

Building Permit Application

Howard County Maryland

Department of Inspections, Licenses and Permits

3430 Court House Drive

Permits: 410-313-2455

www.howardcountymd.gov

| Date Received: | |
|----------------|--|
| | |

Permit No.:

| Building Address: 3133 Loru | ENZO LN | Property Owner's Name: CRAIG REYNO | 105 |
|--|---|--|--------------------------|
| City: WOODBINE State: | MN 7in Code: 21797 | Address: 3133 LORENZO LANE | |
| | | City: WOODBINE State: MD Zip | Code: 21797 |
| Suite/Apt. #SDP/ | WP/BA #: | Phone: 410,441,1413 Fax: | 2 22 ± |
| Subdivision: | | Email: Craigreynolds @ Verizo | miner |
| Lot:Tax Map: | Parcel: | Applicant's Name & Mailing Address, (If other than s Applicant's Name: | tated herein) |
| Existing Use: Deck | | Address: | |
| | C | City: State: Zi | |
| Proposed Use: Deck with | Spa | Phone: Fax: | |
| Estimated Construction Cost: \$ 2.0 | 000 | Email: | |
| Description of Work: Place N | | Contractor Company: Northern Alliance | e Electric |
| | [2] 가는 가는 얼굴에는 원경을 있었다면 있는 점점 모이 보이라고 말했다면 열심하는 것은 사람이 모든 것이다. | Contact Person: James Dowd | |
| existing deck and | : () 이 이 아니라 가게 되는데 이 없는데 이 없는데 얼마 아니는데 아니라 | Address: 17250 Old Frederick Rd | |
| Supply per code, a | us built. | | |
| | | City: M+, Airy State: MD Zip Code License No.: 13478 | |
| | | Phone: 301.706.5574 Fax: | |
| | | Email: | |
| Occupant/Tenant Name: | | | |
| Was tenant space previously occupied? | □Yes □No | Engineer/Architect Company: | |
| Contact Name: | | Responsible Design Prof.: | |
| | | | |
| Address: | [발발][[[[[]]] [[[]] [[[]] [[] [[]] [[] [[| Address: | |
| City:S | tate:Zip Code: | City:State:Zip Code: | |
| Phone: | Fax: | Phone: Fax: | |
| | | | |
| Email: | | Email: | |
| Commercial Building Characteristics | Residential Building Characteristics | Utilities | |
| Height: | SF Dwelling SF Townhouse | Electric: Yes No | |
| No. of stories: | Depth Width | Gas: Yes No | |
| Gross area, sq. ft./floor: | 1 st floor: | Water Supply | |
| | 2 nd floor: | Public | |
| Area of construction (sq. ft.): | Basement: | ☑ Private | |
| | ☐ Finished Basement | Sewage Disposal | |
| Use group: | ☐ Unfinished Basement ☐ Crawl Space | □ Public | |
| Construction type: | ☐ Slab on Grade | | |
| ☐ Reinforced Concrete | No. of Bedrooms: | ☑ Private | |
| ☐ Structural Steel | Multi-family Dwelling | Heating System | |
| ☐ Masonry | No. of efficiency units: | ☐ Electric ☐ Oil | |
| ☐ Wood Frame | No. of 1 BR units: | ☐ Natural Gas ☐ Propane Gas | |
| ☐ State Certified Modular | No. of 2 BR units: | ☐ Other: | |
| No. of 3 BR units: | | Sprinkler System: | |
| | Other Structure: | ☐ Yes ☐ No | |
| > Roadside Tree Project Permit | Dimensions: | | |
| Yes No | Footings: | Grading Permit Number: | |
| Roadside Tree Project Permit # | State Certified Modular | | |
| | ☐ Manufactured Home | Building Shell Permit Number: | |
| And the state of t | | | |
| WITH ALAREGULATIONS OF HOWARD COUNTY WH | IICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL DEFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY PI TIZON. NET | MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THE PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING CRAIG MEYOR PERMITTED AND POSTING FIRST NAME STATES AND POSTING FOR THE PURPOSE OF THE | ICALLY DESCRIBED IN THIS |
| Elliuli Mauress 1 | В | ate | |
| Title/Company | | | |
| | Checks Payable to: DIRECTOR OF F | FINANCE OF HOWARD COUNTY | |
| | **PLEASE WRITE NE | | |
| | -FOR OFFICE | : USE UNLY- | |

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|----------------------|-------|-----------------------|
| State Highways | | |
| Building Officials | | |
| SZA (Zoning) | | |
| PSZA (Engineering) | | |
| Health | 5/2/1 | 4 H. Osush |

☐ CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION | | |
|------------------------------|-------|-----|
| Front: | | |
| Rear: | | |
| Side: | | |
| Side St.: | | |
| All minimum setbacks met? | ☐ Yes | □No |
| Is Entrance Permit Required? | ☐ Yes | □No |
| Historic District? | ☐ Yes | □No |
| Lot Coverage for New Town Z | one: | |
| SDP/Red-line approval date: | | |

| Filing Fee | \$ 55 |
|----------------------|-------|
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub- Total Paid | \$ |
| Balance Due | \$ |
| Check | # |

Distribution of Copies: White: Building Officials

Green: PSZA,Zoning

Yellow: PSZA,Engineering

Pink: Health

Gold: SHA



