

## APPLICATION

## FOR PERCOLATION TESTING AND SITE EVALUATION

TEST DATE(S) \_\_\_\_\_\_ TEST TIME \_\_\_\_\_

(AIP 529566-A DATE \_\_\_\_\_\_

AGENCY REVIEW:

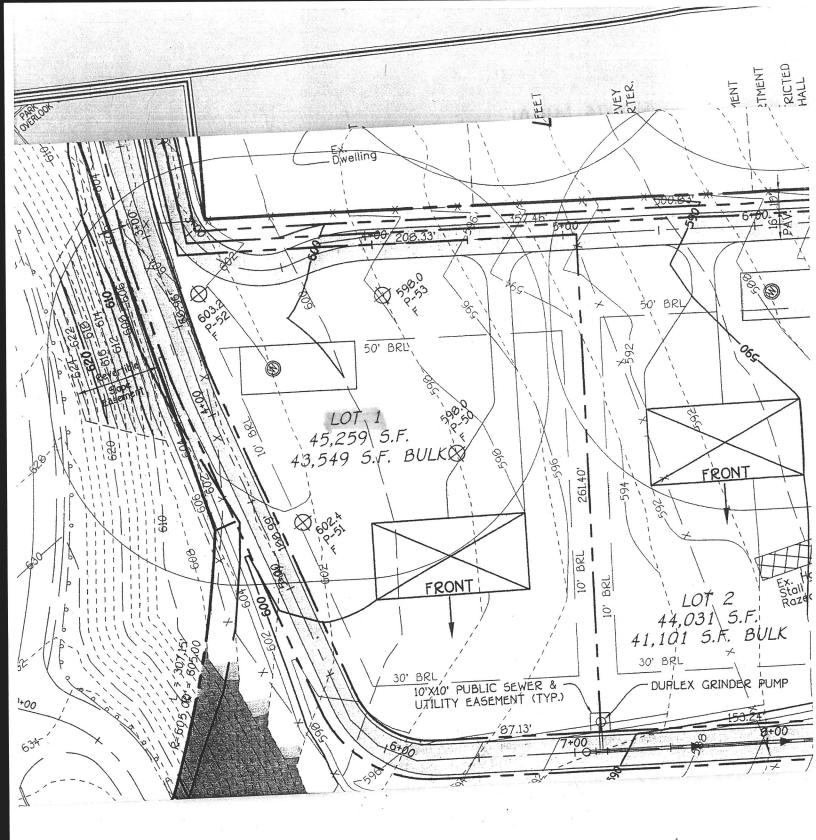
## DO NOT WRITE ABOVE THIS LINE

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR CHECK AS NEEDED: CONSTRUCT NEW SEPTIC SYSTEM(S) REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM REPLACE AN EXISTING SEPTIC SYSTEM	TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO: CHECK AS NEEDED: NEW STRUCTURE(S) ADDITION TO AN EXISTING STRUCTURE REPLACE AN EXISTING STRUCTURE
CHECK ONE: CREATE NEW LOT(S) BUILD ON AN EXISTING LOT IN A SUBDIVISION BUILD ON AN EXISTING PARCEL OF RECORD	IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?
COMMERCIAL (PROVIDE DETAIL OF NUMBERS INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUM	IN THE COMPLETED STRUCTURE (NOTE <b>UNKNOWN</b> IF APPROPRIATE) AND TYPES OF EMPLOYEES/ CUSTOMERS ON ACCOMPANYING PLAN) IBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)
	FAX 301-854-0435
MAILING ADDRESS 12126 MARY LAND KOUTE 216	CITY/TOWN STATE ZIP
APPLICANT GEORGE BORRMAN	
DAYTIME PHONE 301-254-2883 CELL 410	7071976 FAX 301-854-0435
MAILING ADDRESS 12126 MARYLAND ROUTE 216	CITY/TOWN STATE ZIP
APPLICANT'S ROLE: DEVELOPER BUILDER BUY	ER RELATIVE/FRIEND REALTOR CONSULTANT
PROPERTY LOCATION SUBDIVISION/PROPERTY NAME CAST SIDE OF MARYLAND	SOUTE 32 OPPOSITE BURNTWOODS ROAD LOT NO.
PROPERTY ADDRESS ANDRESS DRIVE	TOWN/POST OFFICE
	19 000
	M INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPT-
ABLE ONLY UNTIL PUBLIC SEWERAGE IS AVAILABLE. THIS A	PPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A
SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE	
"MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON	SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN.
TEST RESULTS WILL BE MAILED TO APPLICANT.	SIGNATURE OF APPLICANT

HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM 7178 COLUMBIA GATEWAY DRIVE COLUMBIA, MARYLAND 21046 (410) 313-2640 FAX (410) 313-2648 TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

PLEASE SUBMIT ORIGINALS ONLY (BY MAIL OR IN PERSON)

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Appnued PC 12-21-09

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CARTER, INC. ENGINEERING CONSULTANTS AND SURVEYORS	Earl D. Collins, P.E. Charles J. Crovo, Sr., P.E., L Paul W. Kriebel, P.E. Mark L. Robel, P.L.S. Aldo M. Vitucci, P.E. Frank Manalansan II, L.S. Stephanie Tuite, RLA, P.E., I
Via:  Fax Mail Messenger Fax (original to follow via U.S. Mail)	E-Mail To Be Picked Up
To: Howard County Health Department Well and Septic Program	Attn: <b>Mr. Jeff</b> Fax: Phone:
From: Tony Fertitta	CC:
Re: Belvedere Estates Lot 1 Date: November 25, 2008	W.O.# 71160 Pages: 2 Page(s) Including this cover
	Specifications Shop drawings Other As requested For Review & Comment
Remarks: Dear Mr. Williams: Attached, please find the following for your review: 1. One (1) original mylar of the Amended Percolatio 2. Two (2) prints of the Amended Percolation Certif	on Certification Plan.
3. One (1) copy of your review comments. Should you have questions, or require additional in 461-2855. Very truly yours,	
Tony	

This transmission contains confidential information which may be legally privileged, and is intended only for the use of the individual named above. If you are not the intended recipient, you are hereby notified that any distribution ( except to the intended recipient ), copying, or disclosure of this transmission is strictly prohibited.

Via:	Fax Mail Messenger	E-Mail To Be Picked Up				
То:	Howard County Health Department Well and Septic Program	Attn: Hank Oswald				
		Phone:				
From:	Tony Fertitta	CC:				
Re:	Belvedere Estates Lot 1	W.O.# <b>71160</b>				
Date:	March 13, 2019	Pages: 2 Page(s) Including this cover				

 We are forwarding:
 Image: Prints
 Image: Copy of Letter
 Image: Specifications
 Image: Shop drawings
 Image: Other

 Image: Ima

Remarks:

Hank: Addressed your comments from your email.

Attached, please find the following for your review and approval:

1. One (1) original mylar of the Amended Percolation Certification Plan.

2. Two (2) prints of the Amended Percolation Certification Plan.

Should you have questions, or require additional information, please contact this office at 410-461-2855.

Very truly yours,

Tony FCC

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