

**HOWARD COUNTY  
PERMIT APPLICATION**

**PERMIT NUMBER** 11B  
D-153063

Building Address 8125 WASHINGTON BLVD  
30350 MD 20794

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract 60114 Subdivision \_\_\_\_\_

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_

Tax Map 43 Parcel 604 Grid 14

Zoning CP-47 Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name DATE INC.

Address 8125 WASHINGTON BLVD

City 30350 State MD Zip Code 20794

Home Phone (410) 250-8311 Work Phone (410) 799-1410

Applicant's Name & Mailing Address, (if other than stated hereon):  
\_\_\_\_\_

Phone (410) 799-1410 Fax (410) 799-0145

Existing Use AUTO PARTS

Proposed Use RETAIL

Estimated Construction Cost \$ 65,000

Description of Work RETAIL STORE

Contractor Company PETER HORN

Contact Person JOHN GORLESKI

Address 815 KID SCHOOL RD

City IMMERTON State MD Zip Code 21120

License No. 102

Phone (410) 952-7055 Fax (410) 329-6367

Occupant or Tenant DATE INC.

Contact Name JOE DUFF

Address 8125 WASHINGTON BLVD

City 30350 State MD Zip Code 20794

Phone (410) 799-1410 Fax (410) 799-0145

Engineer or Architect Company JOHN D. ELLER, P.E.

Contact Person JOHN D. ELLER

Address 5735 KID SCHOOL RD

City IMMERTON State MD Zip Code 21120

Phone (410) 344-0583 Fax (410) 344-0145

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: <u>18' FT</u>	Water Supply: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> <u>Depth</u> <u>Width</u>	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: <u>1</u>	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	1st floor: _____ 2nd floor: _____ Basement: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: <u>3150 FT<sup>2</sup></u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>	Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input checked="" type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame  <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____  <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Sprinkler system: <u>N/A</u> <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature [Signature] Print Name JOHN D. ELLER, P.E.

Title/Company ASSOC. Date 20 DECEMBER 2007

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	51223
State Highways			Rear: _____	Filing fee \$ <u>500.00</u>
Building Official			Side: _____	Permit fee \$ _____
Dev. Engineering, DPZ			Side St.: _____	Excise tax \$ _____
Health			All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l per. fee \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____	Balance due \$ _____
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Check # <u>4911</u>
				Validation # <u>10432</u>

Accepted by [Signature]

4/27/05

I spoke w/ Jerry  
Gorlesti & he was unaware  
of a permit in the  
office I am going to  
write to Neal Beckel

(KTB)

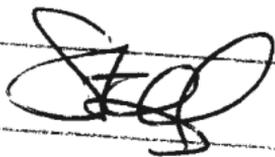
4/21/05

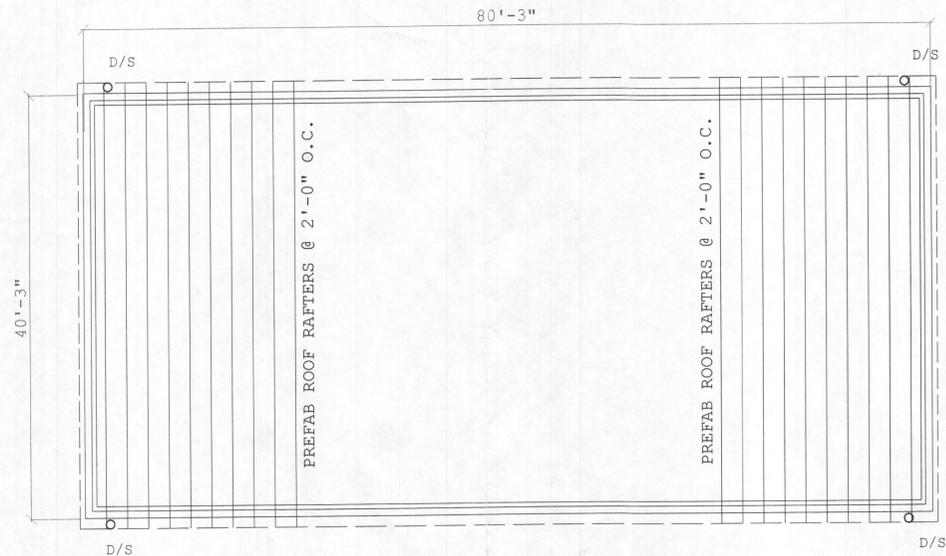
Kevin,

We don't seem to have a file on this property. They are hooked up to public water, must still have a septic system.

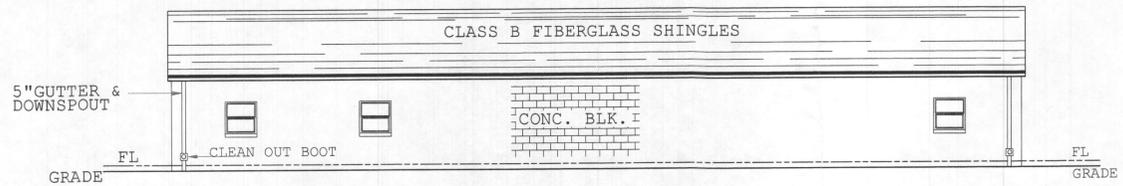
John said we may be able to make them hook up to public sewer.

Thank

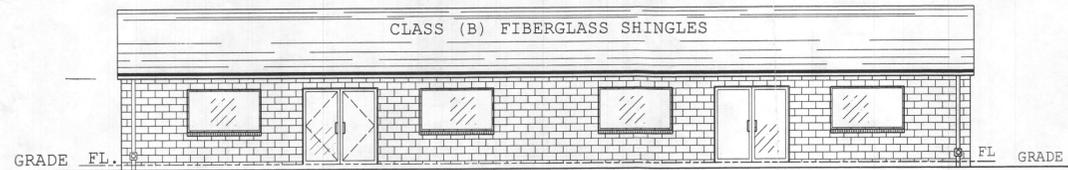
A stylized, cursive handwritten signature, possibly reading "J. G.", written in black ink.



ROOF PLAN

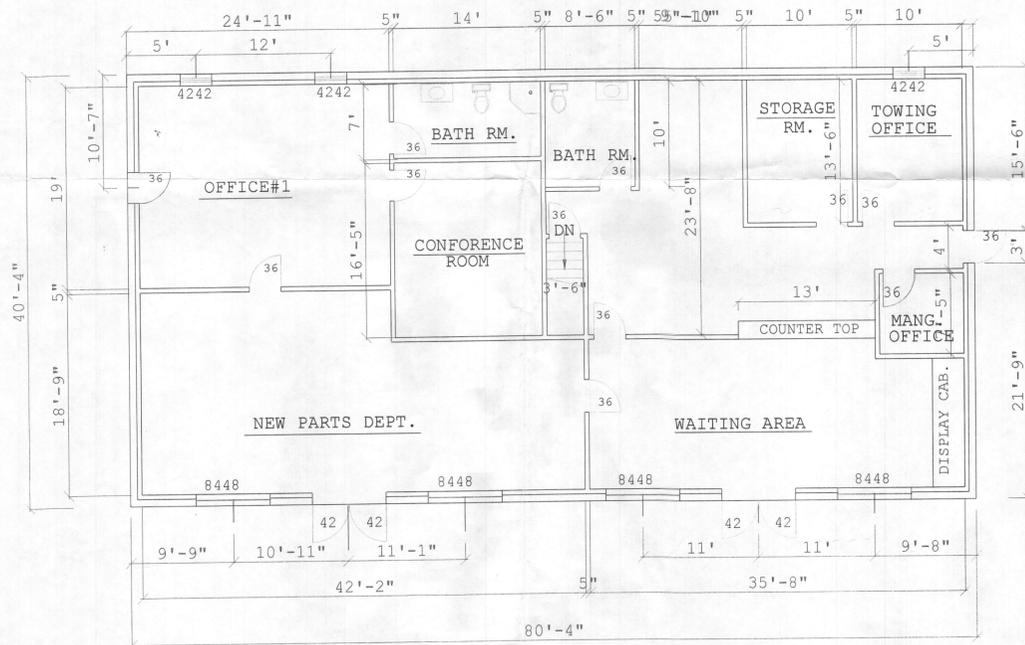


REAR ELEVATION

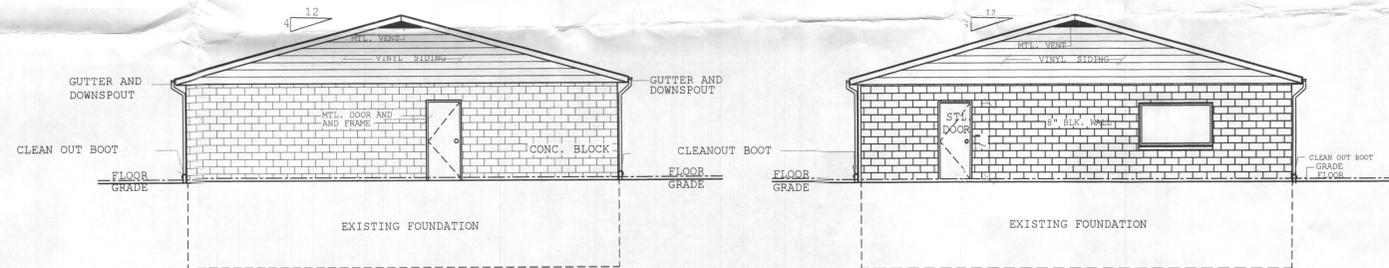


FRONT ELEVATION

SCALE 1/8"=1'-0"



FLOOR PLAN

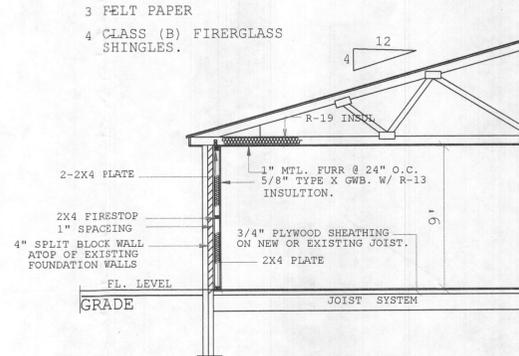


SIDE ELEVATION

SIDE ELEVATION

ROOF CONSTRUCTION

- 1 PRE-ENGINEERED ROOF RAFTERS @ 2'-0" O.C.
- 2 5/8" EXTERIOR PLYWOOD SHEATHING MIN.
- 3 FELT PAPER
- 4 CLASS (B) FIBERGLASS SHINGLES.



CROSS SECTION

STRUCTURAL LUMBER, WOOD JOISTS, AND DECKING

1. ALL STRUCTURAL LUMBER SHALL CONFORM WITH REQUIREMENTS OF NATIONAL FOREST PRODUCT ASSOCIATION AND AMERICAN INSTITUTE OF TIMBER CONSTRUCTION (AITC) WITH THE FOLLOWING DESIGN VALUES UNLESS NOTED OTHERWISE:  
LINTELS: HEM FIR #2 OR BETTER  
PLATES: SOUTHERN PINE #2 OR BETTER  
STUDS: SPRUCE PINE #2 OR BETTER  
OTHER: SOUTHERN PINE #2 OR BETTER
2. PLYWOOD FLOOR DECK SHALL BE 3/4" PLYWOOD TONGUE AND GROOVE, APA RATED STURD-I-FLOOR WITH A SPAN RATING OR 24 O.C., EXPOSURE-1. GLUE AND NAIL PLYWOOD TO FLOOR TRUSS. PLYWOOD ROOF SHEATHING SHALL 5/8" THICK, APA RATED SHEATHING 32/16, EXPOSURE-1.
3. MINIMUM FASTENING SHALL BE IN ACCORDANCE WITH BOCA CODE 1996 EDITION, TABLE 2305.2.
4. WOOD TREATED WITH WATER BORING PRESERVATIVES OR FIRE-RETARDANT SHALL BE REDRIED AS FOLLOWS:  
SAWN LUMBER - 19% MC  
PLYWOOD SHEATHING AND STRUCTURAL COMPOSITE LUMBER - 15% HIGHER MOISTURE CONTENTS AT TIME OF DELIVERY ON SITE SHALL BE CAUSE FOR REJECTION. USE PRESSURE TREATED LUMBER WHERE WOOD IS IN CONTACT WITH EARTH OR CONCRETE.

WOOD TRUSSES

1. CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN, FABRICATION AND ERECTION OF THE WOOD TRUSSES. TRUSSES SHALL BE DESIGNED FOR THE LOADS INDICATED PLUS APPLICABLE SNOW DRIFT AS REQUIRED BY CODE. NO INCREASE IN ALLOWABLE STRESS WILL BE PERMITTED.
2. TRUSS DESIGN SHALL INCLUDE TEMPORARY AND PERMANENT BRACING. PERMANENT BRACING TO BE ATTACHED TO THE WALLS EXCEPT AT EXPANSION JOINT. TRUSS CONFIGURATIONS SHOWN ARE EXAMPLES ONLY. DESIGN COMPUTATIONS AND SHOP DRAWINGS, SIGNED AND SEALED BY PROFESSIONAL ENGINEER REGISTER IN THE STATE OF MARYLAND, SHALL BE SUBMITTED FOR REVIEW. PROFESSIONAL ENGINEER SHALL VISIT THE SITE TO CONFIRM THAT THE TRUSSES, AS ERECTED, ARE IN ACCORDANCE WITH THE DESIGN.
3. ALL TRUSS CONNECTIONS TO FULLY DEVELOP STRESSES IN MEMBER (NO ALLOWANCE FOR END BEARING WILL BE PERMITTED) PLUS ANY ECCENTRICITIES CAUSED BY CONNECTIONS. ALL CONNECTORS SHALL BE GALVANIZED AND MANUFACTURED BY TECO OR APPROVED EQUAL AND SHALL BE THE TYPE AS RECOMMENDED BY THE MANUFACTURER FOR THE INTENDED USAGE UNLESS OTHERWISE NOTED ON THE DRAWINGS.

SHOP DRAWINGS

1. SHOP DRAWINGS SHALL BE SUBMITTED FOR ARCHITECT/ENGINEER'S REVIEW FOR THE FOLLOWING ITEMS:

PREFABRICATED WOOD TRUSSES

PROJECT TITLE:  
8125 WASHINGTON BLVD.

SCALE: 1/8"=1'-0"

DATE: 12/28/04

DRAWN BY:  
JOHN D ELDER

REVISIONS:

DRAWING TITLE:  
INSTALL NEW  
INTERIOR PARTITION

DRAWING NUMBER:

1 OF 1

