

## Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

### DEMOLITION REQUEST FORM

#### Information of Property to be Demolished:

20006 DELAWARE, INC.

Current Owner's Name THE STRONACH GROUP

10117 NORTH SECOND STREET

Property Address

LAUREL PARK STATION - PHASE 1

Subdivision (if applicable)

Lot #

50

Tax Map

384

Parcel #

Tax ID #

All Prior Owners' Names (if requested or known)

RAZE EXISTING STRUCTURES FOR A ROAD (ENTRANCE) TO BE BUILT/PAVED  
Purpose/Reason for Demolition

ROAD CONSTRUCTED TO ACCESS SUBDIVISION

Future plans of property after demo (i.e. subdivision, parking lot, re-build new house, etc...)

If a subdivision, SDP# 15-043

Has the structure(s) been deemed unsafe by DILP ☐ YES ☒ NO

#### UTILITY RECORDS:

Property currently connected to public water ☐ YES ☒ NO

Property currently connected to public sewer ☐ YES ☒ NO

Does the property currently have any wells and/or septic systems ☐ YES ☒ NO

→ Explain:

\*Note: Any wells and/or septic systems that are to remain may require an approved percolation certification plan under *Howard County Code Sec. 3.805*

\*Note: Any septic systems that are to be abandoned must be done by a septic contractor with documentation of the process.

\*Note: All abandoned wells are to be sealed by a well driller licensed by the Maryland State Board of Well Drillers *COMAR Sec 26.04.04.11 Abandonment Standards D (3)*

#### COMMENTS:

MATTHEW AHEARN

Applicant's Name (please print)

matt.ahearn@timmons.com

Applicant's Email

[Signature]

Applicant's Signature

410-461-7666

Applicant's Phone #

410-461-8961

Applicant's Fax #

6-21-19

Date

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Maura J. Rossman, M.D., Health Officer

**MEMORANDUM**

*Sent via email to [Matt.Ahearn@Timmons.com](mailto:Matt.Ahearn@Timmons.com)*

**TO:** Matthew Ahearn

**FROM:** **Joseph Cabahug**  
Licensed Environmental Health Specialist 001997  
Howard County Health Department  
**Well & Septic Program**

**DATE:** July 19<sup>th</sup>, 2019

**RE:** **10117 North Second Street**  
Laurel, MD 20723  
M. 0050 G. 0010 P. 00384  
(Demolition of existing sfd – rebuild new subdivision –  
**Laurel Park Station – Phase 1)**

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This is to advise that the Howard County Health Department recommends issuance of the demolition permit for the above referenced property.

The premise was previously connected to public sewer.

The premise was previously connected to public water.

Plans to rebuild on this parcel will require connection to public water and sewer.

**IF ANY WELL OR SEPTIC COMPONENTS ARE FOUND DURING SITE WORK, YOU MUST NOTIFY THIS OFFICE IMMEDIATELY!!**

JCC

*Cc: File*

WATER WELL ABANDONMENT-SEALING REPORT FORM

SUBMIT COPIES OF COMPLETED FORM TO:

- \* COUNTY ENVIRONMENTAL AGENCY (contact MDE, WMA if address needed)
- \* WELL OWNER
- \* MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM

DATE WELL ABANDONED: 7-19 (month/day/year)

\* PERMIT NUMBER OF ABANDONED WELL (if any) —

\* PERMIT NUMBER OF REPLACEMENT WELL: —

\* PERSON ABANDONING WELL: Asst. Engineer WELL DRILLER'S LICENSE NUMBER: 776

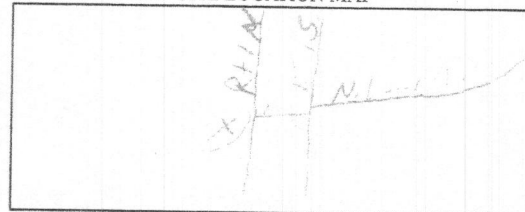
\* OWNER'S NAME: SEH & Engineering Co. CIRCLE: MWD / MSD / MGD

\* WELL LOCATION:  
COUNTY: Howard  
NEAREST TOWN: Lanham  
TAX MAP 50 BLOCK — PARCEL 339  
SUBDIVISION: —  
SECTION: — LOT: —  
STREET ADDRESS: 10110 1st Street

LATITUDE 3 9.106613

LONGITUDE 7 6.87230

SITE LOCATION MAP



LOG OF SEALING MATERIAL

MATERIAL	FEET	
	FROM	TO
<u>Cement</u>	<u>1.2</u>	<u>0</u>
VOLUME OF MATERIAL USED		
<u>Cement 1.2 cu yd</u>		

\* TYPE OF WELL BEING ABANDONED:  
— DRILLED — JETTED  
— BORED — HAND DUG  
— OTHER (specify) —

\* USE CODE:  
— DOMESTIC — MUNICIPAL/PUBLIC  
— IRRIGATION — INDUSTRIAL  
— TEST/OBSERVATION — GEOTHERMAL

\* TYPE OF CASING:  
— STEEL — PLASTIC  
— CONCRETE — OTHER (specify) —

SIZE OF CASING: 72 INCHES IN DIAMETER

DEPTH OF WELL: 12 FEET DEEP

WAS ANY CASING REMOVED? YES NO  
If yes, length removed, in feet: —

WAS CASING RIPPED OR PERFORATED? YES NO

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SIGNATURE-MASTER WELL DRILLER OR SUPERVISING SANITARIAN LICENSE# 776

CIRCLE ONE MWD / MSD / MGS

DATE 7-19

OWNER



## Real Property Data Search ( w3)

Search Result for HOWARD COUNTY

View Map		View GroundRent Redemption		View GroundRent Registration	
<b>Tax Exempt:</b>		<b>Special Tax Recapture:</b>			
<b>Exempt Class:</b>		NONE			
<b>Account Identifier:</b>		<b>District - 06 Account Number - 601459</b>			
Owner Information					
<b>Owner Name:</b>	20006 DELAWARE INC C/O THE STRONACH GROUP		<b>Use:</b>	COMMERCIAL	
<b>Mailing Address:</b>	455 MAGNA DRIVE 2ND FLOOR L4G7A9 AURORA ONTARIO FC 0		<b>Principal Residence:</b>	NO	
Deed Reference:					
Location & Structure Information					
<b>Premises Address:</b>		LAUREL PKWY LAUREL 20723-0000		<b>Legal Description:</b>	PAR. K 6.6654 A. P/O PRIVATE RD. LAUREL PARKWAY SEA BISCUIT LN
<b>Map:</b>	<b>Grid:</b>	<b>Parcel:</b>	<b>Sub District:</b>	<b>Subdivision:</b>	<b>Section:</b>
0050	0010	0384		4740	
					<b>Block:</b>
					PAR K
					<b>Lot:</b>
					2017
					<b>Assessment Year:</b>
					<b>Plat No:</b>
					<b>Plat Ref:</b>
					24740-53
<b>Special Tax Areas:</b>		<b>Town:</b>			
		NONE			
		<b>Ad Valorem:</b>			
		<b>Tax Class:</b>			
<b>Primary Structure Built</b>	<b>Above Grade Living Area</b>	<b>Finished Basement Area</b>	<b>Property Land Area</b>	<b>County Use</b>	
			6.6654 AC		
<b>Stories</b>	<b>Basement</b>	<b>Type</b>	<b>Exterior</b>	<b>Full/Half Bath</b>	<b>Garage</b>
					<b>Last Major Renovation</b>
Value Information					
	<b>Base Value</b>	<b>Value</b>	<b>Phase-in Assessments</b>		
		As of	As of	As of	
		01/01/2017	07/01/2018	07/01/2019	
<b>Land:</b>	23,300	23,300			
<b>Improvements</b>	0	0			
<b>Total:</b>	23,300	23,300		23,300	
<b>Preferential Land:</b>	0			0	
Transfer Information					
<b>Seller:</b>		<b>Date:</b>		<b>Price:</b>	
<b>Type:</b>		<b>Deed1:</b>		<b>Deed2:</b>	
<b>Seller:</b>		<b>Date:</b>		<b>Price:</b>	
<b>Type:</b>		<b>Deed1:</b>		<b>Deed2:</b>	
<b>Seller:</b>		<b>Date:</b>		<b>Price:</b>	
<b>Type:</b>		<b>Deed1:</b>		<b>Deed2:</b>	
Exemption Information					
<b>Partial Exempt Assessments:</b>	<b>Class</b>	07/01/2018	07/01/2019		
<b>County:</b>	000	0.00			
<b>State:</b>	000	0.00			
<b>Municipal:</b>	000	0.00 0.00	0.00 0.00		
<b>Tax Exempt:</b>	<b>Special Tax Recapture:</b>				
<b>Exempt Class:</b>	NONE				
Homestead Application Information					

MARYLAND DEPARTMENT OF THE ENVIRONMENT, WATER MANAGEMENT ADMINISTRATION  
1800 Washington Blvd., Baltimore, Maryland 21230 (410) 537-3784

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- \* COUNTY ENVIRONMENTAL AGENCY (contact MDE, WMA if address needed)
- \* WELL OWNER
- \* MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM

DATE WELL ABANDONED: 6-7-19 (month/day/year)

\* PERMIT NUMBER OF ABANDONED WELL (if any) N/A

\* PERMIT NUMBER OF REPLACEMENT WELL:                     

\* PERSON ABANDONING WELL: Andrew Houseman

WELL DRILLER'S LICENSE NUMBER: 224

\* OWNER'S NAME: SEH Excavating Cont.

CIRCLE: MWD MSD MGD

\* WELL LOCATION:

SITE LOCATION MAP

COUNTY: Harford

NEAREST TOWN: Laurel

TAX MAP 50 BLOCK                      PARCEL 384

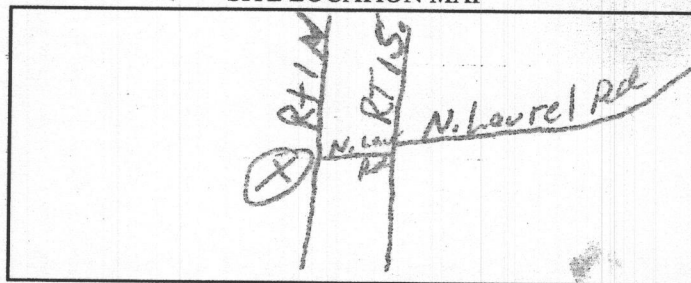
SUBDIVISION:                     

SECTION:                      LOT:                     

STREET ADDRESS: 10101 North 2nd Street

LATITUDE 39.106613

LONGITUDE 76.838250



LOG OF SEALING MATERIAL

MATERIAL	FEET	
	FROM	TO
Concrete	12	0
VOLUME OF MATERIAL USED		
Concrete 5.5 yards		

\* TYPE OF WELL BEING ABANDONED:

           DRILLED            JETTED  
           BORED            HAND DUG  
           OTHER (specify)           

\* USE CODE:

           DOMESTIC            MUNICIPAL/PUBLIC  
           IRRIGATION            INDUSTRIAL  
           TEST/OBSERVATION            GEOTHERMAL

\* TYPE OF CASING:

           STEEL            PLASTIC  
           CONCRETE            OTHER (specify)           

SIZE OF CASING: 42" INCHES IN DIAMETER

DEPTH OF WELL: 12 FEET DEEP

WAS ANY CASING REMOVED?            YES            NO

If yes, length removed, in feet:           

WAS CASING RIPPED OR PERFORATED?            YES            NO

SIGNATURE-MASTER WELL DRILLER OR SUPERVISING SANITARIAN            LICENSE#           

COUNTY

224 MWD / MSD / MGS

CIRCLE ONE

6-7-19 DATE

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