



Howard County  
Health Department

Bureau of Environmental Health  
7178 Gateway Drive Columbia, MD 21046  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: [www.hchealth.org](http://www.hchealth.org)

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**Peter L. Beilenson, M.D., M.P.H., Health Officer**

April 2, 2010

***MEMORANDUM***

TO: Will Pippen  
Security Development Corp.  
8480 Baltimore National Pike  
Ellicott City, MD 21041

FROM: Brian Baker, R.S.  
Bureau of Environmental Health  
Well and Septic Program

RE: 6200 Waterloo Road  
Columbia, MD 21045  
M. 37, G. 14, P. 246  
Demolition of Existing House

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This is to advise that the Howard County Health Department recommends issuance of the demolition permit for the above referenced property.

The dwelling has been connected to public water. The septic system that was currently being used on the above referenced property must be properly abandoned; i.e. pumped, collapsed and filled with clean fill. This may be completed during the demolition phase if not already completed. Documentation of this must be submitted for our records.

If any other wells or septic systems are found during site work, please notify this office immediately.

Cc: File

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**SECURITY  
DEVELOPMENT  
CORPORATION**

March 23, 2010



Brian Baker  
Howard County Bureau of Utilities  
7178 Columbia Gateway Drive  
Columbia, MD 21046

RE: Demo release – Single Family Home  
6200 Waterloo Road  
Columbia, MD 21045

Brian,

Security Development formally requests a release from the Well and Septic Department of the Howard County Health Department for the existing single family home located on Route 108 at the address below:

6200 Waterloo Road  
Columbia, MD 21045

Please contact me with any questions or concerns. Thank you.

Sincerely,

William J. Pippen



**Maryland Department of Assessments and Taxation**  
**HOWARD COUNTY**  
**Real Property Data Search** (2007 vw2.3d)

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**Account Identifier:** District - 06 Account Number - 444636

**Owner Information**

|                         |   |                             |                      |
|-------------------------|---|-----------------------------|----------------------|
| <b>Owner Name:</b>      | SECURITY DEVELOPMENT LLC                                      | <b>Use:</b>                 | RESIDENTIAL          |
| <b>Mailing Address:</b> | 8480 BALTIMORE NATIONAL PIKE S<br>ELLICOTT CITY MD 21043-3465 | <b>Principal Residence:</b> | NO                   |
|                         |   | <b>Deed Reference:</b>      | 1) /12355/ 290<br>2) |

**Location & Structure Information**

|                         |                          |
|-------------------------|--------------------------|
| <b>Premises Address</b> | <b>Legal Description</b> |
| 6200 WATERLOO RD        | 3.429 AR                 |
| COLUMBIA 21045          | 6200 WATERLOO RD         |
|                         | ELLICOTT CITY            |

|            |             |               |                     |                    |                |              |            |                        |                  |
|------------|-------------|---------------|---------------------|--------------------|----------------|--------------|------------|------------------------|------------------|
| <b>Map</b> | <b>Grid</b> | <b>Parcel</b> | <b>Sub District</b> | <b>Subdivision</b> | <b>Section</b> | <b>Block</b> | <b>Lot</b> | <b>Assessment Area</b> | <b>Plat No:</b>  |
| 37         | 14          | 246           |                     |                    |                |              |            | 2                      | <b>Plat Ref:</b> |

|                          |                   |                     |
|--------------------------|-------------------|---------------------|
| <b>Special Tax Areas</b> | <b>Town</b>       |                     |
|                          | <b>Ad Valorem</b> | A/V, METRO FIRE TAX |
|                          | <b>Tax Class</b>  |                     |

|                                |                      |                           |                   |
|--------------------------------|----------------------|---------------------------|-------------------|
| <b>Primary Structure Built</b> | <b>Enclosed Area</b> | <b>Property Land Area</b> | <b>County Use</b> |
| 1971                           | 2,230 SF             | 3.42 AC                   |                   |

|                |                 |               |                 |
|----------------|-----------------|---------------|-----------------|
| <b>Stories</b> | <b>Basement</b> | <b>Type</b>   | <b>Exterior</b> |
| 2              | YES             | STANDARD UNIT | 1/2 BRICK FRAME |

**Value Information**

|                           | <b>Base Value</b> | <b>Value</b> | <b>Phase-in Assessments</b> |            |
|---------------------------|-------------------|--------------|-----------------------------|------------|
|                           |                   | As Of        | As Of                       | As Of      |
|                           |                   | 01/01/2008   | 07/01/2009                  | 07/01/2010 |
| <b>Land</b>               | 342,000           | 427,500      |                             |            |
| <b>Improvements:</b>      | 173,840           | 228,000      |                             |            |
| <b>Total:</b>             | 515,840           | 655,500      | 608,946                     | 655,500    |
| <b>Preferential Land:</b> | 0                 | 0            | 0                           | 0          |

**Transfer Information**

|                |                        |               |             |               |             |
|----------------|------------------------|---------------|-------------|---------------|-------------|
| <b>Seller:</b> | GASTINGER CHARLES J JR | <b>Date:</b>  | 03/15/2010  | <b>Price:</b> | \$1,600,000 |
| <b>Type:</b>   | MULT ACCTS ARMS-LENGTH | <b>Deed1:</b> | /12355/ 290 | <b>Deed2:</b> |             |
| <b>Seller:</b> | CURTIS JAMES C & WF    | <b>Date:</b>  | 12/21/1982  | <b>Price:</b> | \$140,000   |
| <b>Type:</b>   | IMPROVED ARMS-LENGTH   | <b>Deed1:</b> | / 1134/ 268 | <b>Deed2:</b> |             |
| <b>Seller:</b> |                        | <b>Date:</b>  |             | <b>Price:</b> |             |
| <b>Type:</b>   |                        | <b>Deed1:</b> |             | <b>Deed2:</b> |             |

**Exemption Information**

|                                   |              |            |            |
|-----------------------------------|--------------|------------|------------|
| <b>Partial Exempt Assessments</b> | <b>Class</b> | 07/01/2009 | 07/01/2010 |
| <b>County</b>                     | 000          | 0          | 0          |
| <b>State</b>                      | 000          | 0          | 0          |
| <b>Municipal</b>                  | 000          | 0          | 0          |

**Tax Exempt:** NO  
**Exempt Class:**

**Special Tax Recapture:**  
 \* NONE \*