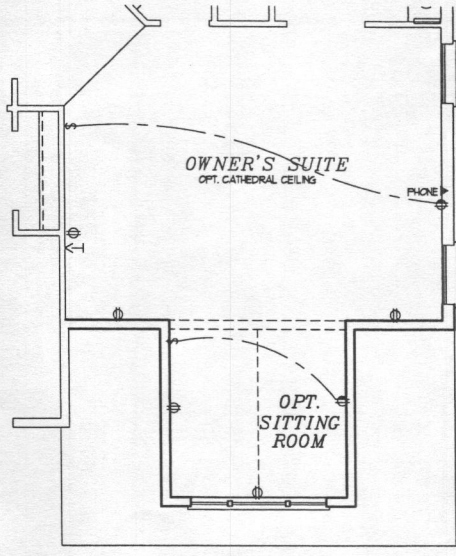
OPT. BEDROOM #5
PARTIAL PLAN



OPT. CALIFORNIA SUPER BATH
PARTIAL PLAN



OPT. 3rd BATH PLAN W/BUDDY BATH
PARTIAL PLAN

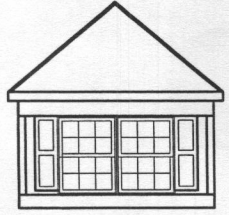


OPT. SITTING ROOM
PARTIAL PLAN

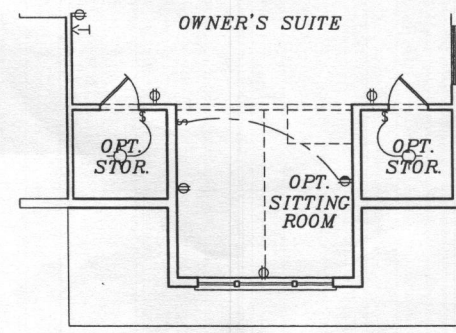
Professional Certification

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license number 5921
expiration date 04-03-2018



OPT. SITTING ROOM
PARTIAL PLAN



OPT. SITTING ROOM W/STORAGE
PARTIAL PLAN

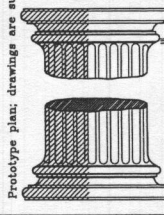
OPT. SECOND FLOOR ELECTRIC PLANS
SCALE: 1/4" = 1'-0"

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OPTIONAL SECOND FLOOR ELECTRIC PLAN
scale 1/8" = 1/4" FILE# C0382240 (Rev.) date 08/08/07
CARUSO HOMES
KINGSFORD

revisions	GENERAL REVISIONS
06/07/03	GENERAL REVISIONS - KAH
08-16-05	ADDITIONAL REVISIONS - R15
10-30-06	REDLINE REVISIONS - R15
04-04-07	GENERAL REDLINE REVISIONS - R15
03-18-15	"LEAN" PLAN REVIEW COMMENTS

SHEET #
E-2.2

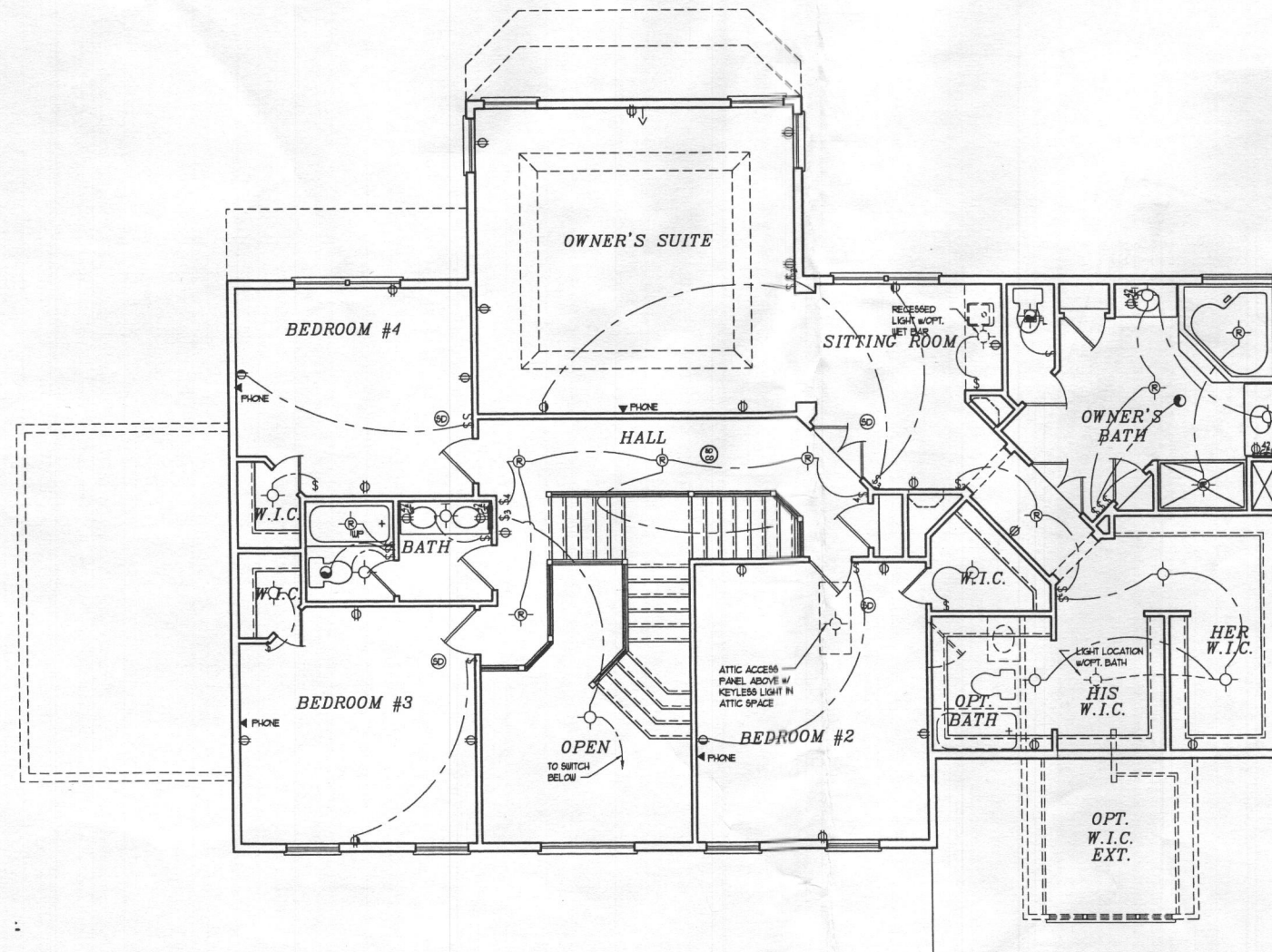


PROVIDE SMOKE DETECTORS AND CARBON MONOXIDE DETECTORS AS REQUIRED BY LOCAL CODE, WIRE TO A NEARBY CIRCUIT (WITH BATTERY BACKUP) AND INTER-CONNECTED FOR SIMULTANEOUS ACTIVATION.

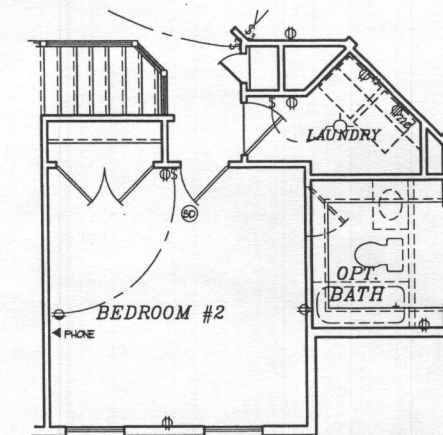
THESE DRAWINGS ARE SCHEMATIC ONLY. THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR THE DESIGN AND INSTALLATION OF ALL ELECTRICAL SYSTEMS. ALL ELECTRICAL WORK SHALL MEET THE REQUIREMENTS OF THE NATIONAL ELECTRIC CODE, THE LOCAL POWER COMPANY AND ALL APPLICABLE CODES. FIXTURES AND APPARATUS ARE SELECTED BY THE BUILDER AND SHALL BE IL APPROVED.

ELECTRICAL SYMBOLS

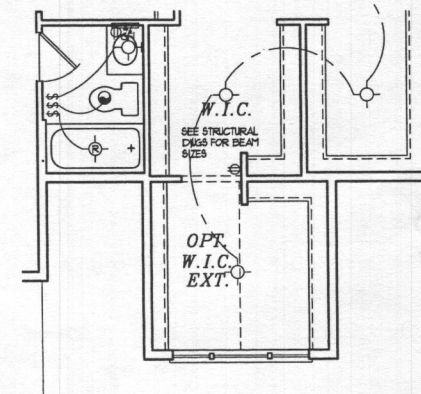
⊕	DUPLEX OUTLET
⊕	18" AFF.
⊕	DUPLEX OUTLET 18" AFF. HALF SWITCHED
⊕	220 VOLT
⊕	DUPLEX OUTLET
⊕	WATERPROOF RECEPTACLE
⊕	GROUND FAULT INTERRUPTER
⊕	GROUND FAULT INTERRUPTER 42" AFF.
⊕	WALL SWITCH
⊕	3-WAY WALL SWITCH
⊕	4-WAY WALL SWITCH
⊕	DIMMER WALL SWITCH
⊕	EXHAUST FAN
⊕	FAN/LIGHT COMBO
⊕	LIGHT FIXTURE CEILING MOUNTED
⊕	LIGHT FIXTURE RECESSED LIGHT
⊕	FLUORESCENT LIGHT FIXTURE
⊕	FLOOD LIGHTS
⊕	LIGHT FIXTURE WALL MOUNTED
⊕	THERMOSTAT
⊕	JUNCTION BOX
⊕	DOOR CHIME
⊕	TELEPHONE JACK
⊕	TELEVISION JACK
⊕	GARBAGE DISPOSAL
⊕	SMOKE DETECTOR
⊕	CARBON MONOXIDE DETECTOR
⊕	COMBINATION SMOKE - CARBON DETECTOR
⊕	ELECTRIC PANEL
⊕	ELECTRIC METER
⊕	INTERCOM
⊕	INTERCOM CONSOLE



ALTERNATE SECOND FLOOR PLAN
SCALE: 1/8" - 1/4" = 1'-0"



OPT. 2nd FLOOR LAUNDRY
PARTIAL PLAN
SCALE: 1/8" - 1/4" = 1'-0"



OPT. BATH @ BEDROOM #2
PARTIAL PLAN SHOWN w/OPT. W.I.C. EXT.
SCALE: 1/8" - 1/4" = 1'-0"

Professional Certification

I certify that these documents were prepared or approved by me, and that I am a duly Licensed Architect under the laws of the State of Maryland.

license number 5921

expiration date 04-03-2018

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ALT. SECOND FLOOR ELECTRIC PLAN
date 08/06/97
scale 1/8" - 1/4" = 1'-0"
FILE# CA032280
CARUSO HOMES
KINGSPOINT

revisions	DATE	DESCRIPTION
01	08/14/01	OMIT OPT. MEDIT. & BATH
02	11-16-01	REDLINE REVISIONS
03	08-26-05	ADDITIONAL REV'S - KAH
04	10-30-06	REDLINE REVISIONS - RZS
05	03-18-15	"LEAN" PLAN REVIEW COMMENTS

SHEET #
E-2.3

