

|                                                                                                   |  |                                |  |                                                                                                      |  |  |  |                                                                                                                                                       |  |  |  |
|---------------------------------------------------------------------------------------------------|--|--------------------------------|--|------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| C 1 2848                                                                                          |  | SEQUENCE NO.<br>(MDE USE ONLY) |  | STATE OF MARYLAND<br>WELL COMPLETION REPORT                                                          |  |  |  | THIS REPORT MUST BE SUBMITTED WITHIN<br>45 DAYS AFTER WELL IS COMPLETED                                                                               |  |  |  |
| (THIS NUMBER IS TO BE PUNCHED<br>IN COPS 3-6 ON ALL CARDS)                                        |  |                                |  | FILL IN THIS FORM COMPLETELY<br>PLEASE PRINT OR TYPE                                                 |  |  |  | COUNTY<br>NUMBER P33967                                                                                                                               |  |  |  |
| DATE RECEIVED                                                                                     |  | DATE WELL COMPLETED            |  | Depth of Well                                                                                        |  |  |  | PERMIT NO.                                                                                                                                            |  |  |  |
| 8 13                                                                                              |  | 15 20                          |  | 22 26                                                                                                |  |  |  | 28 37                                                                                                                                                 |  |  |  |
| OWNER                                                                                             |  | McCoy                          |  | JOHN                                                                                                 |  |  |  | FROM "PERMIT TO DRILL WELL"                                                                                                                           |  |  |  |
| STREET OR RFD                                                                                     |  | 14965 Simpson Rd               |  | TOWN                                                                                                 |  |  |  | CLARKSVILLE                                                                                                                                           |  |  |  |
| SUBDIVISION                                                                                       |  | CHERRY BARE                    |  | SECTION                                                                                              |  |  |  | LOT 1                                                                                                                                                 |  |  |  |
| WELL LOG                                                                                          |  | Not required for driven wells  |  | GROUTING RECORD                                                                                      |  |  |  | C 3                                                                                                                                                   |  |  |  |
| STATE THE KIND OF FORMATIONS<br>PENETRATED, THEIR COLOR, DEPTH,<br>THICKNESS AND IF WATER BEARING |  |                                |  | WELL HAS BEEN GROUTED<br>(Circle Appropriate Box)                                                    |  |  |  | PUMPING TEST                                                                                                                                          |  |  |  |
| DESCRIPTION (Use<br>additional sheets if needed)                                                  |  | FEET                           |  | TYPE OF GROUTING MATERIAL (Circle one)                                                               |  |  |  | HOURS PUMPED (nearest hour)                                                                                                                           |  |  |  |
|                                                                                                   |  | FROM TO                        |  | CEMENT CM BENTONITE CLAY BC                                                                          |  |  |  | 8 9                                                                                                                                                   |  |  |  |
| Dirt                                                                                              |  | 0 1                            |  | NO. OF BAGS 27 NO. OF POUNDS 2538                                                                    |  |  |  | PUMPING RATE (gal. per min.)                                                                                                                          |  |  |  |
| Red Clay                                                                                          |  | 1 4                            |  | GALLONS OF WATER 162                                                                                 |  |  |  | 11 15                                                                                                                                                 |  |  |  |
| Soft Br. Mica &<br>Sand                                                                           |  | 4 80                           |  | DEPTH OF GROUT SEAL (to nearest foot)                                                                |  |  |  | METHOD USED TO<br>MEASURE PUMPING RATE                                                                                                                |  |  |  |
| Soft & Hard Br.<br>Sandstone                                                                      |  | 80 100                         |  | from 0 ft to 105 ft                                                                                  |  |  |  | submersible                                                                                                                                           |  |  |  |
| Hard Br. & Blue<br>Sandstone                                                                      |  | 100 120                        |  | (enter 0 if from surface)                                                                            |  |  |  | WATER LEVEL (distance from land surface)                                                                                                              |  |  |  |
| Hard Blue & Br.<br>Sandstone                                                                      |  | 120 160                        |  | CASING RECORD                                                                                        |  |  |  | BEFORE PUMPING                                                                                                                                        |  |  |  |
| Hard Blk. Sand-<br>stone                                                                          |  | 160 181                        |  | casing types insert appropriate code below                                                           |  |  |  | 32 ft                                                                                                                                                 |  |  |  |
| Hard Br. Sand-<br>stone                                                                           |  | 181 187                        |  | STEEL CO CONCRETE                                                                                    |  |  |  | WHEN PUMPING                                                                                                                                          |  |  |  |
| Hard Br. & White<br>Sandstone                                                                     |  | 187 200                        |  | PL PLASTIC OT OTHER                                                                                  |  |  |  | 55 ft                                                                                                                                                 |  |  |  |
| Hard Blk & Blue<br>Sandstone                                                                      |  | 200 280                        |  | MAIN CASING TYPE                                                                                     |  |  |  | TYPE OF PUMP USED (for test)                                                                                                                          |  |  |  |
|                                                                                                   |  |                                |  | Nominal diameter top (main) casing (nearest inch)                                                    |  |  |  | A air P piston T turbine                                                                                                                              |  |  |  |
|                                                                                                   |  |                                |  | Total depth of main casing (nearest foot)                                                            |  |  |  | C centrifugal R rotary O other (describe below)                                                                                                       |  |  |  |
|                                                                                                   |  |                                |  | OTHER CASING (if used)                                                                               |  |  |  | J jet S submersible                                                                                                                                   |  |  |  |
|                                                                                                   |  |                                |  | diameter depth (feet)                                                                                |  |  |  | PUMP INSTALLED                                                                                                                                        |  |  |  |
|                                                                                                   |  |                                |  | P L 4 inch 0 from 110                                                                                |  |  |  | DRILLER WILL INSTALL PUMP (YES NO)                                                                                                                    |  |  |  |
|                                                                                                   |  |                                |  | P L 4 120 170                                                                                        |  |  |  | IF DRILLER INSTALLS PUMP, THIS SECTION<br>MUST BE COMPLETED FOR ALL WELLS                                                                             |  |  |  |
|                                                                                                   |  |                                |  | P L 4 180 260                                                                                        |  |  |  | TYPE OF PUMP INSTALLED                                                                                                                                |  |  |  |
|                                                                                                   |  |                                |  | P L 4 270 280                                                                                        |  |  |  | PLACE (A,C,J,P,R,S,T,O)                                                                                                                               |  |  |  |
|                                                                                                   |  |                                |  | SCREEN RECORD                                                                                        |  |  |  | IN BOX 29                                                                                                                                             |  |  |  |
|                                                                                                   |  |                                |  | screen type or open hole insert appropriate code below                                               |  |  |  | CAPACITY GALLONS PER MINUTE                                                                                                                           |  |  |  |
|                                                                                                   |  |                                |  | ST STEEL BR BRASS HO OPEN HOLE                                                                       |  |  |  | (to nearest gallon)                                                                                                                                   |  |  |  |
|                                                                                                   |  |                                |  | PL PLASTIC OT OTHER                                                                                  |  |  |  | PUMP HORSE POWER                                                                                                                                      |  |  |  |
|                                                                                                   |  |                                |  | DEPTH (nearest ft.)                                                                                  |  |  |  | PUMP COLUMN LENGTH                                                                                                                                    |  |  |  |
|                                                                                                   |  |                                |  | P L 110 120                                                                                          |  |  |  | (nearest ft.)                                                                                                                                         |  |  |  |
|                                                                                                   |  |                                |  | P L 170 180                                                                                          |  |  |  | CASING HEIGHT (circle appropriate box<br>and enter casing height)                                                                                     |  |  |  |
|                                                                                                   |  |                                |  | P L 260 270                                                                                          |  |  |  | above below                                                                                                                                           |  |  |  |
|                                                                                                   |  |                                |  | SLOT SIZE .010 2 3                                                                                   |  |  |  | LAND SURFACE (nearest foot)                                                                                                                           |  |  |  |
|                                                                                                   |  |                                |  | DIAMETER OF SCREEN                                                                                   |  |  |  | 2 foot                                                                                                                                                |  |  |  |
|                                                                                                   |  |                                |  | GRAVEL PACK                                                                                          |  |  |  | LOCATION OF WELL ON LOT                                                                                                                               |  |  |  |
|                                                                                                   |  |                                |  | IF WELL DRILLED WAS FLOWING WELL INSERT FIN BOX 68                                                   |  |  |  | SHOW PERMANENT STRUCTURE SUCH AS<br>BUILDING, SEPTIC TANKS, AND/OR<br>LANDMARKS AND INDICATE NOT LESS<br>THAN TWO DISTANCES<br>(MEASUREMENTS TO WELL) |  |  |  |
|                                                                                                   |  |                                |  | MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER)                                                        |  |  |  | Simpson Road                                                                                                                                          |  |  |  |
|                                                                                                   |  |                                |  | T (E.R.O.S.) W.Q.                                                                                    |  |  |  | New 300' well                                                                                                                                         |  |  |  |
|                                                                                                   |  |                                |  | 70 72 74 75 76                                                                                       |  |  |  | Keypic house                                                                                                                                          |  |  |  |
|                                                                                                   |  |                                |  | TELESCOPE CASING LOG INDICATOR OTHER DATA                                                            |  |  |  | old well                                                                                                                                              |  |  |  |
|                                                                                                   |  |                                |  | SITE SUPERVISOR (sign of driller or journeyman responsible for sitework if different from permittee) |  |  |  |                                                                                                                                                       |  |  |  |

MARYLAND DEPARTMENT OF THE ENVIRONMENT WATER MANAGEMENT ADMINISTRATION

1800 Washington Blvd., Baltimore, Maryland 21230 (410) 537-3784

WATER WELL ABANDONMENT-SEALING REPORT FORM

SUBMIT COPIES OF COMPLETED FORM TO:

- \* COUNTY ENVIRONMENT AGENCY (contact MDE, WMA if address needed)
- \* WELL OWNER
- \* MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM

DATE WELL ABANDONED: NOV 3 06 (month/day/year)

\* PERMIT NUMBER OF ABANDONED WELL (if any) \_\_\_\_\_

\* PERMIT NUMBER OF REPLACEMENT WELL \_\_\_\_\_

\* PERSON ABANDONING WELL: RONALD KYKER

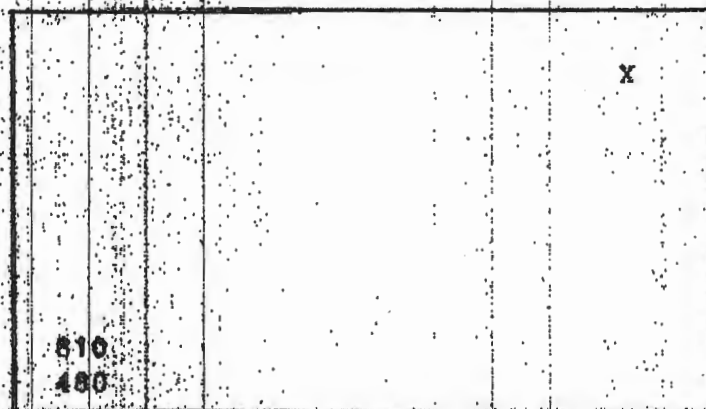
WELL DRILLERS LICENSE NUMBER: 296

CIRCLE: (IWD) MSD/MGD

\* OWNER'S NAME: JOHN & MARY MCCOY

SITE LOCATION MAP

\* WELL LOCATION:  
COUNTY: HOWARD  
NEAREST TOWN: CLARKSVILLE MD  
TAX MAP:        BLOCK:        PARCEL:         
SUBDIVISION:         
SECTION:        LOT:         
NEAREST ROAD: 11965 SIMPSON RD



\* TYPE OF WELL BEING ABANDONED:

       DRILLED        JETTED  
       BORED/AUGERED X HAND DUG  
       OTHER (specify) \_\_\_\_\_

\* USE CODE:

X DOMESTIC        MUNICIPAL/PUBLIC  
       IRRIGATION        INDUSTRIAL  
       TEST/OBSERVATION        GEOTHERMAL

\* TYPE OF CASING:

       STEEL        PLASTIC  
       CONCRETE        OTHER (specify) \_\_\_\_\_  
       STONE WALLS

\* SIZE OF CASING:        INCHES IN DIAMETER

\* DEPTH OF WELL: 31 FEET DEEP

\* WAS ANY CASING REMOVED?        YES X NO  
if yes, length removed, in feet: \_\_\_\_\_

\* WAS CASING RIPPED OR PERFORATED?        YES X NO

LOG OF SEALING MATERIAL

| MATERIAL                | FEET |    |
|-------------------------|------|----|
|                         | FROM | TO |
| DIRT                    | 0    | 1  |
| CEMENT                  | 1    | 6  |
| #6 STONE                | 6    | 31 |
| VOLUME OF MATERIAL USED |      |    |
|                         |      |    |

SIGNATURE MASTER WELL DRILLER OR SUPERVISING SANITARIAN: Ronald Kyker

LICENSE # 296

(IWD) MSD/MGD  
CIRCLE ONE

NOV 3 06  
DATE

FIELD DATA SHEET  
HOWARD COUNTY WELL YIELD TEST

Well Permit No. HO - 94-0689

Location of property (road) 11965 Simpson Rd,

| Subdivision | Lot | Block | Plat | Sec. |
|-------------|-----|-------|------|------|
| CHERRY OAK  | 1   |       |      |      |

Well Driller WESTMINSTER ROTARY Owner JOHN MCCOY

Depth of well 280 feet

Distance of measuring point (M.P.) above ground 2 feet

Static water level (S.W.L.) below M.P. 32 feet

### I. High rate pumping -- reservoir drawdown

Time pump started 7:45am Pumping rate 10 gpm  
Total time 3 hrs to reach pumping-water level 55 ft. below M.P.

II. Recovery pump test data - observations to be recorded every 15 minutes

[illegible]

10/18/95  
No insp.  
made  
Ans

HOWARD COUNTY HEALTH DEPARTMENT  
Bureau of Environmental Health  
3525-R Ellicott Mills Drive  
Ellicott City, MD 21043  
Fax 313-2648 313-2640

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation ☒  
Replacement ☒

Receipt #  
Date 10/17/95

Name of Installer ROBERT C. FEERER CO, INC Telephone 781-4655

License Number 2122  
Certified Well Pump Installer ☒ Well Driller ☐ Registered Plumber ☒

Name of Property Owner M/M JOHN MCCOY Telephone 795-1405  
Subdivision N/A Lot # N/A Well Tag # 40-94-0689  
Site Address 11965 SIMPSON ROAD

Pump

- Type
  - Deep well jet ☐
  - Shallow well jet ☐
  - Submersible ☒
- Make Cougs
- Model # SGS05412
- Capacity 5 GPM
- Pump exceeds well capacity Yes ☐ No ☒
- If Yes, is low pressure cutoff switch installed? Yes ☐ No ☐
- What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors ☐ Cable guards ☒ Other ☐

Motor

- Horsepower 1/2
- RPM 3450
- Voltage ☐
  - 110 ☐
  - 220 ☒

Pitless Adapter

- Make HARDWARE
- Model # PT 800
- Depth 42"

Tank CATIVE AIR

- Capacity 32 GPM
- Pressure relief valve? YES

Piping

- Type PVC
- Size 1/2"
- NSF and/or BOCA Code approved YES
- Depth of supply line 42"

Well data

- Depth 240 ft.
- Yield 10+ GPM
- Static water level      ft.
- Will water supply be disinfected by installer? YES

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: Anthony L. Rood

Date: 10/17/95

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.





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**Maura J. Rossman, M.D., Health Officer**

## **MEMORANDUM**

**TO:** Kent Sheubrooks, Chief  
Dept. Planning & Zoning  
*Sent via email to [ksheubrooks@howardcountymd.gov](mailto:ksheubrooks@howardcountymd.gov) on 2/21/19*

**FROM:** Sarah Collins, L.E.H.S. **SEC**  
Howard County Health Department

**DATE:** February 21, 2019

**RE:** 'All Wells Drilled'  
Tax Map 41, Grid 7, Parcel 198  
Cherry Brae – Lot 1

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The wells for **Cherry Brae – Lot 1** have been drilled and received preliminary approval by the Health Department. The recordation of **Plat Number 5887** should not be held up any longer due to issues involving well drilling. The developer of this project has fulfilled this prerequisite. If there are any questions involving this memorandum, please contact me at (410) 313 – 6287 or [SCollins@howardcountymd.gov](mailto:SCollins@howardcountymd.gov).

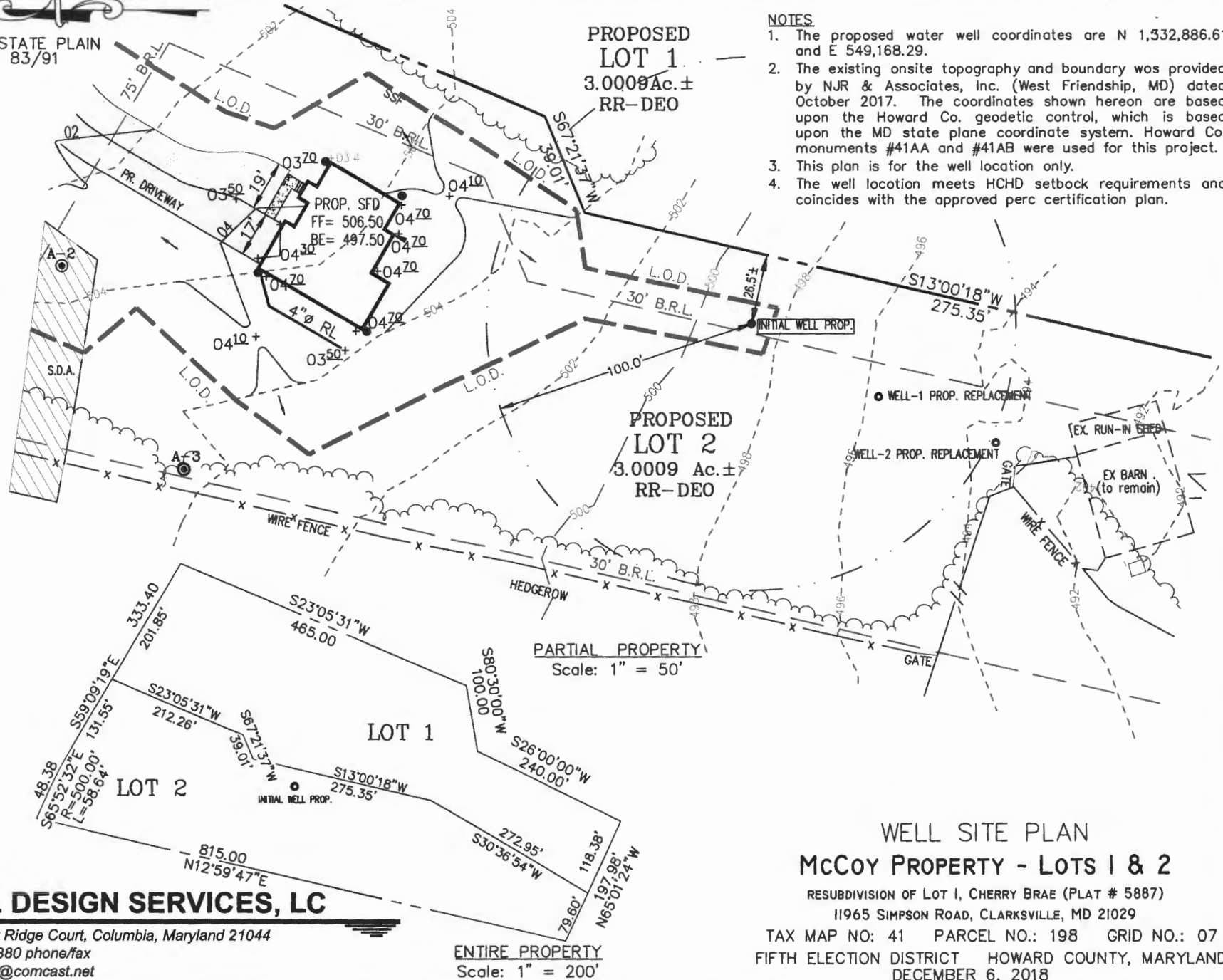
Cc: John McCoy ([johnlmccoy@verizon.net](mailto:johnlmccoy@verizon.net))  
File

MD STATE PLAIN  
NAD 83/91

**PROPOSED  
LOT 1**  
3.0009 Ac. ±  
RR-DEO

**NOTES**

1. The proposed water well coordinates are N 1,332,886.61 and E 549,168.29.
2. The existing onsite topography and boundary was provided by NJR & Associates, Inc. (West Friendship, MD) dated October 2017. The coordinates shown hereon are based upon the Howard Co. geodetic control, which is based upon the MD state plane coordinate system. Howard Co. monuments #41AA and #41AB were used for this project.
3. This plan is for the well location only.
4. The well location meets HCHD setback requirements and coincides with the approved perc certification plan.



**CIVIL DESIGN SERVICES, LC**

6123 Holly Ridge Court, Columbia, Maryland 21044  
240.755.0380 phone/fax  
civildesign@comcast.net

**ENTIRE PROPERTY**  
Scale: 1" = 200'

**WELL SITE PLAN**  
**McCoy Property - Lots 1 & 2**

RESUBDIVISION OF LOT 1, CHERRY BRAE (PLAT # 5887)

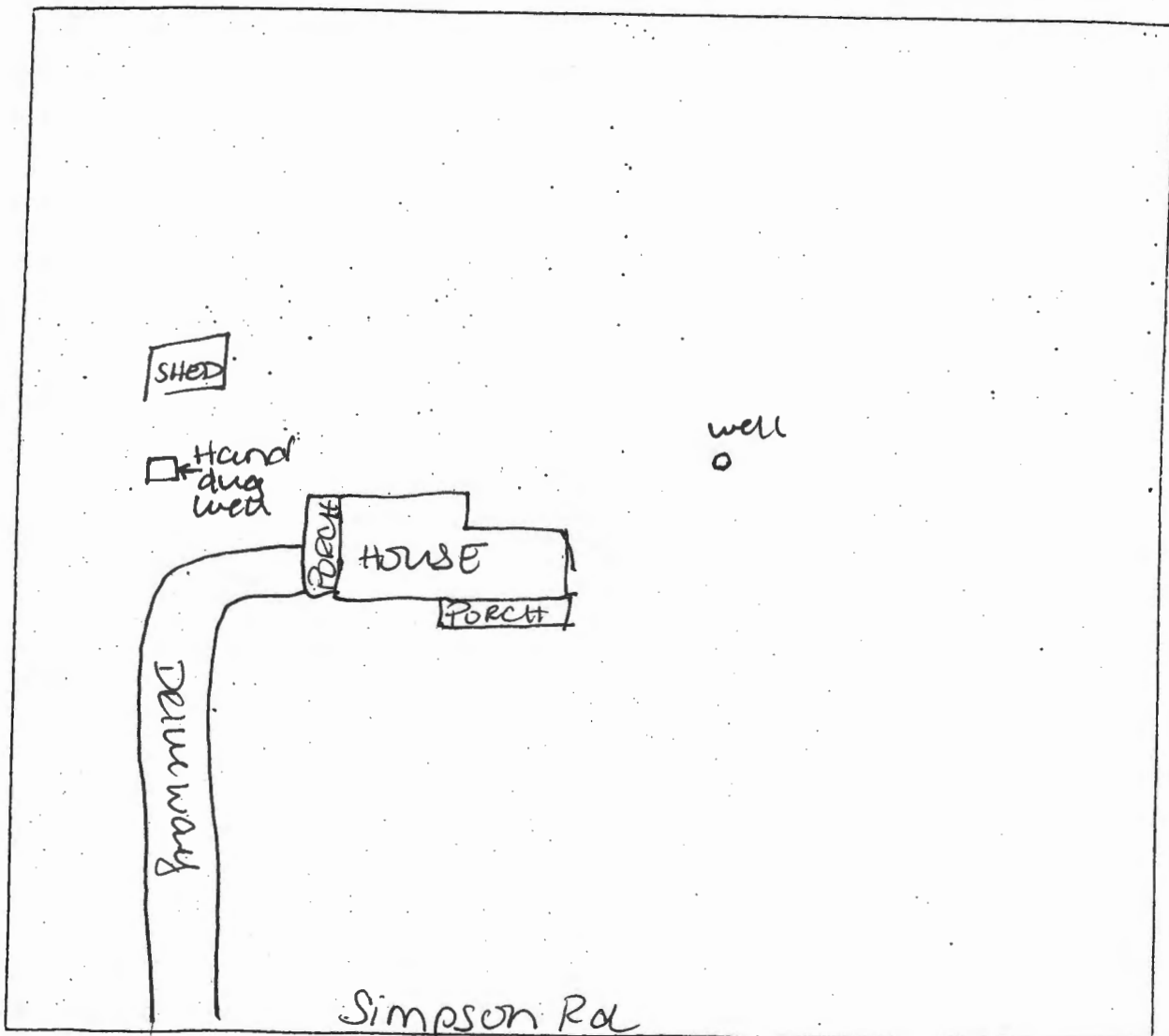
11965 SIMPSON ROAD, CLARKSVILLE, MD 21029

TAX MAP NO: 41 PARCEL NO.: 198 GRID NO.: 07  
FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
DECEMBER 6, 2018

SITE INSPECTION SHEET

OWNER: John + Mary McCoy PHONE #: 410-531-3290  
ADDRESS: 11965 Simpson Rd CONTRACTOR: \_\_\_\_\_  
SUBDIVISION: \_\_\_\_\_ LOT: \_\_\_\_\_ WELL TAG #: \_\_\_\_\_  
COUNTY #: \_\_\_\_\_  
PROPOSAL: Inground Pool - Need to verify location of well

LOCATION DIAGRAM



COMMENTS: 10/29/06 Need to abandon hand dug  
well prior to BP approval