

Search Result for HOWARD COUNTY

View Map			View GroundRent Redemption			View GroundRent Registration				
Tax Exempt:			Special Tax Recapture:							
Exempt Class:			AGRICULTURAL TRANSFER TAX							
Account Identifier:			District - 04 Account Number - 350677							
Owner Information										
Owner Name:		LEHMAN DANIEL R TRUSTEE DANIEL R LEHMAN REVOCABLE TRUST					Use: Principal Residence:		AGRICULTURAL NO	
Mailing Address:		PO BOX 338 LISBON MD 21765-					Deed Reference:		/10882/ 00677	
Location & Structure Information										
Premises Address:		SE MULLINIX MILL RD WOODBINE 21797-0000					Legal Description:		LOT 3 3.280 A MULLINIX MILL RD LEHMAN PROPERTY	
Map:	Grid:	Parcel:	Sub District:	Subdivision:	Section:	Block:	Lot:	Assessment Year:	Plat No:	9452
0012	0011	0053		0000			3	2017	Plat Ref:	
Special Tax Areas:				Town:				NONE		
				Ad Valorem:				100		
				Tax Class:						
Primary Structure Built		Above Grade Living Area		Finished Basement Area		Property Land Area		County Use		
						3.2800 AC				
Stories	Basement	Type	Exterior	Full/Half Bath	Garage	Last Major Renovation				
Value Information										
			Base Value		Value		Phase-in Assessments			
					As of		As of		As of	
					01/01/2017		07/01/2018		07/01/2019	
Land:			1,600		1,600					
Improvements			0		0					
Total:			1,600		1,600		1,600		1,600	
Preferential Land:			1,600						1,600	
Transfer Information										
Seller: LEHMAN DANIEL R TRUSTEE				Date: 09/11/2007				Price: \$0		
Type: NON-ARMS LENGTH OTHER				Deed1: /10882/ 00677				Deed2:		
Seller: LEHMAN DANIEL R				Date: 09/08/2003				Price: \$0		
Type: NON-ARMS LENGTH OTHER				Deed1: /07587/ 00001				Deed2:		
Seller:				Date:				Price:		
Type:				Deed1:				Deed2:		
Exemption Information										
Partial Exempt Assessments:		Class					07/01/2018		07/01/2019	
County:		000					0.00			
State:		000					0.00			
Municipal:		000					0.00 0.00		0.00 0.00	
Tax Exempt:			Special Tax Recapture:							
Exempt Class:			AGRICULTURAL TRANSFER TAX							

5-8-90
10:00am

APPLICATION

PERCOLATION TESTING

A 45630

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

2-15-90
Preview ok, 200 ft
stream restriction.
Non-wet season soils, den

DISTRICT _____

DATE 3/1/90

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Daniel R. Lehman

ADDRESS 16090 E. Mullinix Road Woodbine PHONE 353-2862

PROSPECTIVE BUYER N/A

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Lehman Property LOT NO. 1

ROAD AND DESCRIPTION Mullinix Mill Road 2000 ft. south of Larder Lane

TAX MAP 12 PARCEL # 53

SIZE OF LOT 3.03 Ac. TYPE BLDG Single family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY Cwell FOR THRECHES DATE 6/20/90

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

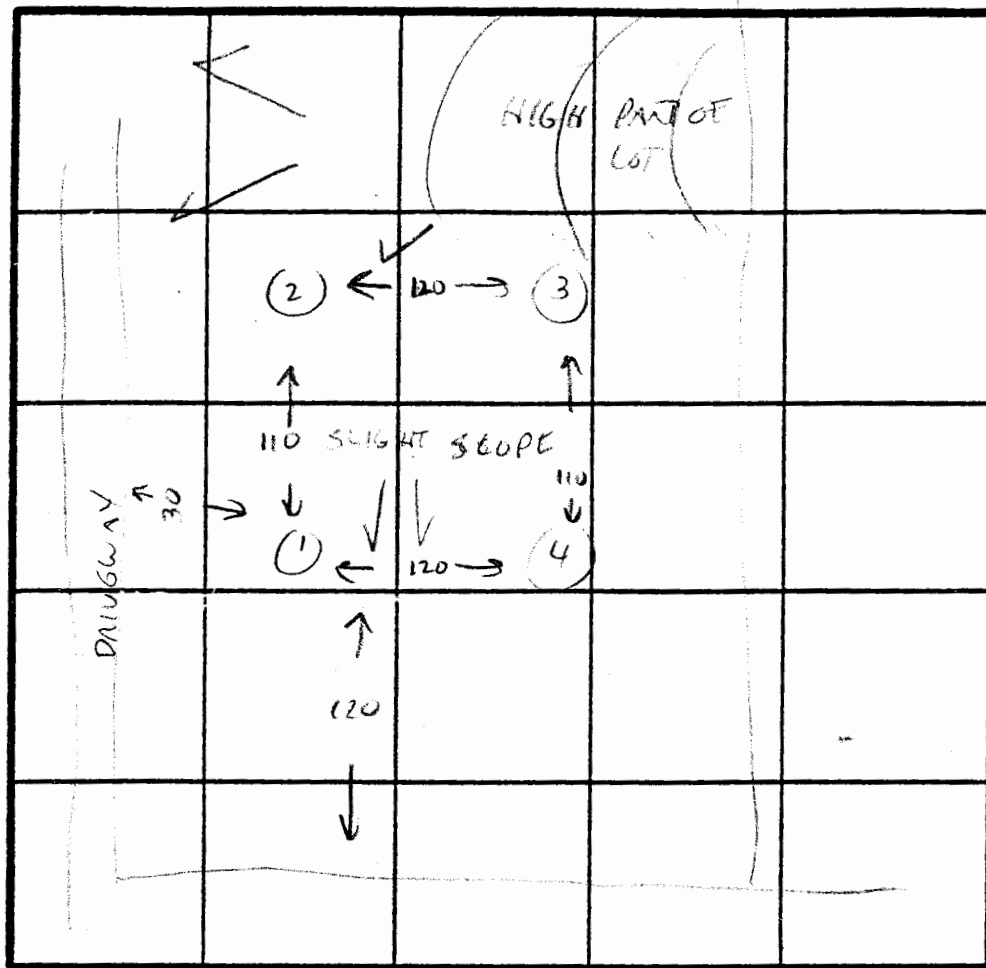
REASONS FOR REJECTION OR HOLDING OK - PENDING PLAT 5/8/90 Cwell

HD-216

THIS IS NOT A PERMIT

#1
#4
SOIL PROFILE

CLAY
CLAY
LOAM
SILT
LOAM
5%
Fragment



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

#2
#3
CLAY
CLAY-LOAM
SILT
LOAM
30% SILT
HALO

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
5/8/9	1	5	11:07	11:09	11:09	11:12	3 MIN	OK
		7	11:06	11:12	11:12	11:25	13 MIN	
		12	VIS OK 5'-12'					
	2	4	11:11	11:25	11:25	11:55	30 MIN	OK
		8	11:12	11:14	11:14	11:20	6 MIN	
		12	VIS OK AT 5'-12'					
	3	4	11:18	11:22	11:22	11:26	4 MIN	OK
		8	11:18	11:21	11:21	11:28	7 MIN	
		12	VIS OK 4'-12'					
	4	3 1/2	11:24	11:55	SLOW BUT OK AT 4 1/2'			OK
		8	11:27	11:31	11:31	11:41	10 MIN	
		12	VIS OK AT 4 1/2' - 12'					

REMARKS DUG AS STAKED; STAKES NOT AS PER P. AT.

TYPE OF SOIL SILT LOAM SOME SHALLOWS - D66P.

TESTED BY C. Waller ALSO PRESENT S. K.

5-8-90
10:00 am

APPLICATION

PERCOLATION TESTING

A 45631

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT _____

DATE _____

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Daniel R. Lehman

ADDRESS 16090 E. Mullinix Road Woodbine PHONE 353-2862

PROSPECTIVE BUYER N/A

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Lehman Property LOT NO. 2

ROAD AND DESCRIPTION Mullinix Mill Road 2000 ft. south of Larder Lane

TAX MAP 12 PARCEL # 53

SIZE OF LOT 3.09 Ac. TYPE BLDG. Single family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Daniel R. Lehman
(SIGNATURE OF APPLICANT)

APPROVED BY C. Waller FOR TAGNCHES DATE 6/20/90

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING OK - PENDING PLAT 5/8/90 C. Waller

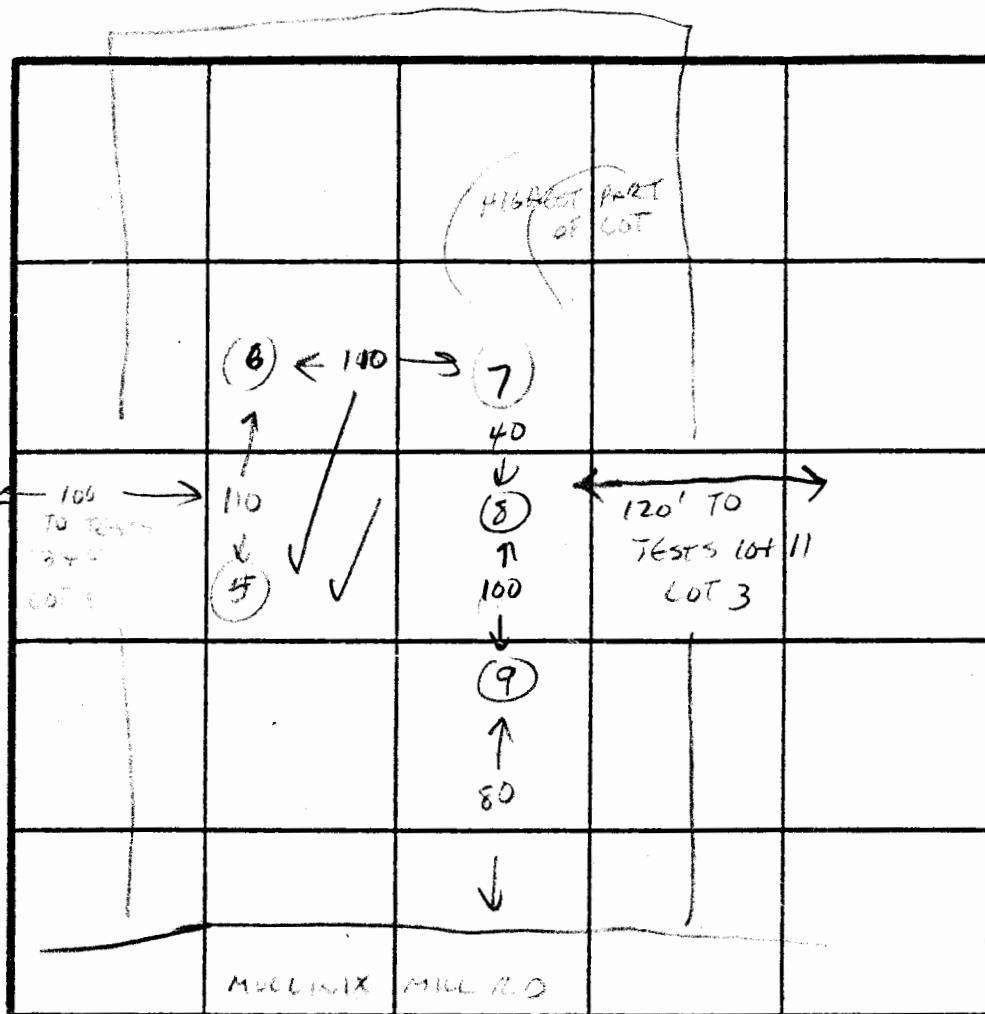
HD-216

THIS IS NOT A PERMIT

#7
0'

SOIL PROFILE

CLAY
3 1/2'
LOAM
WITH
VEIN
70%
SHALE



#8
#5
#9

CLAY
CLAY
LOAM
4 1/2'
SILT
LOAM
10%
FRAGMENTS

#6

CLAY
LOAM
4'
SILT
LOAM
30%
FRAGMENTS

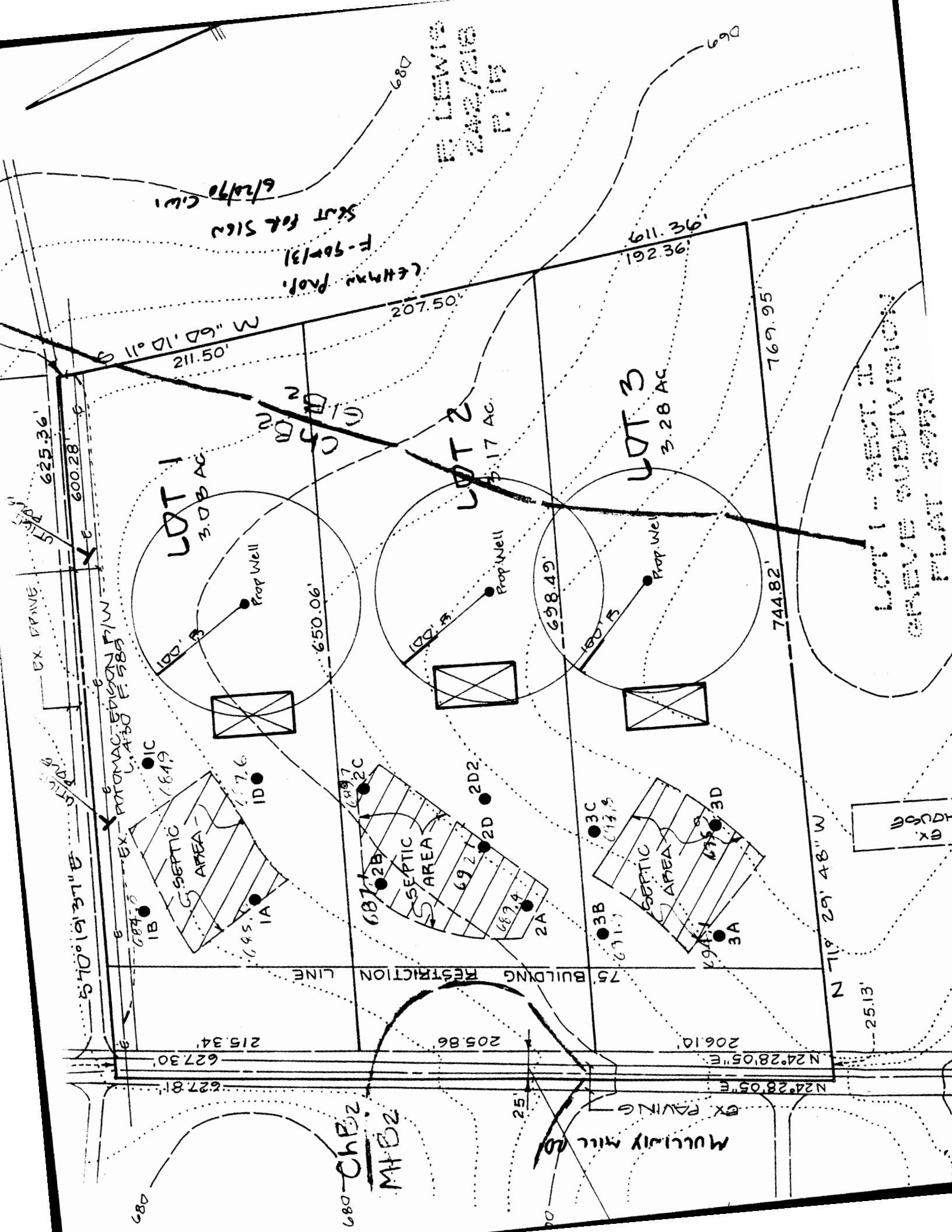
INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/8/90	5	4	11:31	11:33	11:33	11:35	2 MIN
		8	11:31	11:34	11:34	11:38	4 MIN
		12		VIS OK	4-12'		
	6	4	11:42	11:45	11:45	11:52	7 MIN
		8	11:42	11:44	11:44	11:47	3 MIN
		12		VIS OK 4-12'			
	7	4	ABANDONED - ROCK AT 4'				X
		7		VIS OK	4-12'		
		12		VIS OK	4-12'		
	8	4	11:47	11:52	11:52	11:55	4 MIN
		8	11:47	11:52	11:52	12:08	16 MIN
		12		VIS OK	4-12'		
	9	4	11:53	12:06	12:06	12:35	29 MIN
		8	11:53	11:58	11:58	12:07	9 MIN
		12		VIS OK	4 1/2'-12'		

REMARKS ADJUSTED PATTERN - FORCED C. W. FILL

TYPE OF SOIL CLAY LOAM

TESTED BY C. Willha ALSO PRESENT S. R. K.



5-8-90
10:00am

APPLICATION

PERCOLATION TESTING

A 45632

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT _____

DATE 3/1/90

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Daniel R. Lehman

ADDRESS 16090 E. Mullinix Road Woodbine PHONE 353-2862

PROSPECTIVE BUYER N/A

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION Lehman Property LOT NO. 3

ROAD AND DESCRIPTION Mullinix Mill Road 2000 ft. south of Larder Lane

TAX MAP 12 PARCEL # 53

SIZE OF LOT 3.3 Ac. TYPE BLDG. Single family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY C. Williams FOR TASCHER DATE 6/20/90

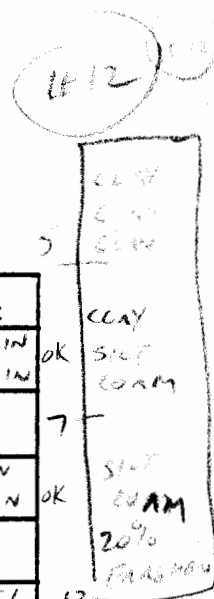
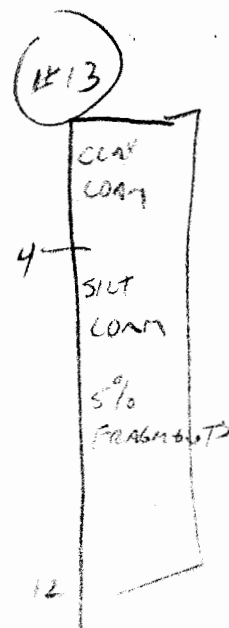
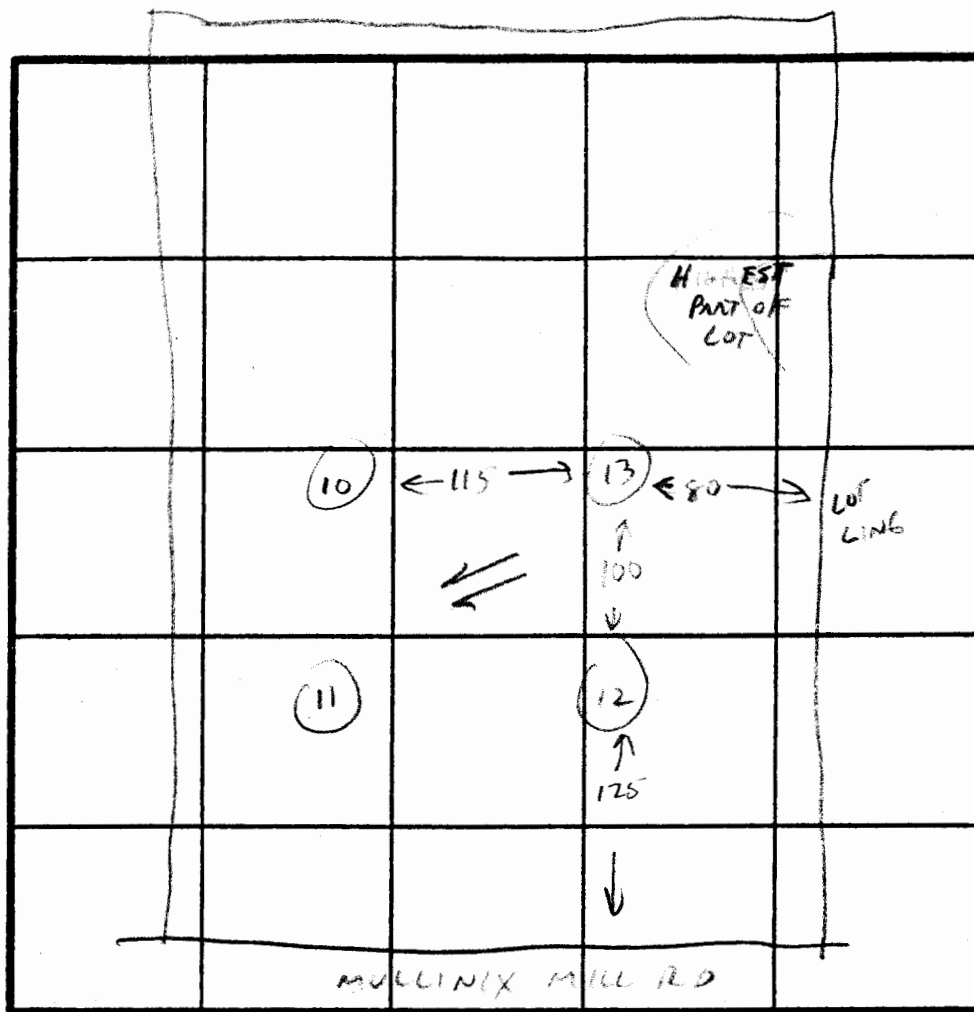
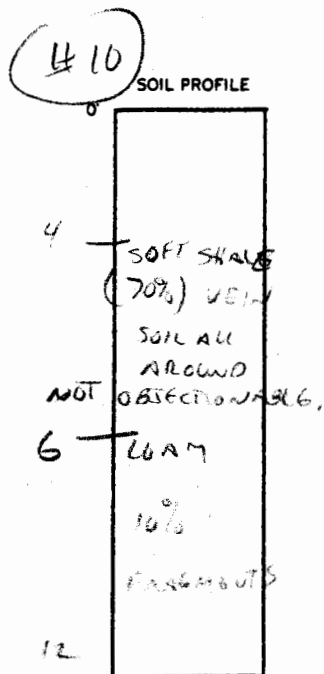
REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING OK - PENDING PLAT 5/8/90 C. Williams

HD-216

THIS IS NOT A PERMIT



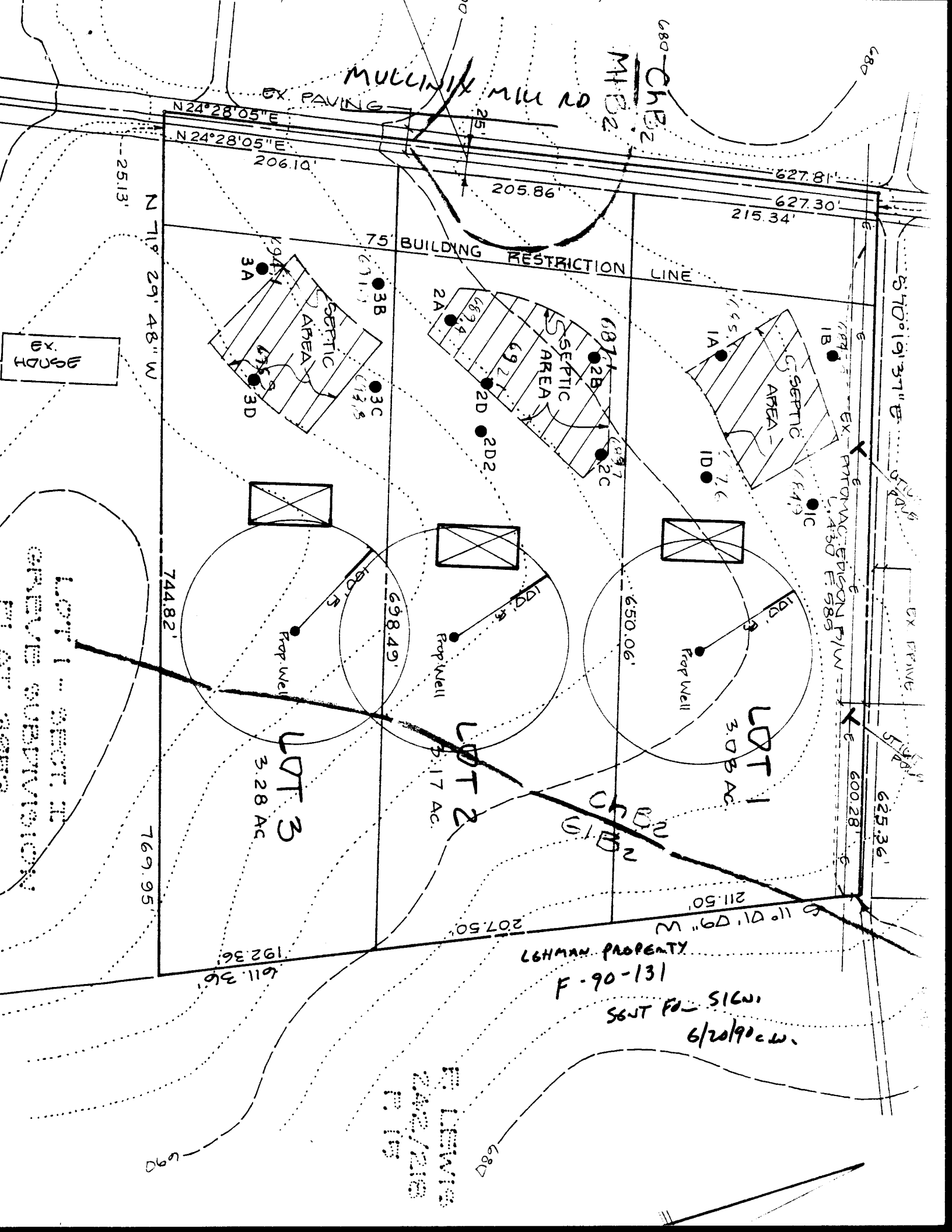
INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

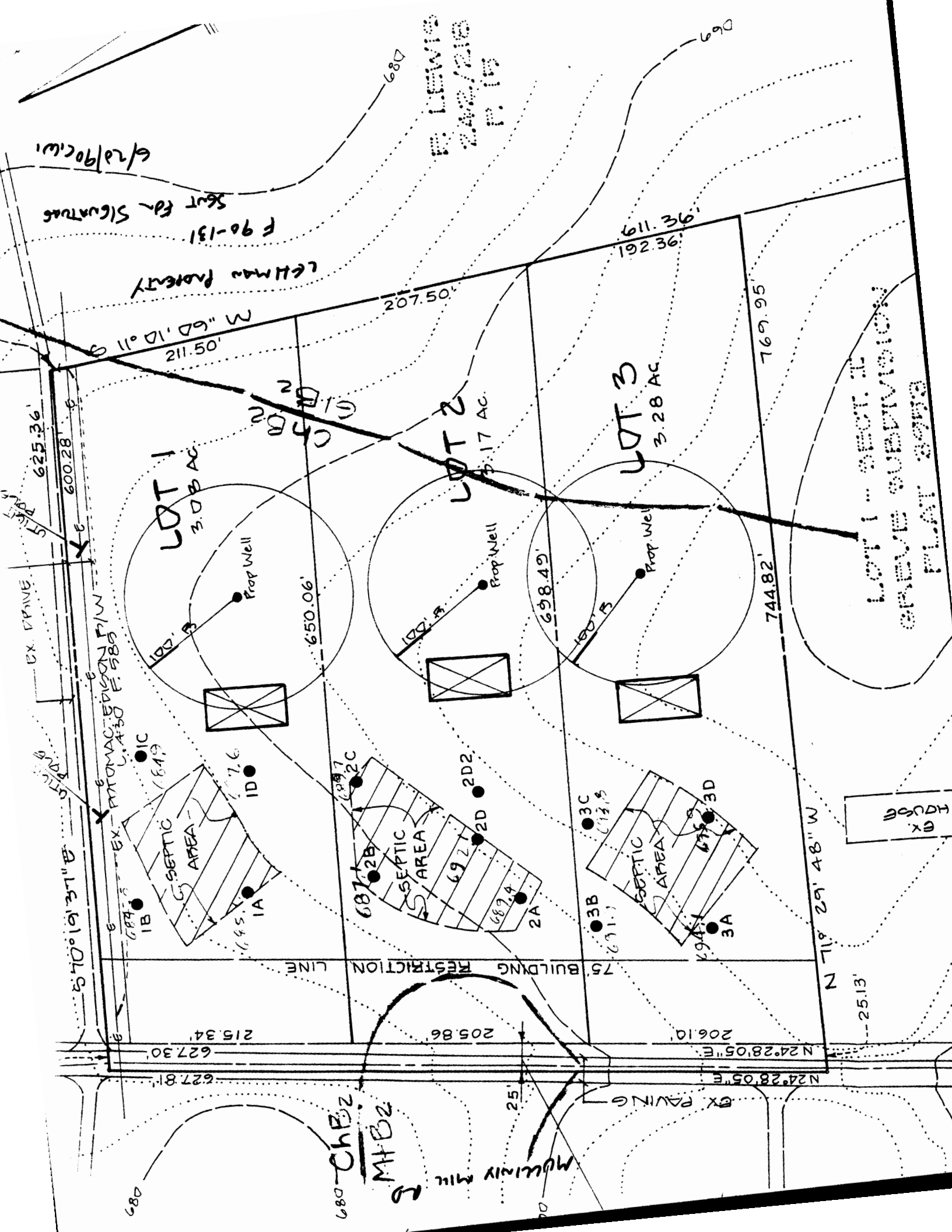
DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/8/90	10	4	12:05	12:11	12:14	12:29	15 MIN
		8	12:05	12:14	12:14	12:29	15 MIN
		12	VIS	OK 4	5-12'		
	13	4	12:13	12:15	12:15	12:18	3 MIN
		8	12:13	12:15	12:15	12:17	2 MIN
		12		VIS	OK 3-12'		
	12	4	12:33	12:52	12:52	SLOW-OK AT 5'	
		8	12:33	12:43	12:43	12:56	13 MIN
		12		VIS OK	5-12'		
	11	4					
		8	VIS	OK	5-12'		
		12			NOT TESTED	-VIS OK	

REMARKS HOLDS AS PER STAKES, NOT PER PLAT

TYPE OF SOIL

TESTED BY CWILL ALSO PRESENT SILK







HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

May 16, 1990

Reply to:

Mr. Daniel Lehman
16090 E. Mullinix Mill Road
Woodbine, Maryland 21797

RE: Percolation Testing Application
Numbers: A45630, A45631 & A45632
Lehman Property
E. Mullinix Mill Road
Tax Map 12 Parcel 53

Dear Mr. Lehman:

Percolation testing conducted May 8, 1990 on the above referenced property indicated satisfactory soil conditions.

Approval is contingent upon submission by a registered engineer of a plat showing certified locations and elevations of all excavated test holes and a suitable house and well site.

This should be submitted within sixty (60) days to allow field verification if necessary.

If you have any questions regarding this matter, please feel free to contact me at the above address or by calling 461-9933.

Very truly yours,

Craig Williams, Director
Water and Sewerage Program

CW:JR

Enclosures (3)



HOWARD COUNTY HEALTH DEPARTMENT

Joyce M. Boyd, M.D., County Health Officer

February 20, 1990

Reply to:

Mr. Daniel R. Lehman
16090 A. E. Mullinix Road
Woodbine, Maryland 21797

RE: Percolation Testing
Lehman Property
Lots 1-3
Mullinix Mill Road

Dear Mr. Lehman:

A percolation test date has been reserved for 10:00 a.m., Tuesday, May 8, 1990.

You will be responsible for having a contractor on-site to excavate test holes in the corners of the proposed percolation areas.

Please call this office between 8:30 a.m. and 4:30 p.m., Monday through Friday to confirm your acceptance of this percolation test date.

Thank you for your cooperation in this matter.

Very truly yours,

Jane E. Nadeau
Jane Nadeau, Sanitarian
Water and Sewerage Program

JN:JR

LEHMAN PROPERTY

A 45631

MULLINIX MILL RD.

SUBDIVISION:

LOT NUMBER: 2

DRY WELL OR DRY WELL AND TRENCH

sq. ft./bedroom

	<u>Septic Tank</u>	<u>Minimum Total Square Feet</u>
3 bedroom	1000 gallon	
4 bedroom	1250 gallon	
5 bedroom	1500 gallon	

Inlet _____ feet below original grade.

Bottom maximum depth _____ feet below original grade.

Effective area begins at _____ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5-foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with _____ feet of stone below distribution pipe.

TRENCHES

240 sq. ft./bedroom

Trench to be 2 wide.

Inlet $3\frac{1}{2}$ feet below original grade.

Bottom maximum depth $7\frac{1}{2}$ feet below original grade.

Effective area begins at $3\frac{1}{2}$ feet below original grade.

4 feet of stone below distribution pipe.

- NOTE:
- (1) No trench to exceed 100 feet in length.
 - (2) If more than one trench used, a distribution box is required.
 - (3) Trenches to be installed on level ground.
 - (4) Call for inspection of trench before gravel is installed.
 - (5) Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank and drywell.
 - (6) If a garbage disposal is used, increase septic tank capacity by 50% and increase absorbent sidewall area by 22%.

LOCATION: PLACE THE DISTRIBUTION BOX 200'
FROM THE FRONT LOT LINE AND 100' FROM THE
RIGHT LOT LINE. RUN TRENCHES ALONG CONTAIN IN
BOTH DIRECTIONS,

6/20/90 Curren

LEHMAN PROPERTY

A 45632

MULLINIX MILL RD.

SUBDIVISION:

LOT NUMBER: 3

DRY WELL OR DRY WELL AND TRENCH

	<u>Septic Tank</u>	<u>Minimum Total Square Feet</u>
3 bedroom	1000 gallon	
4 bedroom	1250 gallon	
5 bedroom	1500 gallon	

Inlet _____ feet below original grade.

Bottom maximum depth _____ feet below original grade.

Effective area begins at _____ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5-foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with _____ feet of stone below distribution pipe.

TRENCHES

240 sq. ft./bedroom

Trench to be 2 wide.

Inlet 3½ feet below original grade.

Bottom maximum depth 7½ feet below original grade.

Effective area begins at 3½ feet below original grade.

4 feet of stone below distribution pipe.

- NOTE:
- (1) No trench to exceed 100 feet in length.
 - (2) If more than one trench used, a distribution box is required.
 - (3) Trenches to be installed on level ground.
 - (4) Call for inspection of trench before gravel is installed.
 - (5) Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank and drywell.
 - (6) If a garbage disposal is used, increase septic tank capacity by 50% and increase absorbent sidewall area by 22%.

LOCATION: START FIRST TRENCH 245' FROM THE FRONT

LOT LINE AND 75' FROM THE LEFT LOT LINE. RUN

TRENCHES ALONG CONTOUR TOWARD FRONT OF LOT.

6/20/90 C. Allen

LEHMAN PROPERTY

A 45630

SUBDIVISION:

MULLINIX MILL RD

LOT NUMBER: /

DRY WELL OR DRY WELL AND TRENCH

_____ sq. ft./bedroom

	<u>Septic Tank</u>	<u>Minimum Total Square Feet</u>
3 bedroom	1000 gallon	_____
4 bedroom	1250 gallon	_____
5 bedroom	1500 gallon	_____

Inlet _____ feet below original grade.

Bottom maximum depth _____ feet below original grade.

Effective area begins at _____ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5-foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with _____ feet of stone below distribution pipe.

TRENCHES

240 sq. ft./bedroom

Trench to be 2 wide.

Inlet 4 feet below original grade.

Bottom maximum depth 8 feet below original grade.

Effective area begins at 4 feet below original grade.

4 feet of stone below distribution pipe.

- NOTE:
- (1) No trench to exceed 100 feet in length.
 - (2) If more than one trench used, a distribution box is required.
 - (3) Trenches to be installed on level ground.
 - (4) Call for inspection of trench before gravel is installed.
 - (5) Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank and drywell.
 - (6) If a garbage disposal is used, increase septic tank capacity by 50% and increase absorbent sidewall area by 22%.

LOCATION: START THE FIRST TRENCH 250' FROM
THE FRONT LOT LINE AND 100' FROM THE RIGHT
LOT LINE. RUN TRENCHES ALONG CONTOUR TOWARD
FRONT OF LOT. 6/20/90 CWL

HOWARD COUNTY HEALTH DEPARTMENT



Receipt

Date March 1 1990

Name Daniel R. Selman

Telephone No. _____

DETAILED LOCATION OF SITE, DEVELOPMENT, SECTION,
ROAD, LOT NO. & ELECTION DISTRICT

Selman Property
Lt 3
Mullins Mill Road

Permit Application

\$ 100.00

Received Payment 4 ch #4387

ORIGINAL

A-45632

MARYLAND BUSINESS FORMS, INC. R-16468

THIS RECEIPT IS NOT
A PERMIT AND IT IS
NOT A WARRANTY OF
PERFORMANCE OF
THE SYSTEM THAT
IS INSTALLED

HOWARD COUNTY HEALTH DEPARTMENT



Receipt

Date March 1 1990

Name Daniel R. Selman

Telephone No. _____

DETAILED LOCATION OF SITE, DEVELOPMENT, SECTION,
ROAD, LOT NO. & ELECTION DISTRICT

Selman Property
Lt 2
Mullins Mill Road

Permit Application

\$ 100.00

Received Payment 4 ch #4387

ORIGINAL

A-45631

MARYLAND BUSINESS FORMS, INC. R-16468

THIS RECEIPT IS NOT
A PERMIT AND IT IS
NOT A WARRANTY OF
PERFORMANCE OF
THE SYSTEM THAT
IS INSTALLED

HOWARD COUNTY HEALTH DEPARTMENT



Receipt

Date March 1 1990

Name Daniel R. Schman

Telephone No. _____

DETAILED LOCATION OF SITE, DEVELOPMENT, SECTION,
ROAD, LOT NO. & ELECTION DISTRICT

Schman Property
Lot 1
Mullin's Mill Road

Percolation Application

\$ 100.00

Received Payment Ch # 4387

ORIGINAL

A 45630

MARYLAND BUSINESS FORMS, INC. R-16468

THIS RECEIPT IS NOT
A PERMIT AND IT IS
NOT A WARRANTY OF
PERFORMANCE OF
THE SYSTEM THAT
IS INSTALLED

HOWARD COUNTY HEALTH DEPARTMENT

JOYCE M. BOYD, M.D., M.P.H.
COUNTY HEALTH OFFICER



Bureau of Environmental Health
3525 Ellicott Mills Drive
Ellicott City, Maryland 21043

Director - 461-9956
Water & Sewerage, Permits - 461-9933
Community Environmental Health - 461-9944
Technical Services - 461-9955

February 6, 1990

Mr. Jefferson D. Lawrence
Development Consultants Group, Inc.
17904 Georgia Avenue, Suite 102
Olney, Maryland 20832

RE: Lehman Property - Lots 1-3
Mullinex Mill Road

Dear Mr. Lawrence:

Your percolation site plan for the above referenced property has been received. The following comments need to be addressed before the plan is accepted for percolation test scheduling:

1. Applications and a one hundred dollar test fee must be received for each lot.
2. All proposed septic areas should be adjusted to follow the topographic contours.
3. All existing wells and septic areas within 100 feet of property boundaries for Lots 1 and 3 must be shown.

If you have any questions relative to this matter, please call me at 461-9933.

Very truly yours,

Jane E. Nadeau

Jane Nadeau, Sanitarian
Water and Sewerage Program

JN:jr

OFFICE OF PLANNING & ZONING

FINAL PLAT/ORIGINAL

SIGNATURE APPROVAL

File No. F-90-131

Lehman Property
(Name)

This form is for the processing of final plat originals for signature approvals. If it is found necessary for any corrections or additions to be made on the original, the corrections needed must be stated and forwarded to the next agency, minus the signature, and then returned to the Office of Planning and Zoning for processing. All or any revisions required to the final plat original will be compiled and forwarded to the owner to enable the owner's engineer to make the revisions at one time or to contact the appropriate County agency on questions concerning such revisions.

OPZ

Date Received

Date Forwarded

Cindy Del Zoppo
Reviewing Agent

6/15/90

6/15/90

Rejected For: _____

DPW/HEALTH

Date In

Date Forwarded

Craig Wilson
Reviewing Agent

6/18/90

6/20/90

Rejected For: 2 ORIGINALS SENT FOR SIGN

HEALTH/DPW

Date In

Date Forwarded

Reviewing Agent _____

Rejected For: _____

OPZ

Date Received

Owner/Engineer
Notified

Reviewing Agent _____

Actions or Revisions Needed: _____



DEVELOPMENT
CONSULTANTS
GROUP, INC.

SURVEYORS, ENGINEERS & LAND PLANNERS
17904 Georgia Ave., Suite 102
Olney, Maryland 20832
301/924-4570 — FAX 301/924-5872

Project Lehman Prop.
Project # 21-785

TRANSMITTAL

To: Ho. Co. Health Dept. Date: 1/31/90
Subject: Site
Plan

Attn:

Transmitted: Herewith ☐ Under Separate cover ☐ Via: CC

No. of
Copies Description

3 prints

To be scheduled for perc tests.

Submitted: ☐ At your request ☒ For your review ☐ For your file
☒ For your approval ☒ For your action ☐ For your information

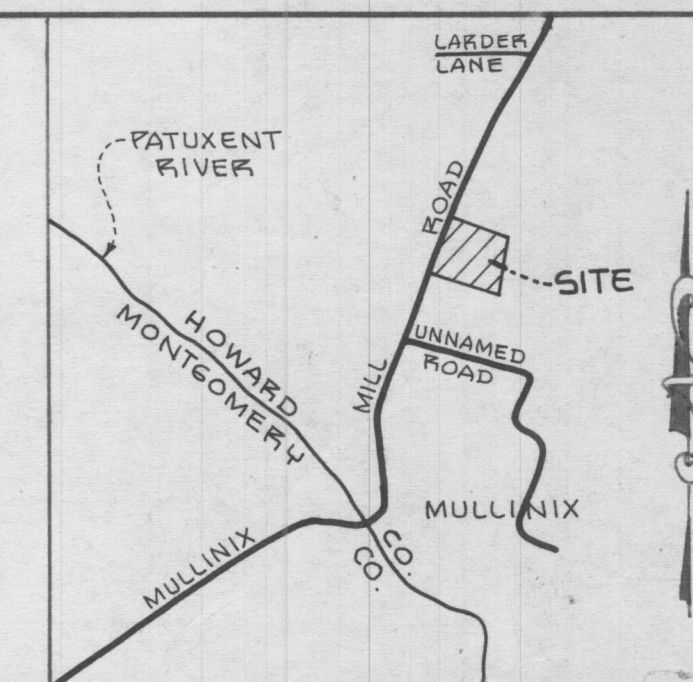
General Remarks:

Daniel R. Lehman
16090 AE Mullinex Rd
Woodbine, MD 21797
854-6584

Enclosure:
☐

Copies to:

By: AMP

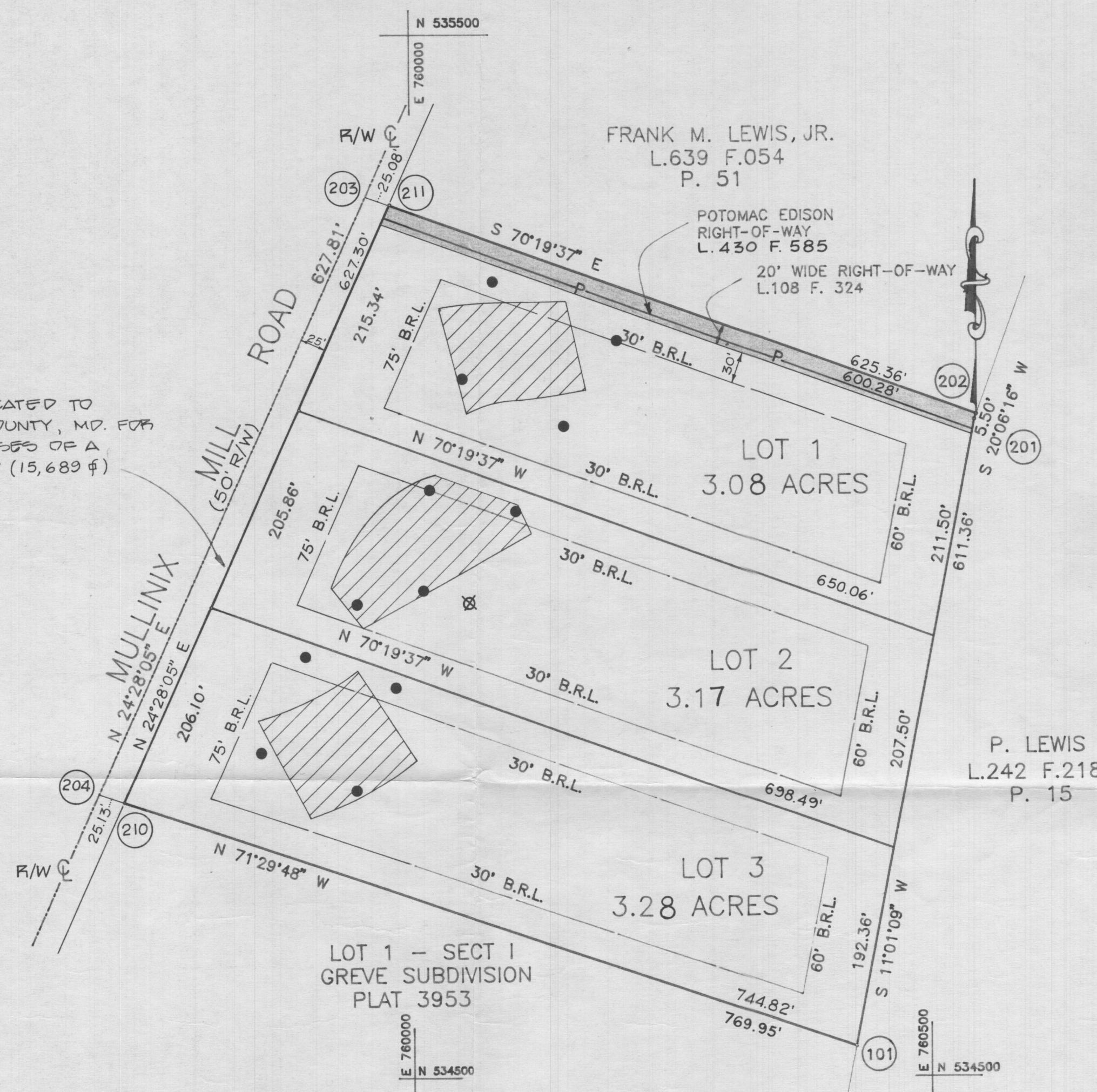


VICINITY MAP
SCALE 1"=2000'

GENERAL NOTES

1. PROPERTY ZONED: RURAL
2. COORDINATES BASED ON MARYLAND STATE PLANE SYSTEM
3. THE COORDINATES SHOWN HEREON ARE BASED ON HOWARD COUNTY GEODETIC CONTROL STATIONS 3427001 AND 3527001
4. B.R.L.=BUILDING RESTRICTION LINE
5. THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF A MINIMUM OF 10,000 S.F. AS REQUIRED BY MARYLAND DEPARTMENT OF THE ENVIRONMENT AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA IS PROHIBITED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDABLE SITES. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.
6. PERCOLATION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED AND SHOWN THUS: ● (X) FAILED HOLE
7. ——— DENOTES IRON PIPE OR IRON BAR TO BE SET
8. ——— DENOTES CONCRETE MONUMENT TO BE SET
9. THERE ARE NO WETLANDS, STREAMS, AND/OR 100 YEAR FLOOD PLAIN ON THIS PROPERTY.

COORDINATE LIST		
PT.#	NORTHING	EASTING
211	535336.5027	759980.7203
210	534765.5397	759720.9019
202	535134.4184	760545.9572
201	535129.2536	760544.0667
101	534529.1645	760427.2143
204	534773.5169	759697.0652
203	535344.9485	759957.0969



LAND DEDICATED TO HOWARD COUNTY, MD. FOR THE PURPOSES OF A PUBLIC ROAD (15,689 S.F.)

LOT TABULATION

TOTAL NUMBER OF LOTS:	3
TOTAL AREA OF LOTS:	9.53 ACRES
TOTAL AREA OF DEDICATION:	0.36 ACRES
TOTAL AREA OF SUBDIVISION:	9.89 ACRES

APPROVED: FOR HOWARD COUNTY, HEALTH DEPARTMENT FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS.

[Signature] 6-20-90
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

[Signature] 7/16/90
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROAD HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

[Signature] 6/29/90
DIRECTOR DATE

OWNER'S CERTIFICATE

WE DANIEL R. LEHMAN, AND EDWARD D. HUDSON, OWNERS, OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAN BY THE DEPT. OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREET AND/OR ROADS AND FLOODPLAIN AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS OF-WAYS.

WITNESS OUR HANDS THIS 12 DAY OF FEB 1990
DANIEL R. LEHMAN *[Signature]* EDWARD D. HUDSON *[Signature]*
DANIEL R. LEHMAN WITNESS EDWARD D. HUDSON WITNESS

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LAND CONVEYED BY DANIEL R. LEHMAN, DONNA L. LEHMAN, EDWARD D. HUDSON TO DANIEL R. LEHMAN AND EDWARD D. HUDSON BY DEED DATED 21 MARCH 1990 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER 2114 AT FOLIO 0163 AND THAT ALL MONUMENTS ARE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

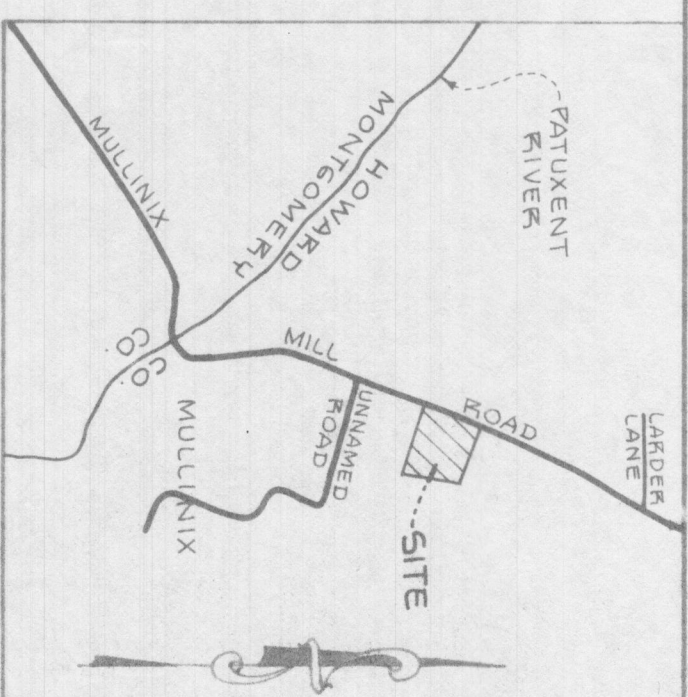
2-13-90
DATE
JEFFERSON D. LAWRENCE
REG. PROF. LAND SURVEYOR #5216

RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND ON 7-23-90 AS PLAT NUMBER 9452

LEHMAN PROPERTY
LOTS 1-3
TAX MAP: 12 PARCELS
FOURTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
FEBRUARY 1990 SCALE 1"=100'
ZONED: RURAL D.C.G.#21-785

OWNER:
DANIEL R. LEHMAN
16090 E. MULLINIX RD.
WOODBINE, MD. 21757
301-353-2862
DEVELOPMENT CONSULTANTS GROUP, INC.
17904 GEORGIA AVE.
SUITE 102
OLNEY, MD. 20832
301-924-4570

F-90-131



GENERAL NOTES

1. PROPERTY ZONED: RURAL
2. COORDINATES BASED ON MARYLAND STATE PLANE SYSTEM
3. THE COORDINATES SHOWN HEREON ARE BASED ON HOWARD COUNTY GEODETIC CONTROL STATIONS 3427001 AND 35227001
4. B.R.L. = BUILDING RESTRICTION LINE
5. ☒ THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF APPROXIMATELY 10,000 AS REQUIRED BY MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA IS PROHIBITED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVING ANY RESIDENTIAL STRUCTURES CONSTRUCTED ON THESE BUILDABLE SITES. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.
6. PERCOLATION TEST HOLES SHOWN HEREON HAVE BEEN FIELD LOCATED AND SHOWN THUS:
7. DENOTES IRON PIPE OR IRON BAR TO BE SET
8. DENOTES CONCRETE MONUMENT TO TO SET.
9. THERE ARE NO WETLANDS, STREAMS, AND/OR 100 YEAR FLOOD PLAIN ON THIS PROPERTY.

3-90. note at top of P.D. - Diagram
1 - site not yet constructed
2 - site not yet constructed
3 - " " 6, and 8, and 9
4 show on sec. let value appropriate
F.A.

COORDINATE LIST	
PT.#	NORTHING EASTING
109	534760.7535 759735.2034
106	535331.4353 759994.8939
202	535134.4184 760545.9572
201	535129.2536 760544.0667
101	534529.1645 760427.2143

RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND ON _____ AS PLAT NUMBER _____

LEHMAN PROPERTY

LOTS 1-3

TAX MAP: 12 PARCELS

FOURTH ELECTION DISTRICT

HOWARD COUNTY, MARYLAND

FEBRUARY 1990 SCALE 1"=100'

FILED

5-8-90

DEVELOPMENT

CONSULTANTS

GROUP, INC.

17904 GEORGIA AVE.

SUITE 102

OLNEY, MD. 20832



OWNER:
DANIEL R. LEHMAN
16090 E. MULLINIX RD.
WOODBINE, MD. 21757
301-854-6584

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LAND COVERED BY DANIEL R. LEHMAN, DONNA L. LEHMAN, EDWARD D. HUDSON TO DANIEL R. LEHMAN AND EDWARD D. HUDSON BY DEED DATED _____ AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER _____ AT FOLIO _____ AND THAT ALL MONUMENTS ARE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

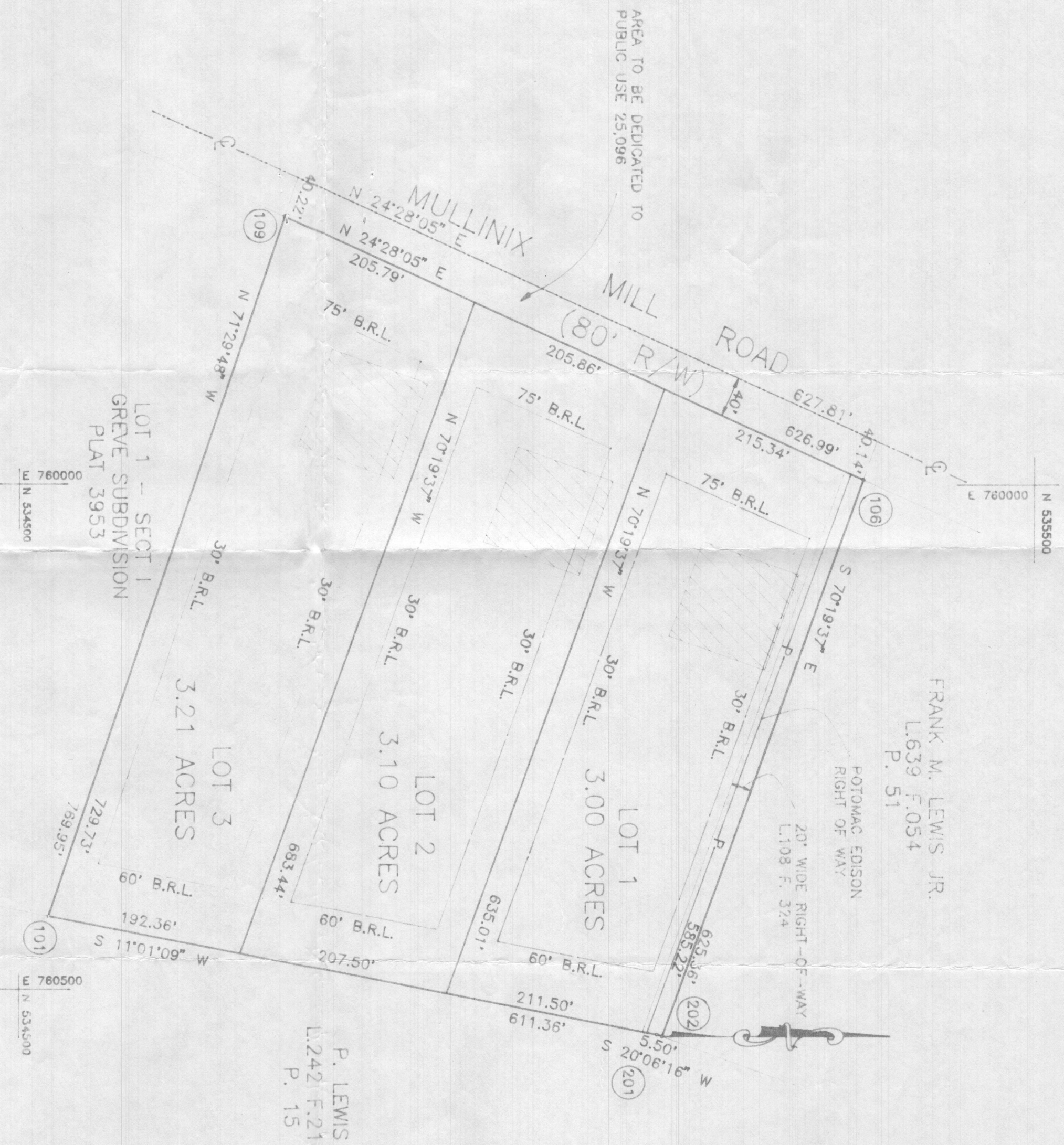
DATE

2-13-90
JEFFERSON D. LAURENCE
REG. PROF. LAND SURVEYOR #5216

OWNERS CERTIFICATE

WE, DANIEL R. LEHMAN, AND EDWARD D. HUDSON, OWNERS, OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAN BY THE DEPT. OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREET AND/OR ROADS AND FLOODPLAIN, AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOOD PLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS OF-WAYS.

WITNESS OUR HANDS THIS 12 DAY OF FEB 1990
DANIEL R. LEHMAN
EDWARD D. HUDSON
WITNESS



LOT TABULATION
TOTAL NUMBER OF LOTS TO BE RECORDED: 3
TOTAL AREA OF LOTS: 9.31 ACRES OR 405,728 SQ. FT.
TOTAL AREA TO BE DEDICATED: 0.58 ACRES OR 25,096 SQ. FT.
TOTAL AREA OF SUBDIVISION TO BE RECORDED: 9.89 ACRES OR 430,824 SQ. FT.

APPROVED: FOR HOWARD COUNTY, HEALTH DEPARTMENT FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS.

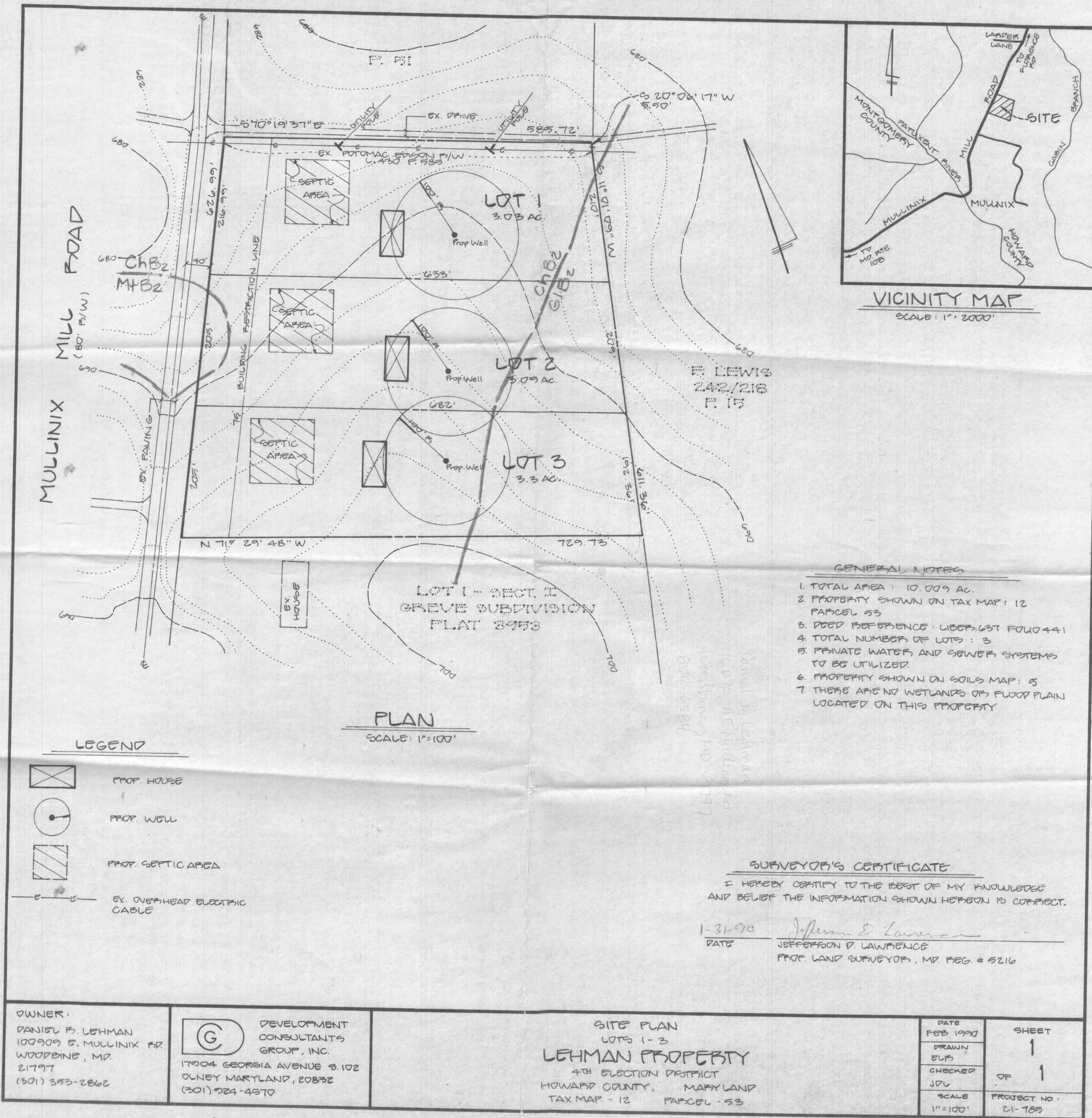
HOWARD COUNTY HEALTH OFFICER _____ DATE _____

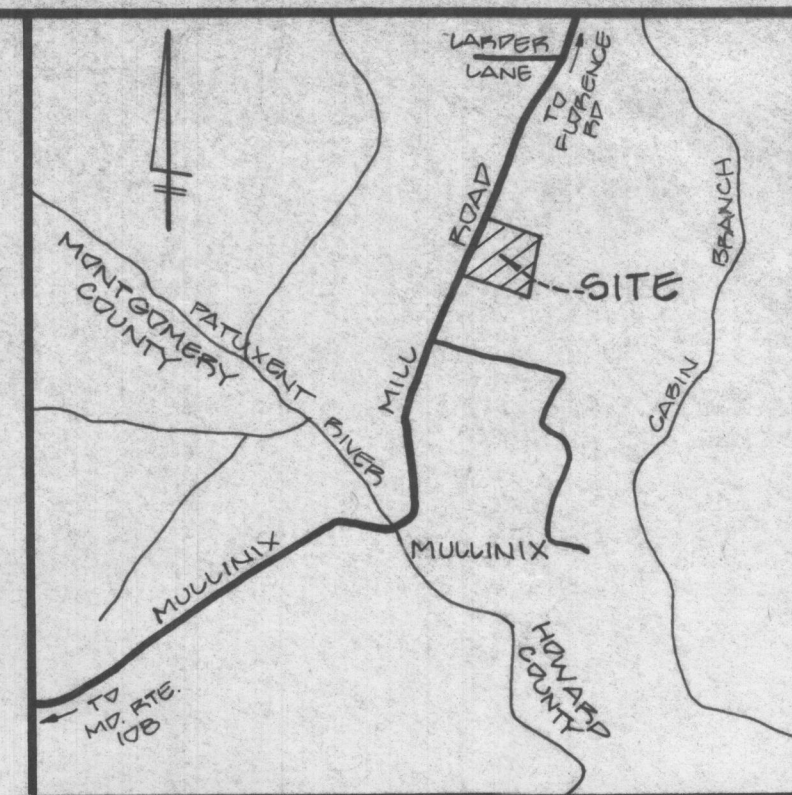
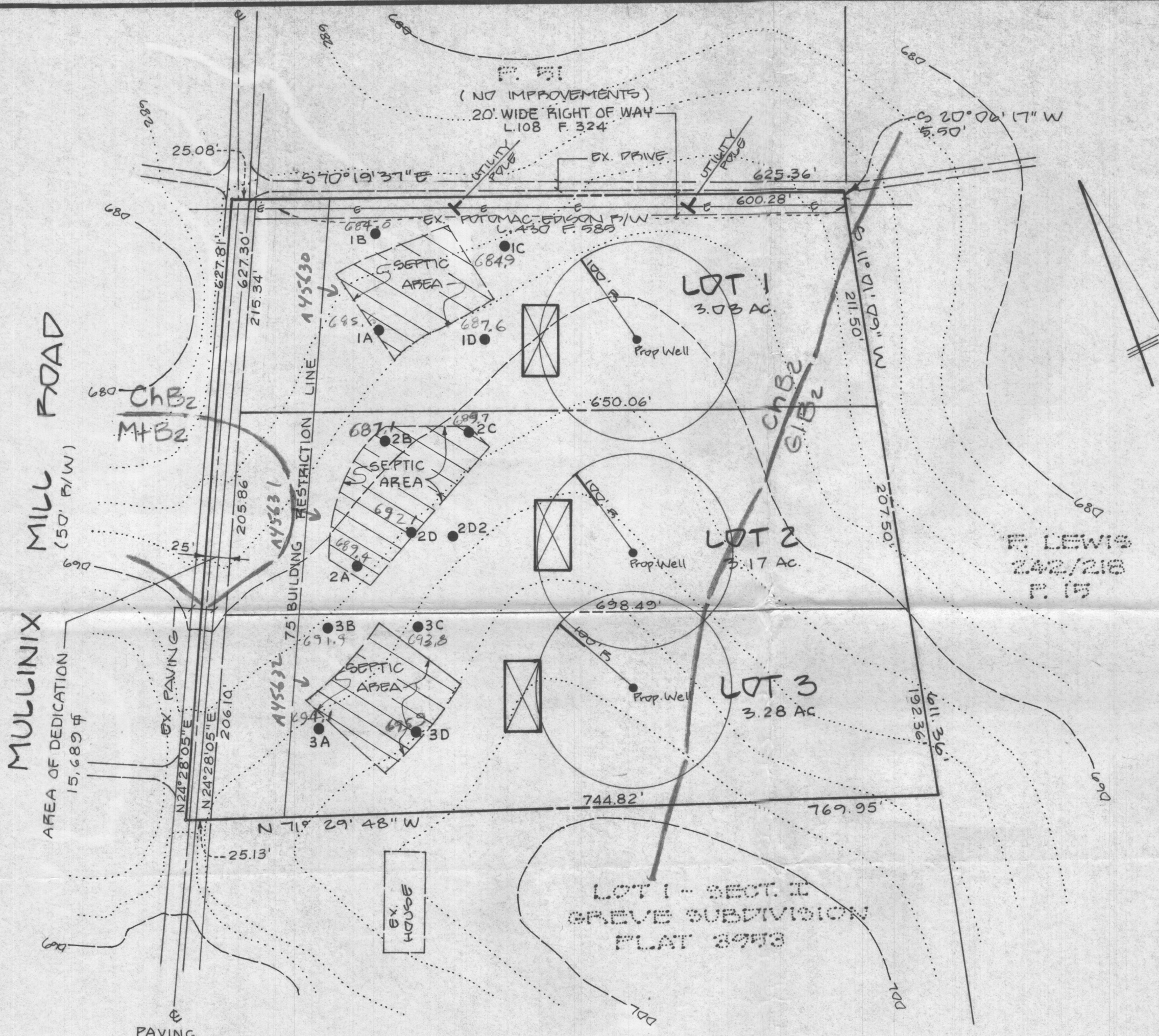
APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.

DIRECTOR _____ DATE _____

APPROVED: FOR STORM DRAINAGE SYSTEMS AND PUBLIC ROAD HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

DIRECTOR _____ DATE _____





VICINITY MAP
SCALE: 1" = 2000'

GENERAL NOTES

1. TOTAL AREA : 9.89 AC.
2. PROPERTY SHOWN ON TAX MAP : 12 PARCEL 53
3. DEED REFERENCE : LIBER 637 FOLIO 441
4. TOTAL NUMBER OF LOTS : 3
5. PRIVATE WATER AND SEWER SYSTEMS TO BE UTILIZED
6. PROPERTY SHOWN ON SOILS MAP : 5
7. THERE ARE NO WETLANDS OR FLOOD PLAIN LOCATED ON THIS PROPERTY
8. THERE ARE NO EXISTING WELLS OR SEPTIC AREAS WITHIN 100' OF THIS PROPERTY.
9. TOTAL AREA OF DEDICATION : 0.36 AC.

PLAN

SCALE: 1" = 100'

LEGEND

- PROF. HOUSE
- PROF. WELL
- PROF. SEPTIC AREA
- EX. OVERHEAD ELECTRIC CABLE

LEYMAN PROPERTY
IDENTICAL TO F 90-131
SENT FOR SIGNATURE 6/20/90 Cwell

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE INFORMATION SHOWN HEREON IS CORRECT.

1-31-90
DATE
JEFFERSON D. LAWRENCE
PROF. LAND SURVEYOR, MD. REG. # 5216

OWNER:
DANIEL F. LEHMAN
16090 E. MULLINIX RD.
WOODBINE, MD.
21797
(301) 353-2862

DEVELOPMENT
CONSULTANTS
GROUP, INC.
17004 GEORGIA AVENUE S.102
OLNEY MARYLAND, 20832
(301) 924-4570

SITE PLAN
LOTS 1-3
LEYMAN PROPERTY
4TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
TAX MAP - 12 PARCEL - 53

DATE FEB 1990	SHEET 1
DRAWN ELP	OF 1
CHECKED JDL	PROJECT NO : 21-785
SCALE 1" = 100'	