

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

BOYD-272

Building Address 14450 TRIADLPHIA MILL RD  
DAYTON, MD 21036  
Suite/Apt. #        SDP/WP/Petition #:         
Census Tract        Subdivision         
Section        Area        Lot         
Tax Map        Parcel        Grid         
Zoning        Map Coordinates        Lot size       

Property Owner's Name BOB J. SMITH JR  
Address 14450 TRIADLPHIA MILL RD  
City DAYTON State MD Zip Code 21036  
Home Phone 410-531-2271 Work Phone         
Applicant's Name & Mailing Address, (if other than stated hereon):  
Phone        Fax       

Existing Use RESIDENCE  
Proposed Use RESIDENCE  
Estimated Construction Cost \$ 90K  
Description of Work ADDITION - 1 FLOOR  
(16X38) - (12X28)

Contractor Company DEP CONSTRUCTION INC  
Contact Person BOB SMITH  
Address PO BOX 43  
7810 TEN OAKS RD  
City GREENBELT State MD Zip Code 21737  
License No. 27447  
Phone 410-461-3400 Fax 410-461-5812

Occupant or Tenant         
Contact Name         
Address         
City        State        Zip Code         
Phone        Fax       

Engineer or Architect Company         
Contact Person         
Address         
City        State        Zip Code         
Phone        Fax       

## BUILDING DESCRIPTION - COMMERCIAL

| Building Characteristics                                                                                                                       | Utilities                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Height: <u>30'</u>                                                                                                                             | Water Supply: <u>      </u><br><u>      </u> Public<br><u>      </u> Private                                                                                                   |
| No. of stories: <u>2 + Full Basement</u>                                                                                                       | Sewage Disposal: <u>      </u><br><u>      </u> Public<br><u>      </u> Private                                                                                                |
| Gross area, sq. ft. per floor:<br><u>12' x 60' = 720</u><br><u>2nd = 304</u>                                                                   | Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                        |
| Use group: <u>      </u>                                                                                                                       | Heating System:<br>Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/><br>Propane Gas <input type="checkbox"/>   |
| Construction type:<br><u>      </u> Reinforced Concrete<br><u>      </u> Structural Steel<br><u>      </u> Masonry<br><u>      </u> Wood Frame | Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/><br><u>      </u> Full<br><u>      </u> Partial<br><u>      </u> Other Suppression<br><u>      </u> # of Heads |
| <u>      </u> State Certified Modular                                                                                                          |                                                                                                                                                                                |

## BUILDING DESCRIPTION - RESIDENTIAL

| Building Characteristics                                                                                                                                                                                                                                                                                                                                                                                                | Utilities                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/><br>1st floor: <u>16'</u> Depth <u>38'</u> Width <u>38'</u><br>2nd floor: <u>16'</u> <u>19'</u><br>Basement: <u>16'</u> <u>38'</u>                                                                                                                                                                                                 | Water Supply: <u>      </u><br><u>      </u> Public<br><u>      </u> Private                                                                                                 |
| Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/><br>Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/><br>No. of Bedrooms <u>1</u><br>Height: <u>      </u><br>Multi-family dwellings:<br>No. of efficiency units: <u>      </u><br>No. of 1 BR units: <u>      </u><br>No. of 2 BR units: <u>      </u><br>No. of 3 BR units: <u>      </u> | Sewage Disposal: <u>      </u><br><u>      </u> Public<br><u>      </u> Private                                                                                              |
| Other Structure: <u>      </u><br>Dimensions: <u>      </u><br>Footings: <u>      </u><br>Roof Height: <u>      </u>                                                                                                                                                                                                                                                                                                    | Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                      |
| <u>      </u> State Certified Modular<br><u>      </u> Manufactured Home                                                                                                                                                                                                                                                                                                                                                | Heating System:<br>Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/><br>Propane Gas <input type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                         | Sprinkler system: <u>N/A</u> <input checked="" type="checkbox"/><br><u>      </u> NFPA #13D<br><u>      </u> NFPA #13R<br><u>      </u> Other:                               |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

Title/Company

Print Name

Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

FOR OFFICE USE ONLY

| AGENCY                                                   | DATE           | SIGNATURE APPROVAL     | DPZ SETBACK INFORMATION                                                               | PROPERTY ID#                    |
|----------------------------------------------------------|----------------|------------------------|---------------------------------------------------------------------------------------|---------------------------------|
| Land Development DPZ                                     |                |                        | Front: <u>      </u>                                                                  | Filing fee \$ <u>      </u>     |
| State Highways                                           |                |                        | Rear: <u>      </u>                                                                   | Permit fee \$ <u>      </u>     |
| Building Official                                        |                |                        | Side: <u>      </u>                                                                   | Excise tax \$ <u>      </u>     |
| Dev. Engineering DPZ                                     |                |                        | Side St.: <u>      </u>                                                               | Add'l per. fee \$ <u>      </u> |
| Health                                                   | <u>12/2/09</u> | <u>BOB J. SMITH JR</u> | All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>    | TOTAL FEES \$ <u>      </u>     |
| Fire Protection                                          |                |                        | Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ <u>      </u> |
| Is Sediment Control approval required prior to issuance? |                |                        | Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>           | Balance due \$ <u>      </u>    |
| YES <input type="checkbox"/> NO <input type="checkbox"/> |                |                        | Lot Coverage for NewTown Zone <u>      </u>                                           | Check # <u>      </u>           |
|                                                          |                |                        | SDP/Red-line approval date <u>      </u>                                              | Validation # <u>      </u>      |

CONTINGENCY CONSTRUCTION START: ☐  
ONE STOP SHOP: ☐

Distribution of Copies  
T:\Home\PERMIT.FRM

White: Building Official

Green: LDD, DPZ

Yellow: DED, DPZ

Pink: Health

Gold: SHA

Rev. 11/4/04