



Health

Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No: DILP 2019 JUN 18 PM 12:2
B19001985

Building Address: 15320 Sweetbay St.
 City: Woodbine State: MD Zip Code: 21797
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: Residential
 Proposed Use: Residential
 Estimated Construction Cost: \$ 2,000
 Description of Work: Move existing 600 gal. underground propane tank back 20' to comply with NFPA 5 for hanging
 Occupant/Tenant Name: _____
 Was tenant space previously occupied? ☒ Yes ☐ No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Pedro S. Martinez
 Address: 15320 Sweetbay St.
 City: Woodbine State: MD Zip Code: 21797
 Phone: 301-221-5823 Fax: _____
 Email: Soyapaemo@hotmail.com

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Aero Energy
 Address: 230 Lincoln Way East
 City: New Oxford State: MD Zip Code: 21350
 Phone: 717-577-8923 Fax: _____
 Email: sdannenfeldt@aeroenergy.com

Contractor Company: Aero Energy
 Contact Person: Steve Dannenfeldt
 Address: 230 Lincoln Way East
 City: New Oxford State: MD Zip Code: 21350
 License No.: 20100079809
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: _____	1 st floor: _____
Area of construction (sq. ft.): _____	2 nd floor: _____
Use group: _____	Basement: _____
	<input type="checkbox"/> Finished Basement
	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: _____
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units: _____
<input type="checkbox"/> Wood Frame	No. of 1 BR units: _____
<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
Roadside Tree Project Permit	Dimensions: _____
<input type="checkbox"/> Yes <input type="checkbox"/> No	Footings: _____
Roadside Tree Project Permit #	Roof: _____
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas
<input type="checkbox"/> Other: _____
Sprinkler System:
<input type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Steve Dannenfeldt Print Name: Steve Dannenfeldt
 Email Address: sdannenfeldt@aeroenergy.com Date: 6-15-2019
 Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

\$220 + 110

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>11/19</u>	<u>bk</u>
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION

Front: _____
 Rear: _____
 Side: _____
 Side St.: _____
 All minimum setbacks met? ☐ Yes ☐ No
 Is Entrance Permit Required? ☐ Yes ☐ No
 Historic District? ☐ Yes ☐ No
 Lot Coverage for New Town Zone: _____
 SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$ <u>100.00</u>
Tech Fee	\$ <u>10.00</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>110.00</u>
Sub- Total Paid	\$ <u>110.00</u>
Balance Due	\$
Check	# <u>1101</u>

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

1"=60'

UNION CHAPEL ROAD

N 02°31'52" E
18.09'

N 30°21'50" E
55.41'

P10 PRESERVATION PARCEL "D"
PUBLIC FOREST CONSERVATION
EASEMENT #2 REFORESTATION

N 39°30'16" E
146.63'

New York location

PLATTED: 75' B.R.L.

LOT 1
41,748 Sq. Ft. or
0.958 Acres

#15320
2 STORY
STONE & FRAME

ASPHALT
DRIVEWAY
53.8'

Approved for UPT
B19001988
11/1/19

N 82°15'53" W
286.89'

S 63°24'02" E
205.13'

NON-BUILDABLE
STORMWATER MANAGEMENT
PRESERVATION PARCEL "C"
PUBLIC STORMWATER
MANAGEMENT, DRAINAGE
& UTILITY EASEMENT

PLATTED:
10,000 Sq. Ft.
MIN. PRIVATE
SEWAGE EASEMENT

PLATTED: 50' B.R.L.

PLAT No. 19949



PLATTED:
10' PUBLIC
TREE MAINTENANCE
&
UTILITY EASEMENT

ASPHALT DRIVEWAY

C1
R=260.00'
L=130.67'

SWEETBAY STREET

15320 Sweetbay St.
Woodbine, MD 21797

NOTE:

- IPF - IRON PIPE FOUND
- IPS - IRON PIPE SET
- X - FENCE

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	CHORD
C1	260.00	130.67	28°47'44"	8 10°01'06" W 129.30

Steve Ae
717-577-5923

