

PUB. SEWER STATUS VERIFIED BY _____

ISSUE DATE: 04-14-06

PERMIT

P 524411

APPROVAL DATE: 4/18/06

A REPAIR

ON-SITE SEWAGE DISPOSAL SYSTEM HOWARD COUNTY HEALTH DEPARTMENT BUREAU OF ENVIRONMENTAL HEALTH

South Carroll Backhoe, Inc

IS PERMITTED TO INSTALL ☐ ALTER ☒

ADDRESS: 4410 Salem Bottom Road

PHONE NUMBER: 410-875-4197

SUBDIVISION: Waterford

LOT NUMBER: 14

ADDRESS: 12920 Wexford Park

PROPERTY OWNER: James Berens

SEPTIC TANK CAPACITY (GALLONS): _____

PUMP CHAMBER CAPACITY (GALLONS): _____

NUMBER OF BEDROOMS: _____

SQUARE FEET PER BEDROOM: _____

LINEAR FEET OF TRENCH REQUIRED: _____

TRENCHES: N/A	Trench to be _____ feet wide. Inlet _____ feet below original grade. Bottom maximum depth _____ feet below original grade. Effective area begins at _____ feet below original grade. _____ feet of stone below distribution pipe.
LOCATION:	TANK TO MAINTAIN 20' SETBACK FROM PROPOSED ADDITION. (GAC)
PURPOSE:	Move septic tank to accommodate building permit #B00155831. Call for inspection when ground is opened so sanitarian can recommend repair.

PLANS APPROVED:

K Bell / GAC

DATE:

4/18/2006

NOTE: PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

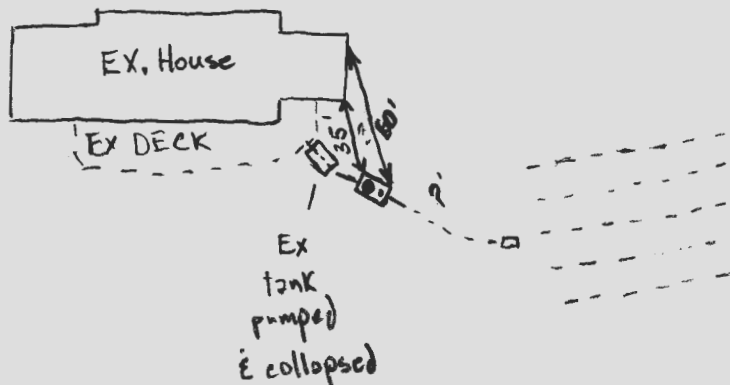
NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NEITHER THE HOWARD COUNTY COUNCIL OR THE HEALTH DEPARTMENT IS
RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

NOT TO SCALE



TRENCH/DRAINFIELD DATA

WIDTH _____ INLET _____ BOTTOM _____
NUMBER OF TRENCHES _____
TOTAL LENGTH _____
ABSORPTION AREA _____
DISTRIBUTION BOX LEVEL _____
DISTRIBUTION BOX BAFFLE _____
DISTRIBUTION BOX PORT _____

SEPTIC TANK DATA

SEPTIC TANK 1 LEVEL _____
CAPACITY 1500 GAL
SEAM LOC Top
TANK LID DEPTH 4'
BAFFLES yes 4
BAFFLE FILTER No
MANHOLE LOC Inlet & Outlet
6" PORT LOC N/A
WATERTIGHT TEST N/A

~~SEPTIC TANK 2 LEVEL _____
CAPACITY _____ GAL
SEAM LOC _____
TANK LID DEPTH _____
BAFFLES _____
BAFFLE FILTER _____
MANHOLE LOC _____
6" PORT LOC _____
WATERTIGHT TEST _____~~

PRE-CONSTRUCTION _____

INSTALLATION 4/18/06 New tank installed to accommodate BO0155831
OK to cover. (GAC)

FINAL INSPECTOR _____

Daniel A. King

DATE OF APPROVAL _____

4/18/06

THIS PLAT IS NOT TO BE USED FOR THE PHYSICAL LOCATION OF PROPERTY LINES.

THIS PROPERTY IS NOT LOCATED WITHIN ANY PREVIOUSLY DETERMINED FLOOD PLAIN AREA, UNLESS OTHERWISE INDICATED.

N26°19'38"W 315.85

295.40

577.26.00 N

574.43.57 N

R. 50.0
L. 31.80

R. 25.0
L. 21.03

4/19/06
New Septic
Tank location
OK. (GAC)

3.1943 ACRES

Relocate Septic tank to new location

PROPOSED

25' AS

2 1/2 S.B
#12920

PROPOSED
IS ADDN

MAC

1974

DRIVE

75' MIN
BODG. SETBACK LINE

512.51.2KE 253.50

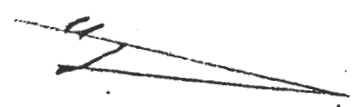
WEXFORD PARK

LOCATION SURVEY

NO. 12920 WEXFORD PARK SCALE: 1" = 60'

THIS IS TO CERTIFY THAT ON DEC. 7 1994 I PERFORMED A LOCATION SURVEY ON THE SUBJECT PROPERTY FOR THE PURPOSE OF LOCATING THE IMPROVEMENTS THEREON AND SAID IMPROVEMENTS ARE LOCATED WITHIN THE BOUNDARIES OF THE SUBJECT PROPERTY, UNLESS INDICATED BY ASTERISK *.

Thomas M. Hoffman
THOMAS M. HOFFMAN LS #6138



2-28-06 (Task Relocation)
Septic upgrade must be completed prior to DP signature
(KJB)

LOT 14
WATERFORD
SECTION 2
LOTS 12-22
PLAT NO 7671
HOWARD
COUNTY,
MARYLAND



The Surveyors
Professional Land Surveyors
307 W. LAFAYETTE AVENUE
BALTIMORE, MD 21217
PHONE: (410) 728-8767

Hand Delivered
2/24/06
WW
443-988-2020



FAXED

FACSIMILE COVER SHEET

TO: Kevin

RE: Berens House Addition

OF: Howard County Environmental Health

12920 Wexford Park

Clarksville, MD 21029

Permit # B00155831

FAX: 410-313-2648

DATE: 02/22/06

TIME: 10:52 AM

FROM THE DESK OF: Wayne Wilhelm

Page 1 of 2

REMARKS:

Kevin,

Please find attached a revised drawing showing the area of the designated septic field and the relocation of the existing septic tank to be at least 20' away from any structure. I hope this information is helpful in getting our permit approved. If you should have any questions or need any additional information, please give me a call.

Sincerely,

IF YOU HAVE EXPERIENCED A PROBLEM RECEIVING THIS TRANSMISSION, PLEASE CALL.



Letter of Transmittal

Pick Up _____ **Mail** _____ **Fed-X** _____ **UPS** _____

TO: Howard County Environmental Health Re: Berens House Addition
12920 Wexford Park
Clarksville, MD 21029

Date: 02/16/06

Attn: Kevin

We are sending you the following items:	Attached	Under separate cover
1. <u>Letter of transmittal</u>	✓	
2. <u>Letter of appreciation</u>	✓	
3. <u>Letter of recommendation</u>	✓	
4. <u>Letter of invitation</u>	✓	
5. <u>Letter of introduction</u>	✓	
6. <u>Letter of reference</u>	✓	
7. <u>Letter of acknowledgment</u>	✓	
8. <u>Letter of reply</u>	✓	
9. <u>Letter of acceptance</u>	✓	
10. <u>Letter of resignation</u>	✓	
11. <u>Letter of withdrawal</u>	✓	
12. <u>Letter of protest</u>	✓	
13. <u>Letter of apology</u>	✓	
14. <u>Letter of condolence</u>	✓	
15. <u>Letter of congratulation</u>	✓	
16. <u>Letter of invitation</u>	✓	
17. <u>Letter of introduction</u>	✓	
18. <u>Letter of reference</u>	✓	
19. <u>Letter of acknowledgment</u>	✓	
20. <u>Letter of reply</u>	✓	
21. <u>Letter of acceptance</u>	✓	
22. <u>Letter of resignation</u>	✓	
23. <u>Letter of withdrawal</u>	✓	
24. <u>Letter of protest</u>	✓	
25. <u>Letter of apology</u>	✓	
26. <u>Letter of condolence</u>	✓	
27. <u>Letter of congratulation</u>	✓	
28. <u>Letter of invitation</u>	✓	
29. <u>Letter of introduction</u>	✓	
30. <u>Letter of reference</u>	✓	
31. <u>Letter of acknowledgment</u>	✓	
32. <u>Letter of reply</u>	✓	
33. <u>Letter of acceptance</u>	✓	
34. <u>Letter of resignation</u>	✓	
35. <u>Letter of withdrawal</u>	✓	
36. <u>Letter of protest</u>	✓	
37. <u>Letter of apology</u>	✓	
38. <u>Letter of condolence</u>	✓	
39. <u>Letter of congratulation</u>	✓	
40. <u>Letter of invitation</u>	✓	
41. <u>Letter of introduction</u>	✓	
42. <u>Letter of reference</u>	✓	
43. <u>Letter of acknowledgment</u>	✓	

_____ Shop Drawings	_____ x	_____ Prints	_____ Samples
_____ Copy of Letter	_____	_____ Change Order	_____ Other
_____ Specifications	_____	_____ Plans	

Copies	Date	No.	Description
1		1	Site Plan

These are transmitted as checked below:

<u> X </u>	For approval	
<u> X </u>	For Your Use	
<u> X </u>	As Requested	
<u> </u>	For Review and Comment	
<u> </u>	Resubmit	<u> </u> Copies for Distribution
<u> </u>	Submit	<u> </u> Copies for Prints
<u> </u>	Return	<u> </u> Corrected Prints

FOR BIDS DUE:

Prints Returned After Loan To Us

Approved as Submitted

Approved as Noted

Returned for Corrections

Permit # B00155831

X Permit # B00155831

REMARKS:

Please find attached the septic field site plan. If you should have any questions or need any additional information, Please give me a call.

Sincerely,
Wilhelm Commercial Builders, Inc.

Ураки

Wayne Wilhelm
President

10979 Guilford Road, Ste. B Annapolis Junction, Maryland 20701
Balt. (410) 880-6242 * Balt. FAX (410) 792-9494 * Wash. (301) 206-5454 * Wash. FAX (301) 206-9494



FACSIMILE COVER SHEET

TO: *Karin Bell*
~~Stephanie Nelson~~RE: Berens House Addition
12920 Wexford Park
Clarksville, MD 21029
Permit # B00155831

OF: Howard County Environmental Health

FAX: 410-313-2648

DATE: 02/16/06

TIME: 11:10 AM

FROM THE DESK OF: Wayne Wilhelm

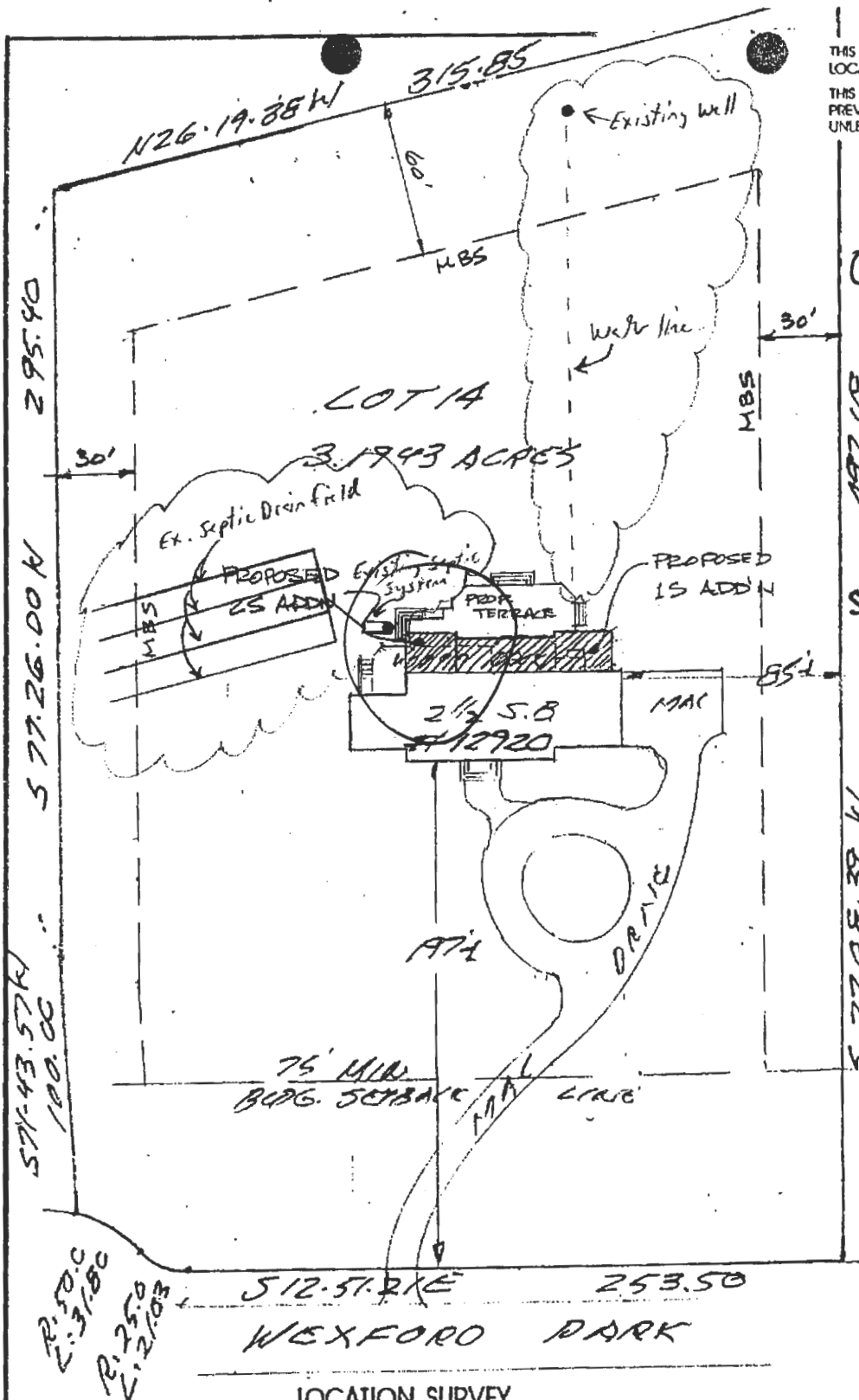
Page 1 of 2**REMARKS:**

Stephanie,

Please find attached a revised drawing showing the area of the designated septic field as originally submitted to the Health Department along with the new site plan indicating the new addition to be built on the house. I hope this information is helpful in getting our permit approved. If you should have any questions or need any additional information, please give me a call.

Sincerely,

IF YOU HAVE EXPERIENCED A PROBLEM RECEIVING THIS TRANSMISSION, PLEASE CALL.



THIS PLAT IS NOT TO BE USED FOR THE PHYSICAL LOCATION OF PROPERTY LINES.

THIS PROPERTY IS NOT LOCATED WITHIN ANY PREVIOUSLY DETERMINED FLOOD PLAIN AREA, UNLESS OTHERWISE INDICATED.

10/21/05

① Addition must maintain a 20' separation from Both Septic Tank and Sewage Disposal area.

- See attached for Sewage disposal area location.

LOT 14

WATERFORD SECTION 2

LOTS 12-22

PLAT NO 7671

HOWARD COUNTY, MARYLAND

② Plan must be to scale.

(KJB)



LOCATION SURVEY

NO. 12920 WEXFORD PARK SCALE: 1" = 60'

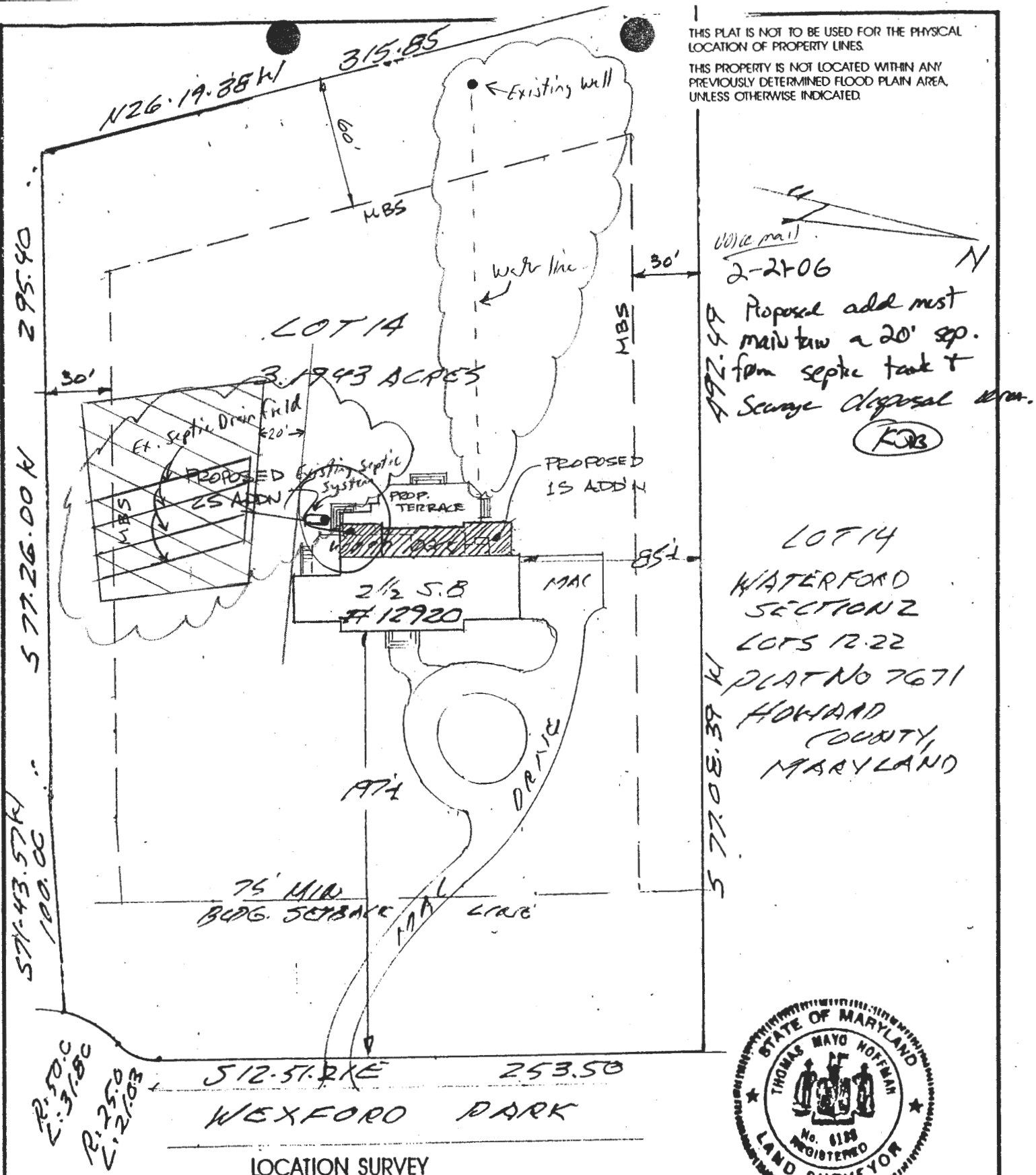
THIS IS TO CERTIFY THAT ON DEC. 7 1994 I PERFORMED A LOCATION SURVEY ON THE SUBJECT PROPERTY FOR THE PURPOSE OF LOCATING THE IMPROVEMENTS THEREON AND SAID IMPROVEMENTS ARE LOCATED WITHIN THE BOUNDARIES OF THE SUBJECT PROPERTY, UNLESS INDICATED BY ASTERISK *.

Thomas M. Hoffman
THOMAS M. HOFFMAN L.S. #6138

The Surveyors
Professional Land Surveyors

307 W. LAFAYETTE AVENUE
BALTIMORE, MD 21217
PHONE: (410) 728-8767

THIS PROPERTY IS NOT LOCATED WITHIN ANY
PREVIOUSLY DETERMINED FLOOD PLAIN AREA,
UNLESS OTHERWISE INDICATED.



NO. 12920 WEXFORD PARK SCALE: 1" = 60'

THOMAS M. HOFFMAN

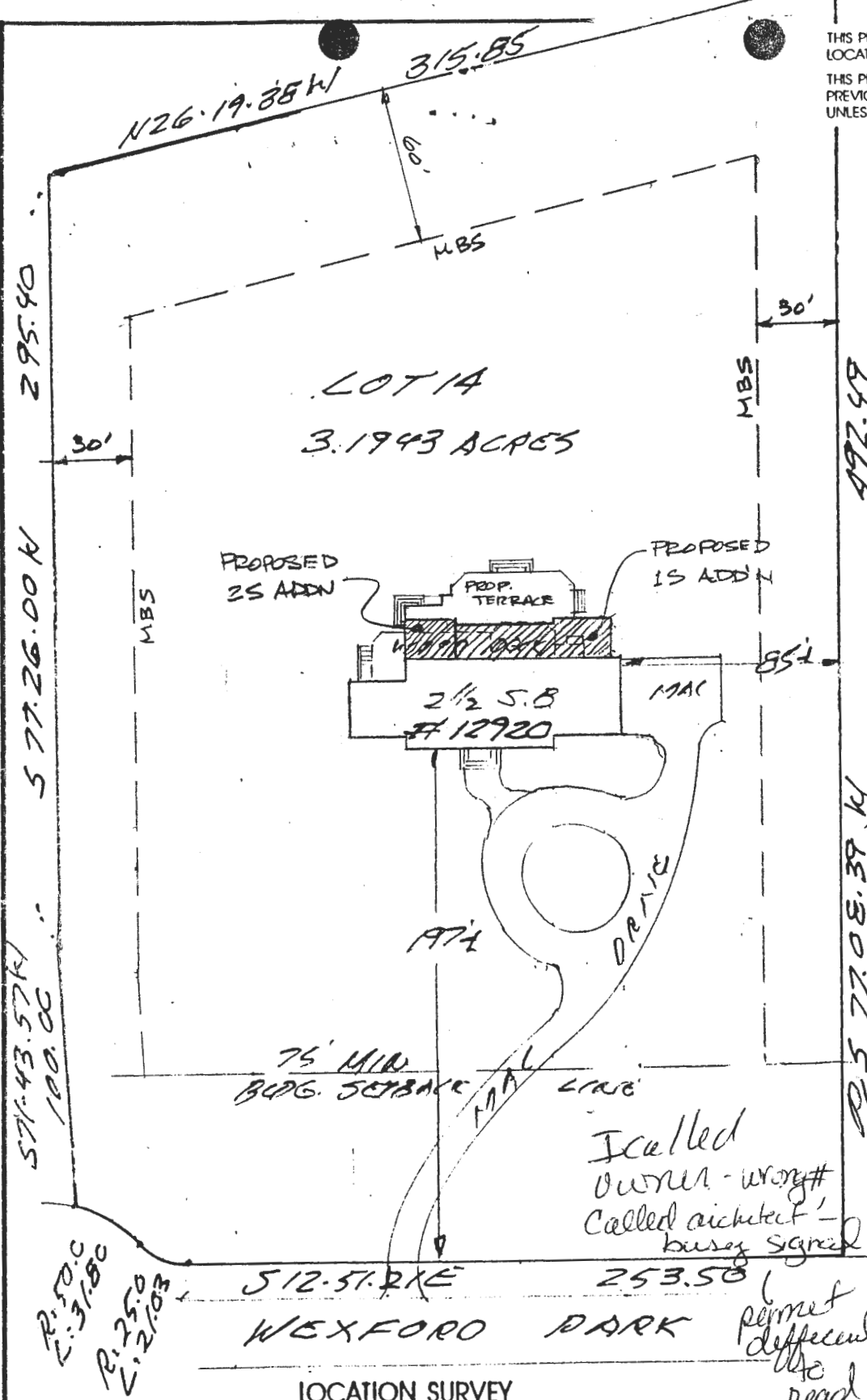
LS #6138



307 W. LAFAYETTE AVENUE
BALTIMORE, MD 21217
PHONE: (410) 728-8767

THIS PLAT IS NOT TO BE USED FOR THE PHYSICAL LOCATION OF PROPERTY LINES.

THIS PROPERTY IS NOT LOCATED WITHIN ANY PREVIOUSLY DETERMINED FLOOD PLAIN AREA, UNLESS OTHERWISE INDICATED.



LOT 14
WATERFORD
SECTION 2
LOTS 12-22
PLAT NO 7671
HOWARD
COUNTY,
MARYLAND

PLAN 9/4/05
NEEDS
well & septic
shown
(KN)

I called
owner - wrong #
Called architect -
busy signed

permet
difficult
to read



LOCATION SURVEY

NO. 12920 WEXFORD PARK SCALE: 1" = 60'

THIS IS TO CERTIFY THAT ON DEC. 7 1994 I PERFORMED A LOCATION SURVEY ON THE SUBJECT PROPERTY FOR THE PURPOSE OF LOCATING THE IMPROVEMENTS THEREON AND SAID IMPROVEMENTS ARE LOCATED WITHIN THE BOUNDARIES OF THE SUBJECT PROPERTY, UNLESS INDICATED BY ASTERISK *.

Thomas M. Hoffman
THOMAS M. HOFFMAN LS #6138

The Surveyors
Professional Land Surveyors

307 W. LAFAYETTE AVENUE
BALTIMORE, MD 21217
PHONE: (410) 728-8767

**FACSIMILE COVER SHEET****TO: Stephanie Nelson****RE: Berens House Renovation****OF: Howard County Environmental Health****12920 Wexford Park
Clarksville, MD 21029
Permit # B00155831****FAX: 410-313-2648****DATE: 10/20/05****TIME: 1:40 PM****FROM THE DESK OF: Wayne Wilhelm****Page 1 of 2****REMARKS:**

Dear Stephanie,

Please find attached a revised site plan indicating the existing well and septic system location. Please give me a call at 443-928-2020 and let me know if this is all you needed in reviewing our permit request.

Thanks for your help.

Sincerely,

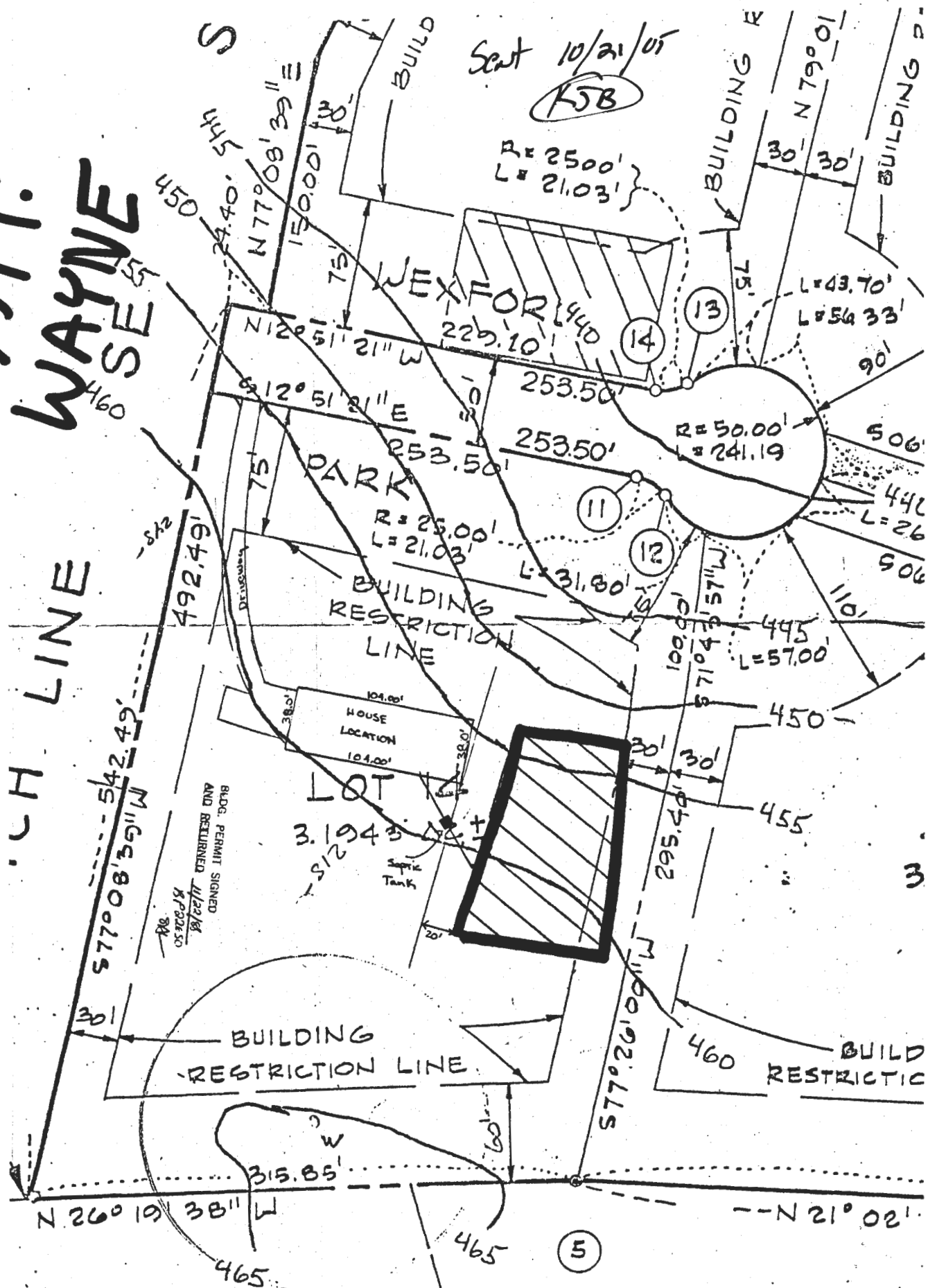
Wayne Wilhelm

IF YOU HAVE EXPERIENCED A PROBLEM RECEIVING THIS TRANSMISSION, PLEASE CALL.

Att: WAYNE
S
460

CH LINE

K5B



12920 WEXFORD PARK