



Heath

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B19000742

Building Address: 15205 TORINO WAY
City: WOODBINE State: MD Zip Code: 21797
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: FAIRLANE FARMS
Section: _____ Area: _____ Lot: 25
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: 1.3

Existing Use: SFD
Proposed Use: SFD W/PROPANE TANK
Estimated Construction Cost: \$ 4,000
Description of Work: INSTALL 1000 GAL UNDERGROUND PROPANE TANK
Occupant/Tenant Name: OWNER
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	☒ SF Dwelling ☐ SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 st floor: _____
Area of construction (sq. ft.): _____	2 nd floor: _____
Use group: _____	Basement: _____
	☐ Finished Basement
	☐ Unfinished Basement
	☐ Crawl Space
<u>Construction type:</u>	☐ Slab on Grade
☐ Reinforced Concrete	No. of Bedrooms: _____
☐ Structural Steel	<u>Multi-family Dwelling</u>
☐ Masonry	No. of efficiency units: _____
☐ Wood Frame	No. of 1 BR units: _____
☐ State Certified Modular	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
☒ Roadside Tree Project Permit	Footings: _____
☐ Yes ☒ No	Roof: _____
Roadside Tree Project Permit # _____	☐ State Certified Modular
	☐ Manufactured Home

Property Owner's Name: DAISCOOP LLC
Address: 2215 DUVALL ROAD
City: WOODBINE State: MD Zip Code: 21797
Phone: _____ Fax: _____
Email: _____
Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: MICHELLE CLANCY
Address: PO BOX 310
City: PERRY HALL State: MD Zip Code: 21128
Phone: 443-610-7514 Fax: _____
Email: MICHELLE@APPLIEDANDAPPROVED.COM

Contractor Company: TECH AIR
Contact Person: DENNIS FEAGA
Address: 1560 A-D CATON CENTER DRIVE
City: BAITIMORE State: MD Zip Code: 21227
License No.: 81215
Phone: 410-984-5681 Fax: _____
Email: _____
Engineer/Architect Company: CONTRACTOR
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Utilities	
Electric: ☐ Yes ☒ No	
Gas: ☒ Yes ☐ No	
<u>Water Supply</u>	
☐ Public	
☒ Private	
<u>Sewage Disposal</u>	
☐ Public	
☒ Private	
<u>Heating System</u>	
☐ Electric ☐ Oil	
☐ Natural Gas ☐ Propane Gas	
☐ Other: _____	
<u>Sprinkler System:</u>	
☐ Yes ☐ No	
<u>Grading Permit Number:</u>	
<u>Building Shell Permit Number:</u>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: _____ MICHELLE CLANCY
Print Name
MICHELLE@APPLIEDANDAPPROVED.COM
Email Address
PERMITS
Title/Company

Date: 3/19/19

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>4/3/19</u>	<u>R-FA</u>

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION

Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? ☐ Yes ☐ No
Is Entrance Permit Required? ☐ Yes ☐ No
Historic District? ☐ Yes ☐ No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

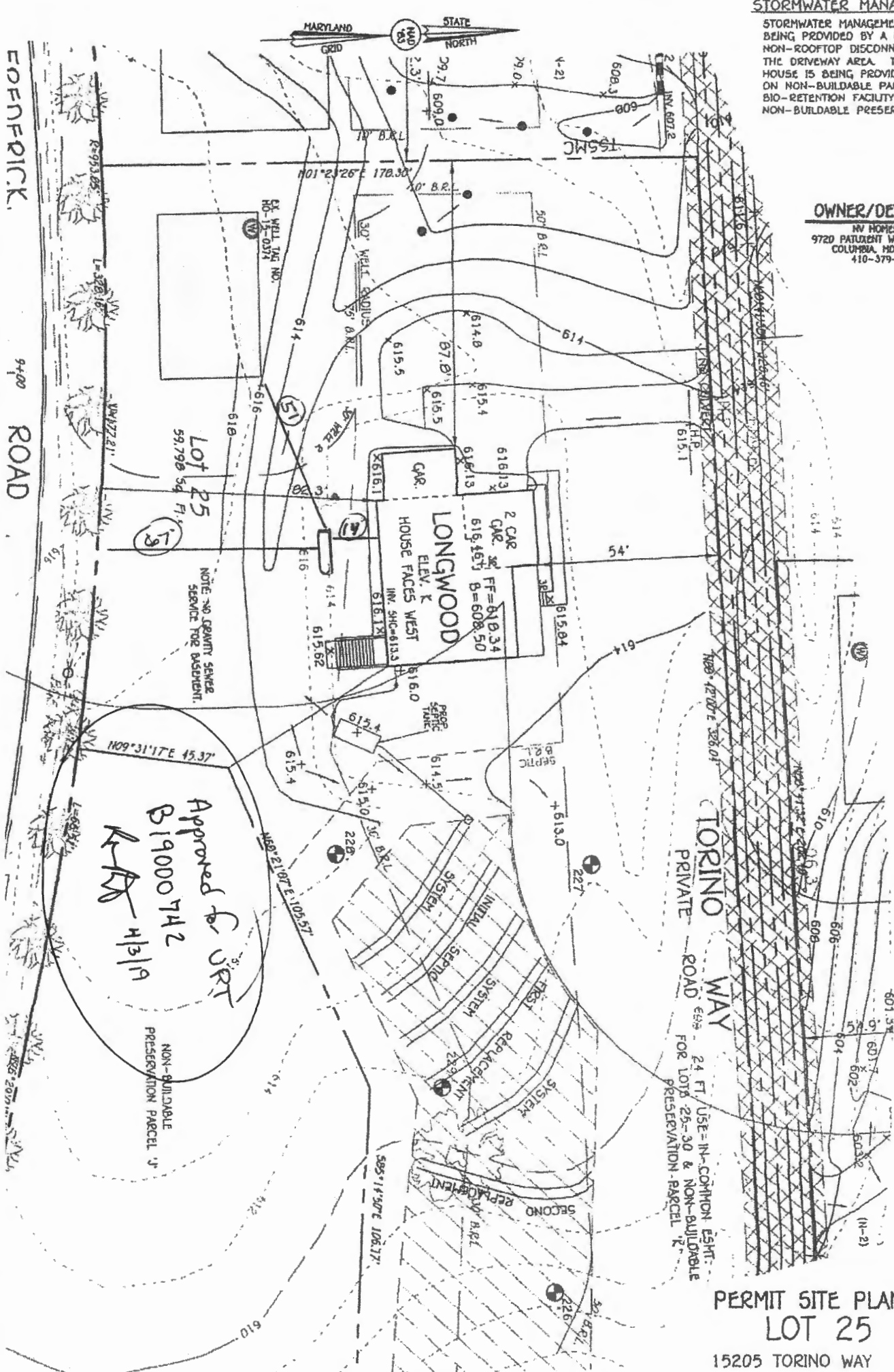
Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

STORMWATER MANAGEMENT NOTES:

STORMWATER MANAGEMENT FOR LOT 25 IS BEING PROVIDED BY A COMBINATION OF NON-ROOFTOP DISCONNECTION (N-2) FOR THE DRIVEWAY AREA. TREATMENT FOR THE HOUSE IS BEING PROVIDED BY BMP NO. 6 ON NON-BUILDABLE PARCEL 'J' AND BIO-RETENTION FACILITY #2, ON NON-BUILDABLE PRESERVATION PARCEL 'K'.

OWNER/DEVELOPER

HY HOMES
9720 PATULIST WOODS DRIVE
COLUMBIA, MD 21046
410-379-9936



NOTE: THE EXISTING WELL SHOWN ON THIS PLAN, HO-15-0374, HAS BEEN FIELD LOCATED BY FISHER, COLLINS & CARTER, INC., PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.

**PERMIT SITE PLAN
LOT 25**

15205 TORINO WAY

FAIRLANE FARMS

PHASE TWO

ZONED: RC-DEO

TAX MAP NO.: B GRID NO.: 2 PARCEL NO.: 9

5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND

SCALE: 1"=40' DATE: NOVEMBER 29, 2017

SHEET 1 OF 1

PLAN

SCALE: 1"=40'

FISHER, COLLINS & CARTER, INC.

LAND ENGINEERING CONSULTANTS & LAND SURVEYORS

CHESAPEAKE SQUARE OFFICE PARK - 10772 BALTIMORE NATIONAL PIKE

ELICOTT CITY, MARYLAND 21042

(410) 461-2000

S:\05106\dwg\Permit Plans\05106 Final Resite Base Phase 2.dwg, 3/7/2019 8:39:21 AM, \SRV\1\Downstairs Generic Konica-Minolta

SHEET 3 of 3

1000 GAL LG PRO PANE



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

DILP 2019 MAR 4 PM2:02

Date Received: _____

Permit No.: **B196005605**

Building Address: **15205 Torino Way**
City: **Woodbine** State: **MD** Zip Code: **21797**
Suite/Apt. #: _____ SDP/WP/BA #: **GP-18-35**
Census Tract: _____ Subdivision: **Fairlane Farms**
Section: _____ Area: _____ Lot: **25**
Tax Map: _____ Parcel: _____ Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: **vacant lot**
Proposed Use: **Single family home**
Estimated Construction Cost: \$ **230,000**
Description of Work: **New 2 story "longwood" ELV 'K', with 2 car side garage, 1 car side attached garage, and finished lower level (Rec RM, area #2 and Bathroom)**
Occupant or Tenant: _____
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: **NVR Inc**
Address: **9720 Patuxent Woods Drive**
City: **Columbia** State: **MD** Zip Code: **21046**
Phone: **410-379-5956** Fax: _____
Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: **Decatur Building Services**
Address: **PO Box 552**
City: **Woodbine** State: **MD** Zip Code: **21797**
Phone: **443-309-7792** Fax: _____
Email: **Jim@DecaturbuildingServices.com**

Contractor Company: **NV Homes**
Contact Person: **Cjia. Gagle**
Address: **9720 Patuxent Woods Drive**
City: **Columbia** State: **MD** Zip Code: **21046**
License No.: **56**
Phone: **410-379-5956** Fax: _____
Email: **Cgagle@NVRInc.com**

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	☒ SF Dwelling ☐ SF Townhouse
No. of stories: _____	Depth Width
Gross area, sq. ft./floor: _____	1 st floor: 47 x 64
Area of construction (sq. ft.): _____	2 nd floor: 39 x 50
Use group: _____	Basement: 47 x 50
Construction type: _____	☒ Finished Basement
☐ Reinforced Concrete	☐ Unfinished Basement
☐ Structural Steel	☐ Crawl Space
☐ Masonry	☐ Slab on Grade
☐ Wood Frame	No. of Bedrooms: 4
☐ State Certified Modular	Multi-family Dwelling
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
➤ Roadside Tree Project Permit	Footings: _____
☐ Yes ☒ No	Roof: _____
Roadside Tree Project Permit # _____	☐ State Certified Modular
	☐ Manufactured Home

Utilities
Water Supply
☐ Public
☐ Private
Sewage Disposal
☐ Public
☒ Private
Electric: ☒ Yes ☐ No
Gas: ☒ Yes ☐ No
Heating System
☒ Electric ☐ Oil
☐ Natural Gas ☒ Propane Gas
☐ Other: _____
Sprinkler System:
☒ Yes ☐ No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: **Jim Kerwin**
Email Address: **Jim@DecaturbuildingServices.com**
Title/Company: **AGENT NV Homes**

Print Name: **Jim Kerwin**
Date: **3/4/2019**

RECEIVED
MAR 04 2019
LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)	3/4/19	[Signature]
PSZA (Engineering)		
Health	3/28/19	H. Oswald

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: 80 54
Rear: 30 82
Side: 10
Side St.: _____
All minimum setbacks met? ☒ Yes ☐ No
Is Entrance Permit Required? ☒ Yes ☐ No
Historic District? ☐ Yes ☒ No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$ 100
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ 50
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	# 241408

Distribution of Copies: White: Building Officials Green: PSZA, Zoning

Yellow: PSZA, Engineering

Pink: Health

Gold: SHA

JW

AK

STORMWATER MANAGEMENT FOR LOT 25 IS BEING PROVIDED BY A COMBINATION OF NON-ROOFTOP DISCONNECTION (N-2) FOR THE DRIVEWAY AREA. TREATMENT FOR THE HOUSE IS BEING PROVIDED BY BMP NO. 6 ON NON-BUILDABLE PARCEL 'J' AND BIO-RETENTION FACILITY #2, ON NON-BUILDABLE PRESERVATION PARCEL 'K'.

NV HOMES
9720 PATUXENT WOODS DRIVE
COLUMBIA, MD 21046
410-379-5956

DATE: NOVEMBER 29, 2017
SHEET 1 OF 1

CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLCOTT CITY, MARYLAND 21042
(410) 461 - 2855

15205 Torino way
lot 25

LONGWOOD

Health Dept

B19000565



NVR, Inc.
Architectural Services
Architects
5285 Westview Drive, Suite 100
Frederick, MD 21703

	FULL BASEMENT												STANDARD DETAILS
	STD. DWGS.												
SPEC SHEET	56-1												AD-1
ELEVATIONS	5												DR-1
FOUNDATIONS	14												DR-2
FOUNDATION HOLD DOWNS	14/20												DR-3
PLUMBING	21												ET-1
BASEMENT FLOOR PLAN	22												ET-1b
FIRST FLOOR PLAN	24												ET-1c
SECOND FLOOR PLAN	26												ET-1d
BUILDING SECTIONS	30/32												ET-1f
STAIR SECTIONS	34												ET-1h
KITCHEN LAYOUT	37												ET-2
LAUNDRY CABINET LAYOUT	34												ET-3
CABINET LAYOUT (OPTIONAL)	40												ET-3b
BATH ELEVATIONS	41												F-1
BASEMENT ELECTRICAL	42												FC-1
FIRST FLOOR ELECTRICAL	44												FC-2
SECOND FLOOR ELECTRICAL	46												FC-4
FIRST FLOOR FRAMING	50												FD-1
SECOND FLOOR FRAMING	51												FD-2
ROOF FRAMING	53												FD-2b
ROOF FRAMING (OPTIONAL)	54												FD-3
TRUSS BRACING	58												FP-1
WALL BRACING LAYOUT	60												FP-1b
BASEMENT HVAC LAYOUT	64/65												GB-1
CRAWL SPACE HVAC LAYOUT	66/67												IT-1
FIRST FLOOR HVAC LAYOUT	68/69/70/71												IT-1b
SECOND FLOOR HVAC LAYOUT	72/73												IT-1c
													IT-2
													JT-1
													JT-3
													JT-3b
													KT-1
													RF-1
													RF-1b
													SEP-1
													SEP-2
													SEP-3
													SEP-4
													SP-1
													SP-2
													SP-3
													ST-1
													ST-2
													ST-3b
													WB-1
													WB-2
													WD-1
													WD-2
													WD-3
													WB-1

FIRST FLOOR SQUARE FOOTAGE

DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	1654 SF
	1654 SF

SECOND FLOOR SQUARE FOOTAGE

DESCRIPTION	TOTAL SQ. FT.
2ND FLOOR (BASE SF)	1861 SF
2ND FLOOR ELEV. "B" OR "K" (ADD. SF)	18 SF
	1880 SF

GARAGE SQUARE FOOTAGE

DESCRIPTION	TOTAL SQ. FT.
GARAGE	460 SF
ONE CAR SIDE ATTACHED GARAGE	324 SF
	784 SF

BASEMENT SQUARE FOOTAGE

DESCRIPTION	TOTAL SQ. FT.
FINISHED BASEMENT	NA SF
FINISHED BASEMENT AREA 2 (ADD. SF)	323 SF
	323 SF

UNFINISHED SQUARE FOOTAGE

DESCRIPTION	TOTAL SQ. FT.
STORAGE	245 SF
MECHANICAL	242 SF
	487 SF

TOTAL FINISHED SQUARE FOOTAGE

DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	1654 SF
2ND FLOOR (BASE SF)	1861 SF
2ND FLOOR ELEV. "B" OR "K" (ADD. SF)	18 SF
	3533 SF

SET - VERSION

14000 - 01

CS-1

C:\NVR\Server\LONGWOOD_14000_01\NVR-FF-0025\1125693\Sheets\Lot Specific\CS-1 COVERSHEET.dwg 02/22/19 - 4:24 am



1. ALL HEADERS ARE (2) 2x6 w/ 2x4 WALLS OR (3) 2x6 w/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
2. ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
3. ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2" UNLESS OTHERWISE NOTED
4. WALLS ARE TO BE 1/2" GYPSUM BOARD UNLESS OTHERWISE NOTED.
5. DROPPED CEILING ARE 12" UNLESS OTHERWISE NOTED.
6. SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
7. SEE STANDARD DETAIL CATEGORY "1D" SHEET(S) FOR INTERIOR TRIM DETAILS.
8. SEE DETACHED MOUNTING DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
9. ALL WINDOWS HAVE T-O 1/2" HEAD HAIL UNLESS OTHERWISE NOTED.
10. ALL CASED OPENINGS AT T-1/4", UNLESS OTHERWISE NOTED.

AT GARAGE:
3/8" DRYWALL ON COMMON WALLS, CEILING, AND BEARING WALLS AS REQUIRED.

AT STAIRS:
1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND WALLS IN CLOSET

WITH OPTION "SCI" - DRYWALL UNFINISHED BASEMENT CEILING AREA

- 1/2" Gypsum wall board required on ceiling in unfinished areas when no sprinkler system is installed
- A maximum area of 80 sq ft may be omitted as needed for installation of plumbing, electrical, and/or hvac (typically an 8'-0"x8'-0" ceiling space above mechanical area).
- Provide fire blocking as required at perimeter of any areas where drywall has been omitted.

	BEARING WALL
	NON BEARING WALL
	INDICATES BEARING FROM POINT-LOAD ABOVE
	JACKS
	BEAM-HEADER
	PAD FOOTING
	STEEL COLUMN
	PORTAL FRAME
	JOIST/TRUSS
	LVL
	ENGINEERING PAGE NUMBER

SEE FC DETAILS FOR FRAMING CONNECTORS

BASEMENT JACK SCHEDULE				
IDENTIFIER	DESCRIPTION	OPTIONS	ENG. NUM.	REMARKS
J01	JACK - (2) 2X4 SFF STUD GRADE	MAG	B0020	
J02	JACK - (4) 2X4 SFF STUD GRADE	MAG	B0016, B0016	
J03	JACK - (2) 2X4 SFF STUD GRADE	MAG	B0016	

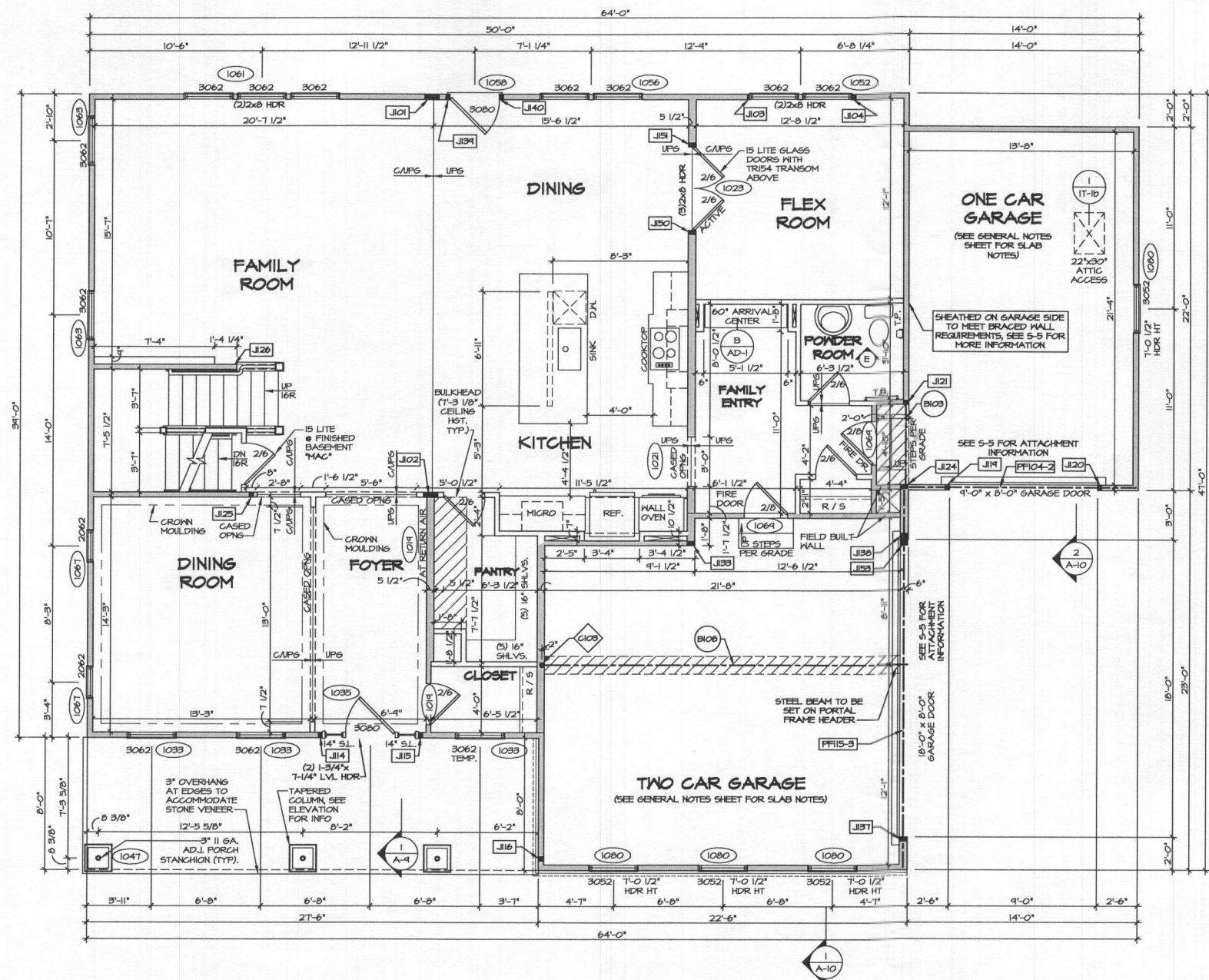
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NVR, Inc.
Architectural Services
Architects
21 Byte Court, Suite A
Frederick, MD 21702

SHEET NO.	A-6	MODEL LONGWOOD DRAWING TITLE BASEMENT FLOOR PLAN	SET NO. 14000 VERSION 01 DRAWN BY N9B DATE: OPTION
		OPTION DESCRIPTION	
	22		

C:\NVR\Solves\LONGWOOD_14000_01\MDE-FF-0025\1125693\Sheets\Lot Specific\22 A-6 BSMT_LS.dwg 02/22/19 - 4:25 am



FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

REMARKS

REV. NO. DATE

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NVR
NVR, Inc.
Architectural Services
21 Southpointe Plaza, A
Frederick, MD 21702

SET NO. 14000

VERSION 01

DRAWN BY NGB

DATE:

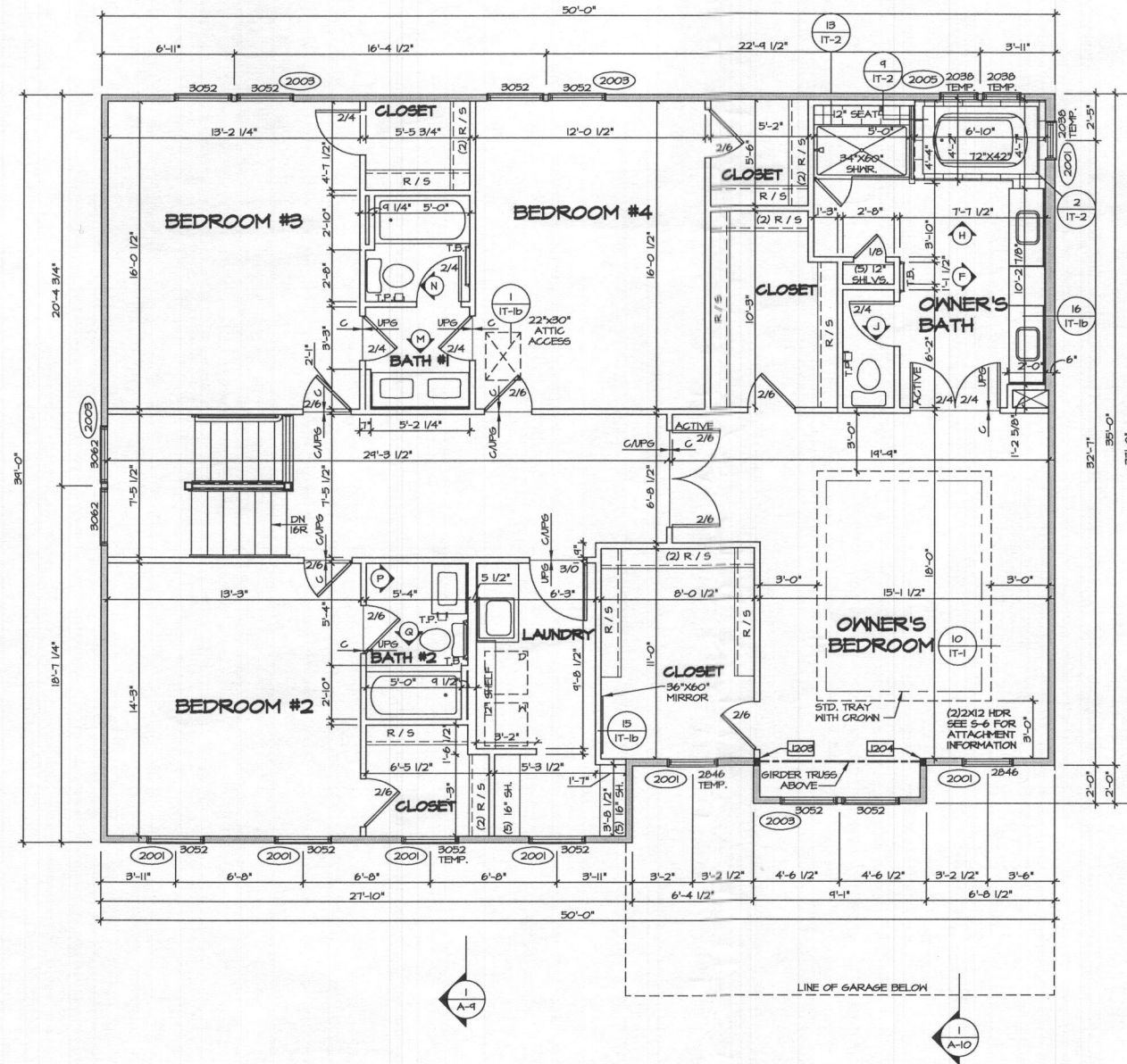
OPTION

LONGWOOD
DRAWING TITLE
FIRST FLOOR PLAN

OPTION DESCRIPTION

A-7

24



1 SECOND FLOOR PLAN
A-8 SCALE: 1/4" = 1'-0"

FLOOR PLAN NOTES

- ALL HEADERS ARE (2) 2x6 W/ 2x4 WALLS OR (3) 2x6 W/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
- ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED.
- SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
- SEE STANDARD DETAIL CATEGORY "IT" SHEET(S) FOR INTERIOR TRIM DETAILS.
- SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
- ALL WINDOWS HAVE T-O 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
- ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.

GYPSUM NOTES

AT GARAGE:

5/8" DRYWALL ON COMMON WALLS, CEILING, AND BEARING WALLS AS REQUIRED.

AT STAIRS:

1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND WALLS IN CLOSET

LEGEND

- BEARING WALL
 - NON BEARING WALL
 - INDICATES BEARING FROM POINT-LOAD ABOVE
 - JACKS
 - BEAM/HEADER
 - PAD FOOTING
 - STEEL COLUMN
 - PORTAL FRAME
 - JOIST/TRUSS
 - LVL
 - ENGINEERING PAGE NUMBER
- SEE FG DETAILS FOR FRAMING CONNECTORS

SECOND FLOOR JACK SCHEDULE

IDENTIFIER	DESCRIPTION	OPTIONS	ENG. N.M.	REMARKS
J203	JACK - (3) 2X4 SFF STUD GRADE	ELK	2008	
J204	JACK - (3) 2X4 SFF STUD GRADE	ELK	2008	

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NVR, Inc.
Architectural Services
21 Bay Architects Suite A
Frederick, MD 21702

SET NO. 14000
VERSION 01

DRAWN BY CAP

DATE:

OPTION

MODEL LONGWOOD

DRAWING TITLE

SECOND FLOOR PLAN

OPTION DESCRIPTION

SHEET NO. A-8

26