| c 1 49296 SEQUENCE NO. (MDE USE ONLY) | | STATE OF MARYLAND WELL COMPLETION REPORT | THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED. | |
|--|-----------------------------|---|--|--|
| 1 2 3 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS) | | FILL IN THIS FORM COMPLETELY PLEASE TYPE | COUNTY NUMBER | |
| ST/CQ USE ONLY DATE Received MM DD W 8 13 | DATE WELL COMP | Depth of Well 22 20 (TO NEAREST FOOT) 26 | PERMIT NO. FROM "PERMIT TO DRILL WELL" | |
| OWNER LAST | last name | + Development | | |
| WELL SITE ADDRESS SUBDIVISION | TLANE F | SECTION | LOT 27 | |
| WELL | LOG | GROUTING RECORD Yes no | C 3 | |
| Not required fo | | WELL HAS BEEN GROUTED (Circle Appropriate Box) | 1 2 PUMPING TEST 2 | |
| STATE THE KIND OF FORMAT COLOR, DEPTH, THICKNESS | | TYPE OF GROUTING MATERIAL (Circle one) | HOURS PUMPED (nearest hour) | |
| DESCRIPTION (Use additional sheets if needed) | FEET check if water bearing | CEMENT BENTONITE CLAY B C NO. OF BAGS 46 NO. OF POUNDS 45 46 | PHARPING PATE (set as min) | |
| SOIL | 06 | GALLONS OF WATER 120 | PUMPING RATE (gal. per min.) 11 15 METHOD USED TO | |
| Clay | 615 | DEPTH OF GROUT SEAL (to nearest foot) from ft. to ft. 48 TOP 52 | MEASURE PUMPING RATE WATER LEVEL (distance from land surface) | |
| Brown | | casing CASING RECORD | BEFORE PUMPING 17 20 ft. | |
| Shale | 15 6 | types insert appropriate code below PL OT | WHEN PUMPING 22 25 ft. | |
| mon face | | PLASTIC OTHER | TYPE OF PUMP USED (for test) A air P piston T turbine | |
| 0 | 101 Hm 10 | MÁIN Nominal diameter Total depth CASING top (main) casing of main casing TYPE (nearest inch)! (nearest foot) | 27 27 27 other | |
| KOUK | 61400 | PL 6 60 | C centrifugal R rotary O (describe below) | |
| | 106 - | 60 61 63 64 66 70 E OTHER CASING (if used) | J jet S submersible | |
| | 251 | A diameter depth (feet) H inch from to | PUMP INSTALLED | |
| | | C A S I N | DRILLER INSTALLED PUMP (CIRCLE) (YES or NO) | |
| | | Ğ | IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS. | |
| | | screen type or open hole ST BR HO | TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29. | |
| | | appropriate code below BRONZE BRONZE HOLE P L O T | CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35 | |
| | | PLASTIC OTHER | PUMP HORSE POWER 37 41 | |
| NUMBER OF UNSUCCESSE | UL WELLS: | C 2 DEPTH (nearest ft.) | PUMP COLUMN LENGTH (nearest ft.) | |
| WELL HYDROFRACTURED | yes N | E 1 1 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | CASING HEIGHT (circle appropriate box and enter casing height) | |
| CIRCLE APPROP A WELL WAS ABANDONI A WILL WAS ABANDONI | ED AND SEALED | H = 23 24 26 30 32 36 S | LAND SURFACE (nearest) | |
| E ELECTRIC LOG OBTAINE P TEST WELL CONVERTED WELL | ED . | C 3 R 38 39 41 45 47 51 E E SLOT SIZE 1 2 3 | LATITUDE 3 9 33955 | |
| I HEREBY CERTIFY THAT THIS WEL ACCORDANCE WITH COMAR 26.04.0 IN CONFORMANCE WITH ALL CON | 24 "WELL CONSTRUCTION" AND | DIAMETER (NEAREST | LONGITUDE 7 7. 04405 | |
| CAPTIONED PERMIT, AND THAT THEREIN IS ACCURATE AND CONKNOWLEDGE. | THE INFORMATION PRESENTED | OF SCREEN 60 INCH) from to | (DEFAULT COORD. WGS 84) | |
| 0 | 14355 | GRAVEL PACK | Pursuant to \$10-624 of the State Govt. Article of the Maryand Code personal info. requested on this form is used in processing this form pursuant | |
| DRILLERS SIGNATURE | | WAS FLOWING WELL INSERT F IN BOX 68 68 | to COMAR 26.04.04. Failure to provide the info. may result in this form not being processed. You have the right to inspect, amend, or correct this | |
| (MUST MATCH SIGNATURE O | N APPLICATION) | MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) | form. The Maryland Department of the Environment is subject to the Maryland Public | |
| Chr. No.1 | Cin | T (E.R.O.S.) W Q | Information Act. This form may be made available on the Internet via MDE's website and is | |
| SITE SUPERVISOR (sign. of responsible for sitework if different controls of the sitework in th | | 70 | subject to inspection or copying, in whole or in part, by the pulic and other governmental agencies, if not protected by federal or state law. | |

COUNTY

MDE/WMA/PER.071

| B 1 38502 SEQUENCE NO | STATE OF | MARYLAND | STATE PERMIT NUMBER |
|---|--------------------------|---------------------------|--|
| | APPLICATION FOR PL | ERMIT TO DRILL WELL | 40 - 17 - 0077 |
| | 557131-Z pleas | e type | fill in this form completely 79 |
| Date Received (APA) | 2019.94 20 | B 3 | LOCATION OF WELL |
| OWNER INFORM | MATION | LOWARD | |
| 8 MM DD YY 13 | 201501 | 8 COUNTY | 21 |
| 15 Last Name Owner | First Name 34 | FAIRLANS | FABOL |
| 15200 TRESSUHHALL TOE S | SUITS 102 | 23 SUBDIVISION | 42 |
| 36 Street or RFD | 55 | SECTION | LOT L |
| IELLICOT CITY MD | 21043 | 141002010 | 46 50 |
| 57 Town 70 State 72 DRILLER INFORMATION | 2 Zip 76 | 52 NEAREST TOWN | 71 |
| | 11/255 | | |
| Driller's Name 76 | License No. 81 | B 4 | |
| BARIDIO WISH DRILLIN | 16 | SOURCES OF DRILLING WATER | MARKAN STATION RIS |
| Firm Name | 1 0 | 1. WELL | 11 STREET ADDRESS 30 |
| 1522 UNDSPLUDOD LANS | 21014 | 2. | ON WHICH SIDE OF ROAD NORTH |
| Address | alialie | 3. | (CIRCLE APPROPRIATE BOX) |
| Signature | Date | A | WEST S EAST |
| B 2 WELL INFORMATION | 6 | 1/*/ | DISTANCE FROM ROAD |
| 1 2 APPROX. PUMPING RATE — (GAL. PER MIN.) 8 | 12 | | ENTER FT OR MI 38 39 |
| | 750" | | TAX MAP: 8 BLK: 2 PARCEL 8 |
| AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 14 | 20 | | |
| USE FOR WATER (CIRCLE APP | | | O BE FILLED IN BY DRILLER TH DEPARTMENT APPROVAL |
| D DOMESTIC POTABLE SUPPLY & RESIDEN IRRIGATION | TIAL | | |
| F FARMING (LIVESTOCK WATERING & AGRI | CULTURAL | Howard | (3) - |
| IRRIGATION) | 0 | COUNTY NAME STATE | COUNTY NO. |
| 22 I INDUSTRIAL, COMMERCIAL, DEWATERIN P PUBLIC WATER SUPPLY WELL | G | SIGNATURE | INSERT S 41 |
| T TEST, OBSERVATION, MONITORING | | DATE ISSUED | CA CH . 2128/19 |
| O OPEN LOOP GEOTHERMAL | | 43 MM DD YY 48 | CO SIGNATURE EXP. DATE |
| C CLOSED LOOP GEOTHERMAL | | Mali | DOG: 2/22/17 (SC) DOY: 4/5/17 (S |
| | | DON: | SED LOCATION OF WELL ON LOT |
| APPROXIMATE DEPTH OF WELL 1300 | FEET | SHOW PERMANENT STR | UCTURES SUCH AS BUILDINGS, SEPTIC SYSTEM, |
| 24 | 28 | | DMARKS AND INDICATE NOT LESS THAN TWO |
| APPROXIMATE DIAMÉTER OF WELL | NEAREST INCH | 11 31 | NCE MEASUREMENTS TO WELL |
| METUOD OF DRILLING | | 2122 7.2.1 | 4/5 |
| METHOD OF DRILLING (BORED (or Augered) JETTED | Jetted & DRIVEN | -tremie to 30' | - started gump @ 10 am |
| 30 | OTARY (Hydraulic Rotary) | - Menuic to 20 | |
| 37 CABLE REVerse-ROTary | DRive-POINT | -60' casing | - 42' static |
| other | | -20 bags com | ent -6 gpm |
| REPLACEMENT OR DEEPEN | NED WELLS | used so far | 3, |
| (CIRCLE APPROPRIATE | BOX) | WHEN SO THE | |
| THIS WELL WILL NOT REPLACE AN EXISTIN | | | |
| THIS WELL WILL REPLACE A WELL THAT W ABANDONED AND SEALED | ILL BE | | ž |
| S THIS WELL WILL REPLACE A WELL THAT W | | | 7 |
| 39 AS A STANDBY-CONTACT LOCAL APPROVING FOR POLICY ON STANDBY WELLS | NG AUTHORITY | | |
| THIS WELL WILL DEEPEN AN EXISTING WE | LL \ | | |
| PERMIT NUMBER OF WELL TO BE REPLACED OR (IF AVAILABLE) 41 | DEEPENED 52 | N | , o |
| | | -\ | - / 6 |
| Not to be filled in by driller (MDE OR CO | DUNTY USE ONLY) | | , 70 |
| APPROP. PERMIT NUMBER 4 2 2 0 | 1 5G 0 0 4 (01) | | |
| | | | 20 1 |
| PERMIT No. 70 71 72 | 73 74 75 76 77 78 79 | | |
| SPECIAL CONDITIONS | | | |
| | | | |



MICHAEL BARLOW WELL DRILLING & SERVICE, INC.

522 Underwood Lane

Bel Air, Maryland 21014

(410) 838-6910 Fax (410) 838-3582

WELL YIELD REPORT

| h. 10. | Date Test Completed: | Date Test Completed: | |
|----------|---------------------------|----------------------|---------------------|
| | Well Depth: | 400 | feet |
| Customer | Land Design & Development | Permit # | HO-17-0027 |
| Road | Galaxy Drive | Subdivision | Fairlane Farm |
| | | | , diriario i diriri |
| City | Woodbine | Section | |

| Water Level feet | Time to Fill 1-gallon bucket seconds | G.P.M. |
|---------------------|---|--|
| 42 | 4 | 15.00 |
| 150 | 10 | 6.00 |
| 150 | 10 | 6.00 |
| 150 | 10 | 6.00 |
| 150 | 10 | 6.00 |
| 150 | 10 | 6.00 |
| 150 | 10 | 6.00 |
| 150 | 10 | 6.00 |
| 150 | 10 | 6.00 |
| 150 | 10 | 6.00 |
| 150 | 10 | 6.00 |
| 150 | 10 | 6.00 |
| 150 | 10 | 6.00 |
| 150 | 10 | 6.00 |
| | | |
| | note the yield may increase or decileas | e |
| | feet 42 150 150 150 150 150 150 150 15 | Water Level feet 1-gallon bucket seconds 42 4 150 10 </td |



Bureau of Environmental Health 8930 Stanford Blvd | Columbia, MD 21045 410.313.2640 - Voice/Relay 410.313.2648 - Fax 1.866.313.6300 - Toll Free

Maura J. Rossman, M.D., Health Officer

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No

| | work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval. |
|---|--|
| | Company Name: Co |
| | Name of Property Owner: NN North Telephone #: Subdivision: Furna for ms Lot #: 2,7 Well Tag #: HO-17-0027 John 1009 Will Dool Divide mo 21797 |
| | Submersible Pump Data Make: M |
| | Piping to house Type: \(\frac{10}{10} \) \(\frac{1}{10} \) \(|
| | The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation. Signature of company representative responsible for installation date |
| + | Date Insp. Requested: 199 Dot Date Insp. Approved: 199 Dot Date Inspection: Inspection Data: Pitless adapter watertight & water supply line at least 36" below grade Two piece cap installed and attached to casing securely Elec. conduit extends at least 18" below grade/attached to cap properly Safety rope not outside of well cap/casing Correct well tag attached properly and casing 8" above finished grade Water supply line sleeved adequately at house connection Adequate grout observed below pitless adapter |
| 0 | Website: www.nchealth.org Facebook: www.facebook.com/hocohealth Twitter: @HoCoHealth |
| | |



Bureau of Environmental Health 8930 Stanford Blvd | Columbia, MD 21045 410.313.2640 - Voice/Relay 410.313.2648 - Fax 1.866.313.6300 - Toll Free

Maura J. Rossman, M.D., Health Officer

INTERIM CERTIFICATE OF POTABILITY

Expiration Date - APRIL 7, 2020

October 7, 2019

Homeowner 15215 Torino Way Woodbine, MD 21797

RE: Fair

Fairlane Farm, Lot 27

15215 Torino Way

Building Permit: B18003939 Well Permit: HO-17-0027

Dear Homeowner:

This is to advise you that the septic system installation and water well construction for the above referenced property have been inspected and approved. Final approval of the septic system was granted on 9/27/2019. Final approval of the well line connection to the dwelling was granted on 7/29/2019. The well construction was completed on 2/22/2017. Water samples were collected on 10/2/2019.

The water sample results indicate that the water samples submitted for testing were free of coliform and fecal coliform bacteria at the time of sampling and are bacteriologically safe for drinking. This certifies that the initial sampling requirements of COMAR 26.04.04 "Well Regulations" have been met for the water supply system installed under well permit HO-17-0027. Although the submitted sample results are in compliance with COMAR standards, the Health Department does not guarantee water supplies.

This Interim Certificate of Potability will expire six months from the date of issuance. Submission of a second bacteriological test indicating the water is free of coliform and fecal coliform bacteria is required prior to the expiration date, after which time a Final Certificate of Potability will be issued. Failure to submit an additional sample and obtain a Final Certificate of Potability will result in a Notice of Violation and is punishable as a misdemeanor under the Annotated Code of Maryland, Environment Article, 9-1311, subject to a fine of up to \$500 or imprisonment not to exceed three months.

Please contact (410) 313-1773 to schedule a final water sample appointment or contact a Maryland certified water laboratory to schedule a water sample. A list of laboratories certified by the state of Maryland may be found at the following website: http://www.mde.state.md.us/assets/document/WSP-Labs-2010apr16.pdf

Website: www.hchealth.org Facebook: www.facebook.com/hocohealth Twitter: @HoCoHealth



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Maura J. Rossman, M.D., Health Officer

In closing, please refer to our "<u>Homeowner Fact Sheet</u>" which illustrates a better understanding for your Onsite Sewage Disposal System. You will also find a link to Maryland Department of the Environments website which describes in further detail operation and maintenance of your septic system.

Approving Authority,

Kevin M. Wolf, LEHS, R.S./REHS, Supervisor Groundwater Management Section

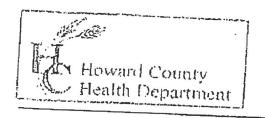
Lin Kall

Well & Septic Program

cc: Howard County Dept. of Inspections, Licenses, and Permits

Community Hygiene Program

File



3525 H Ellicott Mills Drive, Ellicott City, MD 21043 (410) 313-2640 Fax (410) 313-2648 TDD (410) 313-2323 Toll Free 1-866-313-6300 website: www.hchealth.org

Penny E. Borenstein, M.D., M.P.H., Health Officer

FAIRLAR FARM

TO ALL INTERESTED PARTIES SUBDIVISION

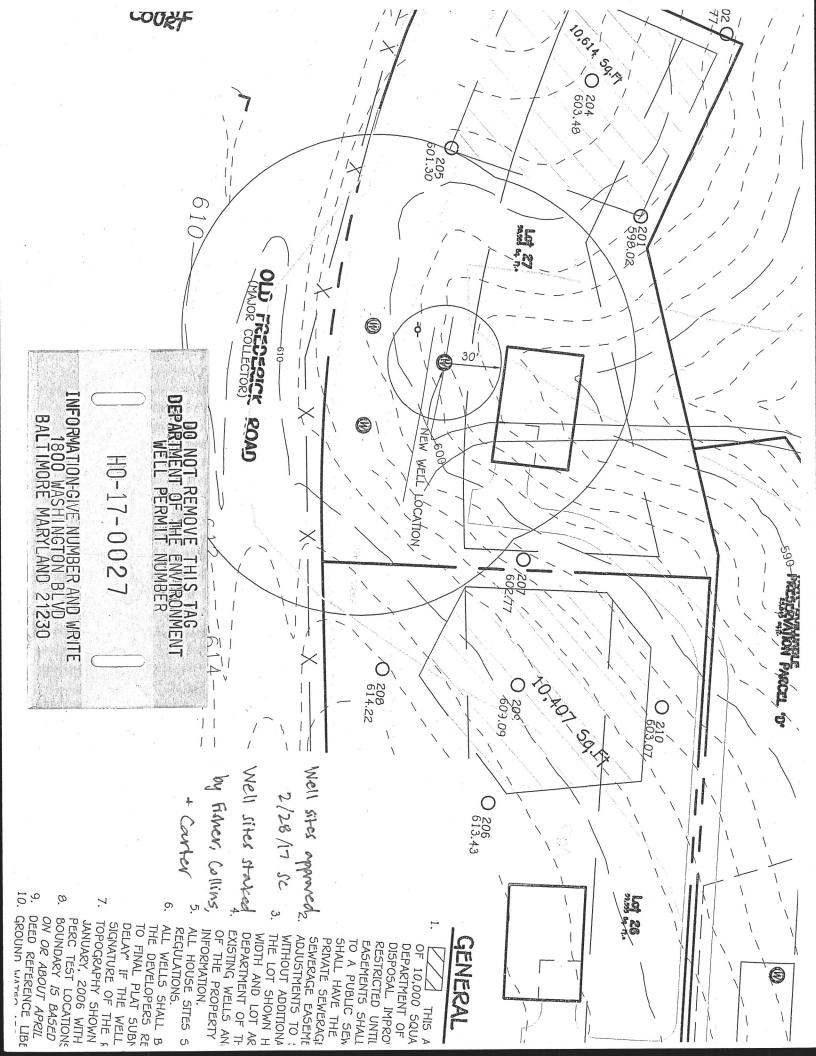
When submitting a well permit application for a proposed well for new construction, please indicate one of the following:

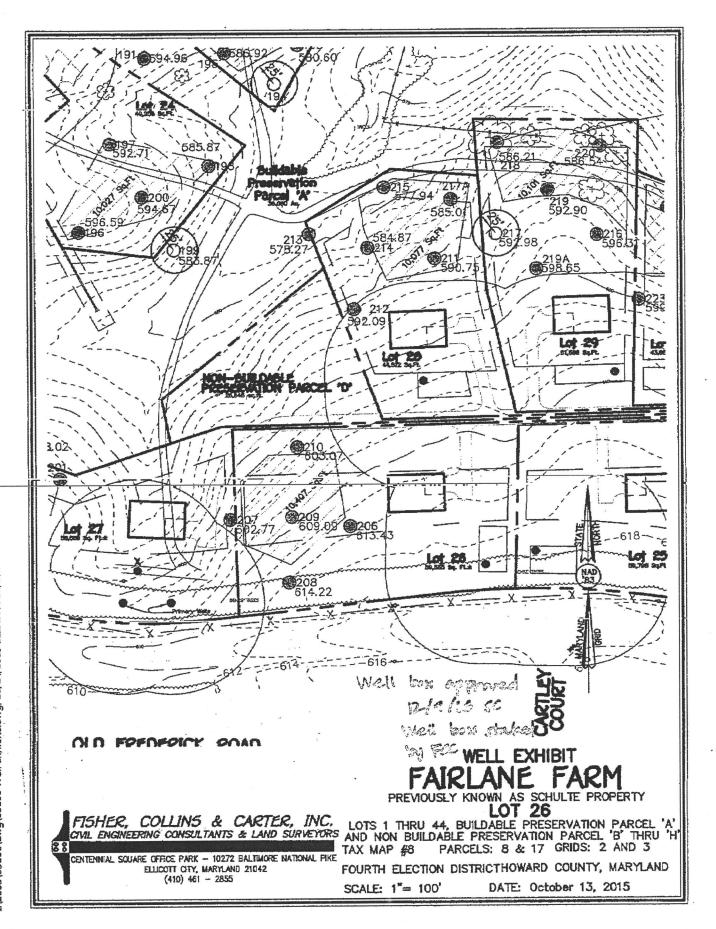
The well site has been staked by Fisher Collins + Carter (professional land surveyor or company employing professional land surveyors) on 3 29 16 (date) and does not require a site inspection.

Department to schedule a time to meet in the field to verify the proposed well site location.

This sheet, along with two copies of an acceptable well site plan, must be attached to the green well permit application.

Revised 6/10/03





FOUNTAIN VALLEY ANALYTICAL LABORATORY, INC.

1413 Old Taneytown Rd. Westminster, MD (410) 848-1014 (410) 876-4554 FAX (410) 848-0298

REPORT OF ANALYSIS

Laboratory ID #:

Date/Time Rec'd:

Chlorine ppm:

Collected By:

133208

Reference:

Fairlane Farms Lot 27

Location:

15215 Torino Way

Woodbine, MD 21797

Date/ Time Collected: 10/2/2019 10/2/2019

Free: ND

J. Evans

0715 0835

> Total: ND 0309JE

Site:

Treatment: pH:

Source:

Account #:

Company:

Well #:

6.4

None

1933

Requested By: Dave Fogle

HO-17-0027

Well Water

Kitchen Sink Tap

Fogles Well Pump & Treatment

| PARAMETERS | RESULTS | UNITS RE | FERENCE | METHOD | DATE/TIME/ANALYST |
|--------------------------------|---------|-------------|---------|-------------------|--------------------------|
| Bacteria, Coliform, Total, MPN | <1.0 | MPN/ 100 ml | <1.0 | SM20 9223B | 10/3/2019 / 1000 / CRS |
| Bacteria, E. coli, MPN | <1.0 | MPN/ 100 ml | <1.0 | SM20 9223B | 10/3/2019 / 1000 / CRS |
| Nitrate | <1.0 | mg/L | 10 | 601 | 10/3/2019 / 0900 / CRS |
| Turbidity | 0.26 | NTU | <10 | SM20 2130B | 10/3/2019 / 0920 / CRS |
| Sand | NS | mg/L | 5 | Visual/Gravimetri | c 10/3/2019 / 0920 / CRS |

NOTES

- mg/L = milligrams per liter (also, parts per million) 1
- MPN/ 100 ml = Most Probable Number [of viable bacteria] per 100 ml of sample. 2
- 3 NS = None Seen (NS indicates less than 5 mg/L)
- NTU = Nephelometric Turbidity Units 4
- Results less than or within the reference range are considered satisfactory and within potable water limits at the time of 5 sampling.
- Sample collected by client, analyzed as received 6
- ND:None Detected
- 8 Visual well check: Sealed, vented cap
- pH and Chlorine level tested in lab (pH tested after recommended holding time)

Reason for Test:

Use & Occupancy

Building Permit#:

18003939

Date Reported:

10/3/2019

MICHAEL BARLOW WELL DRILLING 522 UNDERWOOD LANE BEL AIR, MD 21014 410-838-6910

FAX TRANSMITTAL FORM

| DATE: | 1/17/17 |
|---|--|
| TO: - S | arah Collins |
| FAX NUMBE | ER: 410-313-2648 |
| RE: | Fairlane Farm lot 27 |
| Number of Pa | nges including cover: 2 |
| stake in the triang power lines, which | plan for lot 27. I would like to move 5' further north from the northern most gle shaped well area (marked with an x). Doing so would give us 15' from the ch I would prefer for safety. That should put us right at 30' from the proposed that be acceptable? |
| Mike Isom | |
| | |