

## Bureau of Environmental Health

8930 Stanford Blvd., Columbia, MD 21046-2147

Main: 410-313-1774 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

[www.hchealth.org](http://www.hchealth.org)

Facebook: [www.facebook.com/hocohealth](https://www.facebook.com/hocohealth)

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

### **INTERIM CERTIFICATE OF POTABILITY** **PERMANENT DEVIATION FOR BACTERIA**

**Expiration Date – DECEMBER 14, 2019**

June 14, 2019

Homeowner  
5045 Lindera Court  
Ellicott City, MD 21042

**RE: Walnut Creek, Lot 123**  
**5045 Lindera Court**  
**Building Permit: B17000058**  
**Well Permit: HO-15-0148 (Well Deepened)**

Dear Homeowner:

This is to advise you that the septic system installation and water well construction for the above referenced property have been inspected and approved. Final approval of the septic system was granted on **7/7/2017**. Final approval of the well line connection to the dwelling was granted on **5/4/2017**. The well construction was completed on **8/16/2018**. Water samples were collected on **8/20/2018, 9/5/2018, 9/25/2018, 10/23/2018**.

The untreated water sample results indicate that the water samples submitted for testing contained elevated levels of coliform bacteria at the time of sampling and the untreated water is **NOT** bacteriologically safe for drinking.

After installation of a water disinfection device (UV light disinfection system), a post-treatment water sample was collected on **6/10/2019** and indicated that the treated water was free from coliform bacteria and is bacteriologically safe for drinking.

This Department will grant a **permanent deviation** to the Interim Certificate of Potability on condition that the water disinfection system effectively maintains the water free from bacteria.

**Furthermore, it will be necessary for you to comply with the following conditions:**

1. The system must be properly operated and maintained continuously in accordance with the service contract for the life of the residence.
2. It is recommended that a Maryland certified water laboratory certified for bacteriological analysis perform a yearly potability analysis.
3. If you decide to sell or rent your home in the future, you must make any potential buyer/tenant aware of this permanent deviation. **A person who fails to make this disclosure is subject to the penalties set out in COMAR 26.04.04.12F**

***Enforcement and Environment Article 9-1311, Annotated Code of Maryland.***

Gross Alpha and Beta samples were also collected on **8/16/2018**. Results showed a Gross Alpha level of **3.4 ± 1.4 pCi/L** and **Gross Beta** level of **4.0 ± 0.0 pCi/L**. The Gross Alpha was below the maximum contaminant level (MCL) of 15 pCi/L and the Gross Beta was below the target level of 50pCi/L (roughly equivalent to the annual dose rate of 4 millirems per year). At the time of testing and with respect to these parameters, the well water is safe for all uses.

This certifies that the initial sampling requirements of COMAR 26.04.04 "Well Regulations" have been met for the water supply system installed under well permit HO-15-0148. Although the submitted sample results are in compliance with COMAR standards, the Health Department does not guarantee water supplies.

This Interim Certificate of Potability will expire **six months** from the date of issuance. Submission of a second bacteriological test indicating the water is free of coliform and fecal coliform bacteria is required prior to the expiration date, after which time a Final Certificate of Potability will be issued. **Failure to submit an additional sample and obtain a Final Certificate of Potability will result in a Notice of Violation and is punishable as a misdemeanor under the *Annotated Code of Maryland, Environment Article, 9-1311*, subject to a fine of up to \$500 or imprisonment not to exceed three months.**

Please contact (410) 313-1773 to schedule a final water sample appointment or contact a certified water quality laboratory to schedule a water sample. A list of laboratories certified by the state of Maryland may be found at the following website:

<http://www.mde.state.md.us/assets/document/WSP-Labs-2010apr16.pdf>

Approving Authority,



Kevin M Wolf, L.E.H.S., REHS/R.S., Supervisor  
Groundwater Management Section  
Well & Septic Program

cc: Howard County Dept. of Inspections, Licenses, and Permits  
Community Hygiene Program  
File



# FOUNTAIN VALLEY ANALYTICAL LABORATORY, INC.

1413 Old Taneytown Rd. Westminster, MD (410) 848-1014 (410) 876-4554 FAX (410) 848-0298

## REPORT OF ANALYSIS

Laboratory ID #: 124300 Account #: 1930  
Reference: Fogle's Well Drilling Company: Fogle's Well Drilling  
Location: 5045 Lindera Court Requested By: Theresa Miller  
Ellicott City, MD 21042 Source: Well Water  
Date/ Time Collected: 8/20/2018 1322 Site: Kitchen Sink  
Date/Time Rec'd: 8/20/2018 1530 Treatment: None  
Chlorine ppm: Free: ND Total: ND pH: 7.1  
Collected By: J. Fogle 1974JF Well #: HO-15-0148\*

PARAMETERS	RESULTS	UNITS	REFERENCE	METHOD	DATE/TIME/ANALYST
Bacteria, Coliform, Total, MPN	15.0	MPN/ 100 ml	<1.0	SM20 9223B	8/21/2018 / 1030 / RER
Bacteria, E. coli, MPN	<1.0	MPN/ 100 ml	<1.0	SM20 9223B	8/21/2018 / 1030 / RER
Nitrate	1.67	mg/L	10	601	8/21/2018 / 0945 / RER
Turbidity	2.74	NTU	<10	SM20 2130B	8/21/2018 / 0955 / RER
Sand	NS	mg/L	5	Visual/Gravimetric	8/21/2018 / 0955 / RER

### NOTES

- \* Existing well drilled deeper.
- mg/L = milligrams per liter (also, parts per million)
- MPN/ 100 ml = Most Probable Number [of viable bacteria] per 100 ml of sample.
- NS = None Seen (NS indicates less than 5 mg/L)
- NTU = Nephelometric Turbidity Units
- Results less than or within the reference range are considered satisfactory and within potable water limits at the time of sampling.
- ND:None Detected
- Sample collected by client, analyzed as received
- pH and Chlorine level tested in lab (pH tested after recommended holding time)

Reason for Test : HoCHD

Date Reported: 8/21/2018

# FOUNTAIN VALLEY ANALYTICAL LABORATORY, INC.

1413 Old Taneytown Rd. Westminster, MD (410) 848-1014 (410) 876-4554 FAX (410) 848-0298

## REPORT OF ANALYSIS

Laboratory ID #: 124755 Account #: 1930  
Reference: Fogle's Well Drilling Company: Fogle's Well Drilling  
Location: 5045 Lindera Court Requested By: Theresa Miller  
Ellicott City, MD 21042 Source: Well Water  
Date/ Time Collected: 9/5/2018 1236 Site: Powder Room Sink  
Date/Time Rec'd: 9/5/2018 1430 Treatment: None  
Chlorine ppm: Free: ND Total: ND pH: 6.7  
Collected By: J. Fogle 1974JF Well #: HO-15-0148

PARAMETERS	RESULTS	UNITS	REFERENCE	METHOD	DATE/TIME/ANALYST
Bacteria, Coliform, Total, MPN	2.0	MPN/ 100 ml	<1.0	SM20 9223B	9/6/2018 / 1030 / CRS
Bacteria, E. coli, MPN	<1.0	MPN/ 100 ml	<1.0	SM20 9223B	9/6/2018 / 1030 / CRS

### NOTES

- 1 MPN/ 100 ml = Most Probable Number [of viable bacteria] per 100 ml of sample.
- 2 Results less than or within the reference range are considered satisfactory and within potable water limits at the time of sampling.
- 3 ND:None Detected
- 4 Sample collected by client, analyzed as received
- 5 pH and Chlorine level tested in lab (pH tested after recommended holding time)

Reason for Test : HoCHD

Date Reported: 9/6/2018



# FOUNTAIN VALLEY ANALYTICAL LABORATORY, INC.

1413 Old Taneytown Rd. Westminster, MD (410) 848-1014 (410) 876-4554 FAX (410) 848-0298

## REPORT OF ANALYSIS

Laboratory ID #: 125302  
Reference: Fogle's Well Drilling  
Location: 5045 Lindera Court  
Ellicott City, MD 21042  
Date/ Time Collected: 9/25/2018 0803  
Date/Time Rec'd: 9/25/2018 1030  
Chlorine ppm: Free: ND Total: ND  
Collected By: J. Fogle 1974JF

Account #: 1930  
Company: Fogle's Well Drilling  
Requested By: Theresa Miller  
Source: Well Water  
Site: Kitchen Sink Tap  
Treatment: Neutralizer/Softener  
pH: 7.0  
Well #: N/A

PARAMETERS	RESULTS	UNITS	REFERENCE	METHOD	DATE/TIME/ANALYST
Bacteria, Coliform, Total, MPN	6.4	MPN/ 100 ml	<1.0	SM20 9223B	9/26/2018 / 0815 / CRS
Bacteria, E. coli, MPN	<1.0	MPN/ 100 ml	<1.0	SM20 9223B	9/26/2018 / 0815 / CRS

### NOTES

- 1 MPN/ 100 ml = Most Probable Number [of viable bacteria] per 100 ml of sample.
- 2 Results less than or within the reference range are considered satisfactory and within potable water limits at the time of sampling.
- 3 ND = None Detected; N/A: Not Available
- 4 Sample collected by client, analyzed as received
- 5 pH and Chlorine level tested in lab (pH tested after recommended holding time)

Reason for Test : Client's Information

Date Reported: 9/26/2018

# FOUNTAIN VALLEY ANALYTICAL LABORATORY, INC.

1413 Old Taneytown Rd. Westminster, MD (410) 848-1014 (410) 876-4554 FAX (410) 848-0298

## REPORT OF ANALYSIS

Laboratory ID #: 126084 Account #: 1930  
Reference: Fogle's Well Drilling Company: Fogle's Well Drilling  
Location: 5045 Linder Court Requested By: Theresa Miller  
Ellicott City, MD 21042 Source: Well Water  
Date/ Time Collected: 10/23/2018 1233 Site: Kitchen Sink  
Date/Time Rec'd: 10/23/2018 1440 Treatment: Neutralizer/Softener  
Chlorine ppm: Free: ND Total: ND pH: 6.7  
Collected By: J. Fogle 1974JF Well #: HO-15-0148

PARAMETERS	RESULTS	UNITS	REFERENCE	METHOD	DATE/TIME/ANALYST
Bacteria, Coliform, Total, MPN	2.0	MPN/ 100 ml	<1.0	SM20 9223B	10/24/2018 / 1000 / CRS
Bacteria, E. coli, MPN	<1.0	MPN/ 100 ml	<1.0	SM20 9223B	10/24/2018 / 1000 / CRS

*Per Best  
Get 2 more samples  
@ non-sunk source (ie Bottoms)  
plus another sample @  
Kitchen sink.*

### NOTES

- 1 MPN/ 100 ml = Most Probable Number [of viable bacteria] per 100 ml of sample.
- 2 Results less than or within the reference range are considered satisfactory and within potable water limits at the time of sampling.
- 3 ND = None Detected; N/A: Not Available
- 4 Sample collected by client, analyzed as received
- 5 pH and Chlorine level tested in lab (pH tested after recommended holding time)

Reason for Test : Client's Information

Date Reported: 10/29/2018

*Check w/ Builder*  
*UV. Install*  
*Perm. Direction Icop*  
*Accuracy samples*  
*Possibly have sample*  
*Installed before and after.*  
*\* Let builder know*

MD State Certification # 133



Maura J. Rossman, M.D., Health Officer

**AGREEMENT FOR APPROVAL OF AN INDIVIDUAL DRINKING WELL WITH AN  
ON-SITE DISINFECTION SYSTEM**

This agreement is entered into by and between the Howard County Health Department ("the Health Department") and KRIPA TIWARI, SHREYA TIWARI ("the Owner").

WHEREAS, the Owner owns a tract of land at street address 5045 LINDERA COURT, ELLICOTT CITY, MD 21042 and the deed and subdivision plat of the property is recorded among the Land Records of Howard County, Maryland, Tax Map # 0028, Block # 0011, Parcel # 0049, Deed Reference # 17716/00085 and Tax Account # 05-598876 ("the Property").

WHEREAS, the Property lacks an available public drinking water source and is required to have and individual well as the source of drinking water for the residence of the property.

WHEREAS, the Owner has installed a residential drinking well under well permit H0-15-0148 that has been tested by the Health Department (or a private laboratory certified to perform testing) for coliform bacteria. The results of the tests have shown that coliform bacteria was present in the water sample at the time of testing.

WHEREAS, The Maryland Department of the Environment (MDE) has promulgated rules and regulations under which a Certificate of Potability may be issued and has delegated the authority to issue such Certificate to the Health Department.

WHEREAS, MDE regulations permit the Health Department to issue as a special condition, a permanent deviation to the Certificate of Potability, for individual wells to which a water disinfection device has been installed.

WHEREAS, MDE has determined that bacteria can be effectively removed from the drinking water by the use of disinfection devices (e.g. ultraviolet radiation).

WHEREAS, the Owner is requesting that the Health Department issue a Certificate of Potability contingent upon installation and maintenance of a water disinfection device.

WHEREAS, neither the Owner nor the Health Department has knowledge of an alternative safe source of water for the Property.

NOW THEREFORE, the parties have agreed to the following terms and conditions:

1. The Owner will record this Agreement among the Land Records of Howard County, Maryland and provide confirmation to the Health Dept.
2. The Owner agrees to install and maintain a water disinfection device, which effectively removes bacteria below detectable levels. The Health Department shall verify that the disinfection device is operating effectively and the Owner agrees to allow access to the Health Department to collect a follow-up sample(s).

- The parties have signed this Agreement on the dates set forth below.

Beet Nipon 4/11/2019  
Howard County Health Department Date



SEND REPORT TO:

Howard County Health Department  
Bureau of Environmental Health  
8930 Stanford Blvd.  
Crownsville, Maryland 21045

MDH - Laboratories Administration  
DIVISION OF ENVIRONMENTAL SCIENCES  
1770 Ashland Avenue, Baltimore, MD 21205  
Robert A. Myers, Ph.D. Director

**MICROBIOLOGICAL ANALYSIS OF DRINKING WATER**

Category Code: 4F

Invoice No.: Retest

Lab No.:

**006107**

**FIELD RECORD**

**Sample Type:**

- ☐ Community  
☐ Transient  
☐ Non-Transient  
☐ Private  
☐ Repeat Sample  
☐ C.O.P  
☐ Bottled Water  
☐ OTHER:

Source Address: Shreyatiwari, 5045 Lindeva Ct

Sampling Site: Powder Room

Bottle No.: HC5045-1

Ice: Yes ☒ No ☐

Treated: Yes ☐ No ☐

County: Howard

Date Collected: 10/31/18

Time Collected: 8:30 ☒ am ☐ pm

Collector Name: B. Shukla

Collector ID No.: 3179 BS

Collector Tel. No.:

PWS ID No.:

**Test Requested:**

- ☐ Quantitative: Colilert-QT ☐ P/A: Colilert  
☐ Heterotrophic Plate Count ☐ SimPlate  
☐ Multiple Tube Fermentation: MTF  
☐ Quantitative: Enterolert  
☐ Other:

13

County

Plant No.

Sampling Station

7.0

pH

0.0

Res.Cl:

0.0

Free

0.0

Total

Remarks:

**LABORATORY RECORD (MDH Use Only)**

**Test Method(s):** (check all that apply)

- ☐ SM 9223 Colilert ☐ SM 9223 Colilert-QT ☒ SM 9223 Colilert-18  
☐ SM 9221B (MTF) ☐ SM 9221B, F (MTF) ☐ SM 9223 Colisure  
☐ SM 9215B (HPC) ☐ Enterolert ASTM D6503-99 ☐ SimPlate  
☐ Other:

Temperature Control:

4.3 °C

Thiosulfate:

- ☒ Present  
☐ Absent  
☐ Undetermined

**P/A Test**

100 mL Sample	(+/-)
Total Coliforms	
<i>E. coli</i>	
Enterococci	

**Quantitative Test**

Dilution: ☐ 1:10 ☐ 1:100 ☐ 1:1000

100 mL Sample	# Positive wells	MPN/100 mL
Total Coliforms	<u>4-0</u>	<u>4</u>
<i>E. coli</i>	<u>0-0</u>	<u>&lt;1</u>
Enterococci		

**Heterotrophic Plate Count**

Incubated 24, 48, 72hr @ 35°C

Plate A:

Plate B:

Average:

CFU/mL  
MPN/mL

OCT 31 '18 PM 2:12

Received

OCT 31 '18 PM 3:40

Placed in Incubator

NOV 1 '18 AM 9:48

Results Read/Reported

**Presumptive MTF Test**

mL of Sample	10 mL
Gas/24h	
Gas/48h	

**Confirmed MTF Test**

mL of Sample	10 mL
Total Coliforms	
<i>E. coli</i>	

**MTF Results**

No. of Positive (+)	MPN/100 mL	Recorded Value

**Specialized Testing Results:**

Analyst: L. J. Jones 11-1-18

Reviewed by/Date: K. Jones 11/1/18

Remarks:

☐ Fax ☐ Email ☐ Phone

Laboratory: ☒ Central Lab (443) 681-3960 ☐ ESRL (410) 219-9005 ☐ WMRL (301) 759-5115

This report shall not be reproduced except in full without the written approval of the laboratory. Results only valid for sample received.



SEND REPORT TO:  
Howard County Health Department  
Bureau of Environmental Health  
8930 Stanford Blvd.  
Bowie, Maryland 21045

State of Maryland  
MDH - Laboratories Administration  
DIVISION OF ENVIRONMENTAL SCIENCES  
1770 Ashland Avenue, Baltimore, MD 21205  
Robert A. Myers, Ph.D. Director  
MICROBIOLOGICAL ANALYSIS OF DRINKING WATER

Category Code: 4 E Invoice No.: Retest Lab No.: 006108

FIELD RECORD			
<b>Sample Type:</b> <input type="checkbox"/> Community <input type="checkbox"/> Transient <input type="checkbox"/> Non-Transient <input checked="" type="checkbox"/> Private <input type="checkbox"/> Repeat Sample <input type="checkbox"/> C.O.P. <input type="checkbox"/> Bottled Water <input type="checkbox"/> OTHER:		<b>Source Address:</b> <u>Shreya Tiwari, 5045 Lindbergh Ct</u> <b>Sampling Site:</b> <u>Bathroom, Basement</u> <b>Bottle No.:</b> <u>HCS045-2</u> <b>Ice:</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <b>Treated:</b> Yes <input type="checkbox"/> No <input type="checkbox"/> <b>County:</b> <u>Howard</u> <b>Date Collected:</b> <u>10/31/18</u> <b>Time Collected:</b> <u>8:30</u> <input checked="" type="checkbox"/> am <input type="checkbox"/> pm <b>Collector Name:</b> <u>B. Shrivastava</u> <b>Collector ID No.:</b> <u>3179 BS</u> <b>Collector Tel. No.:</b> <u>410-313-1787</u> <b>PWS ID No.:</b>	
<b>Test Requested:</b> <input checked="" type="checkbox"/> Quantitative: Colilert-QT <input type="checkbox"/> P/A: Colilert <input type="checkbox"/> Heterotrophic Plate Count <input type="checkbox"/> SimPlate <input type="checkbox"/> Multiple Tube Fermentation: MTF <input type="checkbox"/> Quantitative: Enterolert <input type="checkbox"/> Other:		<div style="display: flex; justify-content: space-around;"> <div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">13</div> County           </div> <div> <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div> <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div> <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div> Plant No.           </div> <div> <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div> <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div> <div style="border: 1px solid black; padding: 2px; display: inline-block;"> </div> Sampling Station           </div> </div> <div style="display: flex; justify-content: space-around;"> <div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">7.2</div> pH           </div> <div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">00</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">00</div> <div style="border: 1px solid black; padding: 2px; display: inline-block;">00</div> Res. Cl: Free Total           </div> </div>	
Remarks:			

LABORATORY RECORD (MDH Use Only)																													
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Analyst: L. P. Hayes 11-1-18 Reviewed by/Date: R. Jones 11/1/18  
 Remarks:   ☐ Fax ☐ Email ☐ Phone  
 Laboratory: ☒ Central Lab (443) 681-3960 ☐ ESRL (410) 219-9005 ☐ WMRL (301) 759-5115

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SEND REPORT TO:

Howard County Health Department  
Bureau of Environmental Health  
8030 Stanford Blvd.  
Columbia, Maryland 21045

MDH - Laboratories Administration  
DIVISION OF ENVIRONMENTAL SCIENCES  
1770 Ashland Avenue, Baltimore, MD 21205  
Robert A. Myers, Ph.D. Director

MICROBIOLOGICAL ANALYSIS OF DRINKING WATER

Category Code: 4F

Invoice No.: Retest

Lab No.: 006109

FIELD RECORD

Sample Type:

- ☐ Community  
☐ Transient  
☐ Non-Transient  
☒ Private  
☐ Repeat Sample  
☐ C.O.P  
☐ Bottled Water  
☐ OTHER:

Source Address: Shreya Tiwari, 5045 Lindra Ct,  
Sampling Site: Bathroom (Master) Bottle No.: HC 5045  
Ice: Yes ☒ No ☐ Treated: Yes ☐ No ☐ County: Howard  
Date Collected: 10/31/18 Time Collected: 8:30 ☒ am ☐ pm  
Collector Name: B. Shklyar Collector ID No.: 3179 BS  
Collector Tel. No.: 410-313-1787 PWS ID No.:

Test Requested:

- ☐ Quantitative: Colilert-QT ☐ P/A: Colilert  
☐ Heterotrophic Plate Count ☐ SimPlate  
☐ Multiple Tube Fermentation: MTF  
☐ Quantitative: Enterolert  
☐ Other:

County: 13 Plant No.      Sampling Station       
pH: 7.2 Res.Cl: 00 Free 00 Total 00

Remarks:

LABORATORY RECORD (MDH Use Only)

Test Method(s): (check all that apply)

- ☐ SM 9223 Colilert ☐ SM 9223 Colilert-QT ☒ SM 9223 Colilert-18  
☐ SM 9221B (MTF) ☐ SM 9221B, F (MTF) ☐ SM 9223 Colisure  
☐ SM 9215B (HPC) ☐ Enterolert ASTM D6503-99 ☐ SimPlate  
☐ Other:

Temperature Control:

4.3 °C

Thiosulfate:

- ☒ Present  
☐ Absent  
☐ Undetermined

P/A Test

100 mL Sample	(+/-)
Total Coliforms	
<i>E. coli</i>	
Enterococci	

Quantitative Test

Dilution: ☐ 1:10 ☐ 1:100 ☐ 1:1000

100 mL Sample	# Positive wells	MPN/100 mL
Total Coliforms	<u>7-0</u>	<u>8</u>
<i>E. coli</i>	<u>0-0</u>	<u>&lt;1</u>
Enterococci		

Heterotrophic Plate Count

Incubated 24, 48, 72hr @ 35°C

Plate A:	
Plate B:	
Average:	

CFU/mL  
MPN/mL

OCT 31 '18 PM 2:12

Received

OCT 31 '18 PM 3:40

Placed in Incubator

NOV 1 '18 AM 9:48

Results Read/Reported

Presumptive MTF Test

mL of Sample	10 mL
Gas/24h	
Gas/48h	

Confirmed MTF Test

mL of Sample	10 mL
Total Coliforms	
<i>E. coli</i>	

MTF Results

No. of Positive (+)	MPN/100 mL	Recorded Value

Specialized Testing Results:

Analyst: L. Payer 11-1-18

Reviewed by/Date: K. Jones 11/1/18

Remarks:

☐ Fax ☐ Email ☐ Phone

Laboratory:

☒ Central Lab (443) 681-3960 ☐ ESRL (410) 219-9005 ☐ WMRL (301) 759-5115

This report shall not be reproduced except in full without the written approval of the laboratory. Results only valid for sample received.



C 1		5655		WELL COMPLETION REPORT		THIS REPORT MUST BE COMPLETED WITHIN 45 DAYS AFTER WELL IS COMPLETED.	
1 2 3 6 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)				FILL IN THIS FORM COMPLETELY PLEASE TYPE			
ST/CO USE ONLY DATE RECEIVED MM DD YY		DATE WELL COMPLETED MM DD YY		Depth of Well		COUNTY NUMBER	
8 13		15 8-16-18 20		22 225 26		PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-15-0148	
OWNER				TOWN			
WELL SITE ADDRESS				TOWN			
SUBDIVISION				SECTION			
LOT				LOT			
WELL LOG				GROUTING RECORD			
Not required for driven wells				yes no WELL HAS BEEN GROUTED (Circle Appropriate Box) Y N			
STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING				TYPE OF GROUTING MATERIAL (Circle one)			
DESCRIPTION (Use additional sheets if needed)				CEMENT CM BENTONITE CLAY BC			
FEET				NO. OF BAGS NO. OF POUNDS			
FROM TO				GALLONS OF WATER			
check if water bearing				DEPTH OF GROUT SEAL (to nearest foot)			
Drilled from Gray Schist				from 48 TOP 52 ft. to 54 BOTTOM 58 ft.			
127 225				(enter 0 if from surface)			
Casing types insert appropriate code below				CASING RECORD			
MAIN CASING TYPE				STEEL ST CONCRETE CO			
Nominal diameter top (main) casing (nearest inch)				PLASTIC PL OTHER OT			
Total depth of main casing (nearest foot)				60 61 63 64 66 70			
OTHER CASING (if used)				EACH CASING			
diameter inch				depth (feet)			
from to				ST 5 -16 127			
screen type or open hole				SCREEN RECORD			
(insert appropriate code below)				STEEL ST BRASS BR HOLE HO			
BRONZE PL PLASTIC PL OTHER OT				DEPTH (nearest ft.)			
NUMBER OF UNSUCCESSFUL WELLS:				C 2			
WELL HYDROFRACTURED				1 2			
yes Y no N				E 1 8 9 11 15 17 21			
CIRCLE APPROPRIATE LETTER				A 23 24 26 30 32 36			
A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED				S 38 39 41 45 47 51			
E ELECTRIC LOG OBTAINED				R 56 60 64 68			
P TEST WELL CONVERTED TO PRODUCTION WELL				SLOT SIZE 1 2 3			
I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.				DIAMETER OF SCREEN (NEAREST INCH)			
DRILLERS LIC. NO. M S D 009				from to			
DRILLERS SIGNATURE				GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68			
(MUST MATCH SIGNATURE ON APPLICATION)				MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)			
LIC. NO. D				T (E.R.O.S.) W Q			
SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)				70 72 74 75 76			
TELESCOPE CASING				LOG INDICATOR OTHER DATA			

PUMPING TEST

HOURS PUMPED (nearest hour) 3

PUMPING RATE (gal. per min.) 10

METHOD USED TO MEASURE PUMPING RATE 100

WATER LEVEL (distance from land surface)

BEFORE PUMPING 10 ft.

WHEN PUMPING 12 ft.

TYPE OF PUMP USED (for test)

A air P piston T turbine

C centrifugal R rotary O other (describe below)

J jet S submersible

PUMP INSTALLED

DRILLER INSTALLED PUMP YES NO

(CIRCLE) (YES or NO)

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.

TYPE OF PUMP INSTALLED

PLACE (A,C,J,P,R,S,T,O) IN BOX 29

CAPACITY:

GALLONS PER MINUTE (to nearest gallon) 31 35

PUMP HORSE POWER 37 41

PUMP COLUMN LENGTH (nearest ft.) 43 47

CASING HEIGHT (circle appropriate box and enter casing height)

+ above LAND SURFACE

- below 3 (nearest foot)

LATITUDE 39.234771

LONGITUDE 76.943325

(DEFAULT COORD. WGS 84)

Pursuant to §10-624 of the State Govt. Article of the Maryland Code personal info. requested on this form is used in processing this form pursuant to COMAR 26.04.04. Failure to provide the info. may result in this form not being processed. You have the right to inspect, amend, or correct this form. The Maryland Department of the Environment is subject to the Maryland Public Information Act. This form may be made available on the Internet via MDE's website and is subject to inspection or copying, in whole or in part, by the public and other governmental agencies, if not protected by federal or state law.



**FIELD DATA SHEET**  
**HOWARD COUNTY WELL YIELD TEST**

**Well Driller/Tech: Fogles Andrew Houseman MSD224      Owner/Buyer: NV Homes**

**Total time 15 Mins to reach pumping water level 12ft. below M.P.**

[illegible]

Maura J. Rossman, M.D., Health Officer

September 10, 2018

Homeowner  
5045 Lindera Court  
Ellicott City, MD 21042

Dear Homeowner,

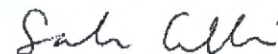
The Health Department received results from the testing for sodium, chloride, and total dissolved solids (TDS) from your well water.

Elevated sodium levels in drinking water may affect individuals on low-salt diets. The action level for sodium is 20 milligrams per liter (mg/L); **sodium from your well measured 4.67 mg/L.**

Chloride and TDS are both considered secondary contaminants, meaning high concentrations may affect taste, color, odor, or corrosive properties of water but present no risk to health. The secondary maximum contaminant level for chloride is 250 mg/L; **chloride from your well measured 15 mg/L.** The secondary maximum contaminant level for TDS is 500 mg/L; **TDS from your well measured 260 mg/L.**

Feel free contact me at the number or email below with any questions regarding the results of water sampling.

Sincerely,



Sarah Collins, L.E.H.S.  
Howard County Health Department  
Well & Septic Program  
[SCollins@howardcountymd.gov](mailto:SCollins@howardcountymd.gov)  
410-313-6287

Cc: Community Hygiene Program  
File



Send Report To: Bert Nixon

Howard County Health Dept  
~~Bureau of Environmental Health~~  
8930 Stanford Blvd  
Columbia, MD 21045

State of Maryland  
DHMH - Laboratories Administration  
Division of Environmental Sciences  
**TRACE METALS LABORATORY**  
1770 Ashland Avenue  
Baltimore, Maryland 21205



**E19000588001**

Received: 08/17/2018

Metals

HO-15-0148

**LABORATORY ANALYSIS REQUEST**

Do not write above this line

Please Print

Sample ID No: HO-15-0148 Site Name: Walnut Creek - Lot 123 County: Howard

Sample Source: 5045 Lindern Ct. Ellicott City Collector: S. Collins  
Street Town or City Name

Date Collected: 8/16/2018 Time Collected: 12:30 a.m. / p.m. Phone #: 410-313-6287

Sample Preserved By: ☐ Field ☐ ESRL ☐ WMRL ☐ Central Lab

Preservative Used: ☒ HNO<sub>3</sub> \_\_\_\_\_ mL pH: < 2

Sample Type: ☒ Drinking Water ☐ Landfill ☒ Source (Raw Water) ☐ Liquid  
Data Category: ☐ Community ☐ Stream ☐ Distribution (Treated) ☐ Solid  
Code ☐ ☐ ☐ Non-Community ☐ Sediment ☐ Other \_\_\_\_\_  
4F ☒ Private

Specify Program: ☒ SDWA ☐ NPDES ☐ CWA ☐ RCRA ☐ Consumer Products ☐ Other \_\_\_\_\_

Type of Sample Preparation: ☐ Total Metals ☐ Total Metals TCLP ☐ Dissolved Metals  
(field preparation required)

Remarks: Well deepened - sample collected during yield test.

✓	Element	Lab Use	✓	Element	Lab Use	✓	Element	Lab Use
	Antimony (Sb)			Aluminum (Al)			Uranium (U)	
	Arsenic (As)			Calcium (Ca)			Vanadium (V)	
	Barium (Ba)			Cobalt (Co)			Zinc (Zn)	
	Beryllium (Be)			Copper (Cu)				
	Cadmium (Cd)			Iron (Fe)				
	Chromium (Cr)			Lead (Pb)				
	Mercury (Hg)			Magnesium (Mg)				
	Nickel (Ni)			Manganese (Mn)				
	Selenium (Se)			Molybdenum (Mo)				
✓	Sodium (Na)	SHS		Potassium (K)				
	Thallium (Tl)			Silver (Ag)				

RECEIVED

SEP 06 2018

HOWARD COUNTY HEALTH DEPT.  
FOOD PROTECTION PROGRAM

Lab Supervisor: \_\_\_\_\_

Date Reported: \_\_\_\_/\_\_\_\_/\_\_\_\_

•Phone: (443) 681 - 4596

•Fax: (443) 681 - 4507



State of Maryland  
Department of Health  
Laboratories Administration  
Division of Environmental Sciences  
**TRACE METALS LABORATORY**  
1770 Ashland Avenue, Baltimore, Maryland 21205  
Robert Myers, Ph.D., Director



## Certificate of Analysis

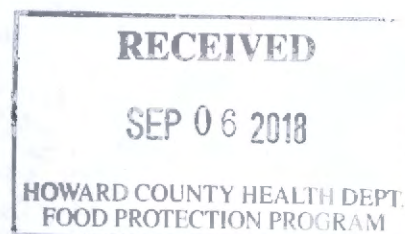
HOWARD CO ENVIRONMENTAL HLTH  
8930 STANFORD BLVD  
COLUMBIA, MD 21045

Lab Project No: E19000588 Date Coll.: 08/16/2018 Date Received: 08/17/2018 Submitted By: Collins

Field ID: HO-15-0148  
Lab No.: E19000588001

<u>Method</u>	<u>Element</u>	<u>Result</u>	<u>Units</u>	<u>Date Analyzed</u>
EPA 200.7	Sodium	4.67	ppm	08/27/2018

Comments:



Approved by: Timothy Choi

Approval date: 08/28/2018

\*\*The following methods are included in our A2LA Scope of Accreditation: EPA 200.7, EPA 200.8, EPA 245.1. Samples are tested as received.

This document contains confidential health information that is privileged, confidential and exempt from disclosure under law. If you have received this information in error, please call (410) 767-6944 and arrange for return or destruction.



Send Report To: Bert Nixon

Howard County Health Dept  
Bureau of Environmental Health  
8930 Stanford Blvd  
Columbia, MD 21045

State of Maryland  
DHMH - Laboratories Administration

Division of Environmental Sciences  
**TRACE METALS LABORATORY**  
1770 Ashland Avenue  
Baltimore, Maryland 21205



**E19000588001**

Received: 08/17/2018

Metals

HO-15-0148

## LABORATORY ANALYSIS REQUEST

Do not write above this line

Please Print

Sample ID No: HO-15-0148 Site Name: Walnut Creek - Lot 123 County: Howard

Sample Source: 5045 Linden St. Ellicott City Collector: S. Collins  
Street Town or City Name

Date Collected: 8/16/2018 Time Collected: 12:30 a.m. / (p.m.) Phone #: 410-313-6287

Sample Preserved By: ☐ Field ☐ ESRL ☐ WMRL ☐ Central Lab

Preservative Used: ☒ HNO<sub>3</sub> mL pH: 2.2

Sample Type: ☒ Drinking Water ☐ Landfill ☒ Source (Raw Water) ☐ Liquid  
Data Category: ☐ Community ☐ Stream ☐ Distribution (Treated) ☐ Solid  
Code ☐ ☐ Non-Community ☐ Sediment ☐ Other \_\_\_\_\_  
4F ☒ Private

Specify Program: ☒ SDWA ☐ NPDES ☐ CWA ☐ RCRA ☐ Consumer Products ☐ Other \_\_\_\_\_

Type of Sample Preparation: ☐ Total Metals ☐ Total Metals TCLP ☐ Dissolved Metals  
(field preparation required)

Remarks: Well deepened - sample collected during yield test.

✓	Element	Lab Use	✓	Element	Lab Use	✓	Element	Lab Use
	Antimony (Sb)			Aluminum (Al)			Uranium (U)	
	Arsenic (As)			Calcium (Ca)			Vanadium (V)	
	Barium (Ba)			Cobalt (Co)			Zinc (Zn)	
	Beryllium (Be)			Copper (Cu)				
	Cadmium (Cd)			Iron (Fe)				
	Chromium (Cr)			Lead (Pb)				
	Mercury (Hg)			Magnesium (Mg)				
	Nickel (Ni)			Manganese (Mn)				
	Selenium (Se)			Molybdenum (Mo)				
✓	Sodium (Na)	<u>SHS</u>		Potassium (K)				
	Thallium (Tl)			Silver (Ag)				

Lab Supervisor: \_\_\_\_\_

Date Reported: \_\_\_\_/\_\_\_\_/\_\_\_\_

•Phone: (443) 681 - 4596

•Fax: (443) 681 - 4507





State of Maryland  
Department of Health  
Laboratories Administration  
Division of Environmental Sciences  
**TRACE METALS LABORATORY**  
1770 Ashland Avenue, Baltimore, Maryland 21205  
Robert Myers, Ph.D., Director



## Certificate of Analysis

HOWARD CO ENVIRONMENTAL HLTH  
8930 STANFORD BLVD  
COLUMBIA, MD 21045

Lab Project No: E19000588 Date Coll.: 08/16/2018 Date Received: 08/17/2018 Submitted By: Collins

Field ID: HO-15-0148  
Lab No.: E19000588001

<u>Method</u>	<u>Element</u>	<u>Result</u>	<u>Units</u>	<u>Date Analyzed</u>
EPA 200.7	Sodium	4.67	ppm	08/27/2018

### Comments:

Approved by:

*Yingtao Choi*

Approval date: 08/28/2018

\*\*The following methods are included in our A2LA Scope of Accreditation: EPA 200.7, EPA 200.8, EPA 245.1. Samples are tested as received.

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Send Report To: Bert Nixon

Howard County Health Dept  
Bureau of Environmental Health  
8930 Stanford Blvd  
Columbia, MD 21045

State of Maryland  
MDH-Laboratories Administration  
Division of Environmental Sciences  
**INORGANICS ANALYTICAL LABORATORY**  
1770 Ashland Avenue  
Baltimore, Maryland 21205  
**WATER ANALYSIS**

HO-15-0148

Do not write above this line.

S  
A  
M  
P  
L  
E  
  
I  
D

Bottle Number	<u>H0-15-0148</u>	Name	<u>Walnut Creek- Lot 123</u>	County	<u>Howard</u>	County Code	<table border="1"><tr><td>1</td><td>3</td></tr></table>	1	3
1	3								
Location	<u>5045 Lindera Ct.</u>		<u>Ellicott City</u>			Data Category Code	<table border="1"><tr><td>4</td><td>F</td></tr></table>	4	F
4	F								
Collected: Date	<u>8/16/18</u>	Time	<u>12:30 pm</u>	Collector & Phone	<u>S. Collins 410-313-6287</u>	Submitter Code	<table border="1"><tr><td> </td><td> </td></tr></table>		

**CHECK (one per box)**☒ ☐ ☐ ☐☐ ☐ ☒ ☐☐ ☐ ☐☒

5

FIELD

Plant No.	<div></div> <div></div> <div></div> <div></div>	Sampling Station	<div></div> <div></div> <div></div> <div></div>	Preservation: Iced	<input checked="" type="checkbox"/>	Acid	<input type="checkbox"/>	Type of Acid	<div></div> <div></div> <div></div> <div></div> <div></div>
pH	<div></div> <div></div> <div></div>	Chlorine: Free	<div></div> <div></div>	Total	<div></div> <div></div>	Specific Conductance	<div></div> <div></div> <div></div> <div></div> <div></div>		

Notes to Lab/Remarks: Well deepened - sample collected during yield test.

[illegible]

\* Results reported in Units, all others in milligrams per liter (ppm)

### Number of Tests Requested

Section Chief

**SAMPLE TESTED AS RECEIVED**

Date Reported

MDH-90-A 07/17

SUBMITTER'S COPY



### Partial List of Submitter Codes

Code	Description	Code	Description
1-30	County Codes	53	Chesapeake Bay & Special Projects
41	Individual Septics & Wells Program	59	Standards & Certification Program
42	Public Drinking Water	63	Division of Food Control
43	Recreational Sanitation & Migrant Camps, MDH	64	Engineering & Maintenance, MDH
44	STP Inspection Division	65	Division of Community Services
45	Hazardous & Solid Waste Admin. (Landfill Samples)	66	Office of Attorney General
46	Pre-Treatment Enforcement Division	67	Dept. of General Services
48	Licensing and Certification, MDH	77	E.P.A.
52	Water Quality Monitoring Program	91	State Highway Administration
		96	L.U.S.T./U.S.T./CERCLA
		99	Unknown

### Codes for Federally Funded Projects (leave box blank if not federal)

Code	Description	Code	Description
S	Safe Drinking Water Act (SDWA)	N	National Pollution Discharge Elimination System (NPDES)
R	Resource Conservation and Recovery Act (RCRA)	M	Miscellaneous (Other)

### Partial List of Data Category Codes

Code	Description	Code	Description
1F	Sediment Samples	2F	Innovative Disposal
2A	Industrial Effluents/Compliance	5A	Solid Waste/Landfills
2B	Industrial Grab	5B	Kidney Dialysis
2C	Municipal Compliance	5C	Commercial Bottled Waters
2D	Municipal Grab	5D	Misc. Wastewaters
4A	MCL Surveys	5E	Misc. River/Stream
4B	Routine Monitoring & Other Communities	5F	Misc. Drinking Water
4D	Potable - County Community	5G	Swimming Pools
4E	Potable - Non Community	5H	Marine or Estuarine Natural Bathing Areas
4F	Potable - Private Wells		
4G	Real Estate Trans./Charge Samples		

### Partial List of Error Codes

Code	Description	Code	Description
A	Laboratory Accident	J	Wrong sample type
C	Mechanical/Materials failure	RR	No sample received
D	Insufficient Sample	X	Improper preservation
E	Sample past holding time	LL	Mislabeled sample

AUG 24 2018

HOWARD COUNTY HEALTH DEPT.  
FOOD PROTECTION PROGRAM

SAMPLE TESTED AS RECEIVED



State of Maryland  
Department of Health  
Laboratories Administration  
Division of Environmental Sciences  
**INORGANICS ANALYTICAL LABORATORY**  
1770 Ashland Avenue, Baltimore, Maryland 21205  
Robert Myers, Ph.D., Director



## Certificate of Analysis

HOWARD CO ENVIRONMENTAL HLTH  
8930 STANFORD BLVD  
COLUMBIA, MD 21045

Lab Project NoE19000587 Date Coll. 08/16/2018 Date Received 08/17/2018 Submitted By: S. Collins

Field ID: HO-15-0148  
Lab No.: E19000587001

<u>Analyte</u>	<u>Method</u>	<u>Result</u>	<u>Units</u>	<u>Date Analyzed</u>
Chloride	SM 4500-Cl E	15	mg/L	08/20/2018
Total Dissolved Solids	SM 2540C	260	mg/L	08/22/2018

### Comments:

Approved by: Shahla Aneli

Approval date: 08/24/2018

\*The following methods are included in our A2LA Scope of Accreditation: EPA150.1, EPA 353.2, EPA 375.2, SM4500F C, SM 4500-CN G & QCM-CN, QCM-CN. Samples are tested as received.

This document contains confidential health information that is privileged, confidential and exempt from disclosure under law. If you have received this information in error, please call (410) 767-6190 and arrange for return or destruction.



Maura J. Rossman, M.D., Health Officer

August 29, 2018

Mr. and Mrs. Kripa Tiwari  
5045 Lindera Court  
Ellicott City, Maryland 21042

RE: Lot 123 Walnut Creek Phase 4  
5045 Lindera Court  
Ellicott City, Maryland 21042  
Deepened Well  
Well Tag: HO - 15 - 0148

Dear Mr. and Mrs. Tiwari:

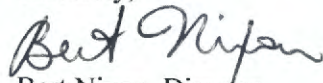
A sample was collected during a yield test on August 16, 2018 and submitted to the Maryland Department of Health Laboratories to assess the possible presence of **Gross Alpha** and **Gross Beta** in the future well water supply. **Gross Alpha** and **Gross Beta** measure the total alpha and beta particle activity in a water supply. These naturally occurring radioactive nuclides have been demonstrated to be present in a certain type of geologic formation known as the Baltimore Gneiss which exists in your area of development within the County.

Results from this screening revealed a **Gross Alpha** of  $3.4 \pm 1.4$  picocuries/liter (pCi/L), while the **Gross Beta** level was  $< 4.0 \pm 0.0$  pCi/L. The **Gross Alpha** result was below its **maximum contaminant level (MCL)** of **15 pCi/L**, while the **Gross Beta** level was below its targeted standard of **50 pCi/L** (roughly equivalent to the **annual dose rate** of **4 millirems/year**).

At the time of testing and with respect to these parameters, the well water supply **meets** EPA regulatory standards. Additional testing **for these parameters** will not be required to secure a Final Certificate of Potability (FCOP). Please **note** that other standard testing parameters (bacteria, nitrate, turbidity and sand) may still be required to help secure an FCOP for the deepened well.

A copy of the test results is enclosed for your information. Please call this office at **410-313-1773** if you have any further questions or to schedule additional testing.

Sincerely,



Bert Nixon, Director  
Bureau of Environmental Health

✓ Enclosure

cc: Property file



SEND REPORT TO: Bert Nixon  
Howard County Health Dept  
Bureau of Environmental Health  
8930 Stanford Blvd  
Columbia, MD 21045

State of Maryland  
DHMH - Laboratories Administration  
Division of Environmental Sciences  
**RADIATION LABORATORY**  
1770 Ashland Avenue  
Baltimore, Maryland 21205

05-578876  
Lab No.

**LABORATORY ANALYSIS REQUEST FORM**

Plant/Site Name: KRIPA TIWARI (SHREYA) Walnut Creek Lot 123 County: Howard

Sample Source: 5045 Lindera Ct Ellicott City, MD 21042 Location: 110-15-0149  
(Well no., lab sink, sample tap, etc.)

Radon-222 Bottle A \_\_\_\_\_ Radon-222 Field Blank \_\_\_\_\_  
Bottle B \_\_\_\_\_ Bottle B \_\_\_\_\_

County 13 Plant No. \_\_\_\_\_

CHECK (one per Box)

Type	Service	Point of Collection	Testing
Drinking Water <input checked="" type="checkbox"/>	Community <input type="checkbox"/>	Source (Raw) <input checked="" type="checkbox"/>	Emergency <input type="checkbox"/>
Landfill <input type="checkbox"/>	Non-Community <input type="checkbox"/>	Distribution (treated) <input type="checkbox"/>	Routine <input checked="" type="checkbox"/>
Stream <input type="checkbox"/>	Private <input checked="" type="checkbox"/>	MCL <input type="checkbox"/>	Recheck <input type="checkbox"/>
Other <input type="checkbox"/>	Other <input type="checkbox"/>		Special <input type="checkbox"/>

Submitters Code: \_\_\_\_\_ Federal Project: S

Collector: S. Collins Telephone No.: 410-313-6297

Date Collected: 8/16/18 Time Collected: \_\_\_\_\_ a.m. 12:30 p.m.

Field pH: \_\_\_\_\_ Field Chlorine: \_\_\_\_\_

Nitric Acid Preserved: Yes ☒ No ☐ Iced: Yes ☒ No ☐

Remarks: Well deepened - sample collected during yield test

<input checked="" type="checkbox"/>	TEST	EPA Code	Lab No.	Method No.	Results (pCi/L)	Date Analyzed	Analyst	Date Reported
<input checked="" type="checkbox"/>	Gross Alpha	4000	0315	EPA900.0	3.4 ± 1.4	8/20/18	IT	8/23/18
<input checked="" type="checkbox"/>	Gross Beta	4100	0315	EPA900.0	<11.0	8/20/18	IT	8/23/18
<input type="checkbox"/>	Radium-226	4020						
<input type="checkbox"/>	Radium-228	4030						
<input type="checkbox"/>	Total Uranium	4006						
<input type="checkbox"/>	Radon-222 (Bottle A)	4004						
<input type="checkbox"/>	Radon-222 (Bottle B)	4004						
<input type="checkbox"/>	Radon Field Blank A	4004						
<input type="checkbox"/>	Radon Field Blank B	4004						
<input type="checkbox"/>	Tritium							
<input type="checkbox"/>								
<input type="checkbox"/>								

Date Received: 08/17/18 Received By: IN 57

Data Release Signature: \_\_\_\_\_ Date: AUG 28 2018

Lab Use Only	Yes	No	N/A
Sample Intact upon arrival?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sample pH <2.0?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Received within holding time?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

HOWARD COUNTY HEALTH DEPT.  
FOOD PROTECTION PROGRAM

•Tel. No.: (443) 681-3766 •Fax No.: (443) 681-4507



SEND REPORT TO: Bert Nixon  
Howard County Health Dept  
Bureau of Environmental Health  
8930 Stanford Blvd  
Columbia, MD 21045

State of Maryland  
DHMH - Laboratories Administration  
Division of Environmental Sciences  
**RADIATION LABORATORY**  
1770 Ashland Avenue  
Baltimore, Maryland 21205

Lab No.

**LABORATORY ANALYSIS REQUEST FORM**

Plant/Site Name: Field Blank County: Howard

Sample Source: dl<sub>2</sub>O Location: HCHD Lab  
(Well no., lab sink, sample tap, etc.)

Radon-222 Bottle A \_\_\_\_\_ Radon-222 Field Blank Bottle A \_\_\_\_\_  
Bottle B \_\_\_\_\_ Bottle B \_\_\_\_\_

County 13 Plant No. \_\_\_\_\_

CHECK (one per Box)

Type
Drinking Water <input checked="" type="checkbox"/>
Landfill <input type="checkbox"/>
Stream <input type="checkbox"/>
Other <input type="checkbox"/>

Service
Community <input type="checkbox"/>
Non-Community <input type="checkbox"/>
Private <input checked="" type="checkbox"/>
Other <input type="checkbox"/>

Point of Collection
Source (Raw) <input checked="" type="checkbox"/>
Distribution (treated) <input type="checkbox"/>
MCL <input type="checkbox"/>

Testing
Emergency <input type="checkbox"/>
Routine <input checked="" type="checkbox"/>
Recheck <input type="checkbox"/>
Special <input type="checkbox"/>

Submitters Code: \_\_\_\_\_ Federal Project: S

Collector: S. Collins Telephone No.: 410-313-6287

Date Collected: 8/16/18 Time Collected: \_\_\_\_\_ a.m. 4 p.m.

Field pH: \_\_\_\_\_ Field Chlorine: \_\_\_\_\_

Nitric Acid Preserved: Yes ☒ No ☐ Iced: Yes ☐ No ☒

Remarks: \_\_\_\_\_

✓	TEST	EPA Code	Lab No.	Method No.	Results (pCi/L)	Date Analyzed	Analyst	Date Reported
<input checked="" type="checkbox"/>	Gross Alpha	4000	0314	EPA 900.0	<2.0	8/20/18	JT	8/23/18
<input checked="" type="checkbox"/>	Gross Beta	4100	0314	EPA 900.0	<4.0	8/20/18	JT	8/23/18
<input type="checkbox"/>	Radium-226	4020						
<input type="checkbox"/>	Radium-228	4030						
<input type="checkbox"/>	Total Uranium	4006						
<input type="checkbox"/>	Radon-222 (Bottle A)	4004						
<input type="checkbox"/>	Radon-222 (Bottle B)	4004						
<input type="checkbox"/>	Radon Field Blank A	4004						
<input type="checkbox"/>	Radon Field Blank B	4004						
<input type="checkbox"/>	Tritium							
<input type="checkbox"/>								
<input type="checkbox"/>								

Date Received: 08/14/18 Received By: JT JT

Data Release Signature: \_\_\_\_\_ Date: AUG 28 2018

Lab Use Only	Yes	No	N/A
Sample Intact upon arrival?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Sample pH <2.0?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Received within holding time?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

**RECEIVED**  
HOWARD COUNTY HEALTH DEPT.  
FOOD PROTECTION PROGRAM

•Tel. No.: (443) 681-3766 •Fax No.: (443) 681-4507



## FILE INQUIRY NOTES

DATE	RESULTS OF REVIEW FOR FILE
6/27/18	<p>I met with Mr. + Mrs. Tiwari at their house. They explained that they have had their well chlorinated 5x, including one superchlorination, and they have persistent E. Coli contamination. There is a stormwater management pond behind their house with lots of geese - droppings present between the well and the pond. Could be a potential source of contamination if well construction is allowing surface water to enter. Upon walking back to the well to get measurements from the well to the house, I noticed that the area immediately surrounding the well had greener grass. Could be due to a leak from the pitless adaptor or break in the water line. (SC)</p>
7/9/18	<p>Met with the homeowners, Mr. + Mrs. Tiwari, and Fogle's on site. Fogle's dug at well to pitless adaptor, 42" below grade. Soil was slightly moist for entire depth, more wet + darker color starting @ 36". Ran well pump by turning on yard sprinklers and saw no water leaking from pitless. Let water run ~10 mins and no leakage. Grout around casing above pitless appears solid. (SC)</p>
8/15/18	<p>On site while Fogle's is installing 5" steel sleeve in well. Drive shoe @ bottom of sleeve, will case to 120' to seal off existing fractures. Put a bag of hole plug @ bottom initially to make seal. Seems that existing casing is bent @ bottom - Fogle's had trouble installing sleeve past this point. Will install a packer @ top of sleeve. (SC)</p>



# FILE INQUIRY NOTES

DATE \_\_\_\_\_

## RESULTS OF REVIEW FOR FILE

8/15/18	Fogless drilling deeper after installing 5" sleeve, using a 5" drill bit.
---------	---

At 175', hit ~10 gpm water @ 135'. Drilling in limestone per

Allen Compton. (50)

8/16/18 Call from Andy @ Fogle's - static water level is above 5" sleeve.

will install additional liner to above static level to ensure

water is not from old fracture. (Sc)

8/16/18 On site for yield test. Static water level was 10'; pumping 10 gpm

and 'measuring pt. @ 12'. Started pumping at 11 am. Collected

Gross  $\alpha$ ,  $\beta$ , Na, Cl + TDS samples @ 12:30 pm. (SC)



SITE INSPECTION SHEET

OWNER: \_\_\_\_\_ PHONE #: N/A  
ADDRESS: 5045 LINDERA COURT CONTRACTOR: FOGLES  
WELL TAG #: HO-15-0148  
SUBDIVISION: WALNUT CREEK LOT: 123 COUNTY #: (XII)  
PROPOSAL: INVESTIGATE ELEVATED BACTERIAL LEVELS  
E. COLI.

LOCATION DIAGRAM

② 10:30

\* FROM TOP  
OF CASING  
DEPTH

WELL CAMERA NOTES (OBS. DIRECTION)

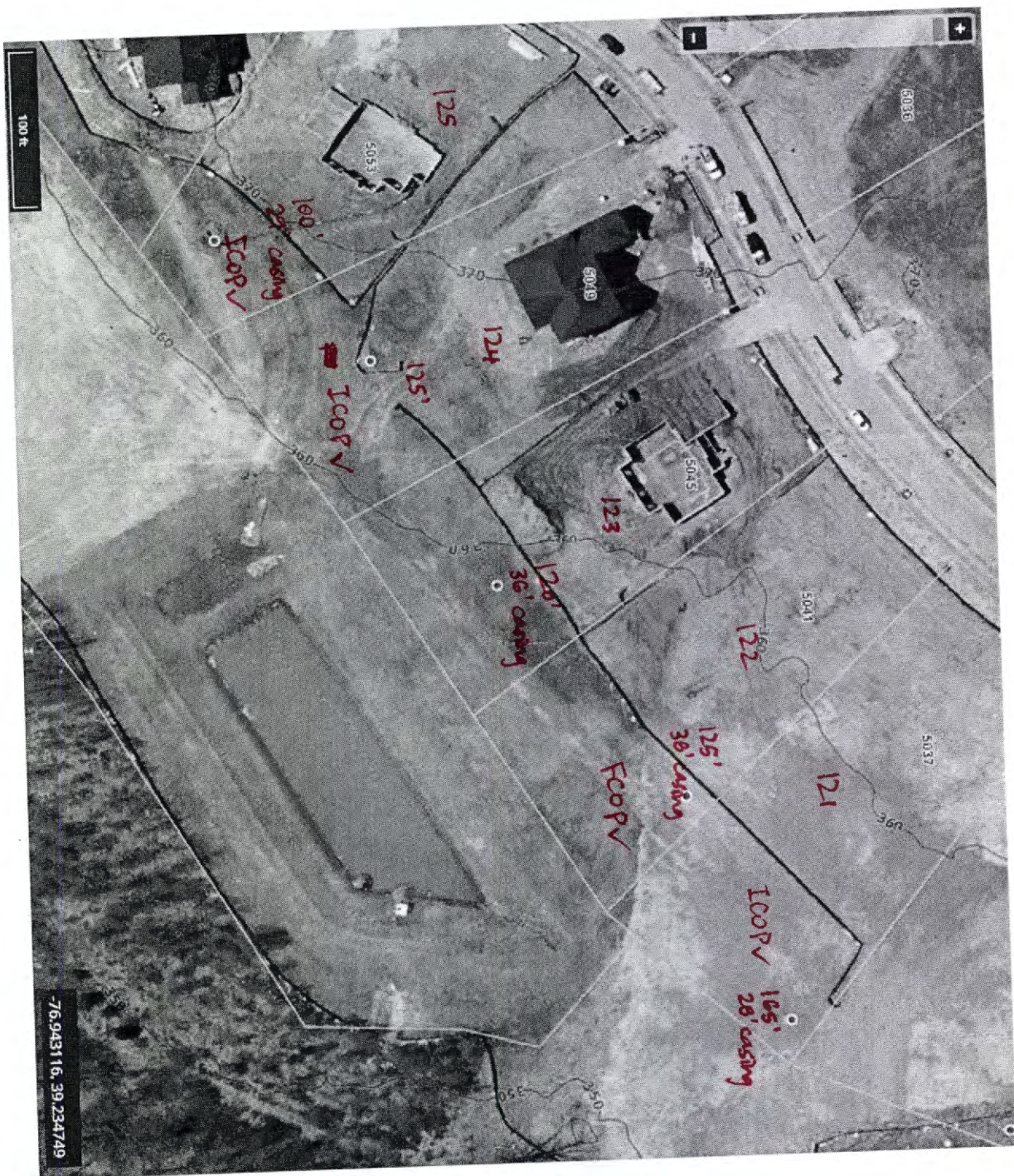
- 3' WELL CASING EXTENSION (↓)
- 78' STATIC WATER LEVEL (↓)
- 37' CAMERA SHIFT (↑)  
CASING?
- 96' FORMATION CHANGE (↓)  
CRYSTALLINE ROCK (↓)
- 112-113' WATER FRACTURE (↓)
- 119' BOTTOM OF WELL (↓)

\* WATER IN COLUMN  
HAS TURBIDITY  
FROM PUMP EXTRACTION (~8:10)

COMMENTS:

④ <del>SWL: 78'</del> HOMEOWNERS REPORT POSSIBLE FAULTY SUPER CHLORINATION PROTOCOL - TABLETS + DATE: <u>07/26/2018</u> <u>270</u>	MDE J. BORIS HCHD J. WILLIAMS J. CABAÑUG FOGLES ANDY HOMEOWNERS INSPECTOR: <u>01997 (te)</u>
---	---







Maura J. Rossman, M.D., Health Officer

June 28, 2018

Kripa & Shreya Tiwari  
5045 Lindera Court  
Ellicott City, MD 20142

Dear Mr. and Mrs. Tiwari,

On a site visit to your property on 6/27/18 to investigate ongoing *E. Coli* contamination of your well water, I noticed that the grass immediately surrounding the well is greener than the rest of the backyard. The greener grass surrounding the well could be due to a leak at the pitless adaptor (the connection of the well and the water line) or in the water line leaving the well. You may want to consider having a contractor dig beside the well to expose the pitless adaptor and the water line.

If you decide to have a contractor dig beside the well, the Health Department can inspect both the pitless adaptor and water line at the well to determine if the well's connection to the water line could be contributing to contamination of the water supply.

If no leaks are found at the pitless adaptor or water line, you may want to consider contacting a well driller to look into the well's construction. A well driller can use a camera to see the casing inside the well, specifically looking for any cracks or entry points for contamination.

The well #HO-15-0148 has not yet received its Final Certificate of Potability per *The Code of Maryland Regulations 26.04.04.30*.

Sincerely,



Sarah Collins, L.E.H.S.  
Howard County Health Department  
Well and Septic Program

Cc: Community Hygiene Program  
File



Howard County Health Department  
Bureau of Environmental Health  
8930 Stanford Blvd.  
Pikesville, Maryland 21045

State of Maryland  
DHMH - Laboratories Administration  
DIVISION OF ENVIRONMENTAL SCIENCES  
1770 Ashland Avenue, Baltimore, MD 21205  
Robert A. Myers, Ph.D. Director

6/22 notified ms Tiwari by phone

MICROBIOLOGICAL ANALYSIS OF DRINKING WATER 1980

Category Code: 4F

Invoice No.: Rctest

Lab No.:

FIELD RECORD

Sample Type:

- ☐ Community  
☐ Transient  
☐ Non-Transient  
☒ Private  
☐ Repeat Sample  
☐ C.O.P.  
☐ Bottled Water  
☐ OTHER:

Source Address: Shreya Tiwari, 5045 Lindern Ct

Sampling Site: Bathroom 2nd floor, right Bottle No.: HC 5045-1

Ice: Yes ☒ No ☐ Treated: Yes ☐ No ☐ County: Howard

Date Collected: 6/21/18 Time Collected: 9:00 ☒ am ☐ pm

Collector Name: B. Shklyar Collector ID No.: 3179 BS

Collector Tel. No.: 410-313-1787 PWS ID No.:

Test Requested:

- ☒ Quantitative: Colilert-QT ☐ P/A: Colilert  
☐ Heterotrophic Plate Count ☐ SimPlate  
☐ Multiple Tube Fermentation: MTF  
☐ Quantitative: Enterolert  
☐ Other:

13

County

Plant No.

Sampling Station

7.2

pH

0.0

Res.Cl:

0.0

Free

0.0

Total

Remarks:

LABORATORY RECORD (DHMH Use Only)

Test Method(s): (check all that apply)

- ☐ SM 9223 Colilert ☐ SM 9223 Colilert-QT ☒ SM 9223 Colilert-18  
☐ SM 9221B (MTF) ☐ SM 9221B, F (MTF) ☐ SM 9223 Colisure  
☐ SM 9215B (HPC) ☐ Enterolert ASTM D6503-99 ☐ SimPlate  
☐ Other:

Temperature Control:

3.3 °C

Thiosulfate:

- ☒ Present  
☐ Absent  
☐ Undetermined

P/A Test

100 mL Sample	(+/-)
Total Coliforms	
E. coli	
Enterococci	

Quantitative Test

Dilution: ☐ 1:10 ☐ 1:100 ☐ 1:1000

100 mL Sample	# Positive wells	MPN/100 mL
Total Coliforms	31-9	62
E. coli	2-1	3
Enterococci		

Heterotrophic Plate Count

Incubated 24, 48, 72hr @ 35°C

Plate A:

Plate B:

Average:

CFU/mL  
MPN/mL

JUN 21 '18 PM 2:07

Received

JUN 21 '18 PM 2:26

Placed in Incubator

JUN 22 '18 AM 8:34

Results Read/Reported

Presumptive MTF Test

mL of Sample	10 mL
Gas/24h	
Gas/48h	

Confirmed MTF Test

mL of Sample	10 mL
Total Coliforms	
E. coli	

MTF Results

No. of Positive (+)	MPN/100 mL	Recorded Value

Specialized Testing Results:

Analyst: K. Jones

Reviewed by/Date: S. Payne 6/22/18

Remarks:

☐ Fax ☐ Email ☐ Phone

Laboratory: ☐ Central Lab (443) 881-3960 ☐ ESRL (410) 219-9005 ☐ WMRL (301) 759-5115

This report shall not be reproduced except in full without the written approval of the laboratory. Results only valid for sample received.

Original-Laboratory



Howard County Health Department  
Bureau of Environmental Health  
8930 Stanford Blvd.  
Columbia, Maryland 21045

DHMH - Laboratories Administration  
DIVISION OF ENVIRONMENTAL SCIENCES  
1770 Ashland Avenue, Baltimore, MD 21205  
Robert A. Myers, Ph.D. Director

MICROBIOLOGICAL ANALYSIS OF DRINKING WATER

Category Code: 4F

Invoice No.: Rctest

Lab No.: 011979

FIELD RECORD

Sample Type:

- ☐ Community  
☐ Transient  
☐ Non-Transient  
☒ Private  
☐ Repeat Sample  
☐ C.O.P.  
☐ Bottled Water  
☐ OTHER:

Source Address: Shreya Tiwari, 5045 Lindera Ct.  
Sampling Site: Bathroom 2nd floor, left Bottle No.: HES045  
Ice: Yes ☒ No ☐ Treated: Yes ☐ No ☐ County: HES045  
Date Collected: 6/21/18 Time Collected: 9:00 ☒ am ☐ pm  
Collector Name: B. Shklyav Collector ID No.: 3179 BS  
Collector Tel. No.: 410-313-1787 PWS ID No.:

Test Requested:

- ☒ Quantitative: Colilert-QT ☐ P/A: Colilert  
☐ Heterotrophic Plate Count ☐ SimPlate  
☐ Multiple Tube Fermentation: MTF  
☐ Quantitative: Enterolert  
☐ Other:

13 County Plant No. Sampling Station  
7.2 pH Res.Cl: 00 Free 00 Total

Remarks:

LABORATORY RECORD (DHMH Use Only)

Test Method(s): (check all that apply)

- ☐ SM 9223 Colilert ☐ SM 9223 Colilert-QT ☒ SM 9223 Colilert-18  
☐ SM 9221B (MTF) ☐ SM 9221B, F (MTF) ☐ SM 9223 Colisure  
☐ SM 9215B (HPC) ☐ Enterolert ASTM D6503-99 ☐ SimPlate  
☐ Other:

Temperature Control:

33 °C

Thiosulfate:

- ☒ Present  
☐ Absent  
☐ Undetermined

P/A Test

100 mL Sample	(+/-)
Total Coliforms	
E. coli	
Enterococci	

Quantitative Test

Dilution: <input type="checkbox"/> 1:10 <input type="checkbox"/> 1:100 <input type="checkbox"/> 1:1000		
100 mL Sample	# Positive wells	MPN/100 mL
Total Coliforms	29-5	50
E. coli	3-1	4
Enterococci		

Heterotrophic Plate Count

Incubated 24, 48, 72hr @ 35°C

Plate A:	
Plate B:	
Average:	CFU/mL MPN/mL

Presumptive MTF Test

mL of Sample	10 mL
Gas/24h	
Gas/48h	

Confirmed MTF Test

mL of Sample	10 mL
Total Coliforms	
E. coli	

MTF Results

No. of Positive (+)	MPN/100 mL	Recorded Value

Specialized Testing Results:

JUN 21 '18 PM 2:07

Received

JUN 21 '18 PM 2:26

Placed in Incubator

JUN 22 '18 AM 8:34

Results Read/Reported

Analyst: K Jones

Reviewed by/Date: L. Payer 6/22/18

Remarks:

☐ Fax ☐ Email ☐ Phone

Laboratory: ☒ Central Lab (443) 681-3960 ☐ ESRL (410) 219-9005 ☐ WMRL (301) 759-5115

This report shall not be reproduced except in full without the written approval of the laboratory. Results only valid for sample received.



Call  
wilder

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
WELL & SEPTIC PROGRAM  
TEL: (410)313-1771 FAX: (410)313-2648

**Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping**

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: Robert L. Feezer Co. Telephone #: 410-781-4655  
Address: 6321 Barnett Avenue  
Sykesville, MD 21784

(Must circle one) Licensed Plumber Licensed Well Driller Licensed Well Pump Installer  
License # and name of individual responsible for the field installation:

Name (Print): Joshua Henricks License# PI0173

**\*A licensed individual must perform the actual installation. Apprentices must be under the supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification. Unlicensed individuals may be reported to the appropriate licensing agency.**

Name of Property Owner: NV Homes Telephone #: 410-379-5956  
Subdivision: Walnut Creek Lot #: 123 Well Tag #: HO - 15 - 0148  
Site Address: 5045 Linder Court  
Ellicott City, MD 21042

**Submersible Pump Data**

Make: Berkeley  
Model #: B7P4MS07221  
Pump Capacity 7 GPM  
Well Yield: 20.0 GPM

**Pitless Adapter**

Make: Boshart  
Model#: P-100-SS  
Depth: 42" (36" min)  
NSF/WSC approved: Yes

**Well Cap and Electric Conduit**

Two piece watertight cap: Yes  
Screened, vented well cap: Yes  
Cap secured to casing: Yes  
Conduit min 18" B.G.: Yes  
Conduit secured to well cap: Yes

Depth of well encountered at time of pump installation: 120 (feet)  
If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4  
Torque arrestors, Cable guards, or other acceptable method used- Must circle one

Safety rope, if used, attached to brass rope adapter or other acceptable method inside of well casing N/A

**Piping to house**

Type: Poly  
PSI: 200 (160 psi min)  
Depth of supply line: 42" (36" min)

**House Connection**

PVC sleeve to undisturbed soil at wall penetration: Yes  
Length of sleeve (5' minimum from foundation): 10'  
Sleeve sealed properly: Yes

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Signature of company representative responsible for installation: Joshua Henricks  
date: April 4, 2017

**For Health Department Use Only - Not to be completed by Installer**

Date Insp. Requested: 05/02/2017 Date Insp. Approved: 05/04/2017 Inspector: [Signature]  
Inspection Data: Pitless adapter watertight & water supply line at least 36" below grade 05/04/2017 2" 05/02/2017 [Signature]  
Two piece cap installed and attached to casing securely ✓ 03/02/2017  
Elec. conduit extends at least 18" below grade/attached to cap properly ✓ 05/02/2017 24" 05/02/2017 [Signature]  
Safety rope not outside of well cap/casing ✓ 05/02/2017  
Correct well tag attached properly and casing 8" above finished grade ✓ 05/04/2017 Recheck & regrade  
Water supply line sleeved adequately at house connection ✓ 05/02/2017 9'  
Adequate grout observed below pitless adapter ✓ 05/02/2017

new Spec:

Charlotte pipe

2" P.A. Traffic System

4020 B 2" PVC Typal

CH 40 NSF @ 200 psi

STM D 2665 PVC

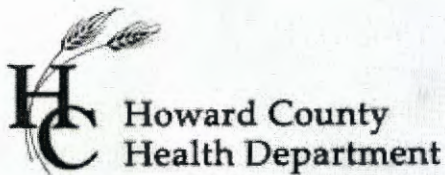
20 PR 250 PSI @ 23°C NSF PWG

Code ASTM D 1785 SCH 40 PVC well casing 1C-0 ASTM F 480

NSF PWG CP-110-P MADE IN USA 12/10/16 05:46 EXT # 12 L CG

with per pump





Bureau of Environmental Health  
8930 Stanford Blvd  
Columbia, MD 21045  
(410) 313-2640 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: www.hchealth.org

NV Homes - Clint  
POU RO in kitchen  
S= chlorination

Maura J. Rossman, M.D., Health Officer

June 22, 2018

Shreya Tiwari  
5045 LINDERA CT  
ELLCOTT CITY, MD 21042

Emailed to: Shreya.dubey@yahoo.com

RE: Water Sample Results  
5045 LINDERA CT

Dear Shreya Tiwari,

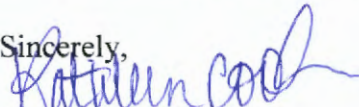
We have received the results from the testing of the water sample(s) taken from the above referenced property on June 21, 2018. A description of the results and the established standards for each test is included below. Standards such as maximum contaminant levels (MCL), secondary maximum contaminant levels (SMCL), and drinking water equivalency levels (DWEL) are established by the EPA and other agencies to provide a reference for determining when action should be taken. These standards help to improve the overall quality of your water or ensure that steps are taken to treat the water to prevent you and your family from getting sick. Typically, no water is completely free of contamination but you should be concerned if the level of contamination for a particular test exceeds the standard.

The results from the **Bacteria** testing found that bacteria was present in the sample taken from the bathroom faucet and at this time is not considered safe for all uses. According to drinking water standards there should be no bacteria present.

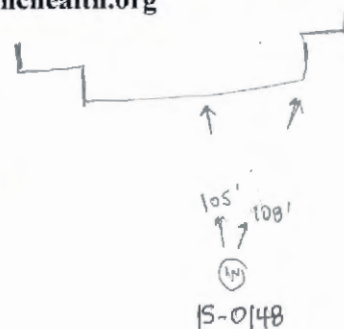
The results from the **Bacteria** testing found that bacteria was present in the sample taken from the bathroom faucet and at this time is not considered safe for all uses. According to drinking water standards there should be no bacteria present.

Please contact the Health Department at (410) 313-1773 between 8:30 a.m. and 4:30 p.m., Monday through Friday if you have any questions regarding these test results.

Sincerely,

  
Kathleen Cook, R.S.  
Community Hygiene Program

Enclosures





## Collins, Sarah

---

**From:** Collins, Sarah  
**Sent:** Tuesday, July 10, 2018 11:00 AM  
**To:** Shreya Tiwari  
**Subject:** Pitless adaptor inspection

Hi Shreya,

I wanted to write to report my observations during an inspection of the pitless adaptor yesterday. On Monday, 7/9 around 10am, I met with you, your husband, and Fogle's at your property. Fogle's observed no wetness of the ground around the well where the grass appeared greener. The well cap and all bolts on the well were tight. Fogle's dug around the well to expose the pitless adaptor and well line leading from the house to the well, approximately 3.5' depth. The soil was moist from the ground surface to as deep as Fogle's dug, possibly due to a high water table in the area. We ran a sprinkler to turn on the well pump and let it run for about 10 minutes; no water was seen leaking from the pitless or line leading to the house where Fogle's exposed it. The grout that was visible around the steel casing appeared solid.

I did not observe any inconsistencies in well construction that could be contributing to the E. coli contamination in the well. One possible next step would be to have a well driller to use a camera look inside the well for a potential source of contamination. This information could be helpful to a driller if a new well is drilled on your property.

Please let me know if you have any questions.

Thanks,  
Sarah

Sarah Collins, L.E.H.S.  
Howard County Health Department  
Bureau of Environmental Health  
8930 Stanford Blvd.  
Columbia, MD 21045  
[SCollins@howardcountymd.gov](mailto:SCollins@howardcountymd.gov)  
410-313-6287

### CONFIDENTIALITY NOTICE

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## Wolf, Kevin

---

**From:** Wolf, Kevin  
**Sent:** Tuesday, April 02, 2019 8:33 AM  
**To:** Kripa Tiwari  
**Cc:** Shreya Tiwari  
**Subject:** RE: 5045 Linder Ct Test Results

Kripa,  
Were you ever able to get the agreement signed and recorded with Land Records?

---

**From:** Wolf, Kevin  
**Sent:** Monday, December 31, 2018 9:34 AM  
**To:** Kripa Tiwari <kripa\_tiwari@yahoo.com>  
**Cc:** Cook, Kathleen <kcook@howardcountymd.gov>; Shreya Tiwari <shreya\_dubey@yahoo.com>  
**Subject:** Re: 5045 Linder Ct Test Results

Kripa,  
Ok thanks for the update. You can coordinate the quarterly sampling with Kathleen. Let me know when the agreement is signed it will need to be brought back to me for review and a signature from us before you can record the document.

Kevin

----- Original message -----

**From:** Kripa Tiwari <kripa\_tiwari@yahoo.com>  
**Date:** 12/30/18 9:03 PM (GMT-05:00)  
**To:** "Wolf, Kevin" <KWolf@howardcountymd.gov>  
**Cc:** "Cook, Kathleen" <kcook@howardcountymd.gov>, Shreya Tiwari <shreya\_dubey@yahoo.com>  
**Subject:** Re: 5045 Linder Ct Test Results

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Kevin  
UV system has been installed 2-3 weeks back and first water test for bacteria was done last week and it came good. I was waiting for the test results.  
I will work on the document shared by you earlier tomorrow.  
We will need to schedule quarterly test for next few quarter to make sure that system is working.

Should I forward you water test results?

Thanks,  
Kripa

On Dec 27, 2018, at 8:51 AM, Wolf, Kevin <KWolf@howardcountymd.gov> wrote:

Kripa,  
It has been awhile and have not heard back with you and wanted to check in to see what you decided. Are you going with the UV system? Did you get the agreement I sent you?



Kevin

---

**From:** Wolf, Kevin  
**Sent:** Tuesday, October 30, 2018 9:48 AM  
**To:** 'Kripa Tiwari'; Cagle, Clint  
**Cc:** Cook, Kathleen; Shreya Tiwari  
**Subject:** RE: 5045 Linder Ct Test Results

Kripa,

Reviewing the last submitted water test, it shows a bacteria of 2.0 taken from the kitchen sink. Due to the nature of "swivel" faucets (which are known to collect bacteria), we would like to come out and resample and 2 different locations (preferably bathrooms) for bacteria, e. coli. Can you please coordinate efforts with Kathleen (she is copied on this email) to set up a date and time. Thank you

Kevin

---

**From:** Kripa Tiwari [[mailto:kripa\\_tiwari@yahoo.com](mailto:kripa_tiwari@yahoo.com)]  
**Sent:** Monday, October 29, 2018 7:21 AM  
**To:** Cagle, Clint  
**Cc:** Wolf, Kevin; Theresa Miller; Carrie Condon; Cook, Kathleen; Shreya Tiwari  
**Subject:** Re: 5045 Linder Ct Test Results

Carrie

Can we have test results from last sample ?

Thanks,  
Kripa

On Oct 22, 2018, at 11:07 AM, Cagle, Clint <[ccagle@nvrinc.com](mailto:ccagle@nvrinc.com)> wrote:

Got it. Thanks Kevin.

**Clint Cagle** | NVHomes | 301-237-5776  
-----

Message classified as *NVR - Business Use Only* on Monday, October 22, 2018 11:07:34 AM

---

**From:** Wolf, Kevin <[KWolf@howardcountymd.gov](mailto:KWolf@howardcountymd.gov)>  
**Sent:** Monday, October 22, 2018 10:50 AM  
**To:** Cagle, Clint <[ccagle@nvrinc.com](mailto:ccagle@nvrinc.com)>; Theresa Miller <[Theresa@foglesinc.com](mailto:Theresa@foglesinc.com)>; Kripa Tiwari <[kripa\\_tiwari@yahoo.com](mailto:kripa_tiwari@yahoo.com)>  
**Cc:** Carrie Condon <[Carrie@foglesinc.com](mailto:Carrie@foglesinc.com)>; Cook, Kathleen <[kcook@howardcountymd.gov](mailto:kcook@howardcountymd.gov)>; Shreya Tiwari <[shreya\\_dubey@yahoo.com](mailto:shreya_dubey@yahoo.com)>  
**Subject:** [Ext] RE: 5045 Linder Ct Test Results

The pressure tank is fine. I do not really believe this should be location specific if the disinfection process was done correctly.

---

**From:** Cagle, Clint [<mailto:ccagle@nvrinc.com>]  
**Sent:** Friday, October 19, 2018 3:52 PM



**To:** Theresa Miller; Kripa Tiwari; Wolf, Kevin  
**Cc:** Carrie Condon; Cook, Kathleen; Shreya Tiwari  
**Subject:** RE: 5045 Linder Ct Test Results

Hi Kevin,

Would you suggest the test is taken at the pressure tank this time? Or suggest somewhere else?

Thanks,

**Clint Cagle** | NVHomes | 301-237-5776  
-----

Message classified as *NVR - Business Use Only* on Friday, October 19, 2018 3:51:58 PM

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**From:** Theresa Miller <[Theresa@foglesinc.com](mailto:Theresa@foglesinc.com)>  
**Sent:** Friday, October 19, 2018 11:18 AM  
**To:** Kripa Tiwari <[kripa\\_tiwari@yahoo.com](mailto:kripa_tiwari@yahoo.com)>  
**Cc:** Cagle, Clint <[ccagle@nvrinc.com](mailto:ccagle@nvrinc.com)>; Carrie Condon <[Carrie@foglesinc.com](mailto:Carrie@foglesinc.com)>; Wolf, Kevin <[KWolf@howardcountymd.gov](mailto:KWolf@howardcountymd.gov)>; Cook, Kathleen <[kcook@howardcountymd.gov](mailto:kcook@howardcountymd.gov)>; Shreya Tiwari <[shreya\\_dubey@yahoo.com](mailto:shreya_dubey@yahoo.com)>  
**Subject:** [Ext] RE: 5045 Linder Ct Test Results

Ok great we will see you then. Have a great weekend!

Theresa

---

**From:** Kripa Tiwari [[mailto:kripa\\_tiwari@yahoo.com](mailto:kripa_tiwari@yahoo.com)]  
**Sent:** Thursday, October 18, 2018 5:12 PM  
**To:** Theresa Miller <[Theresa@foglesinc.com](mailto:Theresa@foglesinc.com)>  
**Cc:** Cagle, Clint <[ccagle@nvrinc.com](mailto:ccagle@nvrinc.com)>; Carrie Condon <[Carrie@foglesinc.com](mailto:Carrie@foglesinc.com)>; Wolf, Kevin <[KWolf@howardcountymd.gov](mailto:KWolf@howardcountymd.gov)>; Cook, Kathleen <[kcook@howardcountymd.gov](mailto:kcook@howardcountymd.gov)>; Shreya Tiwari <[shreya\\_dubey@yahoo.com](mailto:shreya_dubey@yahoo.com)>  
**Subject:** Re: 5045 Linder Ct Test Results

12:30-1:00 window is fine.

Thanks,  
Kripa

On Oct 18, 2018, at 3:22 PM, Theresa Miller <[Theresa@foglesinc.com](mailto:Theresa@foglesinc.com)> wrote:

Tuesday is fine. I give her a half hour window. Would you like me to send her between 12:00-12:30 or 12:30-1:00?

---

**From:** Kripa Tiwari [[mailto:kripa\\_tiwari@yahoo.com](mailto:kripa_tiwari@yahoo.com)]  
**Sent:** Thursday, October 18, 2018 3:08 PM  
**To:** Theresa Miller <[Theresa@foglesinc.com](mailto:Theresa@foglesinc.com)>  
**Cc:** Cagle, Clint <[ccagle@nvrinc.com](mailto:ccagle@nvrinc.com)>; Carrie Condon



<Carrie@foglesinc.com>; Wolf, Kevin <KWolf@howardcountymd.gov>;  
Cook, Kathleen <kcook@howardcountymd.gov>; Shreya Tiwari  
<shreya\_dubey@yahoo.com>

**Subject:** Re: 5045 Linder Ct Test Results

Can you please do 12:30pm on Tuesday 23rd ?

Thanks,  
Kripa

On Oct 18, 2018, at 2:59 PM, Theresa Miller <Theresa@foglesinc.com>  
wrote:

Unfortunately we do not have anyone that can come  
out tomorrow. I can set something up for next week. I  
can do any day and appointments run  
from 11:30 to 3:00. Let me know what day & time  
would work best.

Thanks  
Theresa  
443-609-4195

---

**From:** Cagle, Clint [<mailto:ccagle@nvrinc.com>]  
**Sent:** Thursday, October 18, 2018 1:47 PM  
**To:** Kripa Tiwari <[kripa\\_tiwari@yahoo.com](mailto:kripa_tiwari@yahoo.com)>; Carrie  
Condon <Carrie@foglesinc.com>  
**Cc:** Wolf, Kevin <KWolf@howardcountymd.gov>; Cook,  
Kathleen <kcook@howardcountymd.gov>; Theresa  
Miller <Theresa@foglesinc.com>; Shreya Tiwari  
<shreya\_dubey@yahoo.com>  
**Subject:** RE: Re: 5045 Linder Ct Test Results

Hello Carrie,  
Is this set up for tomorrow?

Thanks,

**Clint Cagle** | NVHomes | 301-237-5776  
-----

Message classified as *NVR - Business Use Only* on  
Thursday, October 18, 2018 1:46:31 PM

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**From:** Kripa Tiwari <[kripa\\_tiwari@yahoo.com](mailto:kripa_tiwari@yahoo.com)>  
**Sent:** Friday, October 12, 2018 5:15 PM  
**To:** Carrie Condon <Carrie@foglesinc.com>  
**Cc:** Cagle, Clint <[ccagle@nvrinc.com](mailto:ccagle@nvrinc.com)>; Wolf, Kevin  
<KWolf@howardcountymd.gov>; Cook, Kathleen



<kcook@howardcountymd.gov>; Theresa Miller  
<Theresa@foglesinc.com>; Shreya Tiwari  
<shreya\_dubey@yahoo.com>  
**Subject:** [Ext] Re: 5045 Linder Ct Test Results

Let's try 8am Friday Oct 19 for retest.  
Also please confirm the correct place to take water samples.  
The person coming to take samples asks us from where to take sample but Kevin suggested to take untreated water for testing. So far samples have been take either from bathrooms or Kitchen.

Thanks,  
Kripa

On Oct 12, 2018, at 11:09 AM, Carrie Condon  
<Carrie@foglesinc.com> wrote:

The well was super chlorinated yesterday. Everything went good. Let us know when the chlorine is out and we will be out to get a bacteria retest!

Carrie Condon  
Fogle's Well Pump & Water Treatment,  
LLC  
24 HR EMERGENCY SERVICE  
410-795-5670  
"LIKE" us on Facebook!!

---

**From:** Cagle, Clint <ccagle@nvrinc.com>  
**Sent:** Friday, October 12, 2018 11:02 AM  
**To:** Carrie Condon  
<Carrie@foglesinc.com>; Kripa Tiwari  
<kripa\_tiwari@yahoo.com>  
**Cc:** Wolf, Kevin  
<KWolf@howardcountymd.gov>; Cook, Kathleen  
<kcook@howardcountymd.gov>; Theresa Miller  
<Theresa@foglesinc.com>; Shreya Tiwari <shreya\_dubey@yahoo.com>  
**Subject:** RE: 5045 Linder Ct Test Results

Good Morning,  
Checking in to see if all went well yesterday?

Thanks,



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Message classified as *NVR - Business*  
Use Only on Friday, October 12, 2018  
11:02:24 AM

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**From:** Carrie Condon  
<[Carrie@foglesinc.com](mailto:Carrie@foglesinc.com)>  
**Sent:** Tuesday, October 9, 2018 9:45 AM  
**To:** Kripa Tiwari  
<[kripa\\_tiwari@yahoo.com](mailto:kripa_tiwari@yahoo.com)>  
**Cc:** Cagle, Clint <[ccagle@nvrinc.com](mailto:ccagle@nvrinc.com)>;  
Wolf, Kevin  
<[KWolf@howardcountymd.gov](mailto:KWolf@howardcountymd.gov)>; Cook,  
Kathleen  
<[kcook@howardcountymd.gov](mailto:kcook@howardcountymd.gov)>;  
Theresa Miller  
<[Theresa@foglesinc.com](mailto:Theresa@foglesinc.com)>; Shreya  
Tiwari <[shreya\\_dubey@yahoo.com](mailto:shreya_dubey@yahoo.com)>  
**Subject:** [Ext] RE: 5045 Linder Ct Test  
Results

Ok great. We will see you then!

Carrie Condon  
Fogle's Well Pump & Water Treatment,  
LLC  
24 HR EMERGENCY SERVICE  
410-795-5670  
"LIKE" us on Facebook!!

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**From:** Kripa Tiwari  
<[kripa\\_tiwari@yahoo.com](mailto:kripa_tiwari@yahoo.com)>  
**Sent:** Monday, October 08, 2018 6:35 PM  
**To:** Carrie Condon  
<[Carrie@foglesinc.com](mailto:Carrie@foglesinc.com)>  
**Cc:** Cagle, Clint <[ccagle@nvrinc.com](mailto:ccagle@nvrinc.com)>;  
Wolf, Kevin  
<[KWolf@howardcountymd.gov](mailto:KWolf@howardcountymd.gov)>; Cook,  
Kathleen  
<[kcook@howardcountymd.gov](mailto:kcook@howardcountymd.gov)>;  
Theresa Miller  
<[Theresa@foglesinc.com](mailto:Theresa@foglesinc.com)>; Shreya  
Tiwari <[shreya\\_dubey@yahoo.com](mailto:shreya_dubey@yahoo.com)>  
**Subject:** Re: 5045 Linder Ct Test  
Results



Yes, Thursday 8-9am is fine.

Thanks,  
Kripa

On Oct 8, 2018, at 10:00 AM, Carrie Condon <[Carrie@foglesinc.com](mailto:Carrie@foglesinc.com)> wrote:

Would this Thursday  
the 11<sup>th</sup> between 8a-9a  
work for you for a super  
chlorination?

Carrie Condon  
Fogle's Well Pump &  
Water Treatment, LLC  
24 HR EMERGENCY  
SERVICE  
410-795-5670  
"LIKE" us on Facebook!!

---

**From:** Kripa Tiwari  
<[kripa\\_tiwari@yahoo.com](mailto:kripa_tiwari@yahoo.com)>  
**Sent:** Saturday, October  
06, 2018 8:55 AM  
**To:** Cagle, Clint  
<[ccagle@nvrinc.com](mailto:ccagle@nvrinc.com)>  
**Cc:** Carrie Condon  
<[Carrie@foglesinc.com](mailto:Carrie@foglesinc.com)>; Wolf, Kevin  
<[KWolf@howardcountymd.gov](mailto:KWolf@howardcountymd.gov)>; Cook,  
Kathleen  
<[kcook@howardcountymd.gov](mailto:kcook@howardcountymd.gov)>; Theresa  
Miller  
<[Theresa@foglesinc.com](mailto:Theresa@foglesinc.com)>; Shreya Tiwari  
<[shreya\\_dubey@yahoo.com](mailto:shreya_dubey@yahoo.com)>  
**Subject:** Re: 5045  
Lindera Ct Test Results

Is super chlorination  
required? If yes then  
when can this be  
scheduled? We are  
open for next week.

Thanks,