

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER B07004654
Building Address <u>6817 Redberry Road</u> <u>Clarksville MD 21029</u>		Property Owner's Name <u>Allan + Evelyn Shulman</u>	
Suites/Apt. #: _____ SDP/WP/Petition #: _____		Address <u>6817 Redberry Road</u>	
Census Tract _____ Subdivision _____		City <u>Clarksville</u> State <u>MD</u> Zip Code <u>21029</u>	
Section _____ Area _____ Lot _____		Home Phone <u>(410) 465-8643</u> Work Phone _____	
Tax Map _____ Parcel _____ Grid _____		Applicant's Name & Mailing Address, (if other than stated hereon): _____	
Zoning _____ Map Coordinates _____ Lot size _____		Phone _____ Fax _____	
Existing Use <u>Single Family Home</u>		Contractor Company <u>Capezio Contractors, Inc.</u>	
Proposed Use <u>Single Family Home</u>		Contact Person <u>Lisa Warfield</u>	
Estimated Construction Cost \$ <u>64,000.00</u>		Address <u>8550 Veterans Highway</u>	
Description of Work <u>Replace 8 roof trusses, plywood,</u> <u>drywall, insulation, roofing, paint,</u> <u>Vanity and ceramic tile.</u>		City <u>Millersville</u> State <u>MD</u> Zip Code <u>21108</u>	
Occupant or Tenant <u>(N/A)</u>		License No. <u>50552</u>	
Contact Name _____		Phone <u>410-729-2900</u> Fax <u>410-729-2998</u>	
Address _____		Engineer or Architect Company <u>(N/A)</u>	
City _____ State _____ Zip Code _____		Contact Person _____	
Phone _____ Fax _____		Address _____	
		City _____ State _____ Zip Code _____	
		Phone _____ Fax _____	

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____	SF Dwelling ☒ SF Townhouse ☐	Water Supply: _____
No. of stories: _____	Public ☐ Private ☐	Depth _____ Width _____	Public ☐ Private ☒
Gross area, sq. ft. per floor: _____	Sewage Disposal: _____	1st floor: <u>22' 0"</u> <u>26' 00"</u>	Sewage Disposal: _____
Use group: _____	Public ☐ Private ☐	2nd floor: <u>22' 0"</u> <u>28' 00"</u>	Public ☐ Private ☒
Construction type: _____	Electric Yes ☐ No ☐	Basement: <u>22' 0"</u> <u>54' 00"</u>	Electric Yes ☒ No ☐
Reinforced Concrete ☐	Gas Yes ☐ No ☐	Finished Basement ☒ Unfinished Basement ☐	Gas Yes ☐ No ☐
Structural Steel ☐	Heating System: _____	Crawl space ☐ Slab on Grade ☐	Heating System: _____
Masonry ☐	Electric ☐ Oil ☐	No. of Bedrooms <u>3</u>	Electric ☐ Oil ☒
Wood Frame ☐	Natural Gas ☐	Height: <u>13'</u>	Natural Gas ☐
State Certified Modular ☐	Propane Gas ☐	Multi-family dwellings: _____	Propane Gas ☐
	Sprinkler system: <u>N/A</u> ☐	No. of efficiency units: _____	Heating System: _____
	Full ☐	No. of 1 BR units: _____	Electric ☐ Oil ☒
	Partial ☐	No. of 2 BR units: _____	Natural Gas ☐
	Other Suppression ☐	No. of 3 BR units: _____	Propane Gas ☐
	# of Heads _____	Other Structure: <u>Garage</u>	Sprinkler system: <u>N/A</u> ☐
		Dimensions: <u>22' x 24'</u>	NFPA #13D ☐
		Footings: _____	NFPA #13R ☐
		Roof Height: <u>13'</u>	Other: _____
		State Certified Modular ☐	
		Manufactured Home ☐	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Lisa L. Warfield
Applicant's Signature
Office Mgr. / Capezio Contractors, Inc.
Title/Company

Lisa L. Warfield
Print Name
11/15/07
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE APPROVAL	DEPT SETBACK INFORMATION	PROPERTY INFO
Land Development DPZ			Front _____	Plot No. _____
State Highway			Rear _____	Parcel No. _____
Building Official			Side _____	Section No. _____
Dev. Engineering DPZ			Side R/L _____	Survey No. _____
Health			All minimum setbacks met? ☐	TOTAL FEES \$ _____
Fire Protection			YES ☐ NO ☐	Permit Fee \$ _____
Is Submittal Control required (per local ordinance)?			Is Erosion Control required? ☐	Search Fee \$ _____
YES ☐ NO ☐			YES ☐ NO ☐	Other \$ _____
CONTINGENCY CONSTRUCTION START ☐			Historic District? ☐	
ONE STOP SHOP ☐			YES ☐ NO ☐	
Distribution of Copies			Let Developer for Final Plan Stamp ☐	
1 - Applicant			Submit for approval ☐	
1 - Planning			YES ☐ NO ☐	
1 - DPZ			Permit Fee ☐	
1 - Fire			Search Fee ☐	
1 - Health			Other ☐	

SITE INSPECTION SHEET

OWNER: Shulman PHONE #: _____

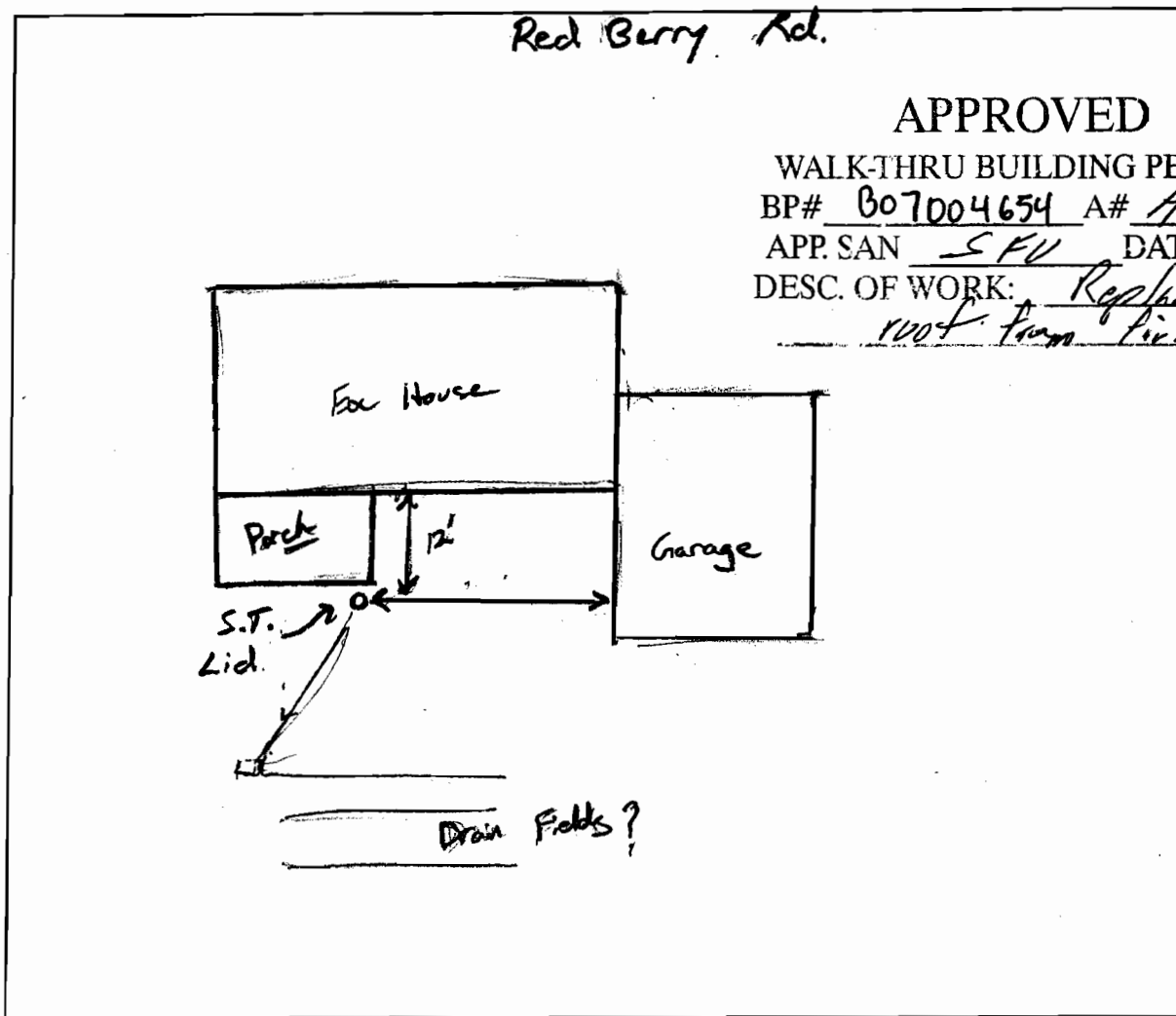
ADDRESS: 6817 Redberry Rd. CONTRACTOR: _____

WELL TAG #: ?

SUBDIVISION: _____ LOT: _____ COUNTY #: (13)

PROPOSAL: Fire Damage to interior and exterior of dwelling.

LOCATION DIAGRAM



COMMENTS: No noticeable damage to outside of house or septic. Well could not be found. (Kw)

DATE: 11/16/07 INSPECTOR: K. Wolf

HOWARD COUNTY
PERMIT APPLICATION

PERMIT NUMBER

B00118833

Building Address 6817 Redberry Rd
CLARKSVILLE MD 21029
Suite/Apt. #: N/A SDP/WP/Petition #: N/A
Census Tract 0051.02 Subdivision DOGWOOD
Section N/A Area N/A Lot 5
Tax Map 41 Parcel 205 Grid 2
Zoning RL-DEO Map Coordinates 14G-11 Lot size

Property Owner's Name SHULMAN, ALAN
Address 6817 Redberry Rd
City CLARKSVILLE State MD Zip Code 21029
Home Phone 854-2470 Work Phone
Applicant's Name & Mailing Address, (if other than stated hereon):

Phone Fax
Contractor Company PATO ENVELOPMENT INC
Contact Person R. L. TICE
Address 224 8th Ave NW
City Glen Burnie State MD Zip Code 21061
License No. 12747
Phone 762-1919 Fax

Engineer or Architect Company
Contact Person
Address
City State Zip Code
Phone Fax

Existing Use SFO
Proposed Use SAPIC WITH ADDITION
Estimated Construction Cost \$ 8,723
Description of Work ENVELOPE EXISTING SIDE
PARCEL 11x16
NO HEAT/AC

Occupant or Tenant SAPIC AS OWNER
Contact Name
Address
City State Zip Code
Phone Fax

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height:	Water Supply: ☐ Public ☐ Private
No. of stories:	Sewage Disposal: ☐ Public ☐ Private
Gross area, sq. ft. per floor:	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐
Use group:	Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐
Construction type: ☐ Reinforced Concrete ☐ Structural Steel ☐ Masonry ☐ Wood Frame ☐ State Certified Modular	Sprinkler system: <u>N/A</u> ☐ ☐ Full ☐ Partial ☐ Other Suppression ☐ # of Heads

Building Characteristics	Utilities
SF Dwelling ☒ SF Townhouse ☐ Depth Width 1st floor: <u>11</u> <u>19</u> 2nd floor: Basement: Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms Multi-family dwellings: No. of efficiency units: No. of 1 BR units: No. of 2 BR units: No. of 3 BR units: Other Structure: Dimensions: Footings: Roof: ☐ State Certified Modular ☐ Manufactured Home	Water Supply: ☐ Public ☒ Private Sewage Disposal: ☐ Public ☒ Private Electric Yes ☐ No ☒ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: <u>N/A</u> ☐ ☐ NFPA #13D ☐ NFPA #13R ☐ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature

Print Name

Date

Title/Company

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **
FOR OFFICE USE ONLY -

AGENCY
☒ Land Development, DPZ
☐ State Highways
☐ Building Official
☒ Dev. Engineering, DPZ
☒ Health
☐ Fire Protection
Is Sediment Control approval required prior to issuance?
YES ☐ NO ☐

DPZ SETBACK INFORMATION
Front: 60' min
Rear: 30' min
Side: 10' min
Side St.: N/A
All minimum setbacks met?
YES ☒ NO ☐
Is Entrance Permit required?
YES ☐ NO ☒
Historic District?
YES ☐ NO ☒
Lot Coverage for New Town Zone
SDP/Red-line approval date

PROPERTY ID# 41765
Filing fee \$ 25.00
Permit fee \$
Excise tax \$
Sub-total paid \$
Add'l permit fee \$
TOTAL FEES \$
Balance due \$
Check # 158
Validation # 2234

CONTINGENCY CONSTRUCTION START: ☐
ONE STOP SHOP: ☐

Distribution of Copies-

White: Building Official

Green: LDD, DPZ

Yellow: DED, DPZ

Pink: Health

Gold: SHA

ATTN: MARK

A00795

7/14/99

PATIO ENCLOSURES, INC.

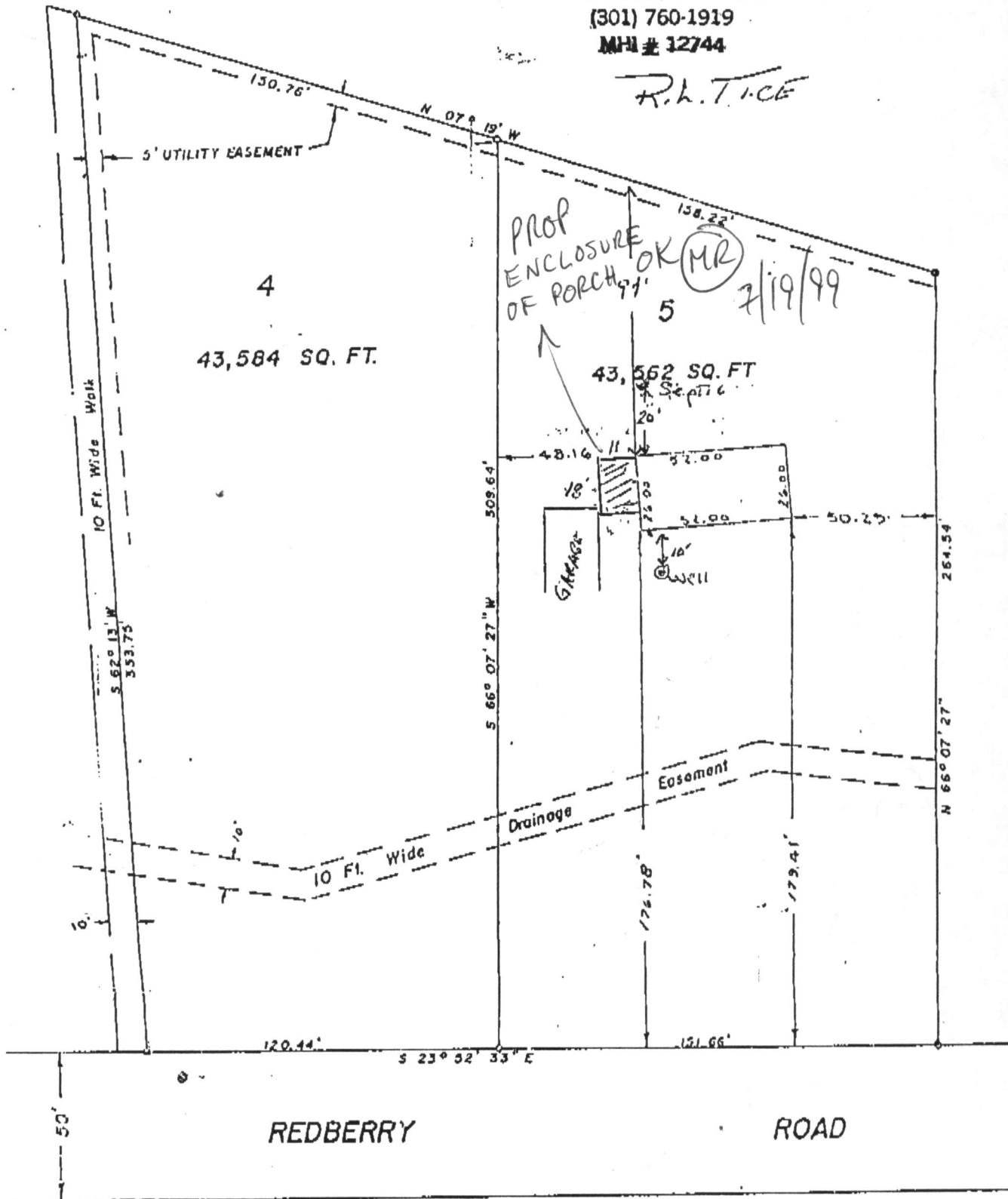
224 8th Avenue, N.W.

Glen Burnie, MD 21061

(301) 760-1919

MHI # 12744

R.H.TICE



Shulman, Allan
6817 Redberry Rd
Clarksville MD 21029
B00118833

0084
6/10/99

LOCATION SURVEY
OF
LOTS 4 & 5 DOGWOOD
FIFTH ELECTION DISTRICT OF HOWARD COUNTY
CLARKSVILLE, MARYLAND
SCALE: 1 IN. = 50 FT. JANUARY 2, 1962

ENGINEERS CERTIFICATE

I hereby certify that the improvements shown hereon have been located by a transit-tape survey and there are no

INDEXED 05-366917

Indexed
2/17/61 9:30

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLCOTT CITY

DISTRICT 5

DATE 7/8/60

INDEXED

*Send receipt
5.00 for not
2-17-61*

Carl William

Frank KOBEL

IS PERMITTED TO INSTALL 2 ALTER

ADDRESS Simpsonville PHONE

A SEWAGE DISPOSAL SYSTEM LOCATED AT

SUBDIVISION Deeview ROAD Boherry LOT 3

PROPERTY OWNER Shulman, Allen

ADDRESS 12930 Atherton Drive., Silver Spring

SPECIFICATIONS

DRAIN FIELD 2 DEPTH 2 FEET, BOTTOM AREA 344 SQ. FT.

SEEPAGE PITS 2-17-61 750 gal. ABSORBENT SIDE-WALL AREA 750 SQ. FT.

SEPTIC TANK CAPACITY 750 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 25% & TANK CAPACITY 50%.

OTHER System must be installed in area that passed perc. test.

*2-17-61 On 20 ft by 30 ft long backing bed
located on north of lot 30 ft from rear
house wall, depth of bed 6 to 7 ft.*

PLANS APPROVED BY James E. Hennigan DATE 4/22/59

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMIT SKIPPED

RECEIVED 7-19-59

*Serial #B1118833
enclose visiting side
pma*

24539-B