

## **Building Permit Application**

Howard County Maryland Department of Inspections, Licenses and Permits 3430 Court House Drive Permits: 410-313-2455

Date Received:	8/	141	19
Date Received.			1 -

www.howardcountymd.gov Building Address: 9051 Red Branch Rd City: COUMDIA State: MD Zip Code: 2104 clumbia 9051 Property Owner's Name: COLUMN 1 0 9051 ASSO Address: A11 AQUSTRIAL PARKWAY Suit S City: SIVEY Spring State: MP Zip Code: 2090 Phone: 301-4 22 9300 Fax: Suite/Apt. #\_\_KLM Subdivision: Applicant's Name & Mailing Address, (If other than stated herein)

Applicant's Name: LOYE DYCUT

Address: 5000 MAMPLES DYCOME

City: CLAYSVILLE State: Zip Code: \$100

Phone: \$\frac{1}{4}\frac{1}{0}\cdot -\frac{1}{0}\frac{1}\frac{1}{0}\frac{1}{0}\frac{1}{0}\frac{1}{0}\frac{1}{0}\frac{1} Existing Use: VACCONT - Gum Proposed Use: Automotive Repair Estimated Construction Cost: \$ 45,000 Description of Work: W Stall 5 Acto lifts Contractor Company:

Contact Person:

Orie Bleeck-Tenarh

Address:

5(590 CYCANNIS Dr

City: CYCANNIN State: MD Zip Code: 4019 one Alianment Moching, oil or Automotive Repair Shop for Automotive Repair 0 License No. :\_\_ Phone: 410-707-9943 Fax: chame in use Email: Loric Brown agmait com Occupant/Teant Name: Columbia ANTO CENTER Engineer/Architect Company: LENMON ASSOCIOTESTA Brewer ONO Was tenant space previously occupied? Contact Name: JUStin or Lorie Responsible Design Prof.: Address: USSS MINK HOLD Address: 5690 Chamblis Drive city: Highand State: MD Zip Code: 4077 city: ClarkSville Phone: 301-854-1073ax Phone: 410-707-9943 Fax: Email: LorieBrewer @amail.com Email: Commercial Building Characteristics **Residential Building Characteristics** Utilities Height: 19 ☐ SF Dwelling ☐ SF Townhouse Pyes Electric No. of stories: Depth 19 Yes ☐ No Gross area, sq. ft./floor: 5,60% 1st floor: **Water Supply** 2<sup>nd</sup> floor: Public Area of construction (sq. ft.): Basement: ☐ Private ☐ Finished Basement Sewage Disposal ☐ Unfinished Basement Use group: Public ☐ Crawl Space ☐ Slab on Grade Construction type: ☐ Private No. of Bedrooms: ☐ Reinforced Concrete **Heating System** Structural Steel **Multi-family Dwelling** □ Oil ☐ Electric No. of efficiency units: ☐ Masonry ■ Natural Gas ☐ Propane Gas ☐ Wood Frame No. of 1 BR units: ☐ State Certified Modular No. of 2 BR units: No. of 3 BR units: Sprinkler System: Other Structure: ☐ No Dimensions: Roadside Tree Project Permit Footings: **Grading Permit Number:** □Yes IINO Roof: ☐ State Certified Modular Roadside Tree Project Permit # **Building Shell Permit Number:** ☐ Manufactured Home THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY THE UNDERSIGNED HEREDT CERTIFIES AND AGREES AS PULLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (3) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (3) THAT HE/SHE GRADES COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES. AUG 1 4 2019 LICENSES & PERMITS DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

9141	19 Rither
	9/H val required

DPZ SETBACK INFORMATION		
ront:		
Rear:		
Side:		
Side St.:		
All minimum setbacks met?	☐ Yes	□No
s Entrance Permit Required?	☐ Yes	□No
Historic District?	☐ Yes	□No
Lot Coverage for New Town Z	one:	
SDP/Red-line approval date:		

Filing Fee	\$ 100
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$ 0
Check	# AAGT

Distribution of Copies:

White: Building Officials

Green: PSZA,Zoning

Yellow: PSZA, Engineering

Pink: Health

Gold: SHA



## **Anest, Cathy**

From:

Anest, Cathy

Sent:

Saturday, August 17, 2019 9:42 AM

To:

loriebrewer@gmail.com

Cc:

Hill, Amanda; Hurman, Laura; Powell, Markus P.; Roussell, Lisa

Subject:

9051 Red Branch Road, Suites K-L-M

## Good morning Lorie,

This office is in receipt of your building permit application for the above referenced address. The application indicates this is a change-in-use from a gym facility to an automotive repair shop. The permit application has been entered in our database, but a couple of items are required prior to approval:

1. Please provide an email address for the architect of record.

2. An additional set of construction drawings for Health Department review is necessary. It has recently been changed that the Health Department now wants to see all automotive repair facilities. The drawings can be copies and do not require the original seal and signature of the Licensed Professional. Please either mail in the plans to the address below or bring this additional set to our Permit Front Counter and reference building permit #B19002716.

Thank you for your understanding and prompt attention to this matter.

Feel free to contact me if you need further assistance.

Thank you.

Cathy H. Anest, Chief Licenses and Permits Division 3430 Court House Drive Ellicott City MD 21043



## COMPLETE THIS FORM WHEN DROPPING OFF ANY CORRESPONDENCE AND/OR FLANS TO THE HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER.

Date: To: From:	1	8/19/19  COMM ANCST LICENSCS & DERMITS  Person's Name and Division)  Center  One Brower, Columbia Auto (410) 707-9943  Your Name, Company Name and Telephone Number)
Subjec	t: P	Project name
	P	Project site address 9051 Ktd Dranch Rd
	P	Permit # 190087/10 SDP #
		Other information pertinent to this project
✓ Pleas	se check th	ne attachments below that you are submitting with this transmittal:
	Letter of 1	response to address plan review comment letter
	Revised p	plans and/or revised details: When submitting for a complete re-review, duplicate sets shall be submitted.
		mmarizing Changes
		onservation calculations
	Copies of	Construction Drawingtoe specific).
	V	Health Department Request DPZ/ DED Request Applicant's Request
	Two sets of	of single family dwelling model plans to be placed on permanent file: Model name and/or #
	Other _	
	Contact	Person Information: (Required)
	Please Pri	10-707-9943
		E-Mail Address: Long Brower a
-	-	gmail com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by

White-Plan Review / Yellow-Applicant / Pink-Permit Division t:\Operations\Updated forms\transmit.frm - Rev. 04/2014

DILP 2018 AUG 19 PKS: 11