

<small>DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 1430 COURT HOUSE DRIVE ELLSWORTH CITY, MD 21043 PERMITS (410) 313-5053 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-5800</small>		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER 808001872	
Building Address <u>3184 RIVER VALLEY CHASE</u> <u>WEST FRIENDSHIP, MD 21794</u>		Property Owner's Name <u>MR + MRS STEVE MORRISON</u>		Address <u>3184 RIVER VALLEY CHASE</u>	
Suite/Apt. #: _____ SDP/WP/Petition #: _____		City <u>WEST FRIENDSHIP</u> State <u>MD</u> Zip Code <u>21794</u>		Phone <u>410-489-4736</u> Phone _____	
Census Tract _____ Subdivision <u>W. FRIENDSHIP EST.</u>		Section _____ Area _____ Lot <u>20</u>		Applicant's Name & Mailing Address, (if other than stated hereon):	
Tax Map _____ Parcel _____ Grid _____		Phone _____ Fax _____		Phone _____ Fax _____	
Zoning _____ Map Coordinates _____ Lot size _____		Contractor Company <u>A.J. DeLUCA CONTRACTORS</u>			
Existing Use <u>EXTERIOR DECK</u>		Contact Person <u>MATT HAWN</u>			
Proposed Use <u>SAME WITH ENCLOSED UNDERNEATH</u>		Address <u>4932A LIBERTY RD</u>			
Estimated Construction Cost <u>\$ 20,000</u>		City <u>ELDERSBURG</u> State <u>MD</u> Zip Code <u>21784</u>			
Description of Work <u>CLOSE-IN UNDERNEATH OF EXISTING DECK TO CREATE SWROOM</u>		License No. <u>170270</u>			
Occupant or Tenant <u>MR + MRS STEVE MORRISON</u>		Phone <u>410-552-4512</u> Fax <u>410-552-4532</u>			
Contact Name <u>STEVE MORRISON</u>		Engineer or Architect Company _____			
Address <u>3184 RIVER VALLEY CHASE</u>		Contact Person _____			
City <u>W. FRIENDSHIP</u> State <u>MD</u> Zip Code <u>21794</u>		Address _____			
Phone <u>410-489-4736</u> Fax _____		City _____ State _____ Zip Code _____			
Phone _____ Fax _____		Phone _____ Fax _____			

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Utilities Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	Building Characteristics SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width 1st floor: _____ 2nd floor: _____ Basement: _____ <input type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Utilities Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO HIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature <u>SUPERVISOR / A.J. DeLUCA, CONT.</u> Title/Company	Print Name <u>MATT HAWN</u> Date <u>6-25-08</u>
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Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

**** PLEASE WRITE NEATLY AND LEGIBLY. ****

FOR OFFICE USE ONLY:

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering DPZ			Side St: _____	Add'l per. fee \$ _____
Health	<u>6/25/08</u>	<u>[Signature]</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
			Historic District?	Validation # _____
			YES <input type="checkbox"/> NO <input type="checkbox"/>	
			Lot Coverage for NewTown Zone _____	
			SDP/Red-line approval date _____	Accepted by _____
Distribution of Copies:	White: Building Official	Green: LDD, DPZ	Yellow: DED, DPZ	Pink: Health
Gold: SHA				
T:forms\PERMIT.FRM				Rev. 11/4/04

558°48'12"E 95.0' 543°40'45"E 86.75'

APPROVED

WALK-THRU BUILDING PERMIT

BP# A# 2490205

APP. SAN HS DATE: 6/5/08

DESC. OF WORK: 14x20' 3"

SURDOM (no change in footprint)

19

N26°20'51"W

50' BRL

SEPTIC AREA

20

PROPOSED

2 STORY DWG
22.5' 11.8' 11.8' 36.6'

100' BRL

MAC. DRIVE

WELL

42'

L=25' L=20.04'

L=54.57' R=695'

544°05'02"W

353.24'

Scanned file

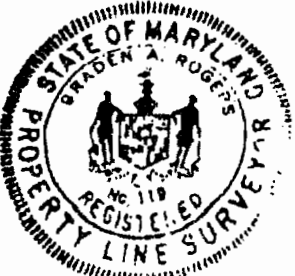
JD

NOTE: THIS PROPERTY LIES IN FLOOD ZONE C. AN AREA OF MINIMAL FLOODING, AS DELINEATED ON THE MAPS OF THE NATIONAL FLOOD INSURANCE PROGRAM

PROPERTY LINE SURVEY RECOMMENDED TO DETERMINE THE EXACT LOCATION OF IMPROVEMENTS AND/OR ENCROACHMENTS, IF ANY.

RIVER VALLEY CHASE

1" = 60'



- Notes:
- 1) This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or re-financing.
 - 2) This plat is not to be relied upon for the establishment or location of fences, garages, buildings, or other existing or future improvements.
 - 3) This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing.
 - 4) No title report furnished.