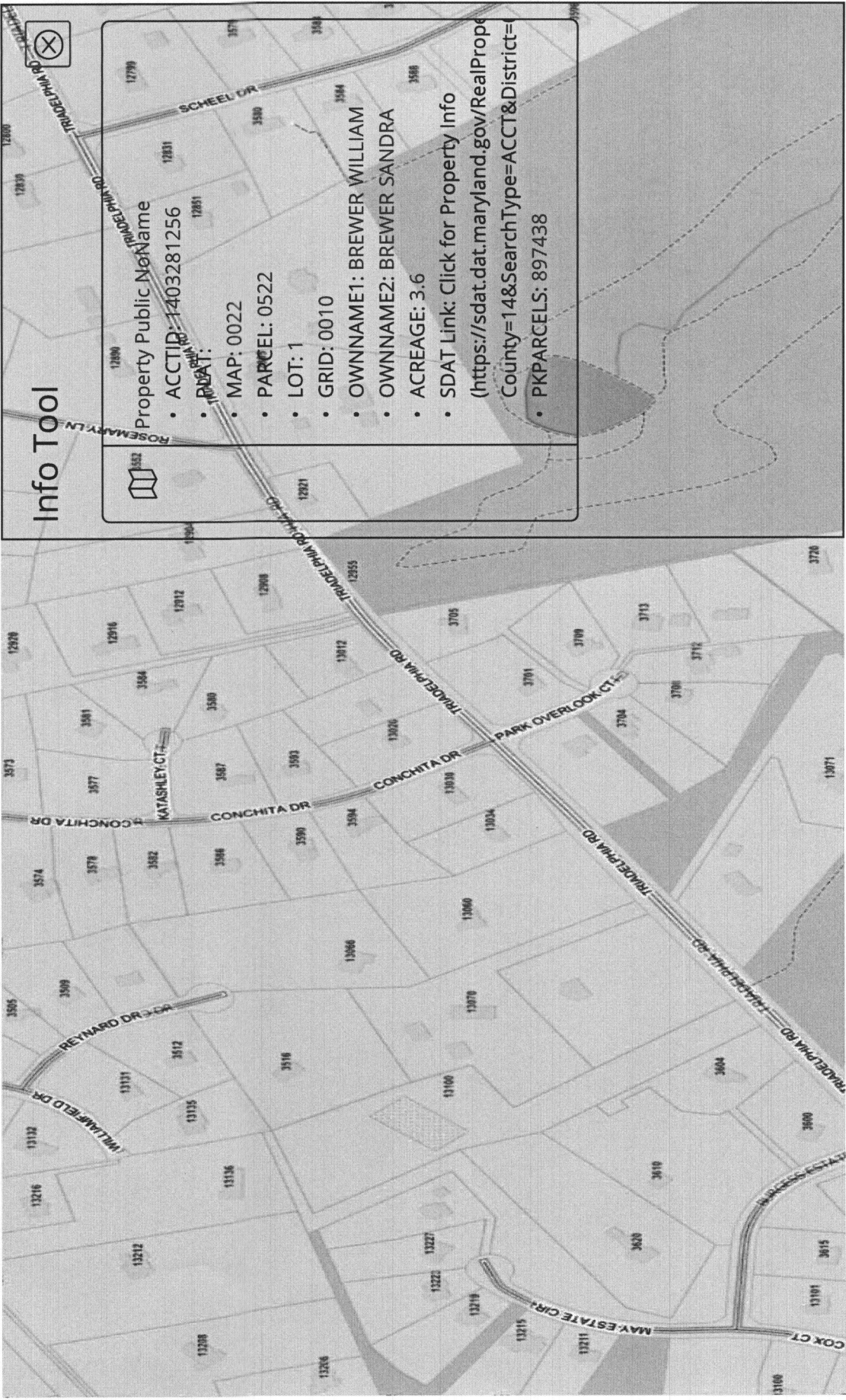


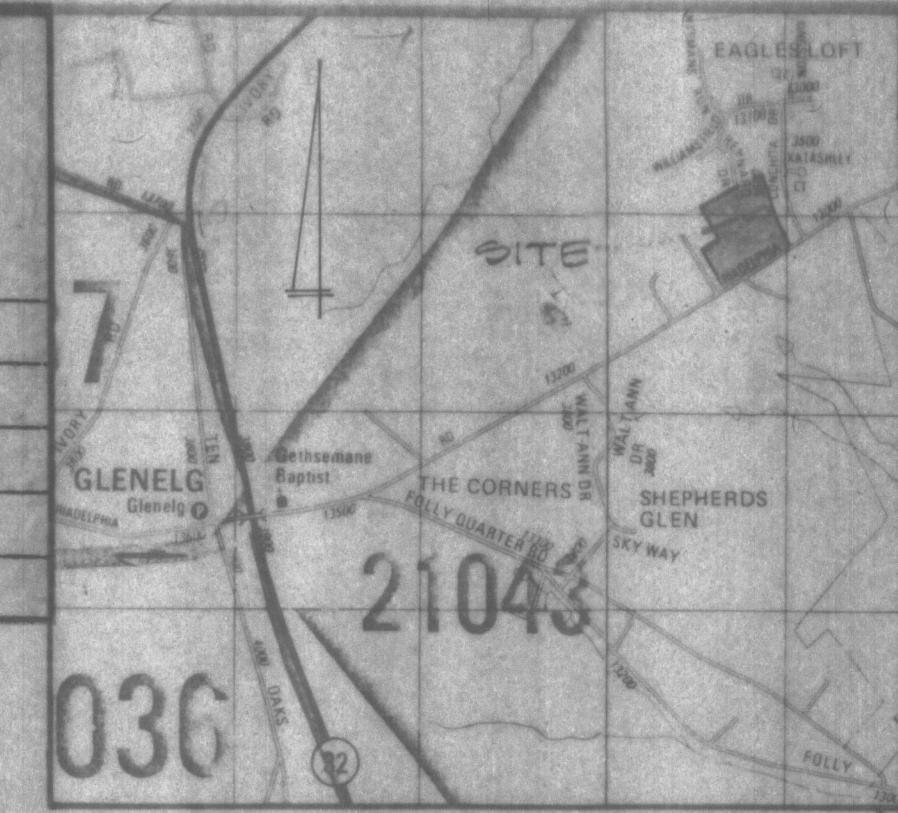
## Real Property Data Search ( w1)

Search Result for HOWARD COUNTY

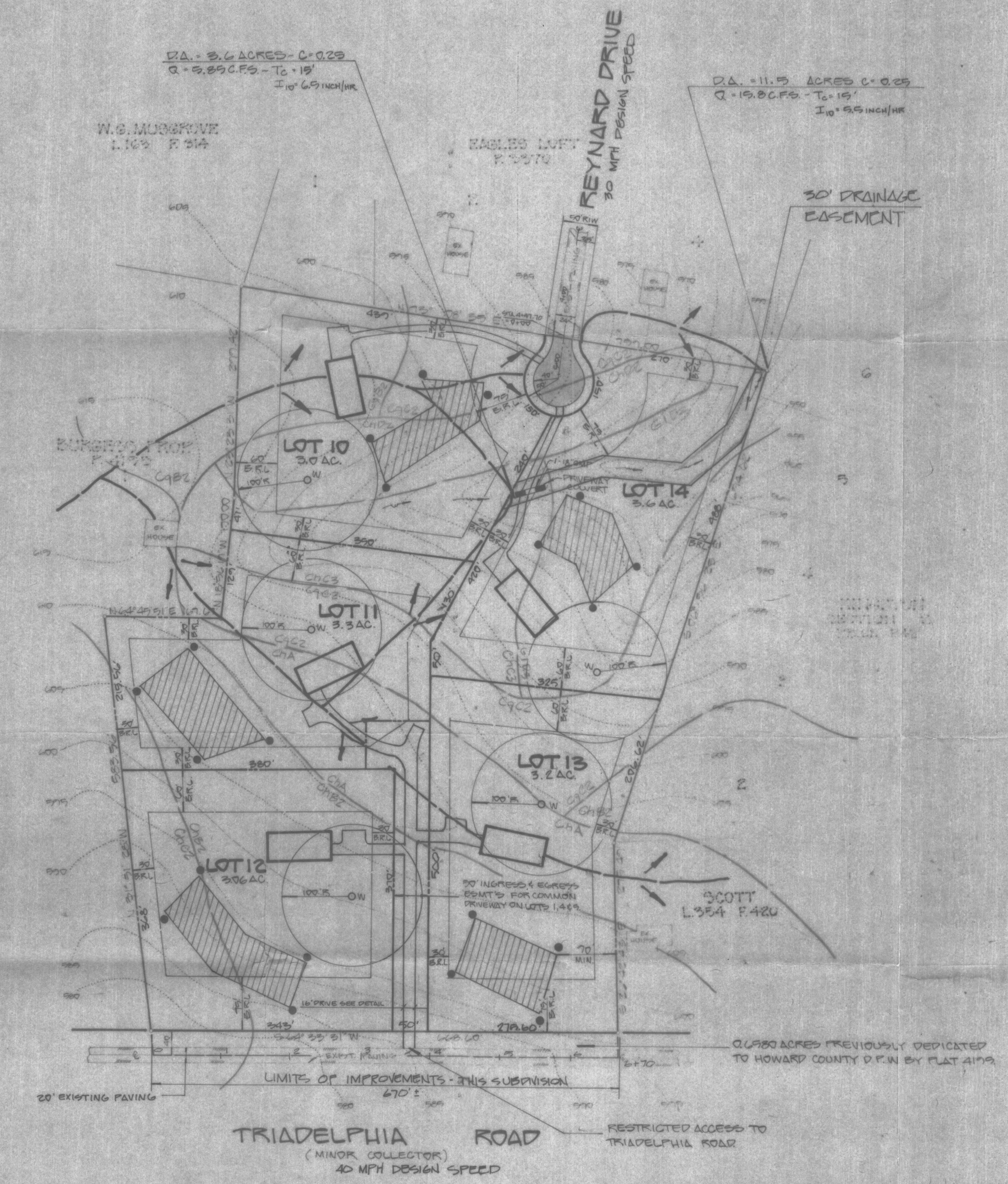
| View Map                                          |          | View GroundRent Redemption                     |               | View GroundRent Registration                                                 |                                                          |
|---------------------------------------------------|----------|------------------------------------------------|---------------|------------------------------------------------------------------------------|----------------------------------------------------------|
| Tax Exempt:<br>Exempt Class:                      |          | Special Tax Recapture:<br>NONE                 |               |                                                                              |                                                          |
| Account Identifier:                               |          | District - 03 Account Number - 313123          |               |                                                                              |                                                          |
| Owner Information                                 |          |                                                |               |                                                                              |                                                          |
| Owner Name:                                       |          | PALOMBO PATRICIA A                             |               | Use:<br>Principal Residence:                                                 |                                                          |
| Mailing Address:                                  |          | 3516 REYNARD DR<br>ELLICOTT CITY MD 21042-1108 |               | RESIDENTIAL<br>YES                                                           |                                                          |
|                                                   |          |                                                |               | Deed Reference:<br>/06212/ 00608                                             |                                                          |
| Location & Structure Information                  |          |                                                |               |                                                                              |                                                          |
| Premises Address:                                 |          | 3516 REYNARD DR<br>ELLICOTT CITY 21042-0000    |               | Legal Description:<br>LOT 10 3.0659 A<br>3516 REYNARD DR<br>BURGESS PROPERTY |                                                          |
| Map:                                              | Grid:    | Parcel:                                        | Sub District: | Subdivision:                                                                 | Section: Block: Lot: Assessment Year: Plat No: Plat Ref: |
| 0022                                              | 0010     | 0547                                           |               | 2003                                                                         | 10 2019 7893                                             |
| Special Tax Areas:                                |          | Town:                                          |               | NONE                                                                         |                                                          |
|                                                   |          | Ad Valorem:                                    |               | 100                                                                          |                                                          |
|                                                   |          | Tax Class:                                     |               |                                                                              |                                                          |
| Primary Structure Built                           |          | Above Grade Living Area                        |               | Finished Basement Area                                                       |                                                          |
| 1989                                              |          | 2,952 SF                                       |               | 3.0600 AC                                                                    |                                                          |
| County Use                                        |          |                                                |               |                                                                              |                                                          |
| Stories                                           | Basement | Type                                           | Exterior      | Full/Half Bath                                                               | Garage Last Major Renovation                             |
| 2                                                 | YES      | STANDARD UNIT                                  | FRAME         | 2 full/ 1 half                                                               | 1 Attached                                               |
| Value Information                                 |          |                                                |               |                                                                              |                                                          |
| Base Value                                        |          | Value                                          |               | Phase-in Assessments                                                         |                                                          |
|                                                   |          | As of 01/01/2019                               |               | As of 07/01/2018 As of 07/01/2019                                            |                                                          |
| Land:                                             |          | 209,900                                        |               | 260,400                                                                      |                                                          |
| Improvements                                      |          | 401,100                                        |               | 353,700                                                                      |                                                          |
| Total:                                            |          | 611,000                                        |               | 614,100                                                                      |                                                          |
| Preferential Land:                                |          | 0                                              |               | 611,000 612,033 0                                                            |                                                          |
| Transfer Information                              |          |                                                |               |                                                                              |                                                          |
| Seller: PALOMBO DANIEL JOHN                       |          | Date: 06/04/2002                               |               | Price: \$0                                                                   |                                                          |
| Type: NON-ARMS LENGTH OTHER                       |          | Deed1: /06212/ 00608                           |               | Deed2:                                                                       |                                                          |
| Seller: RAO KOTTAPALLI B                          |          | Date: 02/27/1989                               |               | Price: \$306,000                                                             |                                                          |
| Type: ARMS LENGTH IMPROVED                        |          | Deed1: /01962/ 00512                           |               | Deed2:                                                                       |                                                          |
| Seller: RAO KOTTAPALLI B                          |          | Date: 06/23/1988                               |               | Price: \$89,000                                                              |                                                          |
| Type: ARMS LENGTH IMPROVED                        |          | Deed1: /01600/ 00651                           |               | Deed2:                                                                       |                                                          |
| Exemption Information                             |          |                                                |               |                                                                              |                                                          |
| Partial Exempt Assessments:                       |          | Class                                          |               | 07/01/2018 07/01/2019                                                        |                                                          |
| County:                                           |          | 000                                            |               | 0.00                                                                         |                                                          |
| State:                                            |          | 000                                            |               | 0.00                                                                         |                                                          |
| Municipal:                                        |          | 000                                            |               | 0.00 0.00 0.00 0.00                                                          |                                                          |
| Tax Exempt:                                       |          | Special Tax Recapture:                         |               |                                                                              |                                                          |
| Exempt Class:                                     |          | NONE                                           |               |                                                                              |                                                          |
| Homestead Application Information                 |          |                                                |               |                                                                              |                                                          |
| Homestead Application Status: Approved 10/21/2014 |          |                                                |               |                                                                              |                                                          |



| LOT NO. | AVERAGE PERCOLATION TIME IN MINUTES PER 2ND INCH. | MAXIMUM DEPTH PERMITTED FOR EFFLUENT PIPE TO ENTER SEWAGE DISPOSAL AREA AT ITS HIGHEST ELEVATION WITH REFERENCE TO THE EXISTING GRADE AT THE TIME OF PERC. | COMMENTS |
|---------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1-12    | 8                                                 | 3.5                                                                                                                                                        |          |
| 2-14    | 9                                                 | 3                                                                                                                                                          |          |
| 3-10    | 7                                                 | 4                                                                                                                                                          |          |
| 4-11    | 10                                                | 3.5                                                                                                                                                        |          |
| 5-13    | 7                                                 | 4.5                                                                                                                                                        |          |



VICINITY MAP  
SCALE: 1" = 2000'  
MD STATE CONTROL REFERENCES  
23V002 23V003



PLAN  
SCALE: 1" = 100'

- GENERAL NOTES
1. Tax Map Number = 22
  2. Parcel Number = 522
  3. Existing Zoning = R
  4. Tract Area = 16.340 acres
  5. Proposed Lots = 5
  6. Area of Lots Proposed = 16.16
  7. Area of Proposed Roads = 0.18
  8. Area of Dedication = 0.00
  9. Area to be dedeed = 0.00
  10. Proposed Lot Requirements
    - a) Minimum Lot Size = 3 acres
    - b) Minimum Lot Width at BRL = 200 feet
  11. Boundary by Plat #4195
  12. Topo Based on Howard County 200 Scale Photographic Plans.
  13. Property Acreage and Outline are subject to Final Survey and Computation.
  14. Topo Shown is Subject to Field Verification.
  15. Private Water and Sewer Systems Will be Utilized.
  16. Soil Map Page Number  
Soil Types ChB2, ChA, ChC2, ChC3, ChP2, ChP3, ChP4

SURVEYOR'S CERTIFICATE  
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE INFORMATION SHOWN HEREON IS CORRECT.  
4-15-87  
DATE  
Jeffrey Lawrence  
REGISTERED PROFESSIONAL SURVEYOR  
PROF. REG. L.S. NO. 5216

Approved for Private water supply & sewage disposal systems - Howard County Department of Environmental Health.  
Kevin B. Bider 5-4-87  
County Health Officer Date