Tax ID-04-351738

## PERMIT

SEWAGE DISPOSAL SYSTEM

| GIENE |
|-------|
|       |

INDEX - TIME EXPIRED FOR F.C.O.P.

HOWARD COUNTY HEALTH DEPARTMENT

**BUREAU OF ENVIRONMENTAL HEALTH** 461-9933

INDEXED

9/8/93 C. William INSPECTOR

| Dendelah Assa  |  | /22                                      |                               |  |  |
|--|--|--|-------------------------------|--|--|
| Randolph Ayersm  | an   | IS PERMITTED TO INS                      | STALL X ALTER                 |  |  |
| ADDRESS 5233 Kalmia Drive  | Dayton, Maryland   | PHONE                                    | 854-0734                      |  |  |
| SUBDIVISION Country Spring   | gsLOT11  | ROAD 15012 Scot                          | tswood Court                  |  |  |
| PROPERTY OWNER   | Randolph R. A  | yersman / DAN + KKIS                     | ten Wortman                   |  |  |
| ADDRESS  |  |  |                               |  |  |
| SEPTIC TANK CAPACITY 1250  | GALLONS  |  |                               |  |  |
| NUMBER OF BEDROOMS 4   |  |  |                               |  |  |
| SQUARE FEET PER BEDI   | ROOM   |  |                               |  |  |
| LINEAR FEET OF TRENCH REQUIRED_  | 210  |  | A                             |  |  |
| TRENCHES - Trench to be 2  depth 7.5 feet original grade.                              | below original grade. F<br>4 feet of stone below   | Effective area begins distribution pipe. | at 3.5 feet below             |  |  |
| Pun the tranche  | tion box 110' from the from when facing the proper es along the contour in baceed 100 feet in length. The or above on septic tar | ty from the proposed                     | Scottswood Court.             |  |  |
|  | · .  |  |                               |  |  |
| PLANS APROVED BY   | Raymond Hodges   | . cm                                     | DATE 10/7/91                  |  |  |
| COVER NO WORK UNTIL INSPECTED AND AP   |  |  |                               |  |  |
| NEITHER THE HOWARD COUNTY COUNCIL N  |  |  | ATION OF ANY SYSTEM           |  |  |
| NOTE: CLEANOUT REQUIRED EVERY 70 F<br>ACCEPTABLE.                                      | EET OF SEWER LINE ANDVOR AT 90° SV   | VEEPS IN LINES FROM HOUSE TO             | DRAIN FIELDS, 90° ELBOWS NOT  |  |  |
| NOTE: ALL PARTS OF SEPTIC SYSTEMS (I<br>AUTHORIZED)                                    | E. TANK, DISTRIBUTION BOX TRENCHES   | ) TO BE 100 FEET FROM WELL (U            | INLESS OTHERWISE SPECIFICALLY |  |  |
| NOTE: IF DEEP TRENCH(ES) ARE USED CAL  | FOR INSPECTION BEFORE AND AFTER PL   | ACING GRAVEL IN TRENCH(ES)               |                               |  |  |
| NOTE: NO DRY WELL SHALL EXCEED 15 FOX  | OT IN DIAMETER NO ABSORPTION TRENCH  |  | OA ANTHE COLOR CONTON         |  |  |
| OTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS |  |  |                               |  |  |
| PERMIT VOID AFTER TWO YEARS  |  |  | 1033 82                       |  |  |

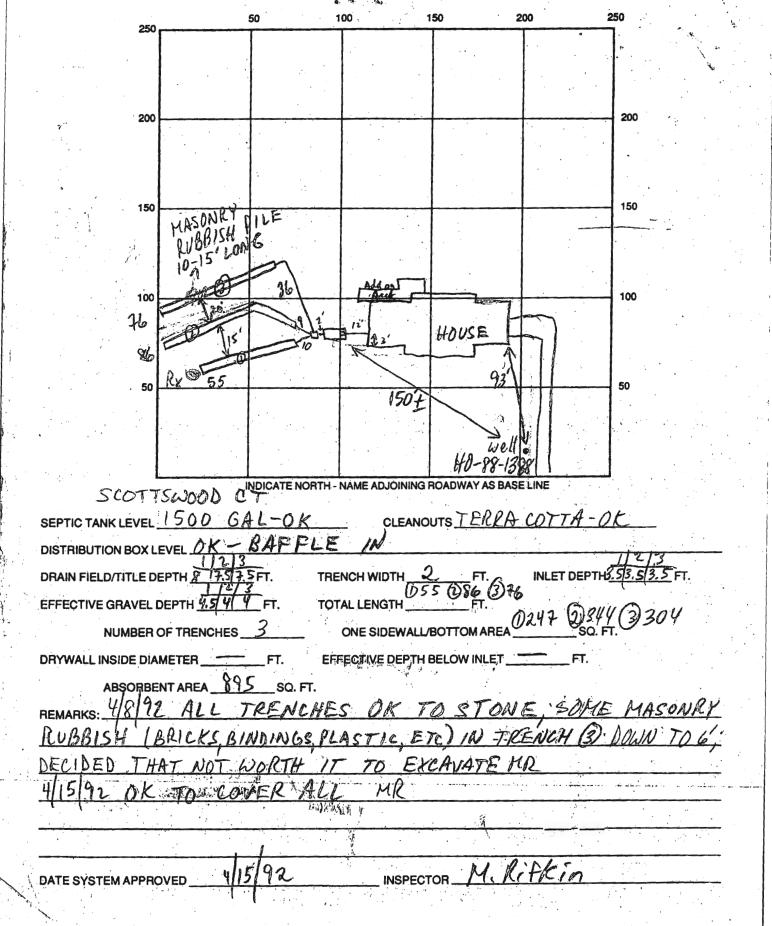
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

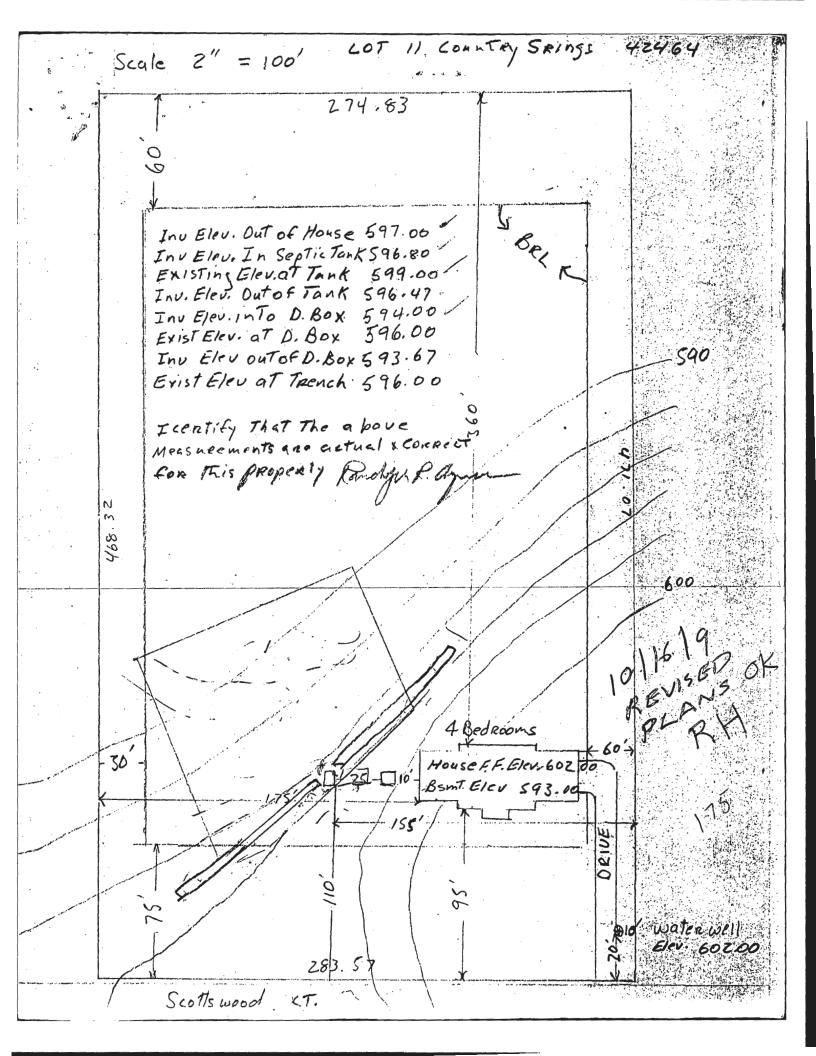
HD-260(6-90)

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT \*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR

PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.





## FILE INQUIRY NOTES

| DATE    | RESULTS OF REVIEW FOR FILE  |
|---------|---|
| 10/2/06 | Dan Wortman (240) 777-7442  |
|         | - 15012 Scottswood Ct.  |
|         | · Adding in Law Suite (1BR)   |
|         | · Adding in Law Suite (1BP) · Will not change the footprint of house - taking over garage |
|         | - takingover garage   |
|         | - Septic - 1500921. tank (ok)   |
|         | - Septic - 1500gzl. tank (de)<br>- 217 of French w/ 4'sw@210 rate                         |
|         | $-5\times210=1050/2=525\times\left(\frac{21}{3+8}=363\right)=190.9$                       |
|         | - OK for 5BR to by BP.  |
|         | CAO   |
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