

Building Permit Application

Howard County Maryland

Department of Inspections, Licenses and Permits

3430 Court House Drive

Permits: 410-313-2455

www.howardcountymd.gov

Date	Received:	
Date	Received:	 _

	www.howard	countymd.gov Permit No.	•
Building Address: 13571 To	er Extabre hall Rel	Property Owner's Name: Daniel	2.1.1000
	e: Mb Zip Code: 21029	Address: 13557 Tradelphic	MILL 12d
		City: clarkoulle State: M	D Zip Code: 21029
Suite/Apt. #SE	DP/WP/BA #:	Phone: 410-537-1904	Fax:
Census Tract:	Subdivision:	Email:	
Section:Ar	ea:Lot:(Applicant's Name & Mailing Address, (If	other than stated herein)
Tax Map: 34 Parcel	: 173 Grid: 2	Applicant's Name: Michelle, Cla	incu
	ates: Lot Size: 1.38 (A)	Address: Po Box 310 City: Pera HAII State: 1	11 71 71 71175
Zoningiviap coordin	atestot size. [138]	Phone: 443-610-75-14 Fax:	Zip Code: C128
Existing Use: 5F7		Email: MICHELLE @ Applied A	and approved com
Proposed Use: S40 w/ Decic		Contractor Company: Absolute 6	ands - no : Turk
Estimated Construction Cost: \$ 18		Contact Person: Marthew Sabin	ı
,		Address: 1227 Crystal Ridge	
Description of Work: Const 10		City: marrialsville State: My	Zip Code: 2110Y
11×22 upon DECK in steps	to grade un lear of	License No.: 106852 (MH10	
ex sfi)		Phone: 469 - 0655 Fax:	
Occupant/Tenant Name:		Email:	
Was tenant space previously occupied	i? □Yes □No	Engineer/Architect Company	
Contact Name:		Engineer/Architect Company:	
		Responsible Design Prof.:	
Address: Oww		Address: Contractor	
City:	State: Zip Code:	City:State:	_ Zip Code:
Phone:	_Fax:	Phone:Fax:	
Email:		Email:	
Commented States Charles Charles	T a / a		
Commercial Building Characteristics Height:	Residential Building Characteristics SF Dwelling SF Townhouse	Utilities Electric: □ Yes □ No	
No. of stories:	Depth Width		
Gross area, sq. ft./floor:	1 st floor:	Gas: Yes No Water Supply	
	2 nd floor:		
Area of construction (sq. ft.):	Basement:	□ Public	
	☐ Finished Basement	☑Private	
Use group:	☐ Unfinished Basement	Sewage Disposal	
	☐ Crawl Space	□ Public	
Construction type:	☐ Slab on Grade	☐ Private	
Reinforced Concrete	No. of Bedrooms:	Heating System	
Structural Steel	Multi-family Dwelling	□ Electric □ Oil	
☐ Masonry	No. of efficiency units:	□ Natural Gas □ Propane Gas	
☐ Wood Frame	No. of 1 BR units:		
☐ State Certified Modular	No. of 2 BR units:	☐ Other:	
	No. of 3 BR units: Other Structure:	Sprinkler System:	
	Dimensions:	☐ Yes ☑ No	
> Roadside Tree Project Permit			
➤ Roadside Tree Project Permit □Yes □No	Footings: Roof:	Grading Permit Number:	
	State Certified Modular		
Roadside Tree Project Permit #	☐ Manufactured Home	Building Shell Permit Number:	
	L Manufactured Home	Bunuing Shen Permit Number.	
WITH ALL REGULATIONS OF HOWARD COUNTY VITHIS APPLICATION: (5) THAT HE/SHE GRANTS COU	VHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE W JINTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROP PT	MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS OF ILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMINAL CASCALLANTING THE WORK PERMINAL CAS	OPERTY NOT SPECIFICALLY DESCRIBED IN
Title/Company	Charles Develope - DIDECTOR AS -	TAIANCE OF LIOWARD COUNTY	

pie to: DIRECTUR OF FINANCE OF HOWA **PLEASE WRITE NEATLY & LEGIBLY** -FOR OFFICE USE ONLY-

- 1
5 AD Servaro

9	
Is Sediment Control approval	required for issuance? ☐ Yes ☐ No
CONTINGENCY CONSTRUC	TION START

DPZ SETBACK INFORMATION		
Front:		
Rear:		
Side:		
Side St.:		
All minimum setbacks met?	☐ Yes	□No
Is Entrance Permit Required?	☐ Yes	□No
Historic District?	☐ Yes	□No
Lot Coverage for New Town Z	one:	
SDP/Red-line approval date:		

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

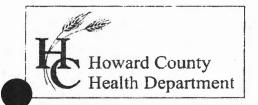
White: Building Officials

Green: PSZA,Zoning

Yellow: PSZA, Engineering

Pink: Health

Gold: SHA



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045 Main: 410-313-2640 | Fax: 410-313-2648 TDD 410-313-2323 | Toll Free 1-866-313-6300 www.hchealth.org

Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT	DATE: 3/6/18 ONSITE SEWAGE DISPOSAL SYSTEM	P 562914		
APPROVAL	DATE: 88 ST DOTR PERMIT: CONSTRUCTION	· A		
PROPERTY A		76.		
SUBDIVISION	:LOT: TAX ID	•		
CONTRACTO	R: Classic Flubring EMAIL:			
CONTRACTOR		PHONE:		
PROPERTY O	WNER: Tony and Novella Weigand EMAIL: ょり	A		
OWNER ADDR	ESS: 1207 Hoskins Terrace Apt 211 PHO	NE: 301 -748-5401		
SEPTIC TANK S	IZE (GALLONS): 1350 / TANK MANUFACTURER: BABYLO			
PUMP MODEL				
DISTRIBUTIO	N SYSTEM: GRAVITY PRESSURE DOSED BEDROOMS: 4	APPLICATION RATE: 1.2		
	LINEAR FEET REQUIRED: 106 INLET	DEPTH: 4		
TRENCHES:	TRENCH WIDTH: 3 MAXIMUM BOTTOM	DEPTH: 6		
	MINIMUM SPACE	DEDTIL. A		
	BETWEEN TRENCHES: 10 EFFECTIVE AREA BEGINNING PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND TANK LOCATIONS MUST B			
LOCATION:	SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.	E STARED DI LICENSED		
	2 X 53' FT Trenches			
NOTES:				
ISSUED BY:	Hank Oswald ISSUE DATE: EXPIRA			
	TRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING			
NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING				
NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.				
NOTE: WATERTIGHT TANKS REQUIRED				
NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIENT FROM ANY WATER WELL NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS				
NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM ELECTRICAL PERMIT ISSUED E 1800243				
NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA				
	R THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS F	RESPONSIBLE FOR THE		

SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT. CALL 410-313-1771 TO SCHEDULE INSPECTIONS.

