

PERMIT NUMBER
B-144336

Building Address: 14456 Treadelphus Mill Rd
Dighton MA 01936

Suite/Apt. #: SDF/WP/Petition #:

Census Tract: 00101 Subdivision: Humphreys Prop

Section: Area: Lot: 2

Tax Map: 27 Parcel: 138 Grid: 17

Zoning: L-2 Map Coordinates: 1303 Lot size: 92

Property Owner's Name North & Son, Inc.
Address 14456 Triadepham Rd. L.C.
City Dryden State MD Zip Code 21036
Home Phone 410 531-1501 Work Phone 410 538 0413
Applicant's Name & Mailing Address, (If other than stated hereon):

Phone _____ Fax _____

Existing Use Res. Deck
Proposed Use Finish Basement Finish Deck
Estimated Construction Cost \$15,000.00
Description of Work Frame and finish deck, clean
shoring

Contractor Company SELF
Contact Person Mark Darden
Address See above
City _____ State _____ Zip Code _____
License No. _____
Phone _____ Fax _____

Occupant of Tenant Mark Darden
 Contact Name Mark Darden
 Address 14156 Traddition Mill Rd
 City Danver State MD Zip Code 21036
 Phone 531-6501 Fax 410-534-9713

Engineer or Architect Company NA

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

Wittke

Height _____
No. of stories _____
Area, sq. ft. per floor _____
Use group _____
Construction type _____
 ☐ Reinforced Concrete
 ☐ Structural Steel
 ☐ Masonry
 ☐ Wood Frame
State Certified Mod _____

Water Supply:
☐ Public
☒ Private

Sewage Disposal:
☐ Public
☒ Private

Electric Yes ☐ No ☐

Gas Yes ☐ No ☐

Heating System:
 Electric ☐ Oil ☐
 Natural Gas ☐
 Propane Gas ☐

Sprinkler system: N/A ☐
☐ Full
☐ Partial
☐ Other Suppression
 # of Heads

Building Characteristics

Unites

SF Dwelling ☒ SF Townhouse ☐
Depth 65 Width 57
 1st floor: _____
 2nd floor: _____
 Basement: _____
 Finished Basement ☐ Unfinished Basement ☐
 Crawl space ☐ Slab on Grade ☐
 No. of Bedrooms 4
 Multi-Family dwellings _____
 No. of efficiency units _____
 No. of 1 BR units _____
 No. of 2 BR units _____
 No. of 3 BR units _____
 Other Structure _____
 Dimensions _____
 Footings _____
 Roof _____
 State Certified Modular
 Manufacturer Name _____

Water Supply: ☐ Public ☒ Private
Sewage Disposal: ☐ Public ☒ Private
Electric Yes ☒ No ☐
Gas Yes ☒ No ☐
Heating System: ☒ Electric ☐ Oil ☐
Natural Gas ☐
Propane Gas ☒
Sprinkler system: N/A ☒
☐ NFPA #13D
☐ NFPA #13R
Other:

I, the undersigned, declare under penalty of perjury that I am the owner of the above described property and I am the person who has executed this application, and I declare that I am not a resident of the State of California and I am not a resident of the County of Santa Clara.

Applicant's Signature

Print Name: Mick A. Deaton
001 12003

TO THE CHAIRMAN

Date:

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY **
OR OFFICE USE ONLY

NAME: ALVIN R. HARRIS DATE: 10/10/53 SIGNATURE: ALVIN R. HARRIS

0022-1430/94/0000-0000\$05.00/0

2000-2001

Youth _____
 Name _____
 School _____
 State _____
 All handwritten answers on the
 Youth Form are _____
 1. Estimate (Percent Reported) _____
 2. Average (Percent) _____
 Youth Form _____
 Last Knowledge of How Told _____

Taxes for 8	20
Total Tax	98
Paid for 8	1
Avg. per sec.	5
Total PPS	76
Total paid	1
Balance due	1
Cash	Out
Signature	3882

PROPERTY CONTROL UNIT STAFF

[illegible]

DONALD E. MORRISON
LIBER 1760, FOLIO 465

4) NO TITLE REPORT FURNISHED. SUBJECT
5) SEPTIC FIELD BASED ON APPROVED SET

PROPERTY OF
C. WILLIAM & ANN E.
LIBER 698, FOLIO 150

LOT 2 IS ENCUMBERED
ENTIRELY BY A
PRESERVATION EASEMENT
DEDICATED TO HOWARD
COUNTY, MARYLAND AND
THE HOWARD COUNTY
CONSERVANCY, INC.

N67°30'00"E	65.80'	N67°30'00"E	65.80'
N67°30'00"E	21.35'	N67°30'00"E	21.35'
N67°30'00"E	6.90'	N67°30'00"E	6.90'
N67°30'00"E	10.15'	N67°30'00"E	10.15'
N67°30'00"E	24.32'	N67°30'00"E	24.32'
N67°30'00"E	61.43'	N67°30'00"E	61.43'
N67°30'00"E	86.49'	N67°30'00"E	86.49'
N67°30'00"E	75.01'	N67°30'00"E	75.01'
N67°30'00"E	33.75'	N67°30'00"E	33.75'
N67°30'00"E	31.47'	N67°30'00"E	31.47'
N67°30'00"E	39.95'	N67°30'00"E	39.95'
N67°30'00"E	131.90'	N67°30'00"E	131.90'
N67°30'00"E	45.13'	N67°30'00"E	45.13'
N67°30'00"E	23.54'	N67°30'00"E	23.54'
N67°30'00"E	11.74'	N67°30'00"E	11.74'
N67°30'00"E	33.15'	N67°30'00"E	33.15'
N67°30'00"E	40.08'	N67°30'00"E	40.08'
N67°30'00"E	50.59'	N67°30'00"E	50.59'
N67°30'00"E	60.92'	N67°30'00"E	60.92'
N67°30'00"E	87.73'	N67°30'00"E	87.73'
N67°30'00"E	59.65'	N67°30'00"E	59.65'
N67°30'00"E	64.11'	N67°30'00"E	64.11'
N67°30'00"E	7.81'	N67°30'00"E	7.81'
N67°30'00"E	64.94'	N67°30'00"E	64.94'
N67°30'00"E	69.85'	N67°30'00"E	69.85'
N67°30'00"E	70.10'	N67°30'00"E	70.10'
N67°30'00"E	76.30'	N67°30'00"E	76.30'
N67°30'00"E	99.37'	N67°30'00"E	99.37'
N67°30'00"E	60.50'	N67°30'00"E	60.50'
N67°30'00"E	52.28'	N67°30'00"E	52.28'
N67°30'00"E	30.00'	N67°30'00"E	30.00'

10/1/03
PROPOSED DECK
LOCATION OK
KN/SRK
800144336

FOREST
CONSERVATION
EASEMENT

SYM.	BEARING & DISTANCE
(A)	N02°13'40"E 116.31'
(B)	N20°58'29"E 569.29'
(C)	N79°35'38"E 301.32'
(D)	S09°31'45"E 275.55'
(E)	S27°43'37"W 39.37'
(F)	N09°31'45"W 254.19'
(G)	S79°35'38"W 256.16'
(H)	S04°24'53"E 152.72'
(I)	S37°39'49"E 51.30'
(J)	S06°01'46"E 59.70'
(K)	S42°56'03"E 149.26'
(L)	S72°00'48"E 105.61'
(M)	S27°43'37"W 468.69'
(N)	N62°15'03"W 49.18'
(O)	N24°09'38"E 28.30'
(P)	N13°08'01"E 221.56'
(Q)	N58°41'17"W 158.78'
(R)	S72°57'41"W 87.19'
(S)	S36°57'01"W 236.00'

PUBLIC 100 YEAR
FLOODPLAIN, DRAINAGE
& UTILITY EASEMENT

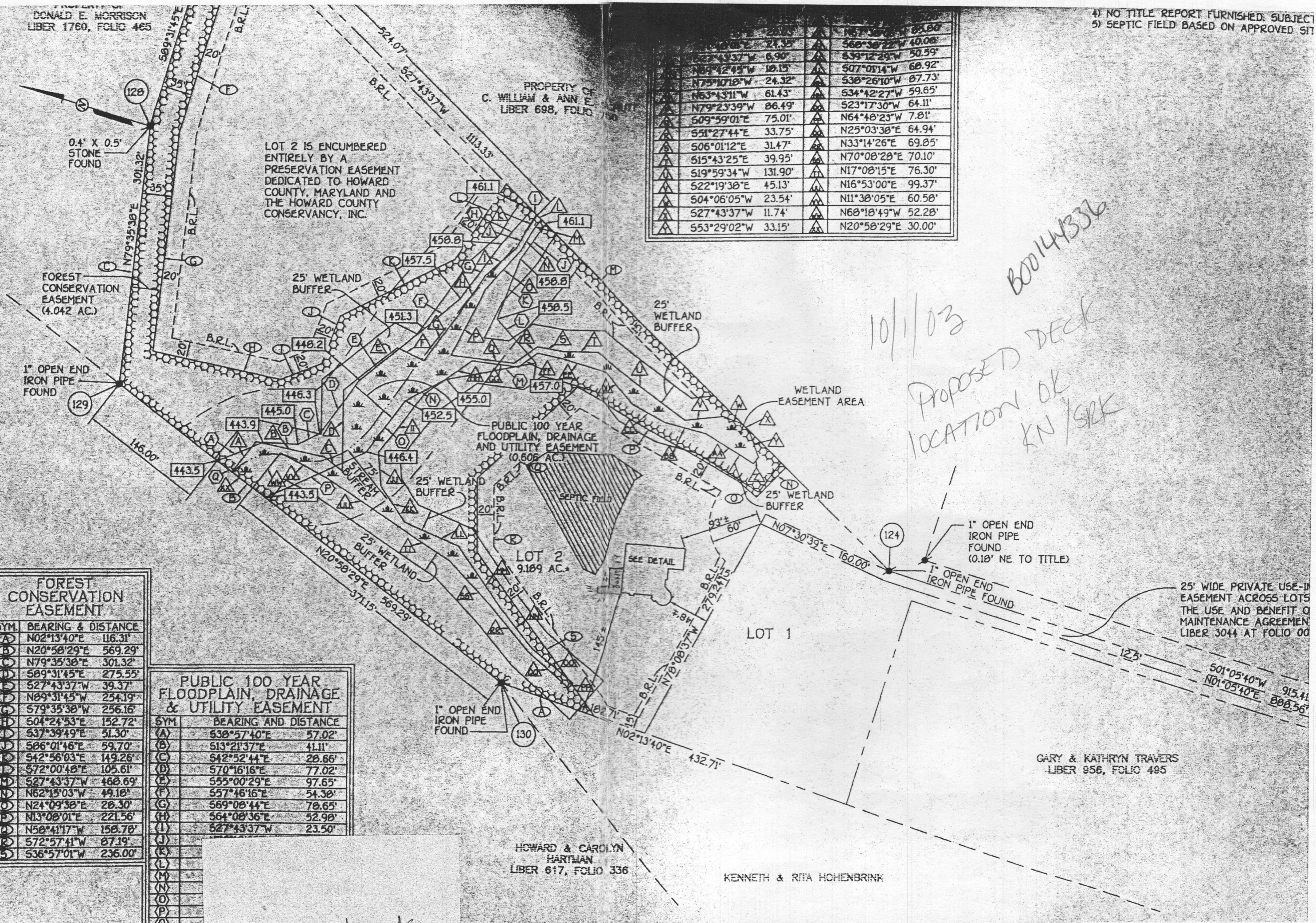
SYM.	BEARING AND DISTANCE
(A)	S38°57'40"E 57.02'
(B)	S13°21'37"E 41.11'
(C)	S42°52'44"E 28.66'
(D)	S70°16'16"E 77.02'
(E)	S55°00'29"E 97.65'
(F)	S57°46'16"E 54.38'
(G)	S69°08'44"E 78.65'
(H)	S64°08'36"E 52.98'
(I)	S27°43'37"W 23.50'

HOWARD & CAROLYN
HARTMAN
LIBER 617, FOLIO 336

KENNETH & RITA HOHENBRINK

GARY & KATHRYN TRAVERS
LIBER 956, FOLIO 495

25' WIDE PRIVATE USE-IN
EASEMENT ACROSS LOTS
THE USE AND BENEFIT OF
MAINTENANCE AGREEMENT
LIBER 3044 AT FOLIO 00



DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLCOTT CITY, MD 21043 PERMITS (410)313-2455 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER <u>SPR</u> <u>B 00135254</u>
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Building Address <u>14451 Triadelphia Mill Rd</u> <u>Dan, MD 21036</u>	Property Owner's Name <u>MARK Darden</u>
Suite/Apt. #: <u>14451</u> SDP/WP/Petition #: <u>1443-145</u>	Address <u>14451 Triadelphia Mill Rd</u>
Census Tract <u>145101</u> Subdivision <u>Humphries, Md.</u>	City <u>Dan, MD</u> State <u>MD</u> Zip Code <u>21036</u>
Section <u>1</u> Area <u>9.189 AC.</u> Lot <u>2</u>	Home Phone <u>443-463 1939</u> Work Phone _____
Tax Map <u>27</u> Parcel <u>96</u> Grid <u>17</u>	Applicant's Name & Mailing Address, (if other than stated hereon): _____
Zoning <u>RR</u> Map Coordinates <u>B D 3</u> Lot size <u>9.189 AC</u>	Phone <u>410 461 1939</u> Fax _____
Existing Use <u>Vacant Lot</u>	Contractor Company <u>PATAPSCO HOMES, INC.</u>
Proposed Use <u>Single Family Home</u>	Contact Person <u>David Ricker</u>
Estimated Construction Cost \$ <u>144,000.00</u>	Address <u>13898 FORSYTHE ROAD</u>
Description of Work <u>CONSTRUCT single family home.</u>	City <u>SUKESVILLE</u> State <u>MD</u> Zip Code <u>21784</u>
<u>4 Bedroom, 2 story 3 1/2 bath. GARDEN.</u>	License No. <u>1293</u> Phone _____ Fax _____
<u>2-1/2 car, detached 1 carport. W/R/T</u>	Engineer or Architect Company <u>FISHER COLLINS</u>
Occupant or Tenant _____	Contact Person <u>Mark Noble</u>
Contact Name _____	Address <u>1200 Dan, MD 21036</u>
Address _____	City <u>Ellicott</u> State <u>MD</u> Zip Code <u>21032</u>
City _____ State _____ Zip Code _____	Phone <u>410 461 2355</u> Fax _____
Phone _____ Fax _____	

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____	SF Dwelling ☒ SF Townhouse ☐	Water Supply: _____
No. of stories <u>2</u>	Public ☐ Private ☐	Depth <u>40'</u> Width <u>69'</u>	Public ☐ Private ☒
Gross area, sq. ft. per floor: _____	Sewage Disposal: _____	1st floor: <u>40'</u> 2nd floor: <u>40'</u> Basement: <u>70'</u>	Sewage Disposal: _____
Use group: _____	Public ☐ Private ☐	Finished Basement ☐ Unfinished Basement ☒	Public ☐ Private ☒
Construction type: _____	Electric Yes ☐ No ☐	Crawl space ☐ Slab on Grade ☐	Electric Yes ☒ No ☐
Reinforced Concrete ☐	Gas Yes ☐ No ☐	No. of Bedrooms <u>4</u>	Gas Yes ☒ No ☐
Structural Steel ☐	Heating System: _____	Multi-family dwellings: _____	Heating System: _____
Masonry ☐	Electric ☐ Oil ☐	No. of efficiency units: _____	Electric ☐ Oil ☐
Wood Frame ☐	Natural Gas ☐	No. of 1 BR units: _____	Natural Gas ☐
State Certified Modular ☐	Propane Gas ☐	No. of 2 BR units: _____	Propane Gas ☒
	Sprinkler system: N/A ☐	No. of 3 BR units: _____	Sprinkler system: N/A ☐
	Full ☐	Other Structure: _____	_____ NFPA #13D
	Partial ☐	Dimensions: <u>Concrete</u>	_____ NFPA #13R
	Other Suppression ☐	Footings: <u>Concrete</u>	Other: _____
	# of Heads _____	Roof: <u>Asphalt</u>	
		State Certified Modular ☐	
		Manufactured Home ☐	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

<u>David N. Ricker</u> Applicant's Signature	<u>David N. Ricker</u> Print Name
<u>PATAPSCO HOMES INC</u> Title/Company	<u>4-4-02</u> Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development, DPZ			Front: _____	53288
State Highways			Rear: _____	Filing fee \$ <u>100</u>
Building Official			Side: _____	Permit fee \$ _____
Dev. Engineering, DPZ			Side St. _____	Excise tax \$ _____
Health	<u>5/8/02</u>	<u>Steven R. Krug</u>	All minimum setbacks met? YES ☐ NO ☐	Add'l per. fee \$ _____
Fire Protection			Is Entrance Permit required? YES ☐ NO ☐	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance? YES ☐ NO ☐			Historic District? YES ☐ NO ☐	Sub-total paid \$ _____
CONTINGENCY CONSTRUCTION START ☐			Lot Coverage for New Town Zone _____	Balance due \$ _____
ONE STOP SHOP ☐			SDP/Red-line approval date _____	Check # <u>1311</u>
				Validation # <u>1311</u>
				Accepted by <u>1311</u>

Building Address <u>14456 TRIDELPHIA MILL RD</u> <u>DAYTON, MD 21036</u>	Property Owner's Name <u>PAULA DARDEN</u>
Suite/Apt. #: _____ SDP/WP/Petition #: <u>493113</u>	Address <u>14456 TRIADELPHIA MILL RD</u>
Census Tract <u>11-111</u> Subdivision <u>Humphries Prop</u>	City <u>DAYTON</u> State <u>MD</u> Zip Code <u>21036</u>
Section _____ Area _____ Lot <u>2</u>	Home Phone <u>240-508-6105</u> Work Phone _____
Tax Map <u>27</u> Parcel <u>138</u> Grid <u>17</u>	Applicant's Name & Mailing Address, (if other than stated hereon): _____
Zoning <u>R111B</u> Map Coordinates <u>1303</u> Lot size _____	Phone _____ Fax _____
Existing Use <u>SEB</u>	Contractor Company <u>POSITIVE MECHANICAL</u>
Proposed Use <u>SEB</u>	Contact Person <u>LEON KILMARCEL / CHRIS KOLB</u>
Estimated Construction Cost \$ <u>2600.00</u>	Address <u>104 TENNESSEE CT</u>
Description of Work <u>install (1) 1000 gal</u> <u>underground propane tank</u>	City <u>ABINGDON</u> State <u>MD</u> Zip Code <u>21009</u>
Occupant or Tenant _____	License No. <u>15627</u>
Contact Name _____	Phone <u>443-463-7009</u> Fax _____
Address _____	Engineer or Architect Company _____
City _____ State _____ Zip Code _____	Contact Person _____
Phone _____ Fax _____	Address _____
	City _____ State _____ Zip Code _____
	Phone _____ Fax _____

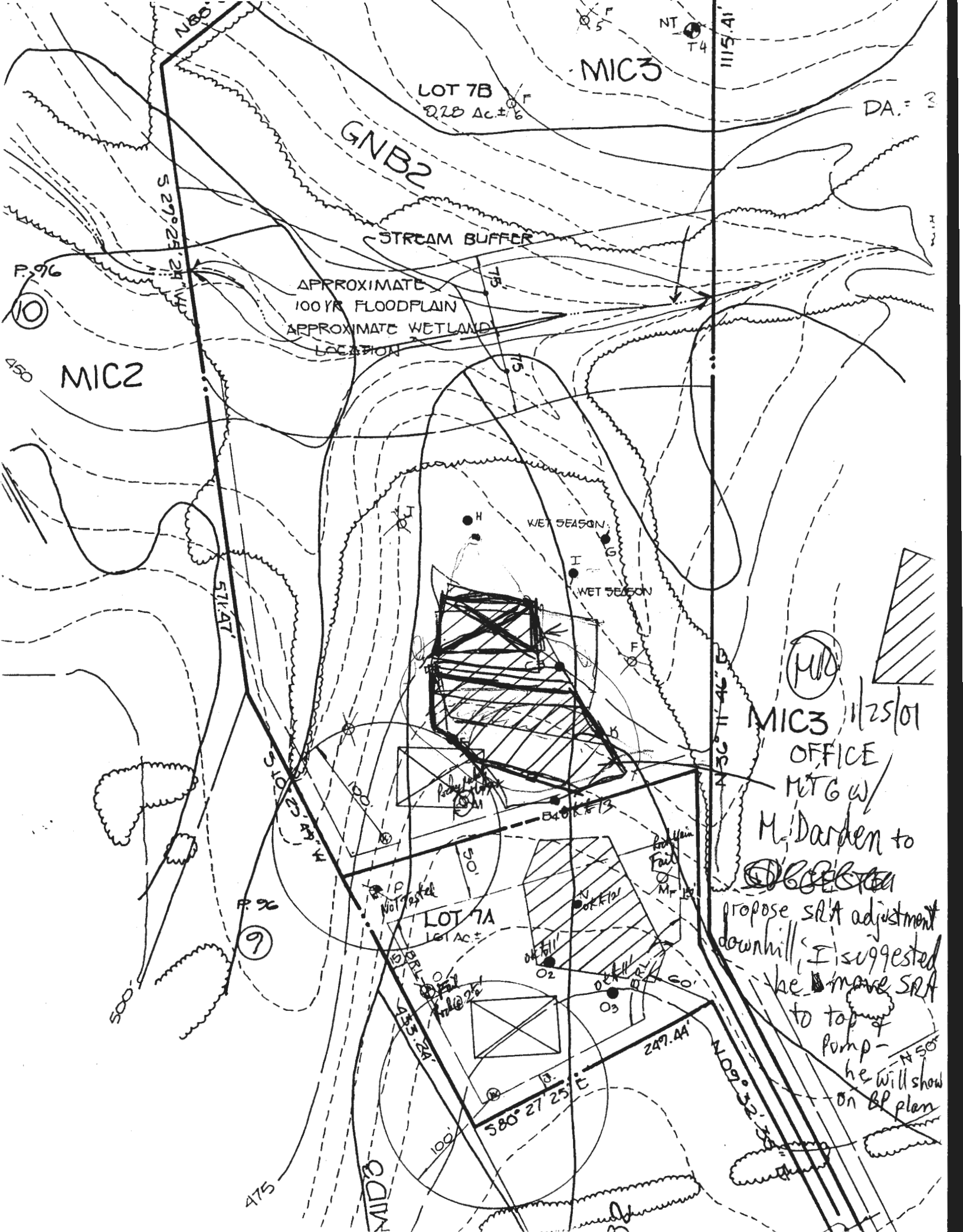
BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling ☐ SF Townhouse ☐ Depth _____ Width _____	Water Supply: _____ Public _____ Private ☒
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: _____	Sewage Disposal: _____ Public _____ Private ☒
Gross area, sq. ft. per floor: _____	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐	2nd floor: _____	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐
Use group: _____	Heating System: _____ Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐	Basement: _____	Heating System: _____ Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☒
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Sprinkler system: N/A ☐ Full _____ Partial _____ Other Suppression _____ # of Heads _____	Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms _____	Sprinkler system: N/A ☐ NFPA #13D _____ NFPA #13R _____ Other: _____
State Certified Modular _____		Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
		Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	
		State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature <u>Chris Kolb</u>	Print Name <u>CHRIS KOLB</u>
Title/Company <u>POSITIVE MECHANICAL</u>	Date <u>10-31-02</u>

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY		
Land Development DPZ	DPZ SET BACK INFORMATION	PROPERTY ID#
State Highway	Front _____	Future fee \$ _____
Building Official	Rear _____	Permit fee \$ _____
Dev Engineering DPZ	Side _____	Examine fee \$ _____
Health	Side St. _____	Add'l per fee \$ _____
Fire Protection	All minimum setbacks met? YES ☐ NO ☐	TOTAL FEES \$ _____
Sediment Control approval required prior to issuance	4 Entrance Permit required? YES ☐ NO ☐	Sub-total paid \$ _____
YES ☐ NO ☐	Threat Damage? YES ☐ NO ☐	Balance due \$ _____
CONTINGENCY CONSTRUCTION STATE	Lot Covered for New Town Zone	Check # _____
ONE STOP SHOP ☐	SDP/2nd-line approval date _____	Validation # _____
		Accepted by _____
Distribution of Copies	White: Building Official	Green: EDD DPZ
	Yellow: DED DPZ	Pink: Health
		Gold: SHP



MIC3

GNB2

LOT 7B
0.28 Ac ± 1/6

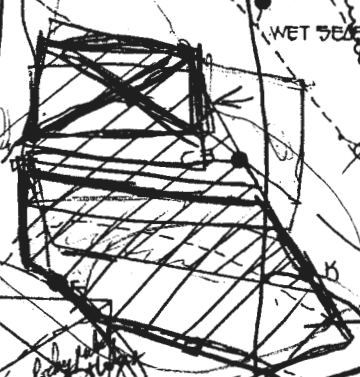
DA: 3

STREAM BUFFER

APPROXIMATE
100YR FLOODPLAIN
APPROXIMATE WETLAND
LOCATION

MIC2

WET SEASON
WET SEASON



LOT 7A
1.01 Ac ±

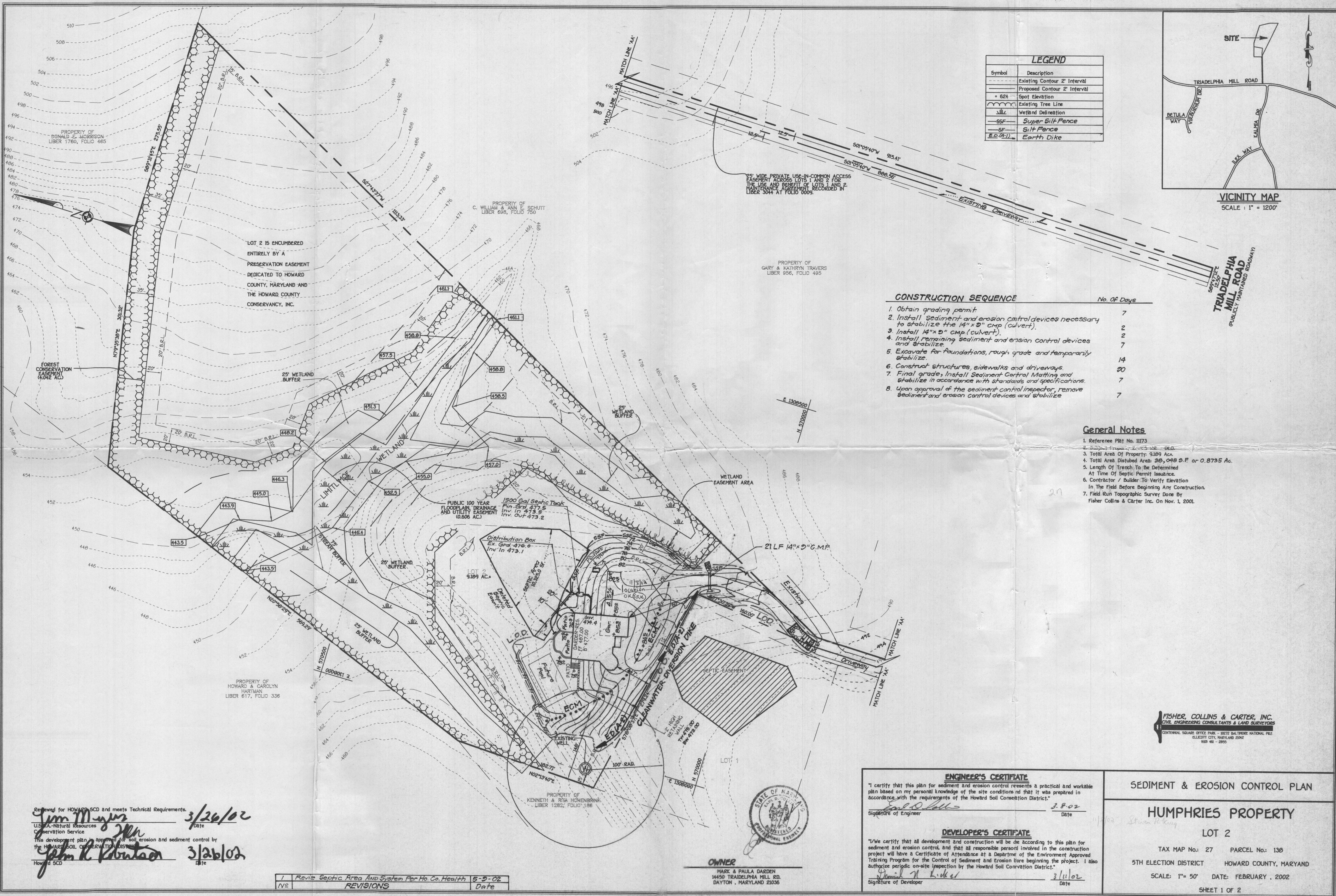
MIC3 11/25/01

OFFICE

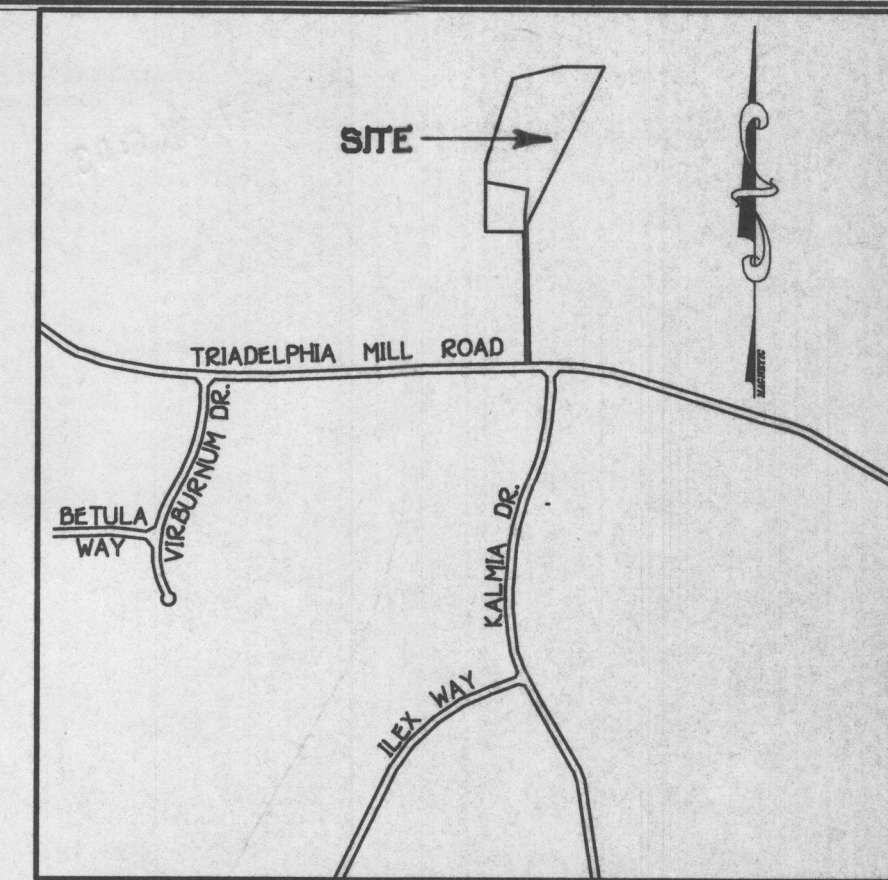
MTG w/

M. Darden to

propose SRA adjustment
downhill. I suggested
he move SRA
to top of
pump -
he will show
on BP plan



LEGEND	
Symbol	Description
---	Existing Contour 2' Interval
- - -	Proposed Contour 2' Interval
+ 624	Spot Elevation
---	Existing Tree Line
	Wetland Delineation
SSF	Super Silt Fence
SF	Silt Fence
E.D./A.U.	Earth Dike



VICINITY MAP
SCALE: 1" = 1200'

CONSTRUCTION SEQUENCE	
	No. of Days
1. Obtain grading permit.	7
2. Install sediment and erosion control devices necessary to stabilize the 14" x 20" CMP (culvert).	2
3. Install 14" x 20" CMP (culvert).	2
4. Install remaining sediment and erosion control devices and stabilize.	7
5. Excavate for foundations, rough grade and temporarily stabilize.	14
6. Construct structures, sidewalks and driveways.	20
7. Final grade, install sediment control matting and stabilize in accordance with standards and specifications.	7
8. Upon approval of the sediment control inspector, remove sediment and erosion control devices and stabilize.	7

General Notes

1. Reference Plat No. 11173
2. 5.33-3.33 acres of E.D. 142 - 06.0.
3. Total Area Of Property: 9.189 Ac.
4. Total Area Disturbed Area: 38,048 S.F. or 0.8735 Ac.
5. Length Of Trench To Be Determined At Time Of Septic Permit Issuance.
6. Contractor / Builder To Verify Elevation In The Field Before Beginning Any Construction.
7. Field Run Topographic Survey Done By Fisher Collins & Carter Inc. On Nov. 1, 2001.

Reviewed for HOWARD SCD and meets Technical Requirements.
John M. Myers 3/26/02
USDA-Natural Resources Conservation Service
This development plan is approved for soil erosion and sediment control by the HOWARD SOIL CONSERVATION DISTRICT.
John R. Robertson 3/26/02
Howard SCD

1	Revis Septic Area And System Per Ho. Co. Health	5-5-02
NO	REVISIONS	Date

OWNER
MARK & PAULA DARDEN
14450 TRIADELPHIA MILL RD.
DAYTON, MARYLAND 21036

ENGINEER'S CERTIFICATE	
"I certify that this plan for sediment and erosion control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District."	
Signature of Engineer	3.8.02 Date
DEVELOPER'S CERTIFICATE	
"I/we certify that all development and construction will be in accordance with this plan for sediment and erosion control, and that all responsible persons involved in the construction project will have a Certificate of Attendance at a Department of the Environment Approved Training Program for the Control of Sediment and Erosion before beginning the project. I also authorize periodic on-site inspection by the Howard Soil Conservation District."	
Signature of Developer	3/11/02 Date

SEDIMENT & EROSION CONTROL PLAN	
HUMPHRIES PROPERTY LOT 2	
TAX MAP No.: 27	PARCEL No.: 138
5TH ELECTION DISTRICT	HOWARD COUNTY, MARYLAND
SCALE: 1" = 50'	DATE: FEBRUARY, 2002
SHEET 1 OF 2	