



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 15332 GALAXY DRIVE
City: WOODBINE State: MD Zip Code: _____
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: FAIRLANEFARM
Section: _____ Area: _____ Lot: 8
Tax Map: 8 Parcel: 8 Grid: _____
Zoning: _____ Map Coordinates: _____ Lot Size: _____
Existing Use: RESIDENTIAL
Proposed Use: _____
Estimated Construction Cost: \$ _____
Description of Work: LANDING & STAIRS
Occupant/Tenant Name: _____
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: AMRON ENGEL
Address: 15332 GALAXY DRIVE
City: WOODBINE State: MD Zip Code: 21797
Phone: 443-454-1786 Fax: _____
Email: amron.engel@landcare.com
Applicant's Name & Mailing Address, (If other than stated herein)
Applicant's Name: JOHUA HELD
Address: 9903 GREENBRIAR LANE
City: WALKERSVILLE State: MD Zip Code: 21793
Phone: 301-693-4932 Fax: _____
Email: JOHUAHELD@HOTMAIL.COM
Contractor Company: J & G BUILDING CON. INC.
Contact Person: JOHUA HELD
Address: 9903 GREENBRIAR LANE
City: WALKERSVILLE State: MD Zip Code: 21793
License No.: 91554
Phone: 301-693-4432 Fax: _____
Email: JOHUAHELD@HOTMAIL.COM
Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height:	☐ SF Dwelling ☐ SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 st floor:
	2 nd floor:
Area of construction (sq. ft.):	Basement:
	☐ Finished Basement
Use group:	☐ Unfinished Basement
	☐ Crawl Space
Construction type:	☐ Slab on Grade
☐ Reinforced Concrete	No. of Bedrooms:
☐ Structural Steel	Multi-family Dwelling
☐ Masonry	No. of efficiency units:
☐ Wood Frame	No. of 1 BR units:
☐ State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
➤ Roadside Tree Project Permit	Footings:
☐ Yes ☐ No	Roof:
Roadside Tree Project Permit #	☐ State Certified Modular
	☐ Manufactured Home

Utilities	
Electric: ☐ Yes ☐ No	
Gas: ☐ Yes ☐ No	
Water Supply	
☐ Public	
☐ Private	
Sewage Disposal	
☐ Public	
☐ Private	
Heating System	
☐ Electric ☐ Oil	
☐ Natural Gas ☐ Propane Gas	
☐ Other:	
Sprinkler System:	
☐ Yes ☐ No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Joshua Held
Email Address: JOHUAHELD@HOTMAIL.COM
Title/Company: OWNER

Print Name: JOHUA RBY HELD
Date: 5-15-10

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>5-15-10 Bussard</u>

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? ☐ Yes ☐ No
Is Entrance Permit Required? ☐ Yes ☐ No
Historic District? ☐ Yes ☐ No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

APPROVED
WALK-THRU BUILDING PER

4'x6' LANDING W-5 STAIRS

BP#
APP. SAN DB
DESC. OF WORK: Deck at Landing
Approved as shown
DATE: 5-15-16

376 S.F.	376 S.F.	202 S.F.	298 S.F.
1197 S.F.		GAR	
155 S.F.			

HOUSE DOWNSPOUT DRAINAGE AREAS

SCALE: 1" = 30'

STORMWATER MANAGEMENT NOTE:

STORMWATER MANAGEMENT FOR LOT 8 IS BEING PROVIDED BY A COMBINATION OF NON-ROOFTOP DISCONNECTION (N-2), FOR THE DRIVEWAY AREA, ROOFTOP DISCONNECTION FOR THE REAR HALF OF THE PROPOSED HOUSE. THE FRONT HALF OF THE PROPOSED HOUSE DRAINS TO BMP NO. 1, A SURFACE SAND FILTER (F-1) (LOCATED ON PARCEL 'E', BEHIND LOT 7).

SEPTIC LOCATION
62' SEPARATION
FROM PROPOSED STRUCTURE

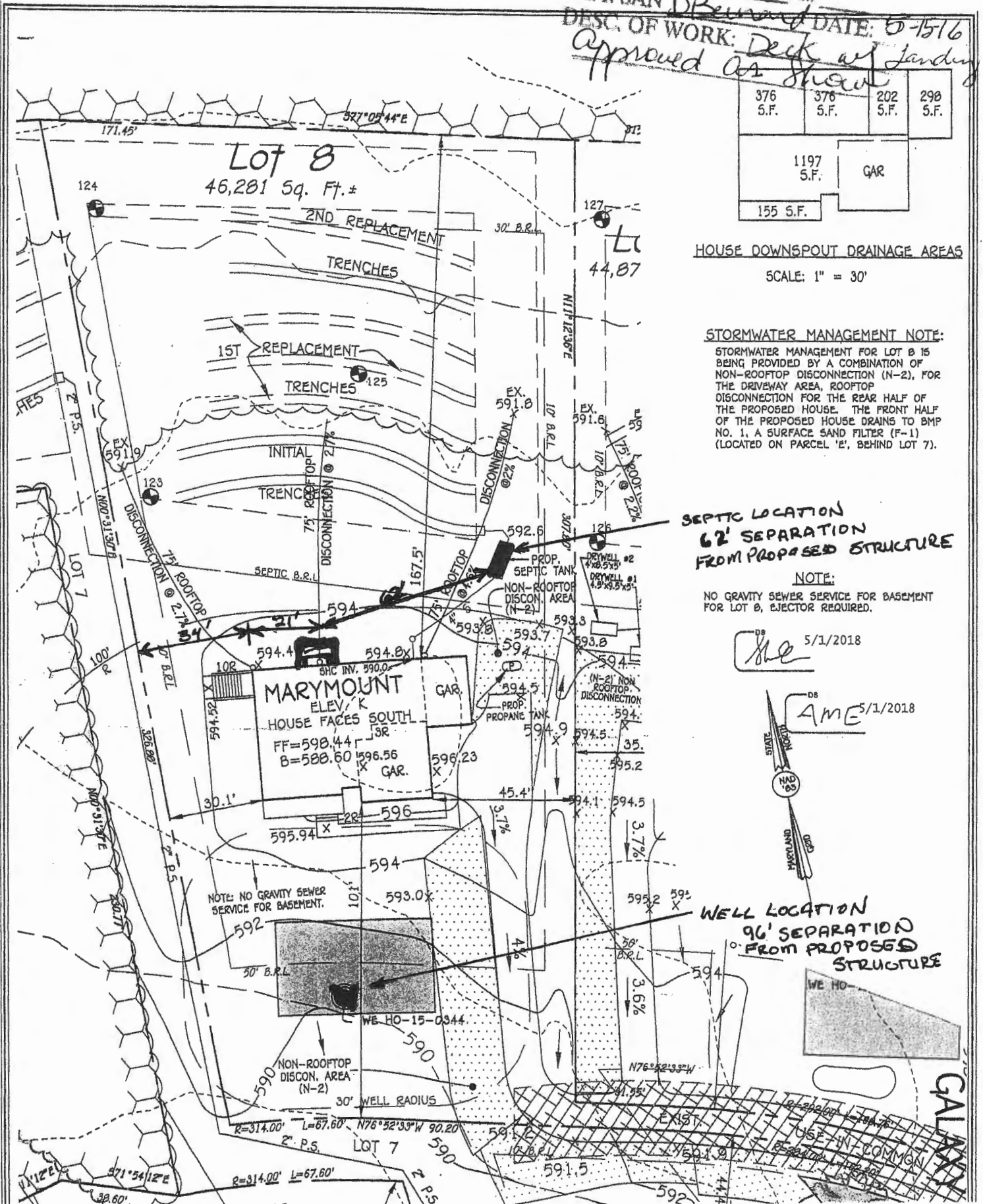
NOTE:

NO GRAVITY SEWER SERVICE FOR BASEMENT FOR LOT 8, EJECTOR REQUIRED.

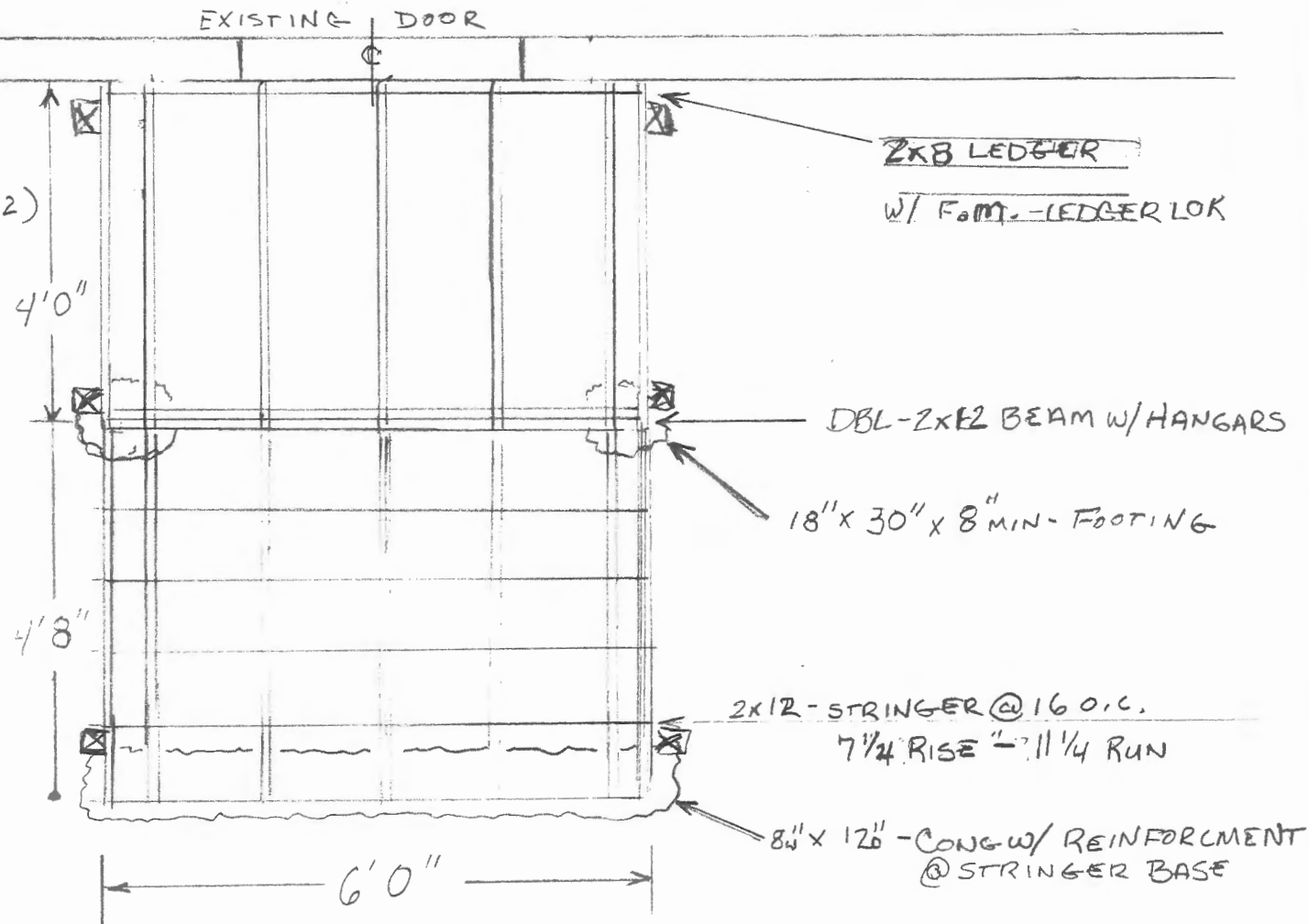
5/1/2018

AME 5/1/2018

WELL LOCATION
96' SEPARATION
FROM PROPOSED
STRUCTURE



HARDWARE SCHEDULE
 LUS 2BZ @ JOISTS (X10)
 ABU 44Z @ POST BEAM CONN (X2)
 LZ @ CORNER CONN (X6)
 FASTENMASTER LEDGER LOCK
 @ LEDGER X 16" TAB
 LSCZ - (X5) - STRINGERS
 1/2" x 8 - HEX - 2 PER POST -
 DTTZ - DECK TIE (X4)
 DPTZ - GUARDRAIL POST TIE
 (X12 - 2 PER)



(FUTURE PAVER PATIO)

FRAMING PLAN

ENGEL PROJ

15332 GALAXY DR

WOODBINE MD

JEG LIC# 91554

1/2" = 1'

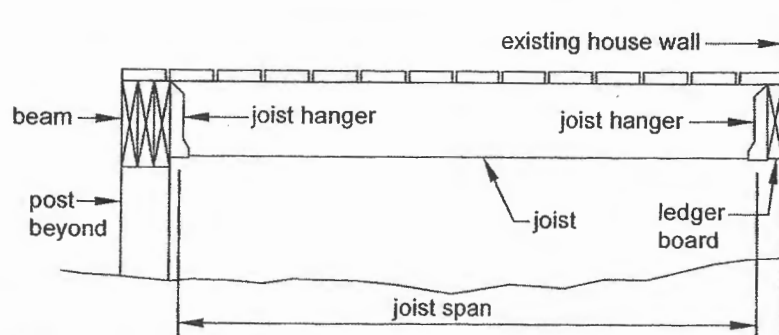
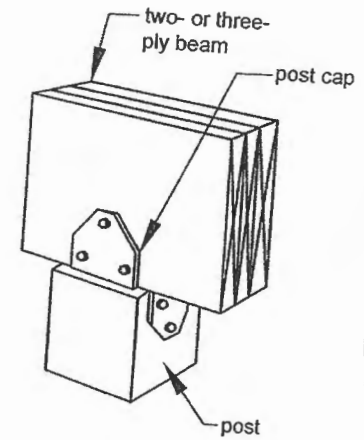
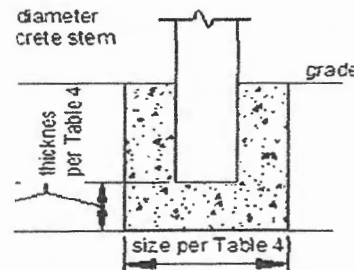
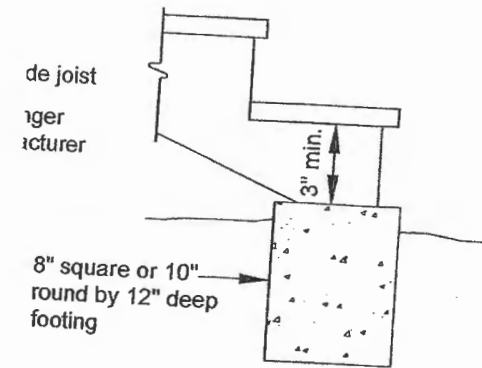


FIGURE 3: JOISTS WITH FLUSH BEAM – DECK ATTACHED AT HOUSE

Beam Span less than or equal to:	Joist Span less than or equal to:	Size of Square	Size of Round	Minimum Thickness
8'	10'	16"	18"	8"
	14'	16"	18"	8"
	18'	16"	18"	8"
12'	10'	16"	18"	8"
	14'	16"	18"	8"
	18'	20"	22"	10"
17'	10'	20"	22"	10"
	14'	20"	22"	10"



POST CAP



LOWER BEARING AT FOOTING

ENGEL PRO

15332 GALAXY DR

WOODBINE MD

EXISTING WIND,
TO REMAIN

EX. VINYL SIDING

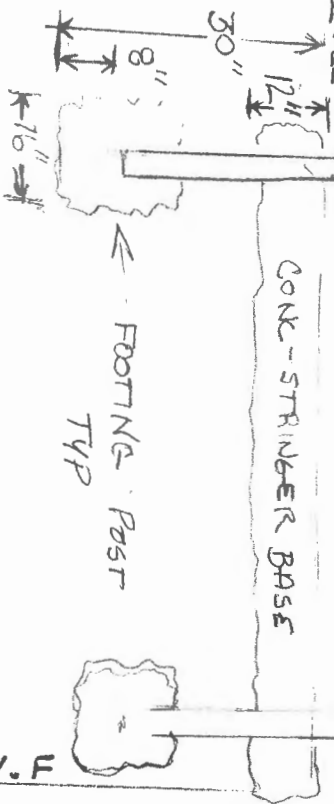
EX. FIXTURE

EX. OUTLET

REMANUFACTURED
TREX RAIL
TREX DECK BDS
PVC-RISERS
& TRIM

STAIR 7 1/4" RISE - 11 1/4" RUN

GROUND LEVEL



EXISTING SIDING LINE
CUT SIDING & FLASH @ LEDGER

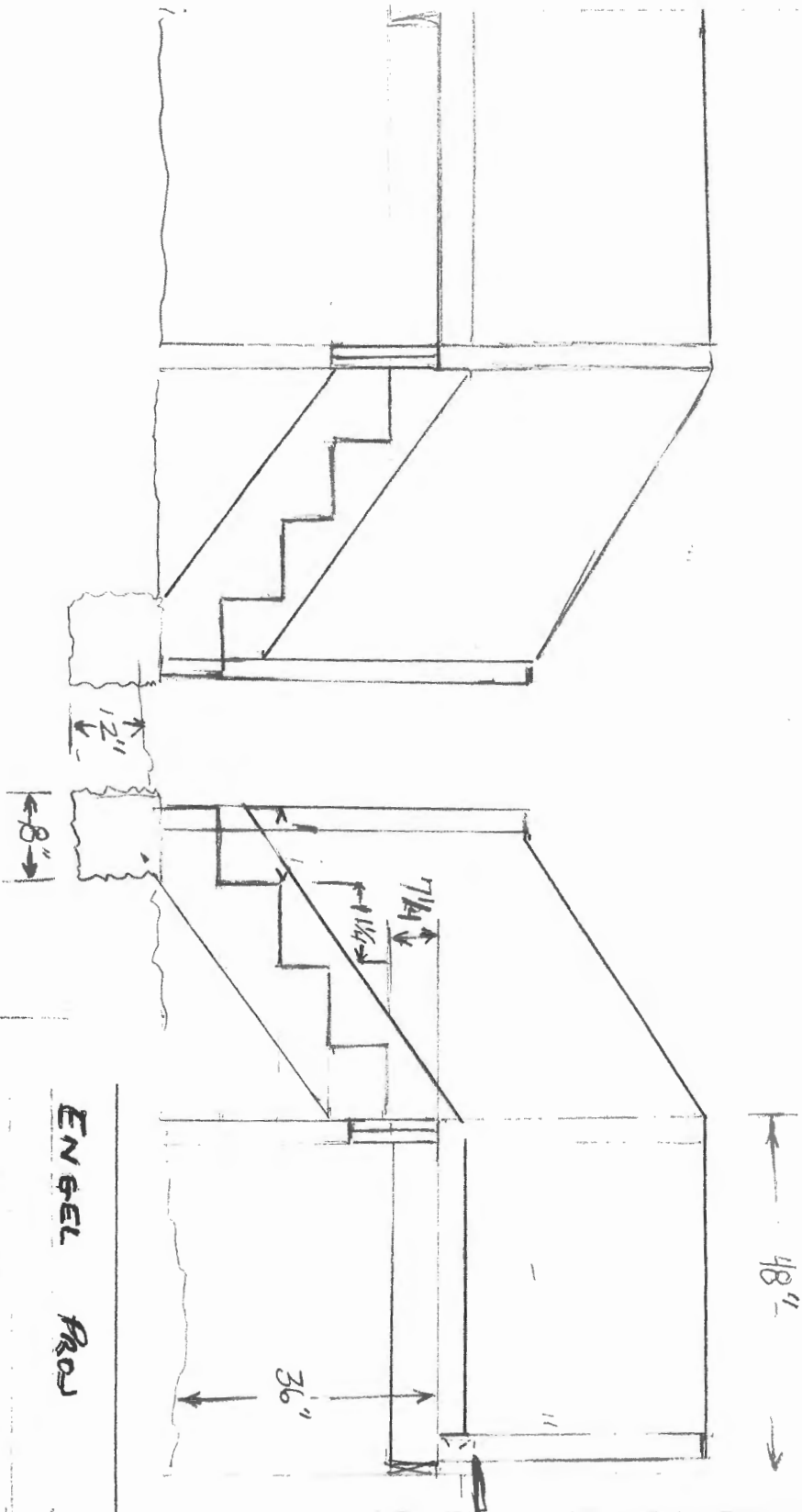
ENGEL PRO

15332 GALAXY DR

WOODBINE MD

ELEV. F

TREX-5/4 X 6-DECKING
36"-TREX-PRE-MANUFACTURED RAIL



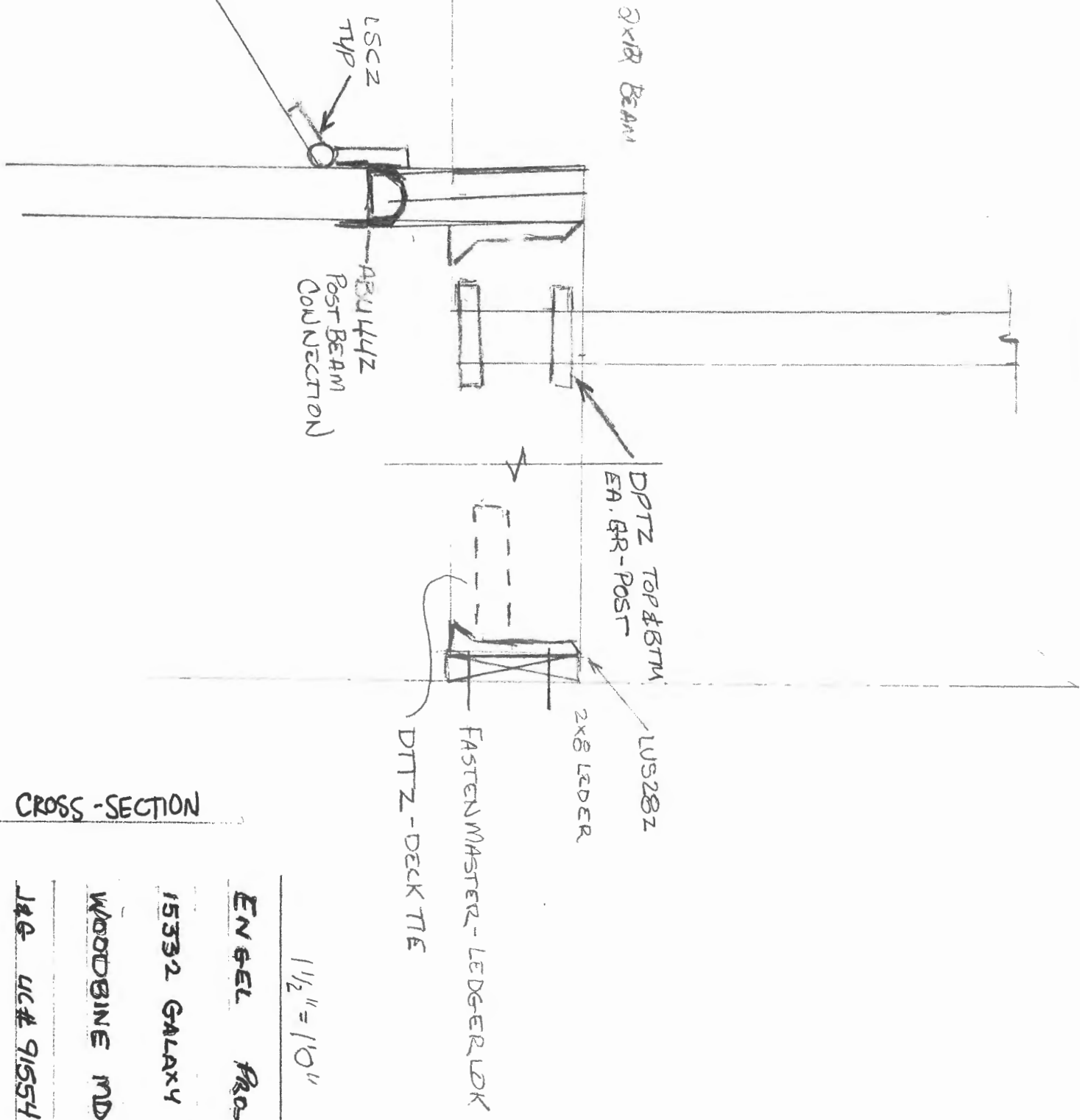
ELEV REL

ENGEL PRO

15332 GALAXY DR

WOODBINE IND

JAG LIC# 91554



CROSS-SECTION

ENGL PROJ

15332 GALAXY DR

WOODBINE MD

JAG UC# 91554

