



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 4-9-13

Permit No.: B13001269

Building Address: 15324 Sweetbay St.
City: WOODBINE State: MD Zip Code: 21797
Suite/Apt. #: _____ SDP/WP/BA #: F-07-38
Census Tract: _____ Subdivision: BELLE HAVEN
Section: _____ Area: _____ Lot: 2
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: vacant lot
Proposed Use: new S. F. D.

Estimated Construction Cost: \$199,999

Description of Work: COLORADO W/MOM RM, 6' FAMEXT
& LIBRARY EXT. 2 STORY, FULL BSMT
14R, 5 2 FB, 1 HB, 1 FP & 2 CM SIDE

Occupant or Tenant: LOAD GARAGE - UNFIN BSMT

Was tenant space previously occupied? ☐ Yes ☒ No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: BELLE HAVEN BAKER LLC
Address: 10751 Falls Rd. Ste. 405
City: LUTHERVILLE State: MD Zip Code: 21093
Phone: _____ Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: Vicky Meyer
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: 410-296-6900 Fax: _____
Email: MDBLDGPERRITS@COMCAST.NET

Contractor Company: K. HOVNANINAN HOMES
Contact Person: Chester Willett
Address: 1802 Brightseat Rd.
City: Landover State: MD Zip Code: 20785
License No.: 3149
Phone: 301-772-8900 Fax: _____
Email: CWillett@KHOV.COM

Engineer/Architect Company: D. D. C.

Responsible Design Prof.: Brian
Address: 192 E. Main St.

City: Westminster State: MD Zip Code: 21157

Phone: 410-386-0560 Fax: _____

Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	☒ SF Dwelling ☐ SF Townhouse
No. of stories: <u>2</u>	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 st floor: _____
Area of construction (sq. ft.): _____	2 nd floor: _____
Use group: _____	Basement: _____
Construction type: _____	☐ Finished Basement
☐ Reinforced Concrete	☒ Unfinished Basement
☐ Structural Steel	☐ Crawl Space
☒ Masonry	☐ Slab on Grade
☒ Wood Frame	No. of Bedrooms: _____
☐ State Certified Modular	Multi-family Dwelling
Roadside Tree Project Permit	No. of efficiency units: _____
☐ Yes ☒ No	No. of 1 BR units: _____
Roadside Tree Project Permit #	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
	Footings: _____
	Roof: _____
	☐ State Certified Modular
	☐ Manufactured Home

Utilities
Water Supply
☐ Public
☒ Private
Sewage Disposal
☐ Public
☒ Private
Electric: ☒ Yes ☐ No
Gas: ☒ Yes ☐ No
Heating System
☐ Electric ☐ Oil
☒ Natural Gas ☐ Propane Gas
Other: _____
Sprinkler System:
☐ Yes ☐ No
MASS
Grading Permit Number: <u>G08000100</u>
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Vicky Meyer

Print Name: Vicky Meyer

MDBLDGPERRITS@COMCAST.NET

Date: MARCH 4/9/2013

AGENT

CR# 7416

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>4/11/13</u>	<u>Heidi Scott</u>

Is Sediment Control approval required for issuance? ☐ Yes ☒ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? ☐ Yes ☐ No
Is Entrance Permit Required? ☐ Yes ☐ No
Historic District? ☐ Yes ☐ No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ <u>100</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50.00</u>
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# <u>00007416</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

Colorado

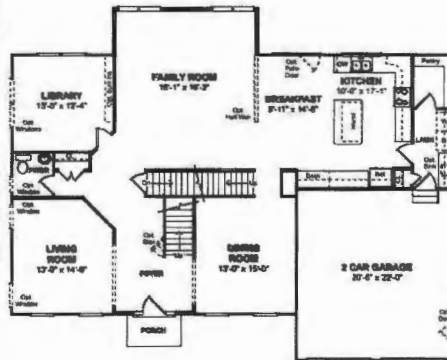
Beds: 4
Baths: 2.5

Stories: 2
Garages: 2

Home Style: Single Family
Approx. Sq. Ft.: 3434



Starting from \$739,990

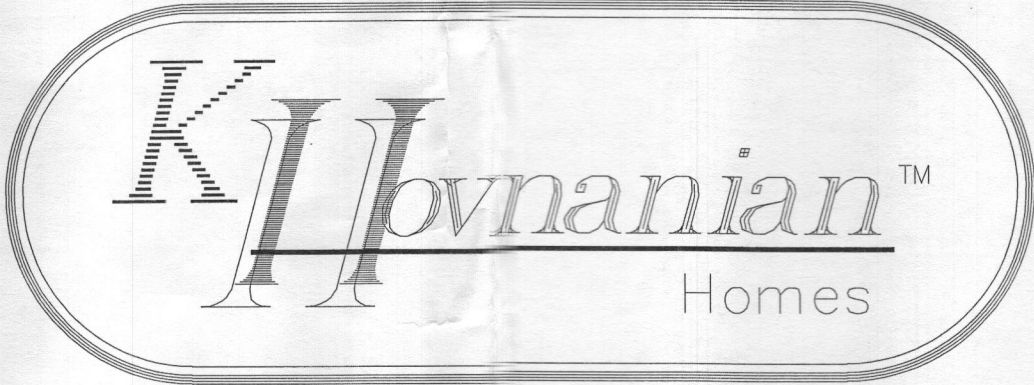


[View Home Design](#)
[View Interior Photos](#)
[View Virtual Tour](#)

[View Floor Plan](#)
[View Exteriors](#)

Manhattan

MID ATLANTIC
AREA



MANHATTAN

REVISION DATE: 6-20-2013

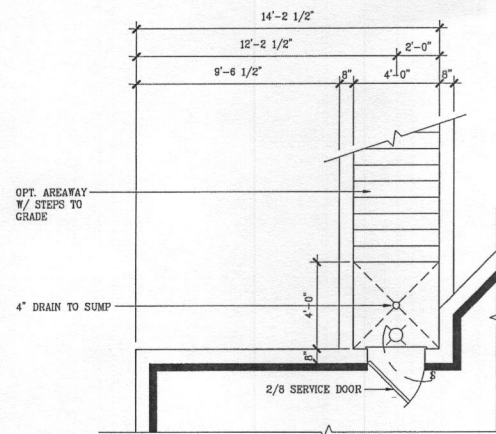
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SHEET	DRAWING
1A	TITLE SHEET
PG-1B	2012 IECC CODE COMPLIANCE NOTES
PG-1C	PG COUNTY DETAILS
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2B	ELEVATION "A" W/ BRICK & STONE - STD. 8' SECOND FLOOR
2C	ELEVATION "A" - STD. 9' SECOND FLOOR
2D	ELEVATION "A" W/ BRICK & STONE - STD. 9' SECOND FLOOR
2E	ELEVATION "B" - STD. 8' SECOND FLOOR
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2G	ELEVATION "B" - STD. 9' SECOND FLOOR
2H	ELEVATION "B" W/ BRICK & STONE - STD. 9' SECOND FLOOR
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2K	ELEVATION "C" - STD. 8' SECOND FLOOR
2L	ELEVATION "C" W/ BRICK & STONE - STD. 8' SECOND FLOOR
2M	ELEVATION "C" - STD. 9' SECOND FLOOR
2N	ELEVATION "C" W/ BRICK & STONE - STD. 9' SECOND FLOOR
2P	ELEVATION "C" PARTIAL PLANS
2Q	ELEVATION "D" - STD. 8' SECOND FLOOR
2R	ELEVATION "D" W/ BRICK & STONE - STD. 8' SECOND FLOOR
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6K	OPT. ALT. FIRST FLOOR SUITE W/ BATH
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8E	OPT. ALT. FIRST FLOOR SUITE W/ BATH ELECTRICAL PLANS
9A	PORTICO PORCH DETAILS

DATE	DESCRIPTION	DATE	DESCRIPTION	DATE	DESCRIPTION	DATE	DESCRIPTION
9-8-2010	PRELIMINARY PLANS	5-28-2012	MISC. REVISIONS	3-29-2013	AR-2013-37		
2-17-2011	MISC. REVISIONS	6-19-2012	DTO COMMENTS	4-22-2013	AR-2013-42		
4-8-2011	ADDED OPT. AREAWAYS TO BASEMENT PLANS	6-25-2012	ADDITIONAL DTO COMMENTS	6-20-2013	AR-2013-107		
8-30-2011	AR-CPD-11-192	7-23-2012	ADDED BRICK/STONE LOCATIONS TO SIDE LOAD GARAGE ELEV				
11-17-2011	PROTOTYPE REVISIONS	9-5-2012	CPR-AR-12-259				
11-21-2011	AR-CPD-11-278	11-7-2012	CPD-AR-12-372				
1-6-2012	AR-CPD-12-5	2-22-2013	AR-2013-04				
3-26-2012	PLAN REDESIGN / ADDED ELEVATION D / ADDED OPTIONS	3-13-2013	REVISED PG COUNTY NOTES SHEET				
4-23-2012	OPT. BEDROOM SUITE SHOWER REVISIONS	3-15-2013	PROTOTYPE REVISIONS				

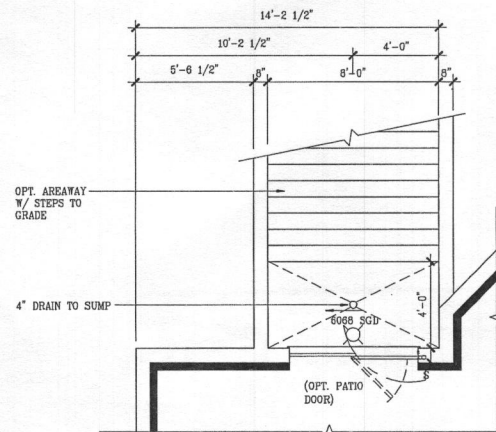
2012 IECC & IRC BUILDING CODE

SEPTIC PERMIT
REVIEW

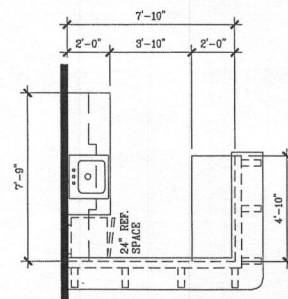
KV198_6039



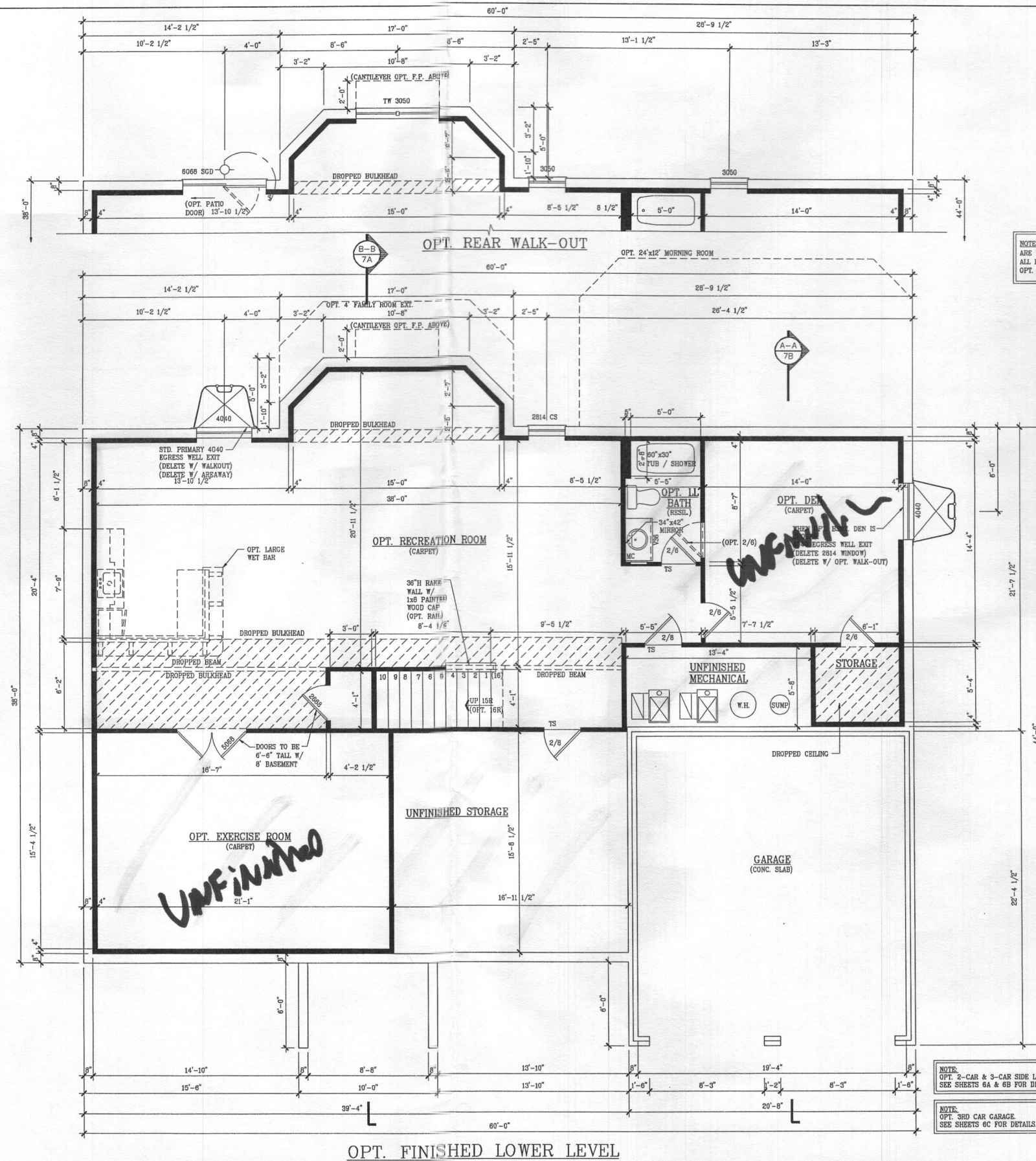
OPT. SINGLE AREAWAY



OPT. DOUBLE AREAWAY



OPT. LARGE WETBAR



OPT. FINISHED LOWER LEVEL

NOTES:

1. ALL INTERIOR & EXTERIOR WALLS ARE SHOWN @ 3/4" UNLESS OTHERWISE NOTED.

SCALE:

1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

NOTE: ALL DOORS & CLOSETS CONTIGUOUS W/ OPT. REC. ROOM ARE INCLUDED W/ REC. ROOM.
ALL DOORS & CLOSETS CONTIGUOUS W/ OPT. DEN ARE INCLUDED W/ OPT. DEN.

NOTE: OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE. SEE SHEETS 6A & 6B FOR DETAILS.

NOTE: OPT. 3RD CAR GARAGE. SEE SHEETS 6C FOR DETAILS.

MANHATTAN
KV198_6039

SHEET NUMBER
3B

SCALE
AS NOTED

DRAWN BY

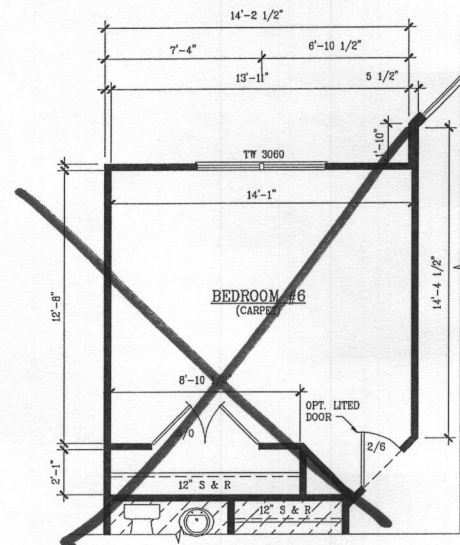
DATE
6-20-2013

REVIEW	DATE	REV.#	REMARKS

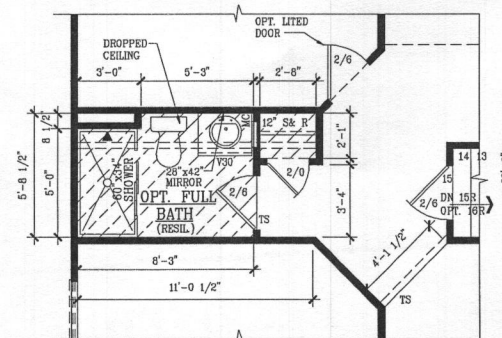
REVIEW	DATE	REV.#	REMARKS

MODEL
MANHATTAN
SET #

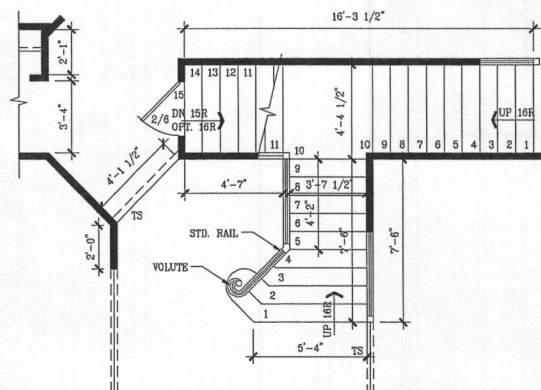




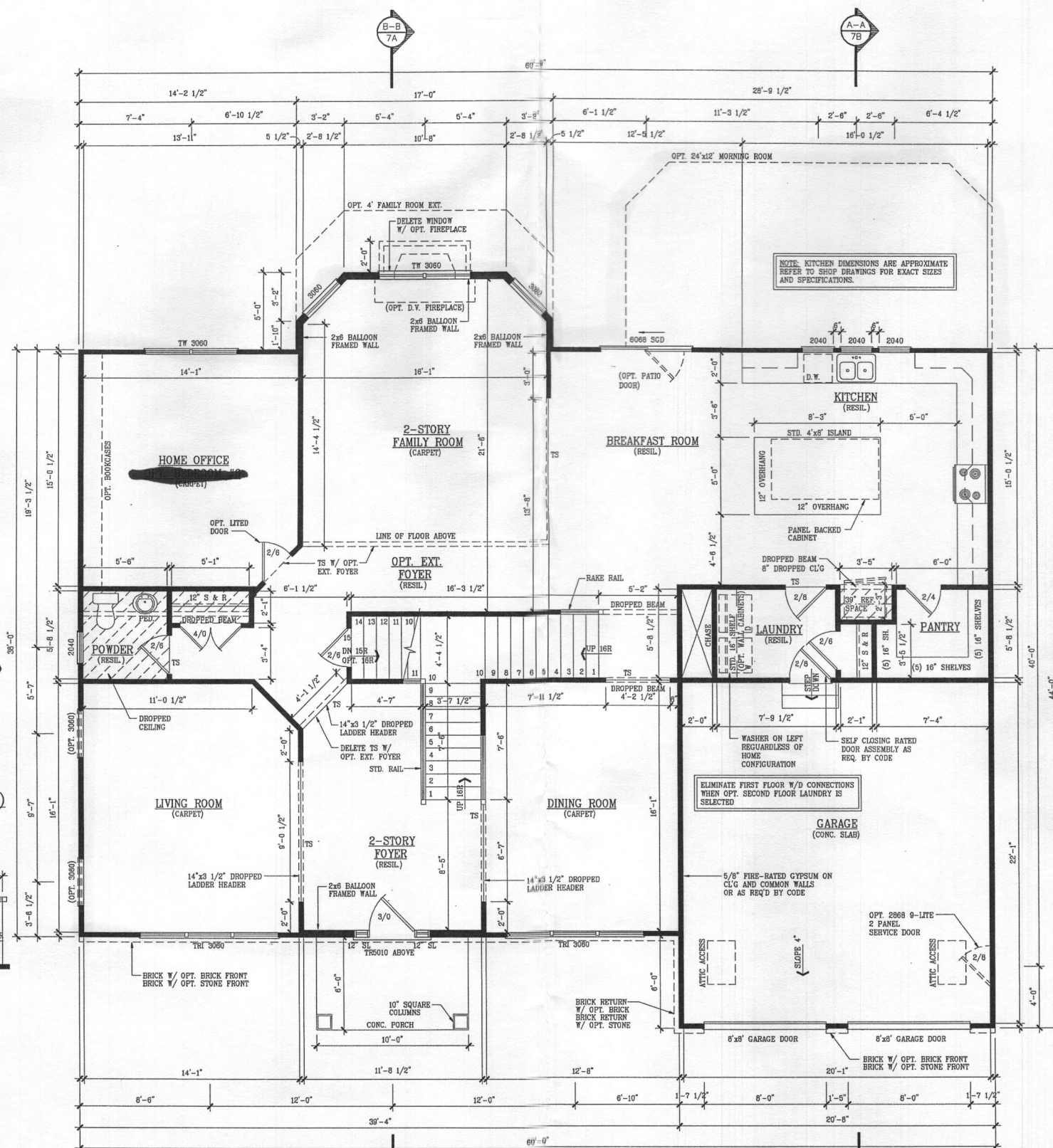
OPT. BEDROOM #6
I/O HOME OFFICE



OPT. FULL BATH I/O POWDER RM.
(N/A W/ FIRST FLOOR SUITE OPTIONS)



OPT. OPEN OAK FLARED STAIR



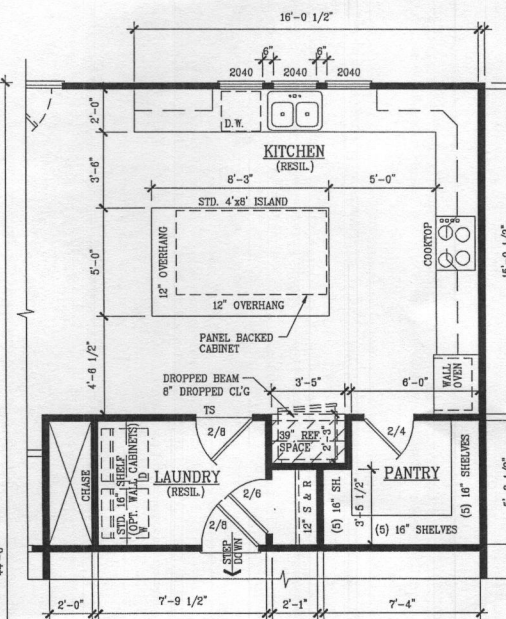
FIRST FLOOR PLAN
ELEVATION "A"

NOTE:
OPT. 2-CAR & 3-CAR SIDE LOAD GARAGE.
SEE SHEETS 6A & 6B FOR DETAILS.

NOTE:
OPT. 3RD CAR GARAGE.
SEE SHEETS 6C FOR DETAILS.

SCALE:
1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

NOTES:
1. ALL INTERIOR & EXTERIOR WALLS
ARE SHOWN @ 3 1/2" UNLESS
OTHERWISE NOTED.



OPT. GOURMET KITCHEN

SHEET NUMBER
4A

SCALE
AS NOTED

DRAWN BY

DATE
6-20-2013

REV#	DATE	REMARKS

REV#	DATE	REMARKS

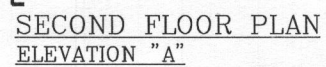
MODEL
MANHATTAN
SET #



MANHATTAN
KV198_6039



ELIMINATE FIRST FLOOR W/D CONNECTIONS
WHEN OPT. SECOND FLOOR LAUNDRY IS
SELECTED



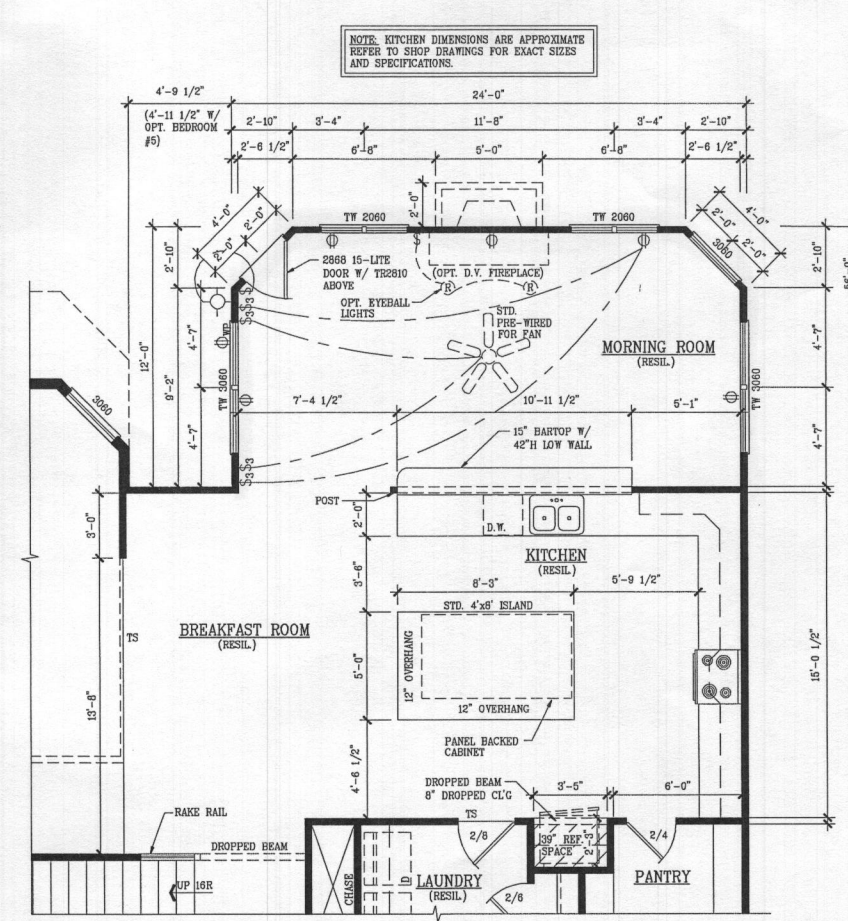
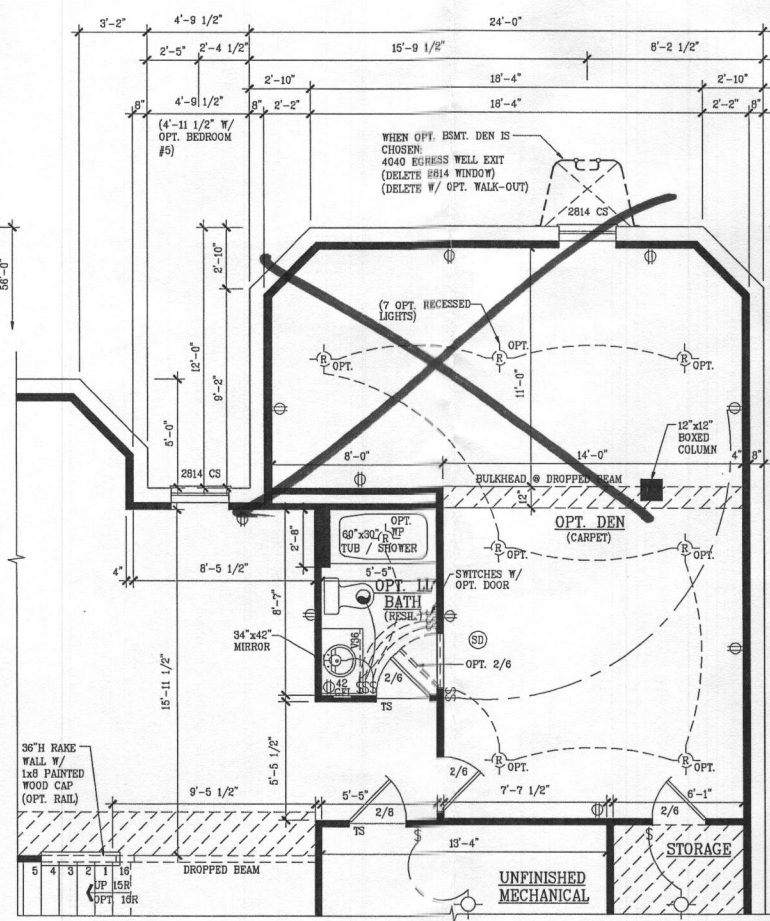
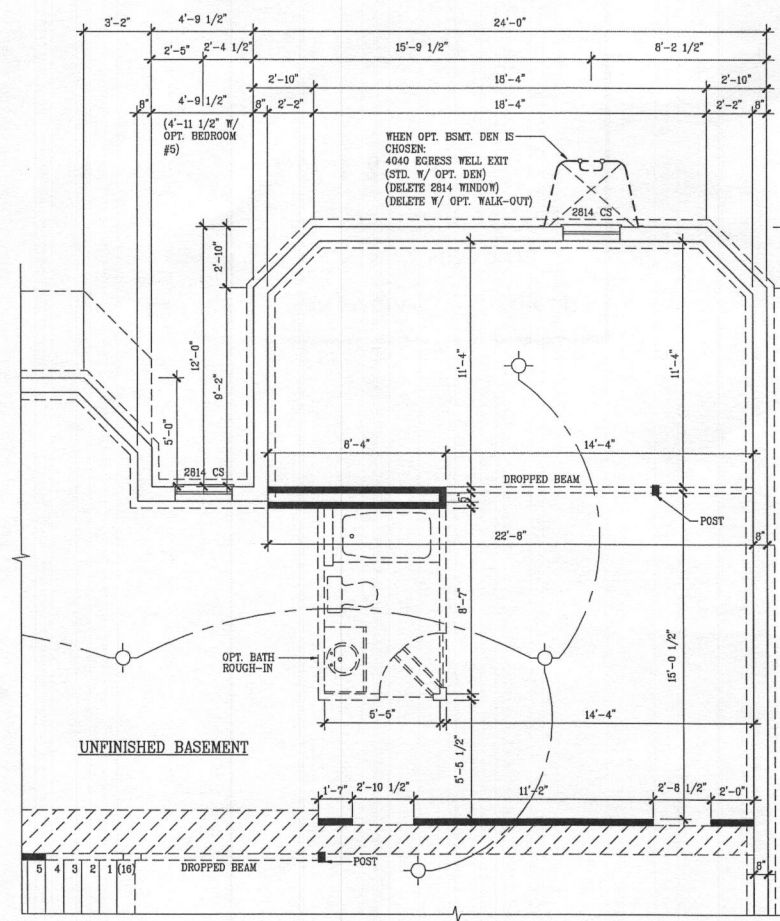
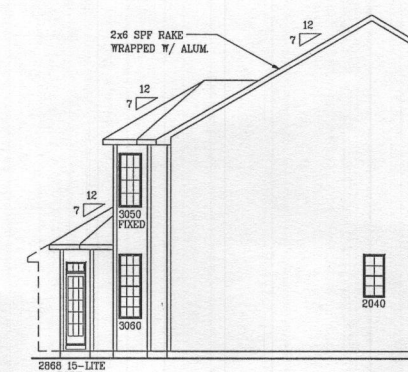
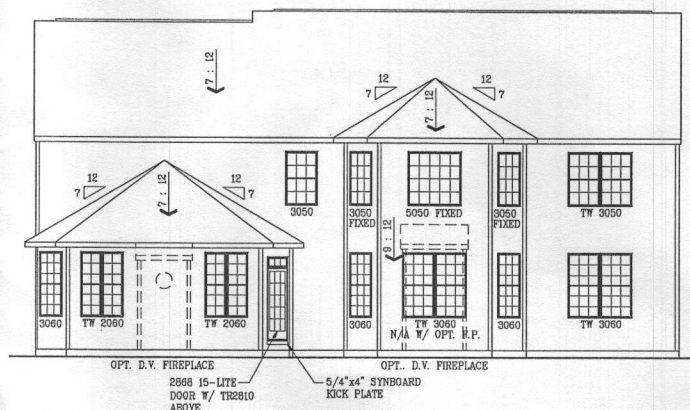
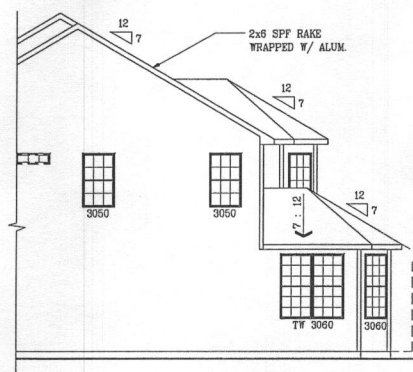
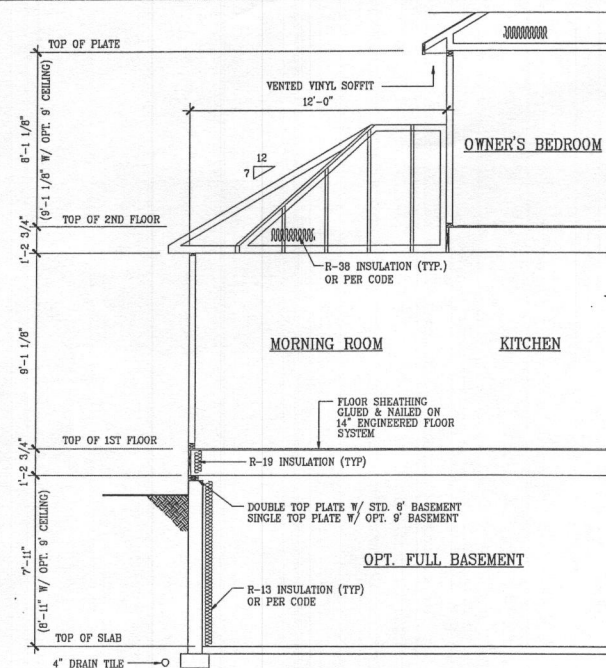
1. ALL INTERIOR & EXTERIOR WALLS
ARE SHOWN @ 3 1/2" UNLESS
OTHERWISE NOTED.

1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36



KV198_6039

Kilbourn™
Companies



SCALE:

1/8" = 1'-0" @ 11 x 17
1/4" = 1'-0" @ 24 X 36

$$1/4'' = 1'-0'' @ 24 \times 36$$

NOTES:

1. ALL INTERIOR & EXTERIOR WALLS
ARE SHOWN @ 3 1/2" UNLESS
OTHERWISE NOTED.

SHEET NUMBER
6D

SCALE
AS NOTED

DRAWN BY

DATE
6-20-2013

51

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DATE _____

RE

1

1	2
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Klönian™
Companies



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455

www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 15324 Sweet Bay St
City: Woodbine State: MD Zip Code: 21797
Suite/Apt. #: _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: Belle Haven
Section: _____ Area: _____ Lot: 2
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Residential Home
Proposed Use: Same - Adding Garage
Estimated Construction Cost: \$ 76,000
Description of Work: Construct 20' x 26' Garage 1st floor with attic storage & pull down stairs - Detached
Occupant/Tenant Name: Jeremy Feldman
Was tenant space previously occupied? ☒ Yes ☐ No
Contact Name: Jeremy Feldman
Address: 15234 Sweet Bay St.
City: Woodbine State: MD Zip Code: 21797
Phone: 443-799-0474 Fax: 410-750-3830
Email: Jeremy.Feldman@aol.com

Property Owner's Name: Jeremy Feldman
Address: 15234 Sweet Bay St.
City: Woodbine State: MD Zip Code: 21797
Phone: 443-799-0474 Fax: 410-750-3830
Email: Jeremy.Feldman@aol.com

Applicant's Name & Mailing Address (If other than stated herein)
Applicant's Name: John P. Sessa
Address: 263 E. Saw Mill Rd
City: Westminster State: MD Zip Code: 21158
Phone: 410-812-1185 Fax: 410-857-0088
Email: JohnP.Sessa@hotmail.com

Contractor Company: JPS Contracting Services
Contact Person: John Sessa
Address: 263 E. Saw Mill Rd
City: Westminster State: MD Zip Code: 21158
License No.: MUIC 89519
Phone: 410-812-1185 Fax: 410-857-0088
Email: JohnP.Sessa@hotmail.com

Engineer/Architect Company: Behm Design
Responsible Design Prof.: Jay Behm
Address: 8547 33rd Place
City: Tulsa State: OK Zip Code: 74145
Phone: 800-210-6744 Fax: _____
Email: www.BehmDesign.com

Commercial Building Characteristics	Residential Building Characteristics
Height: <u>20'-10"</u>	☒ SF Dwelling ☐ SF Townhouse
No. of stories: <u>1 1/2</u>	Depth: _____ Width: _____
Gross area, sq. ft./floor: <u>720</u>	1 st floor: <u>20' x 26'</u>
Area of construction (sq. ft.): <u>720</u>	2 nd floor: <u>12' x 26'</u>
Use group: _____	Basement: _____
<u>Construction type:</u>	☐ Finished Basement
☐ Reinforced Concrete	☐ Unfinished Basement
☐ Structural Steel	☐ Crawl Space
☒ Masonry	☐ Slab on Grade
☒ Wood Frame	No. of Bedrooms: _____
☐ State Certified Modular	<u>Multi-family Dwelling</u>
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
☒ Roadside Tree Project Permit	Footings: _____
☐ Yes ☒ No	Roof: _____
Roadside Tree Project Permit # _____	☐ State Certified Modular
	☐ Manufactured Home

Utilities
Electric: ☒ Yes ☐ No
Gas: ☐ Yes ☐ No
Water Supply
☐ Public
☒ Private
Sewage Disposal
☐ Public
☐ Private
Heating System
☒ Electric ☐ Oil
☐ Natural Gas ☐ Propane Gas
☐ Other: _____
Sprinkler System:
☐ Yes ☒ No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: John P. Sessa Print Name: John P. Sessa
Email Address: JohnP.Sessa@hotmail.com Date: 2-27-18
Title/Company: CEO JPS Contracting Services Owner of Property: [Signature]

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)	<u>3/1/18</u>	<u>[Signature]</u>
PSZA (Engineering)	<u>3/1/18</u>	<u>[Signature]</u>
Health	<u>3-8-18</u>	<u>[Signature]</u>
Is Sediment Control approval required for issuance? ☐ Yes ☐ No		
☐ CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION	
Front:	<u>30</u>
Rear:	<u>30</u>
Side:	<u>10</u>
Side St.:	
All minimum setbacks met?	☒ Yes ☐ No
Is Entrance Permit Required?	☐ Yes ☒ No
Historic District?	☐ Yes ☒ No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$ <u>25</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

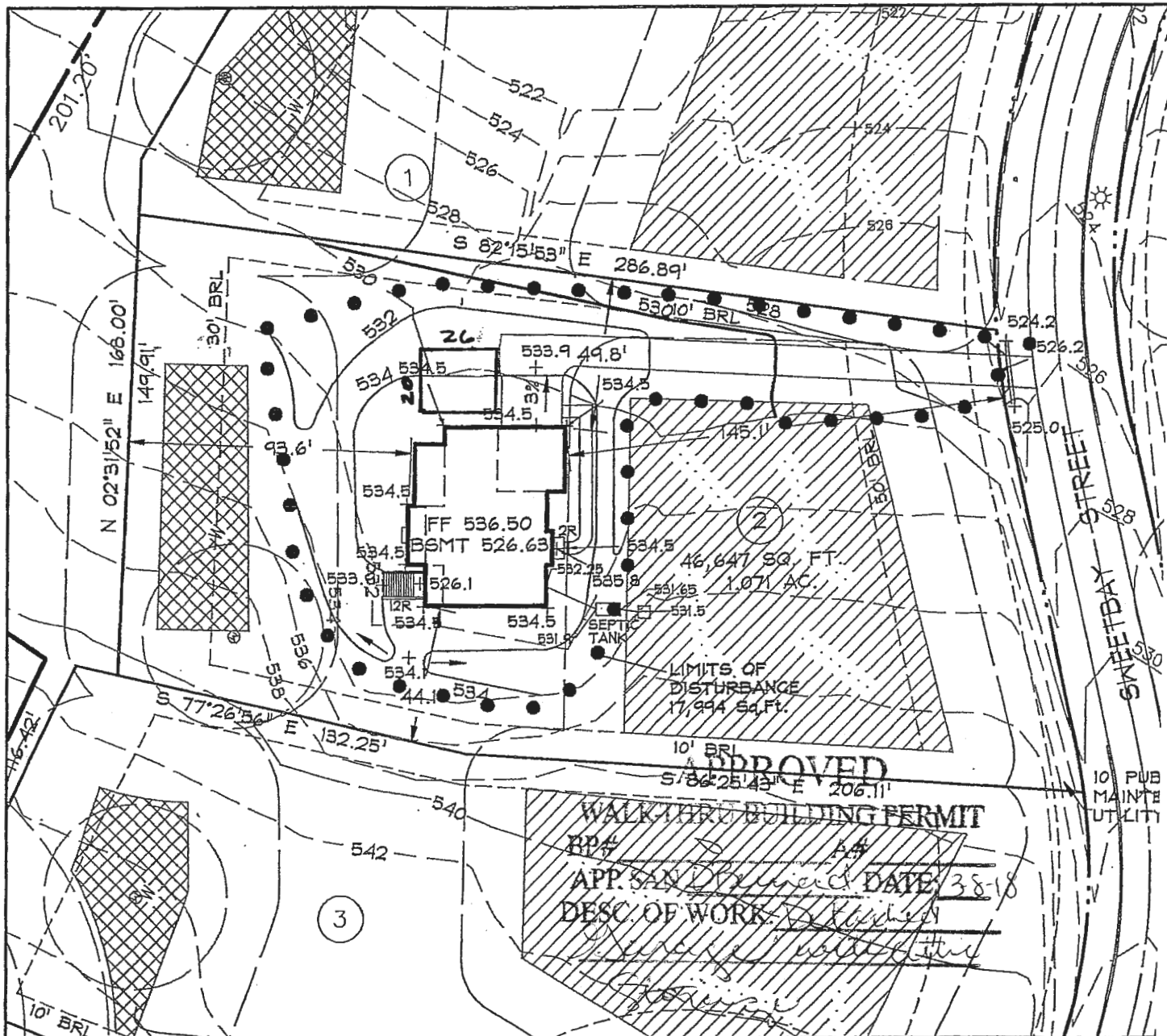
Distribution of Copies: White: Building Officials

Green: PSZA, Zoning

Yellow: PSZA, Engineering

Pink: Health

Gold: SHA



BELLE HAVEN ESTATES

3rd ELECTION DISTRICT HOWARD COUNTY, MD
TAX MAP 14, PARCEL 66

LOT 2
15324 SWEETBAY STREET
WOODBINE, MD 21797
PLOT PLAN
KHOV ELEVATION

1 inch = 50'



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 8/21/14

Permit No.: B14003060

Building Address: 15324 Sweetbay Street
City: Woodlawn State: MD Zip Code: 21797
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: Belle Haven
Section: _____ Area: _____ Lot: 2
Tax Map: 14 Parcel: 66 Grid: 20
Zoning: _____ Map Coordinates: _____ Lot Size: 1.07 AC

Existing Use: SFD
Proposed Use: SFD w/ tank
Estimated Construction Cost: \$ 8,000
Description of Work: Install 1000gal underground
Propane tank

Occupant or Tenant: Owner
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	☒ SF Dwelling ☐ SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 st floor: _____
Area of construction (sq. ft.): _____	2 nd floor: _____
Use group: _____	Basement: _____
Construction type: _____	☐ Finished Basement
☐ Reinforced Concrete	☐ Unfinished Basement
☐ Structural Steel	☐ Crawl Space
☐ Masonry	☐ Slab on Grade
☐ Wood Frame	No. of Bedrooms: _____
☐ State Certified Modular	Multi-family Dwelling
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	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
> Roadside Tree Project Permit	Footings: _____
☐ Yes ☒ No	Roof: _____
Roadside Tree Project Permit # _____	☐ State Certified Modular
	☐ Manufactured Home

Property Owner's Name: K. Hornanich Jones
Address: 802 Brightseat Rd
City: Landover State: MD Zip Code: 20785
Phone: _____ Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: Jeremy Clancy
Address: PO Box 1253
City: Sykesville State: MD Zip Code: 21784
Phone: 4433401229 Fax: _____
Email: Jeremy@appliedandapproved.com

Contractor Company: Valley National Gas
Contact Person: William Herung
Address: 1201 Monte Nido Rd
City: Jessup State: MD Zip Code: 20794
License No.: 67793
Phone: 4107991114 Fax: _____
Email: _____

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Utilities
<u>Water Supply</u>
☐ Public
☒ Private
<u>Sewage Disposal</u>
☐ Public
☒ Private
Electric: ☐ Yes ☒ No
Gas: ☒ Yes ☐ No
<u>Heating System</u>
☐ Electric ☐ Oil
☐ Natural Gas ☐ Propane Gas
☐ Other: _____
<u>Sprinkler System:</u>
☐ Yes ☒ No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature
Jeremy Clancy
Email Address
Jeremy@appliedandapproved.com
Permits
Title/Company

Print Name
Jeremy Clancy
Date
8/20/14
RECEIVED
AUG 21 2014

LICENSES & PERMITS
DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

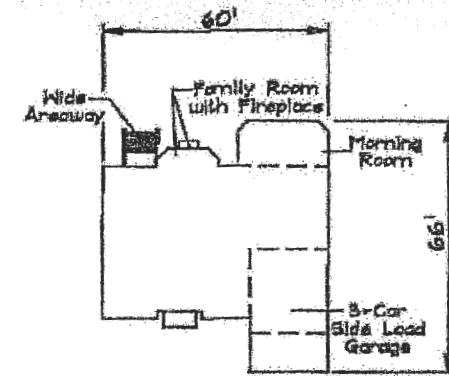
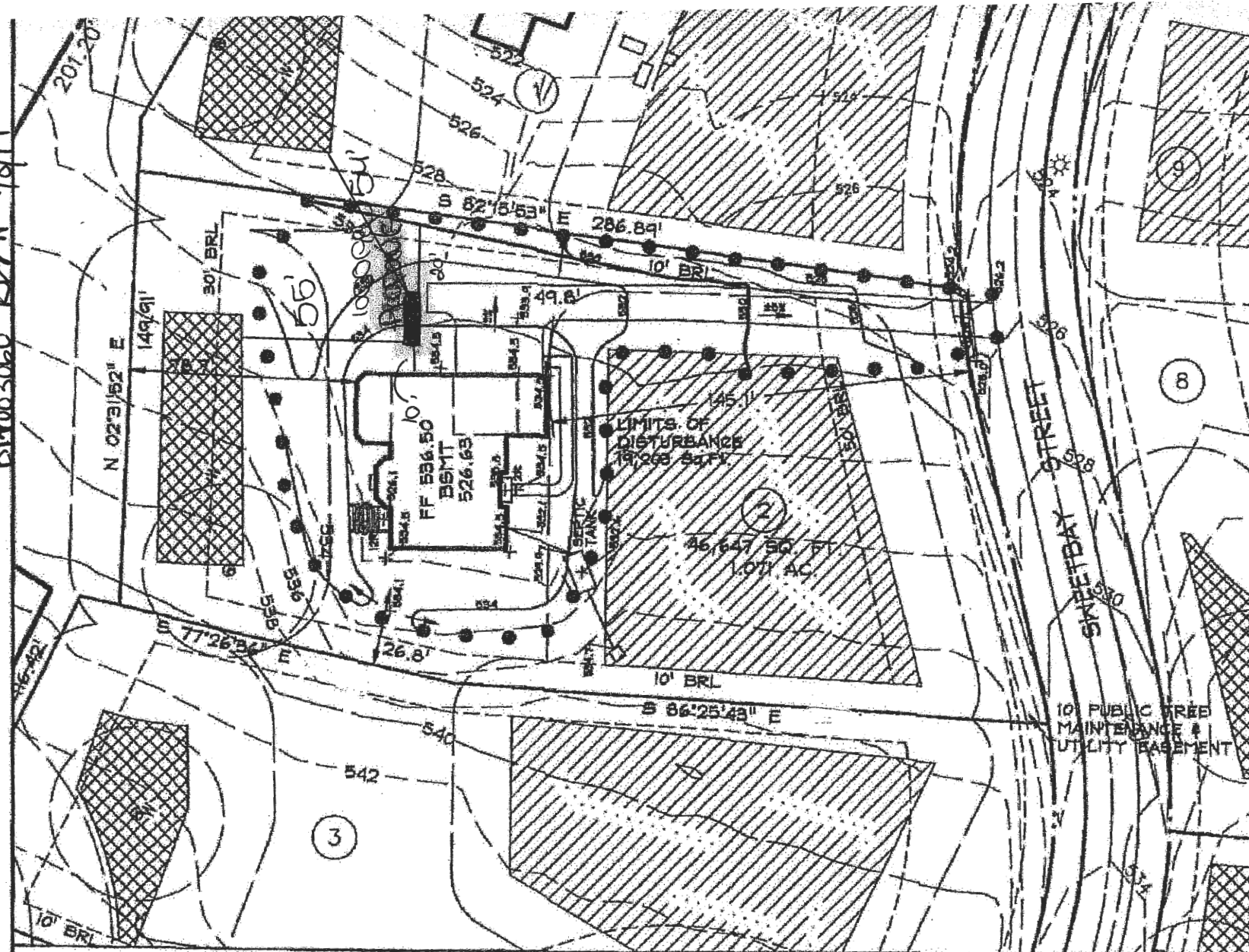
AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	9/8/14	RCA

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St: _____
All minimum setbacks met? ☐ Yes ☐ No
Is Entrance Permit Required? ☐ Yes ☐ No
Historic District? ☐ Yes ☐ No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$ 100.00
Tech Fee	\$ 10.00
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 110.00
Sub-Total Paid	\$
Balance Due	\$
Check	# 3927

Approved for UPT
Bldg 03060 RFA 9/8/14



MANHATTAN
ELEVATION 'C'
BRICK FRONT

GENERAL NOTES

1. THE EXISTING WELL SHOWN ON THIS PLAN (HO-95-0656) HAS BEEN LOCATED BY DDC, PROFESSIONAL LAND SURVEYOR, AND IS ACCURATELY SHOWN.
2. BASE SQUARE FOOTAGE OF HOUSE: 4,140 sq. ft.
3. NUMBER OF BEDROOMS: 4
4. INFORMATION SHOWN ON THIS PLAN BASED ON PLANS PREPARED BY DMW DATED 6/25/07. EXISTING TOPOGRAPHY BASED ON GRADING PLAN PREPARED BY DEMARIO DESIGN CONSULTANTS DATED 7/9/07 AND FIELD RUN TOPOGRAPHY PREPARED BY DDC INC IN JAN. 2012
5. EJECTOR PUMP REQUIRED TO SEWER BASEMENT
6. DRIVEWAY CULVERT SHOWN PER THE APPROVED ROAD DRAWINGS F-07-55.

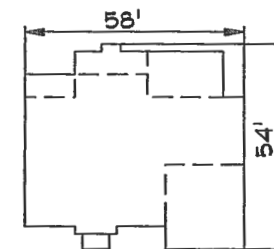
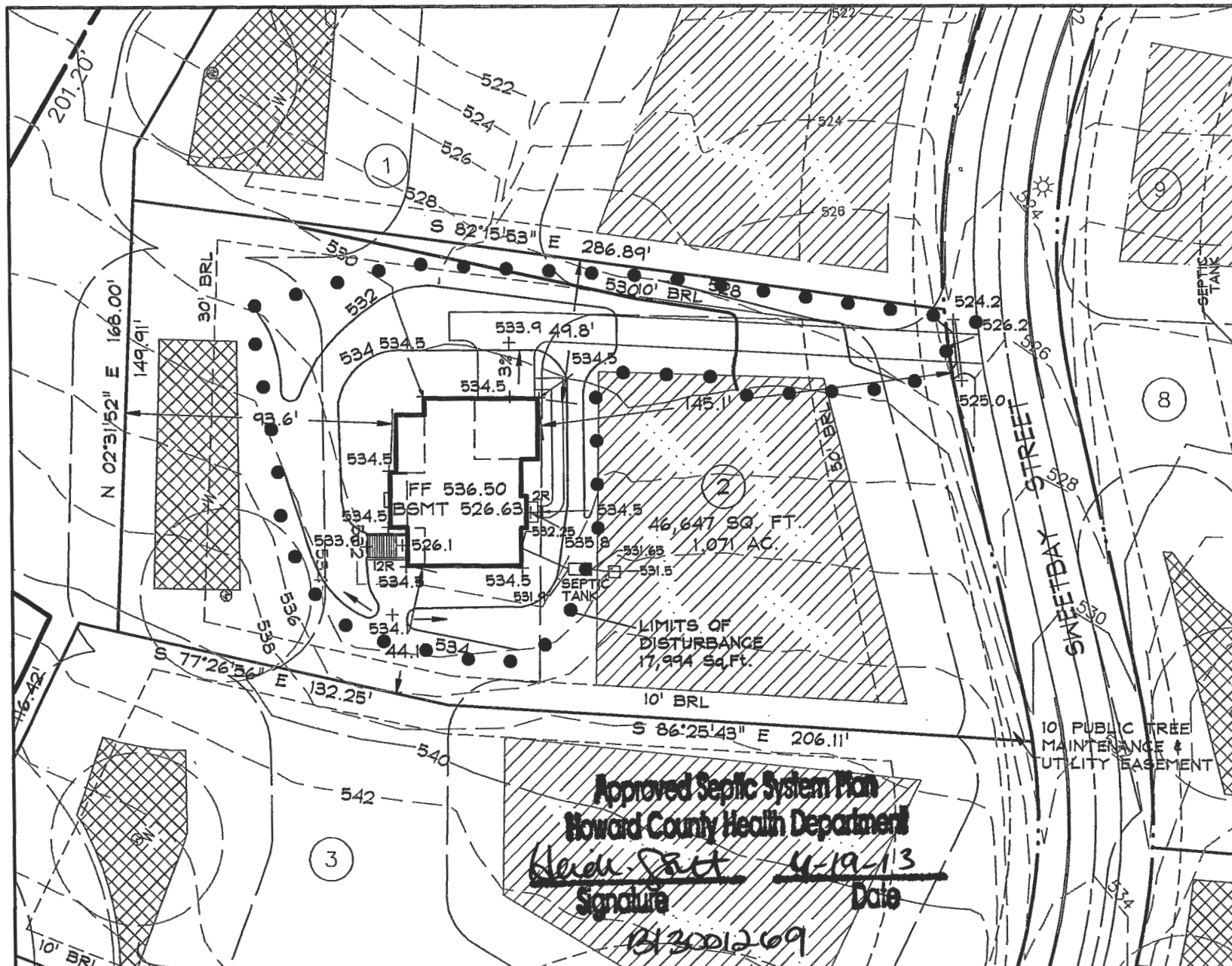
DD
Development Design Consult
192 East Main
Westminster, MD 21156
410.306.0518
DDC@DDC
www.DDC

DDC JOB#:	06116.2
DATE:	8/28/14
SCALE:	1" = 50'
DES. BY:	BKC/JH
DRN. BY:	BKC
CHK. BY:	BKC

BELLE HAVEN ESTATES
3rd ELECTION DISTRICT HOWARD COUNTY, MD
TAX MAP 14, PARCEL 66

LOT 2
15324 SWEETBAY STREET
WOODBINE, MD 21797
PLOT PLAN
KHOV ELEVATION

OWNER/BUILDER: K.HOVNANIAN HOMES
1802 Brightseat Road
Londover, Maryland 20755
(301)683-6268



COLORADO
GEORGIAN ELEVATION
BRICK FRONT

GENERAL NOTES

1. THE EXISTING WELL SHOWN ON THIS PLAN (HO-95-0656) HAS BEEN LOCATED BY DDC, PROFESSIONAL LAND SURVEYOR, AND IS ACCURATELY SHOWN.
2. BASE SQUARE FOOTAGE OF HOUSE: 3,530 sq. ft.
NUMBER OF BEDROOMS: 4
3. INFORMATION SHOWN ON THIS PLAN BASED ON PLANS PREPARED BY DMW DATED 6/25/07. EXISTING TOPOGRAPHY BASED ON GRADING PLAN PREPARED BY DEMARIO DESIGN CONSULTANTS DATED 7/9/07 AND FIELD RUN TOPOGRAPHY PREPARED BY DDC INC IN JAN. 2012
4. EJECTOR PUMP REQUIRED TO SEWER BASEMENT



Development Design Consultants

Planners

Surveyors

Engineers

Landscape Architects

192 East Main Street
Westminster, MD 21157

410.386.0560

410.386.0564 (Fax)

DDC@DDCinc.us

www.DDCinc.us

DDC JOB#: 06116.5

DATE: 11/28/12

SCALE: 1" = 50'

DES. BY: BKC

DRN. BY: AJS

CHK. BY: BKC

BELLE HAVEN ESTATES
3rd ELECTION DISTRICT HOWARD COUNTY, MD
TAX MAP 14, PARCEL 66

LOT 2
15324 SWEETBAY STREET
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KHOV ELEVATION

OWNER/BUILDER: K.HOVNANIAN HOMES
1802 Brightseat Road
Landover, Maryland 20785
(301)683-6268