



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 3666 Jennings Chapel Rd
City: Woodbine State: MD Zip Code: 21797
Suite/Apt. #: _____ SDP/WP/BA #: _____
Subdivision: _____
Lot: 2 Tax Map: 20 Parcel: 57

Existing Use: _____
Proposed Use: Wedding Reception
Estimated Construction Cost: \$ 5,000.00
Description of Work: 2 Tents = 40x80, pole
20x20, frame
installed 9/26/19
event 9/28/19
breakdown 9/30/19

Occupant/Tenant Name: _____
Was tenant space previously occupied? ☐ Yes ☐ No
Contact Name: _____
Address: N/A
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Property Owner's Name: Florence Maxine Walker
Address: 3666 Jennings Chapel Rd
City: Woodbine State: MD Zip Code: 21797
Phone: 410-353-1234 Fax: _____
Email: fmwalker412@gmail.com

Applicant's Name & Mailing Address, (If other than stated herein)

Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: Party Plus
Contact Person: Lauri Dixon
Address: 6759 Baymeadow Drive
City: Glen Burnie State: MD Zip Code: 21060
License No.: _____
Phone: 410-768-1933 Fax: 1000
Email: lauridixon@tenting.com

Engineer/Architect Company: _____
Responsible Design Prof.: N/A
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: _____	Depth _____ Width _____
Gross area, sq. ft./floor: <u>N/A</u>	1st floor: _____
	2nd floor: <u>N/A</u>
Area of construction (sq. ft.): _____	Basement: _____
	<input type="checkbox"/> Finished Basement
Use group: _____	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type: _____	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms: _____
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units: _____
<input type="checkbox"/> Wood Frame	No. of 1 BR units: _____
<input type="checkbox"/> State Certified Modular	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
➤ Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply
<input type="checkbox"/> Public
<input type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public <u>N/A</u>
<input type="checkbox"/> Private
Heating System
<input type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other: _____
Sprinkler System:
<input type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number: _____
Building Shell Permit Number: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Florence Maxine Walker
Applicant's Signature
fmwalker412@gmail.com
Email Address
Owner, Warwood Farm
Title/Company

Florence Maxine Walker
Print Name
Aug 22, 2019
Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health		<u>8-22-19 D. Beunard</u>

Is Sediment Control approval required for issuance? ☐ Yes ☐ No
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front: _____
Rear: _____
Side: _____
Side St.: _____
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone: _____
SDP/Red-line approval date: _____

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

fmwalker412@gmail.com

From: Dawn Bialaszek <DawnBialaszek@tenting.com>
Sent: Thursday, August 22, 2019 9:59 AM
To: fmwalker412@gmail.com
Subject: Gloria Derby
Attachments: 20x20 flame cert.png; 40x80 flamer cert.png; 40x80 flamer cert2.png

Good morning Maxine,

Attached please find the flame certificates for Gloria Derby's event.

The license (FEIN #) is 52-1882460.

They will be staking the tents into the ground.

Dawn

Dawn Bialaszek
Admin. Assistant
410.768.1933 x1001

partyplus
TENTS • EVENTS

Certificate of Flame Resistance

REGISTERED
APPLICATION
NUMBER

F121.4



ISSUED BY
ANCHOR INDUSTRIES INC.
EVANSVILLE, INDIANA 47711

MANUFACTURERS OF THE FINISHED
TENT PRODUCTS DESCRIBED HEREIN

Date of Manufacture

INV#963075 1/1/90

This is to certify that the materials described have been flame-retardant treated (or are inherently nonflammable) and were supplied to:

NAME: Taylor Rental Corp/Baltimore, MD

CITY New Britain

STATE

CT

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshall Code, equal to or exceeds NFPA 701, CPAI 84 GOVERNMENT CERTIFIED LAB #3056

Method of application: LAMINATED

U.L.-214

MIL-C-43006D, NYC-374-65-SM

Type, color and weight of canvas/vinyl: 15 oz. BOYLES BIG TOP VINYL LAMINATE white

Description of item certified: (1) 20 x 20 2 pc. Fiesta Top

**Flame Retardant Process Used Will Not Be Removed By
Washing And Is Effective For The Life Of The Fabric**

JOHN BOYLE & CO.

Name of Applicator of Flame Resistant Finish

STATESVILLE, NC

Signed:

LOUIS E. BROWN
TENT DEPARTMENT - ANCHOR INDUSTRIES INC.

LOUIS E. BROWN

MARYLAND STATE GRID (PLAT NO. 9056-9061)

LOT 1
HARWOOD FARMS
PLAT NO. 9056
ROBERT AND FLORENCE WALKER
TAM MAP 57, GRID 10, PARCEL 57
L. 3478, F. 260
1.34.89AC. ±

DELETED
POSSIBLE EVENT
LOCATION
AREA 1
30,639 SF
*NO TENTS TO
BE UTILIZED
IN THIS AREA

PROP.
20'X60'
FIRE TRUCK
PULLOVER

LOT 2
10.518 AC

POSSIBLE EVENT
LOCATION
AREA 2
28,882 SF

APPROXIMATE EX
SEPTIC DISPOSAL A

STORAGE OF ANY ASSEMBLY
USE EQUIPMENT INCLUDING
GOLF CART TO ACCOMMODATE
HANDICAP ACCESSIBILITY

PROP.
TEMP.
EVENT
PARKING

BRIDAL ROOM
(FORMER CORN CRIB)
(560* SF)
*BALANCE OF
BUILDING FOR
FARM USE

APPROXIMATE NEW WELL
LOCATION FOR BARN/HORSE
WATERERS HO-15-01-81

5 SPACES
(BRIDAL ROOM)

POSSIBLE EVENT
LOCATION
AREA 3
26,493 SF

UPPER LEVEL
EVENT AREA
3,285 SF

REPLACEMENT POSSIBLE
EVENT LOCATION
(AREA 1)

APPROVED

WALK-THRU BUILDING PERMIT

BP#

A#

APP. SAN

DATE: 8-22-19

DESC. OF WORK:

Imp. sent

Approved As Shown

11-1-19