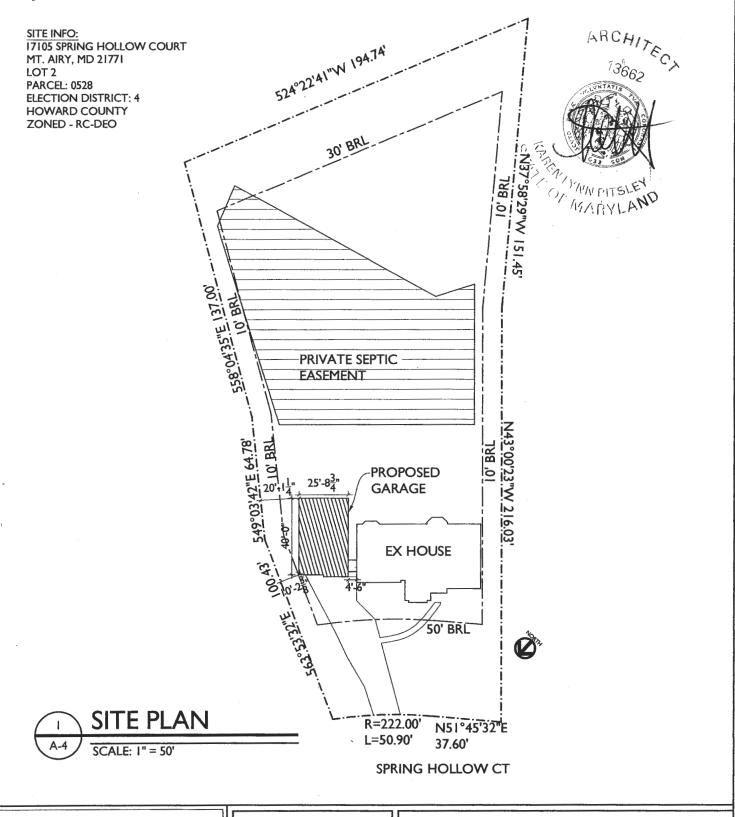


Building Permit Application
Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received:	

Census Tract:  Section:  Tax Map: 0007  Parcel:  Zoning:  Map Coordina  Existing Use:  Proposed Use:  Estimated Construction Cost: \$ \$ 16  Description of Work:  Alter existing G  Living Space  Occupant or Tenant:  Was tenant space previously occupied	MD zip code: 2  P/WP/BA #:  Subdivision:  a:  DS28 Grid: 0  tes:  Lot Size  Sidence - SF  O,000,00  toched Gara  arage change	2 008 :1,02AC duelling	Address: [] Phone: (II] Email:  Applicant's Napplicant's Napplicant Napplican	ame & Mailing ame: Fau bil Gra bil Gra bisand ass ompany: Let on: Fau bil Gra Mbia Sta 106698 Sand ass	Address, (If of Lewis	ther than  107. #  107. #  10	124 ip Code: 210 ting & gm	adicom	,LL©
Contact Name: Mixe But Address: 17105 SANNS	ter .		Responsible D	esign Prof.: 1	caren	Pitsia			
	State: MD Zip Code:	21771	City: Hts.	and sta	te: <u>MD</u> 6 Fax:	Zip Code:	20777		
Email:			Email: into	@ transt	biming	Archi	ecture,	com	
Commercial Building Characteristics	Residential Building Ch			Utilities					
Height: No. of stories:	ØSF Dwelling ☐ SF Tow Depth	Width	□ Dublic	Water Supply					
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:		☐ Public ☐ Private						
	2 <sup>nd</sup> floor:			Sewage Dispose	-1	15 15 15 15 15 15 15 15 15 15 15 15 15 1			
Area of construction (sq. ft.):	Basement:		□ Public	ewage Disposi	11	KIASSO.		20090	
	☐ Finished Basement				· · · · · · · · · · · · · · · · · · ·	14 A 31 B 21 A 10 B 10			
Use group:	☐ Unfinished Basement     ☐ Crawl Space		Private	1	<del></del>			25.7.25 25.7.365	
Construction type:	☐ Slab on Grade		Electric:		□ No	10/4/23		335230	
☐ Reinforced Concrete	No. of Bedrooms:		Gas:		A 140	<i>Y</i> .356		2000	
☐ Structural Steel	Multi-family Dwg	elling	l ———	Heating Systen	1				
☐ Masonry	No. of efficiency units:		Electric	□oil		14000		8.63	
☑ Wood Frame	No. of 1 BR units:		☐ Natural G	as 🗆 Propan	e Gas			7783	
☐ State Certified Modular	No. of 2 BR units:		☐ Other:			N. State			
	No. of 3 BR units:		<u>S</u>	prinkler System	<u>n:</u>			Y Spirit	
	Other Structure: Dimensions:		☐ Yes	ÐÑNo				area en Ar ya Wiji	
> Roadside Tree Project Permit	Footings:							20/2	
□Yes Cly2	Roof:			Grading Per	mit Number:				
Roadside Tree Project Permit #	☐ State Certified Modula	ar							
	☐ Manufactured Home		Bui	lding Shell Per	mit Number:		,		
THE UNDERSIGNED HEREBY CERTIFIES AND AGREE WITH ALL PROGRAMMED OF HOWARD COUNTY WITHIS APPLICATION S) THAT ME/SHE GRANTS COUNTY WITHIS APPLICANT'S SIgnature  Applicant'S Signature  Company  Title/Company	ontracting Qgr	(4) THAT HE/SHE WILL ER ONTO THIS PROPER Prin Mail.Com Date Confraction	L PERFORM NO WOI RIPYOR THE PURPOS LAW OF Name OLOS	RK ON THE ABOVE BE OF INSPECTING TO SUMMED TO SUME SUMMED TO SUMMED TO SUMMED TO SUME SUME SUME SUME SUME SUME SUME SUME	REFERENCED PRO	PERTY NOT 5	PECIFICALLY DESCR	COMPLY RIBED IN	
		o: DIRECTOR OF FIN LEASE WRITE NEAT -FOR OFFICE L	LY & LEGIBLY**	D COUNTY					,
AGENCY DATE SI	GNATURE OF APPROVAL	DPZ SETBACK IN	VFORMATION		Filing Fee	\$	25 1	עעכ	
State Highways		Front:			Permit Fee	\$			
		Rear: Side:			Tech Fee Excise Tax	\$			
Building Officials		Side St.:			PSFS	\$			
SZA (Zoning)		All minimum se	tbacks met?	Yes □No	Guaranty F	und \$			
SZA (Engineering)	1.	ls Entrance Peri		Yes □No	Add'l per Fo				
Health 3/25/K	in Was	Historic District		Yes □No	Total Fees	\$			
Is Sediment Control approval required for	r issuance?  Yes No	SDP/Red-line ap	r New Town Zone	:	Sub- Total F Balance Du			$\overline{}$	
☐ CONTINGENCY CONSTRUCTION START	,	And August al	ppi ovut uate:		Check		270	<b>d</b> -	





7612 Browns Bridge Rd Highland, MD 20777 301-776-2666 301-776-2886 fax 1-877-828-7267

info@TransformingArchitecture.com www.TransformingArchitecture.com

# The Baker Residence

17105 Spring Hollow Ct. Mt. Airy, MD 21771

SCALE: AS NOTED

DATE: 01-06-16

PROJECT No: 11-069

# COMPLETE THIS FORM WHEN DROPPING OFF ANY CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:

Date: 2-03-2016
Date: 2-05-2016  To: Hank Oswald (Person's Name and Division)
From: Paul Lew 15 Lew 15 + Assa. Contracting (443) 597-2657 (Your Name, Company Name and Telephone Number)
Subject: Project name Baker
Project site address 17105 Spring Hollow ct. Mt. Airy MD 21771
Permit # B16696185 SDP #
Other information pertinent to this project
✓ Please check the attachments below that you are submitting with this transmittal:
Letter of response to address plan review comment letter
Revised plans and/or revised details: When submitting for a complete re-review, duplicate sets shall be submitted.
Letter Summarizing Changes
Energy conservation calculations
Copies of Drawnss + Site plan (be specific).
Health Department Request DPZ/ DED Request Applicant's Request
Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or #
Other
Contact Person Information: (Required)
Paul Lewis Telephone No: 443-597-2657
Please Print Name  E-Mail Address: lews and associates contracting
E-Mail Address: lewsand associates communication
gran.
PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.
Received by MA

White-Plan Review / Yellow-Applicant / Pink-Permit Division t:\forms\transmit.frm - Rev. 04/2014

# Oswald, Hank

From:

Oswald, Hank

Sent:

Tuesday, February 09, 2016 11:57 AM

To:

LEWISANDASSOCIATESCONTRACTING@GMAIL.COM

Subject:

B16000185\_17105 Spring hollow Court\_Floor Plans for the Remaining House

### Paul Lewis:

Thank you for submitting the revised site plan & floor plan for the first floor plus changes to existing garage. In order to determine if the existing septic system is sized properly for the existing house plus proposed changes, this office will also need to see a floor plan of the existing basement and second floor.

Should you have any questions, please don't hesitate to ask.

Thanks,

Hank

Hank Oswald, L.E.H.S.
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
410.313.1786 (Office)
410.313.2648 (Fax)

## Oswald, Hank

From:

Oswald, Hank

Sent:

Wednesday, February 03, 2016 8:43 AM

To:

'LEWISANDASSOCIATESCONTRACTING@GMAIL.COM'

Cc:

'INFO@TRANSFORMINGARCHITECTURE.COM'

Subject: B1600

B16000185\_26X40 DETACHED GARAGE & INTERIOR ALTERATIONS TO EXISTING

GARAGE

**Attachments:** 

A57610-B\_04-362721\_17105\_SPRING\_HOLLOW\_COURT.pdf; Setback Requirements.pdf

#### Paul Lewis:

Please forward a copy of the existing house floor plans plus proposed changes directly to the Health Department. In addition, the site plan needs to show the drinking water well and all septic components (i.e. septic tank) meeting all required setbacks. Please see attached septic record regarding the location of these items.

Should you have any questions, please don't hesitate to ask

Respectfully,

Hank

Hank Oswald, L.E.H.S.
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
410.313.1786 (Office)
410.313.2648 (Fax)

1042 sqft DETACHED GARAGE AND ADD IN-LAW SUITE IN EX

ADD/ALTERNATE: 28' GARAGE ADD/ALTERNATE: CLOSET SYSTEM

# RESIDENTIAL NOTES & SPECIFICATIONS

GENERAL CONSTRUCTION NOTES I. THESE STRUCTURAL NOTES AND SPECIFICATIONS SHALL BE CONSIDERED PART OF THE FINAL DESIGN PACKAGE (INCLUDING CONSTRUCTION DRAWINGS) FOR THE PROJECT SPECIFICALLY DESCRIBED ABOVE. NEITHER THE STRUCTURAL NOTES NOR THE DRAWINGS ALONE ARE SUFFICIENT IN

DESCRIBING A COMPLETE DESIGN. 2. DO NOT SCALE DRAWINGS. WRITTEN DIMENSION ON DRAWINGS SHALL GOVERN. CONTRACTOR SHALL VERIFY AND BE RESPONSIBLE FOR ALL DIMENSIONS AND CONDITIONS AND SHALL NOTIFY THIS OFFICE OF ANY VARIATIONS FROM THE DIMENSIONS AND CONDITIONS SHOWN ON THESE DRAWINGS. SHOP DRAWINGS MUST BE SUBMITTED TO THE OWNER/ARCHITECT BEFORE PROCEEDING WITH FABRICATION OF ASSEMBLIES,

STEEL, STAIRS, ROOF AND/OR FLOOR TRUSSES. 3. WHERE THERE IS CONFLICT BETWEEN DRAWINGS, SPECIFICATIONS OR DETAILS, THE CONTRACTOR SHALL CONTACT THE ARCHITECT FOR

CLARIFICATION. 4. PROVIDE TRANSITION STRIPS AT ALL CHANGES IN FLOOR FINISHES.

5. ALL CLOSETS ARE TO HAVE THE SAME FINISH AS THE ADJOINING ROOM UNLESS OTHERWISE NOTED.

6. PROVIDE PLUMBING FIXTURE ACCESS PANEL AT EACH TUB AND SHOWER ENCLOSURE AS REQUIRED BY LOCAL JURISDICTION. 7. PROVIDE HANDRAILS 34"-38" ABOVÉ NOSINGS ON ALL STAIRS. PROVIDE GUARDRAILS AT RAISED FLOORS, BALCONIES, ETC. 30" OR MORE ABOVE GRADE OR FLOOR BELOW. GUARDS SHALL BE MINIMUM 42" HIGH AND HAVE CLOSURES SPACED TO PREVENT PASSAGE OF A 4" SPHERE.

8. PROVIDE NOMINAL 2X FIRE BLOCKING AT EVERY FLOOR INTERVAL, BULKHEAD (CONTRACTOR) AND CHASE. IF OPEN WEB FLOOR TRUSSES ARE UTILIZED, PROVIDE 1/2" GB DRAFTSTOPPING, NOT TO EXCEED 1,000 SF. 9. PROVIDE A MINIMUM 6'-8" HEAD CLEARANCE FOR ALL STAIRS. STAIR RISERS SHALL NOT EXCEED 7-1/2" AND TREADS SHALL BE AT LEAST 10-1/2". 10. PROVIDE SOFFIT VENTS, RIDGE VENTS, OR GABLE END VENTS AS SHOWN ON THE DRAWINGS, MAINTAIN MINIMUM 1/300 FREE VENTILATION FOR HORIZONTALLY PROJECTED ROOF AREA. INSTALL PLASTIC OR CARDBOARD

BAFFLES IN EACH TRUSS/RAFTER BAY TO MAINTAIN FREE AIR FLOW. I. MECHANICAL, PLUMBING AND ELECTRICAL CONTRACTORS SHALL BE REQUIRED TO SEAL ALL PENETRATIONS IN FLOORS AND EXTERIOR WALLS CAUSED BY THEIR TRADES. 12. ROUGH CARPENTRY CONTRACTORS SHALL SEAL ALL PANEL BUTT JOINTS AND PLATES AT FLOORS, CEILINGS, WINDOWS, DOOR FLANGES AND JAMBS.

3. SHEATHING PENETRATION SHALL BE PATCHED AND REPAIRED TO

MANUFACTURER'S SPECIFICATIONS. 14. SLOPE ALL EXTERIOR PLATFORMS, PORCHES, WALKS AND GARAGE SLABS 1/8" IN 12" TO DRAIN, OR AS NOTED ON PLANS. 15. PROVIDE TERMITE PROTECTION INCLUDING SOIL TREATMENT BY LICENSED

SPECIFICATIONS - GENERAL CONDITIONS . ALL WORK SHALL CONFORM TO ALL LOCAL AND NATIONAL ORDINANCES & BUILDING CODES APPLICABLE TO THIS PROJECT, INCLUDING BUT NOT LIMITED TO INTERNATIONAL RESIDENTIAL CODE - 2012 2. DIMENSIONS GIVEN ON SCHEDULES ARE NOMINAL. CONTRACTOR AND

MANUFACTURERS ARE TO COORDINATE ALL DIMENSIONS CONCERNING DOORS, PANELS, WINDOWS, EQUIPMENT, ETC. AND THEIR OPENINGS PRIOR TO FABRICATION AND CONSTRUCTION. 3. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, GRADES, BOUNDARIES, EASEMENTS AND CONSTRUCTION BEFORE PROCEEDING WITH THE WORK

AND REPORT IMMEDIATELY ANY DISCREPANCIES TO THE ARCHITECT AND/OR 4. DESIGN STANDARDS USE GROUP: RESIDENTIAL

CONST. TYPE: TWO STORY WOOD FRAME W/ SIDING AND CLAPBOARD. 5. DESIGN LOADS (IRC TABLE 301.5) WIND LOAD ROOF LIVE LOAD: 30 PSF WIND SPEED: 100 MPH GROUND SNOW LOAD: 10 PSF IMPORT FACTOR: I EXP. FACTOR: "C" FLOOR LIVE LOAD (F.F.): 40 PSF FLOOR LIVE LOAD (S.F.): 30 PSF SEISMIC DESIGN CAT.: B WEATHERING: SEVERE ATTIC LIVE LOAD (ATTIC): 20 PSF

GARAGE LIVE LOAD: 50 PSF GUARD RAILS: 200 LBS. FORCE IN ANY DIRECTION SOIL BEARING: ASSUMED 2,000 PSF FROST LINE DEPTH - 12" TERMITE: VERY HEAVY DECAY: VERY HEAVY RADON RESISTANT CONSTRUCTION REQ'D: YES

CONCRETE . CONCRETE FOR THIS PROJECT SHALL BE NORMAL WEIGHT (145 PCF)

2. CONCRETE SHALL HAVE MINIMUM 28 DAY STRENGTH OF 3000 PSI 3. ALL REINFORCING BAR SHALL BE GRADE 60 (FY-60,000 PSI) 4. ALL REINFORCING SHALL CONFORM TO "SPECIFICATIONS FOR DEFORMED BILLET-STEEL BARS FOR CONCRETE REINFORCEMENT" (ASTM 1 615-60). WELDED WIRE FABRIC SHALL CONFORM TO LATEST ASTM A-185. 5. REINFORCEMENT FOR THE ANCHORAGE OF CONNECTING WORK, IF NOT

CONTINUOUS, AND REINFORCEMENT FOR TEMPERATURE AND ALL OTHER PURPOSES NOT SPECIFICALLY PROVIDED, SHALL LAP 30 BAR DIAMETERS OR 18" MINIMUM AT ALL SPLICES, OR SHALL HAVE DOWELS OF THE SAME BAR SIZE AND SPACING AS THAT OF REINFORCING TO BE SPLICED OR WORK TO BE CONNECTED

6. MINIMUM CONCRETE PROTECTION FOR REINFORCEMENT: CONCRETE DEPOSITED AGAINST GROUND FORMED CONCRETE IN CONTATCT WITH GROUND 2" FORMED CONCRETE NOT IN CONTACT WITH GROUND  $1\frac{1}{2}$ "

PREPARATION FOR SLAB . REMOVE ALL VEGATATION AND TOP SOIL CONTAINING ORGANIC MATERIALS FROM THE ENTIRE AREA TO BE COVERED BY THE BUILDING. 2. IF FILL IS REQUIRED TO RAISE SLAB, SCARIFY THE SUB GRADE TO A DEPTH OF 6" AND RECOMPACT TO A MINIMUM DENSITY OF 92% AND A MAXIMUM OF 98% OF STANDARD PROCTOR DENSITY (ASTM-D-698) WITH A MOISTURE CONTECT AT OR SLIGHTLY ABOVE OPTIMUM.

IN THE NOTE ABOVE. 4. FILL MATERIALS SHALL BE VERY SANDY TO CLAYEY SAND WITH A PROJECT NOTES, SCHEDULES, DEMO PLAN, AND SITE PLAN FOUND, FIRST FLOOR & ROOF FRAMING, FIRST FLOOR &

A-102 LATERAL BRACING PLANS & DETAIL

EXTERIOR ELEVATIONS

**EXTERIOR ELEVATIONS & BATHROOM ELEVATIONS** 

**BUILDING SECTION** 

SHEET INDEX

**BUILDING SECTION & WALL SECTION DETAIL** 

**ELECTRICAL FLOOR PLANS** 

PREPARATION FOR SLAB I. REMOVE ALL VEGATATION AND TOP SOIL CONTAINING ORGANIC MATERIALS FROM THE ENTIRE AREA TO BE COVERED BY THE BUILDING. 2. IF FILL IS REQUIRED TO RAISE SLAB, SCARIFY THE SUB GRADE TO A DEPTH OF 6" AND RECOMPACT TO A MINIMUM DENSITY OF 92% AND A MAXIMUM OF 98% OF STANDARD PROCTOR DENSITY (ASTM-D-698) WITH A MOISTURE CONTECT AT OR SLIGHTLY ABOVE OPTIMUM.

3. INSTALL FILL IN LOOSE LIFTS OF 8" THICK AND UNIFORMLY COMPACTED AS 4. FILL MATERIALS SHALL BE VERY SANDY TO CLAYEY SAND WITH A PLASTICITY INDEX (P.I.) IF BETWEEN 2 AND 15.

FOUNDATION PERIMETER INSULATION I. INSTALL EXPANDED RIGID CLOSED CELL POLYSTYRENE FOAM BORDER FED SPEC HH-I-542B. DENSITY 2.1 LBS PER CU. FT.: "R" VALUE PER I" THICKNESS - 5.41

STRUCTURAL STEEL NOTES I. MATERIALS

STRUCTURAL STEEL AND PLATE ASTM A36 UNFINISHED BOLTS HIGH-STRENGTH BOLTS ASTM A325 WELDING ELECTRODES ASTM 1233, CLASS E70 2. BEAM TO BEAM AND COLUMN CONNECTIONS SHALL BE AISC STANDARD (FULL DEPTH) WHERE REACTIONS EXCEED MINIMUM CONDITIONS, THE APPROPRIATE CONNECTIONS SHALL BE DETERMINED BY FABRICATOR

3. ALL MAJOR CONNECTIONS SHALL BE HIGH STRENGTH FRICTION BOLTS OR WELDS OF EQUAL STRENGTH. ANCHOR BOLTS SHALL BE UNFINISHED BOLTS. 4. STEEL WORK SHALL BE FABRICATED AND ERECTED IN ACCORDANCE WITH LATEST AISC SPECIFICATIONS. 5. SUBMIT SHOP DRAWINGS FOR ALL STEEL WORK.

1. ALL HEADERS ARE TO BE DOUBLE 2X12 UNLESS SPECIFICALLY NOTED

I. UNLESS OTHERWISE NOTED, ALL INTERIOR PARTITIONS TO BE CONSTRUCTED WITH 2X4 STUDS, 16" O.C., WITH DOUBLE TOP PLATE. MINIMUM 2X12 HEADER/LINTELS AT ALL OPENINGS IN BEARING OR EXTERIOR WALLS. SHEATHING TO BE  $\frac{1}{2}$ " CDX PLYWOOD OR OSB. 2. ALL FRAMING LUMBER TO HAVE A MINIMUM ALLOWABLE EXTREME FIBER

BENDING STRESS OF 1200 PSI (F'B -1200 PSI) AND A MINIMUM MODULUS OF ELASTICITY OF 1.600,000 PSI (E-1.600,000 PSI). 3. ALL FLOOR DECKS ARE TO BE GLUED TO SUPPORTING BEAMS AND JOIST WITH PL-400 ADHESIVE AS MANUFACTURED BY "CONTECH" OR APPROVED

4. ALL WOOD BEAMS MADE OF TWO OR MORE MEMBERS SHALL BE GLUED WITH PL-400 ADHESIVE AND NAILED TOGETHER @ 12" 5. ALL WOOD POSTS MADE UP OF MULTIPLE PIECES SHALL BE GLUED WITH

PL-400 ADHESIVE AND NAILED @ 12" O.C. BOTH SIDES. 6. DIRECTLY UNDER PARTITIONS WHICH RUN TO JOISTS (AND ARE OTHERWISE UNSUPPORTED) INSTALL DOUBLE JOISTS. 7. ALL RAFTERS AND JOISTS SHALL HAVE WOOD OR METAL CROSSBRIDGING AT 8' O.C. OR AT CENTER OF SPAN WHICHEVER IS LESS.

8. CONTINUOUS LOAD PATH: STEEL HARDWARE CONNECTORS TO GUARD AGAINST UPLIFT FORCES SHALL BE INSTALLED FROM THE FOUNDATIONS TO THE ROOF RAFTERS AT ALL STUDS. THESE SHALL INCLUDE BUT ARE NOT LIMITED TO FOUNDATION CONNECTORS, FLOOR TO FLOOR CONNECTORS, AND ROOF RAFTER HURRICANE CONNECTORS/ANCHORS. 9. MINIMUM BEARING FOR WOOD JOIST, RAFTERS AND BEAMS SHALL BE 3 2"

10. INSTALL WOOD JOIST HANGER & WOOD BEAM HANGER CONNECTIONS AS FOLLOWS: IOIST HANGER MIN. CAPACITY - 800#

BEAM HANGER MIN. CAPACITY - 3500# I. INSTALL MINIMUM DOUBLE STUDS AT JAMBS OF ALL OPENINGS IN WALLS OR AS SHOWN ON PLAN. 12. ALL MANUFACTURED TRUSSES ARE TO BE IN ACCORDANCE WITH ASCE

1. ALL FINISHES SHALL BE CLASS C OR BETTER WITH A FLAME SPREAD OF 76-200 OR BETTER AND A SMOKE DEVELOPED INDEX OF 0-450.

BUILDING THERMAL ENVELOPE. THE BUILDING THERMAL ENVELOPE SHALL BE DURABLY SEALED TO LIMIT INFILTRATION. THE SEALING METHODS BETWEEN DISSIMILAR MATERIALS SHALL ALLOW FOR DIFFERENTIAL EXPANSION AND CONTRACTION. THE FOLLOWING SHALL BE CAULKED, GASKETED, WEATHER STRIPPED OR OTHERWISE SEALED WITH AN AIR BARRIER MATERIAL, SUITABLE FILM OR SOLID MATERIAL:

I. ALL JOINTS, SEAMS AND PENETRATIONS. 2. SITE-BUILT WINDOWS, DOORS AND SKYLIGHTS. 3. OPENINGS BETWEEN WINDOW AND DOOR ASSEMBLIES AND THEIR RESPECTIVE IAMBS AND FRAMING.

4. UTILITY PENETRATIONS 5. DROPPED CEILINGS OR CHASES ADJACENT TO THE THERMAL ENVELOPE. 6. KNEE WALLS. 7. WALLS AND CEILINGS SEPARATING A GARAGE FROM CONDITIONED SPACES.

8. BEHIND TUBS AND SHOWERS ON EXTERIOR WALLS. 9. COMMON WALLS BETWEEN DWELLING UNITS. 10. ATTIC ACCESS OPENINGS. II. RIM JOIST JUNCTION.

12. OTHER SOURCES OF INFILTRATION. 3. INSTALL FILL IN LOOSE LIFTS OF 8" THICK AND UNIFORMLY COMPACTED AS

#### PLASTICITY INDEX (P.I.) IF BETWEEN 2 AND 15. DOOR SCHEDULE DOOR **REMARKS** INT/EXT | \$ | \$ SIZE. NO. ALL DOORS U.N.O: 6 PANEL GARAGE DOOR EXT NO 8/0x7/0 EXT NO 8/0x7/0 GARAGE DOOR 8/0x7/0 EXT NO **GARAGE DOOR** 3/0×6/8 EXT YES 9 LITE GLASS DOOR EXT 3/0x6/8 YES 9 LITE GLASS DOOF 3/0x6/8 EXT YES **FIBERGLASS** 2/0x6/8 INT NO 2/0x6/8 INT NO 3/0x6/8 INT NO (2) 1/6×6/8 INT NO (2) 1/6×6/8 INT NO 2/8×6/8 NO SOLID CORE REPLACEMENT

		RC	C	M FIN	IISH SCI	HE	C	ULE	
			F	LOOR	WALLS	C	E	LING	REMARKS
	ROOM NAME								
		HARDWOOD FLOOR	COMPOSITE DECKING	UNFINISHED	PAINTED GYP. BD. UNFINISHED	PAINTED GYP. BD.	UNFINISHED		
	FAMILY ROOM	X			×	IX			
FIRST FLOOR	PANTRY	X			X	X			
FIG	BEDROOM	X			X	X			
TS	BATHROOM		X		X	X			
FIR	W.I.C	X			X	X			
-	GARAGE		+	X	X	X	-		
SOR	ATTIC			X	X		X		
) FLC									
SECOND FLOOR									
SEC									

			CAB	INET S	SCHEDULE
	NO.	DESIGNATION	W-D-H	TYPE	REMARKS
	01	SB42	42-24-34.5	BASE	SINK BASE
N.	02	W42	42-12-42	WALL	WALL DOUBLE DOOR
FLOOR	03	W21	21-12-42	WALL	WALL SINGLE DOOR
	04	B42-FH	42-12-34.5	BASE	BASE DOUBLE DOOR 12" DEEP
FIRST	05	VSB_3D60	60-21-33.5	BASE	VANITY SINK BASE THREE DRAWER
T	06	DDR1824	18-24-29	BASE	LOCKING FILE CABINET
	07	DKD3024	30-24-4.5	BASE	DESK KNEE DRAWER CABINET
	08	DDR1824	18-24-29	BASE	LOCKING FILE CABINET
	09	W3642	36-12-42	WALL	WALL DOUBLE DOOR
	10	W3642	36-12-42	WALL	WALL DOUBLE DOOR

WALL TYPE A: 2"X4" WOOD STUDS 16" O.C. WITH SINGLE LAYER 1" 440 SOUND BARRIER BD APPLIED VERTICALLY ON GARAGE SIDE, JOINTS STAGGERED. SINGLE LAYER 1" REGULAR GYPSUM WALLBOARD APPLIED VERTICALLY OR HORIZONTALLY EACH SIDE, JOINTS STAGGERED. NAIL BASE LAYER WITH 5D COOLER OR WALLBOARD NAILS AT 8" O.C. FACE LAYER WITH 8D COOLER OR WALLBOARD NAILS AT 8" O.C.

		HEADER SCHEE	DULE (U.N.O.)			
OPENING SIZE			HEADER SI	IZE		
OPENINGS UP TO	3'	(2) 2×10				
OPENINGS GREAT	ER THAN 3' UP TO 6'		(2) 1.75 x 9.50	1.9E MICROLAM		
OPENINGS GREAT	ER THAN 6' UP TO 8'		(2) 1.75 x 11.87	75 1.9E MICROLAM		
	REINFOR	CED CONCRET	E AND MASONRY FOUI	NDATION WALLS		
MAX. WALL	MAX.	MIN	VERT. REINFORCEMEN	IT SIZE & SPACING		
MAX. WALL HT. (FT.)		MIN	VERT. REINFORCEMEN	IT SIZE & SPACING		
	MAX. UNBALANCED	MIN	VERT. REINFORCEMEN FOR 10" NOMINAL WA	IT SIZE & SPACING		
	MAX. UNBALANCED	MIN.	VERT. REINFORCEMEN FOR 10" NOMINAL WA SOIL CLASSES	IT SIZE & SPACING LL THICKNESS		

#4 @ 56" O.C.

#4 @ 56" O.C.

#4 @ 32" O.C.

#5 @ 40" O.C.

#4 @ 48" O.C.

#4 @ 48" O.C.

9	7	#5 @ 48" O.C.	#6 @ 48" O.C.	#6 @ 32" O.C.
	8	#5 @ 40" O.C.	#6 @ 32" O.C.	#6 @ 24" O.C.
	9	#6 @ 40" O.C.	#6 @ 24" O.C.	#6 @ 16" O.C.
		\A/I\IDO\	A/ COLUED!	
		VVINDO	W SCHEDU	JLE
	WINDOW	/		
			R	EMARKS
TYPE MAT.	SIZE.	OPERATI	ON	
A VINIYI	+3/0×5/4	DOUBLEL	ILINIC	

#4 @ 40" O.C.

#5 @ 48" O.C.

#6 @ 48" O.C.

#6 @ 40" O.C.

#4 @ 48" O.C.

#5 @ 48" O.C.

MIN. VERT. REINFORCEMENT SIZE & SPACING

FOR 8" NOMINAL WALL THICKNESS

#4 @ 32" O.C.

#6 @ 48" O.C.

#4 @ 16" O.C

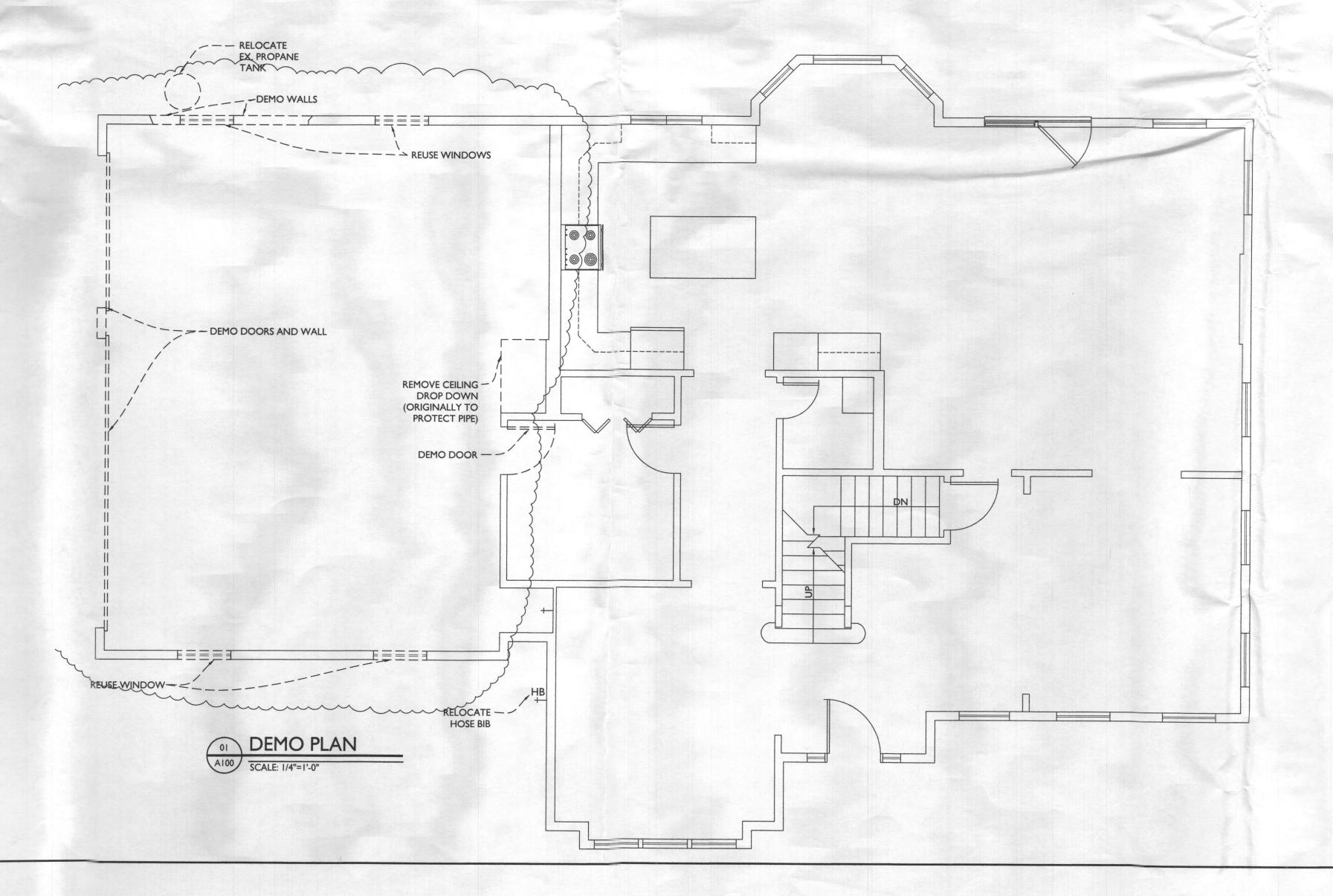
#7 @ 40" O.C

#5 @ 48" O.

#6 @ 48" O.0

**REUSE EXISTING WINDOWS** 

MIN. DUAL PANE, LOW-E & ARGON GAS FILLED. MAX. U = .31 PELLA OR ANDERSEN REPLACEMENT WINDOWS; TRIM TO BE WHITE





7612 Browns Bridge Road Highland, MD 20777 301-776-2666 301-776-2886 fax 1-877-828-7267 info@TransformingArchitecture.com www.TransformingArchitecture.com

STAMP

I CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NUMBER 13662, EXPIRATION 10-22-2017.

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PROJECT PHASE

PROJECT TITLE

THE RESIDENCE

17105 Spring Hollow Ct. Mt. Airy, MD 21771

	<b>REVISI</b>	ONS
SYMBOL	DATE	ISSUED FOR
PROJECT N	UMBER	11-069
DATE		01/15/2016

DRAWING TITLE PROJECT NOTES, SCHED & DEMO

AS NOTED

SHEET NUMBER

SCALE

A-100