| HE CO | C/AK | Department | Howard Coun of Inspections | ty Maryland D s, Licenses and Permits louse Drive | ermit No.: | 1+ | 1 | | |
|--|---|--|--|--|--|--|---|--|--|
| Building Address: 12 City: Ellcott Cit | 556 | Folly Quante | | Property Owner's Name: Address: 1256 | 1. alun | 45 1 | 20 | | |
| Suite/Apt. # | ×. | /WP/BA #: | | City: Electric Hass | Fax: | Zip | Code: XIUTA | | |
| Subdivision: | 1.1.1 | | 1 | Phone: 10 201-8 Email: disterieu | 5 227@ | 2 que | wil, com | | |
| Lot:Tax M | ap: 3 | A Parcel: MC | > | Applicant's Name & Mailing | | 0 | | | |
| | | an die en die en die de gester die en die en die | han a day na ana pina ana ang ang ang ang ang ang ang ang a | Applicant's Name: M Kc | (Vitaen | 1 | | | |
| | SFD | | | Address: | | | in Code: 21775 | | |
| Proposed Use: Nau | > Ue | tached Gavag | 2 | Phone: 443-344 | 4772Fax: | | | | |
| Estimated Construction Co | st: \$ | 32,000 | | Email: Mr. Ke Q G | | The second se | and a second the specific second s | | |
| Description of Work: | watered | new Jetals | | Contractor Company: | sen hon | 25 | LL | | |
| quiring a | | | | Address: 3703 Shung Land | | | | | |
| J | | | | City: Gleman Stat | MD with | 7- 0-1 | 375 | | |
| | | ************************************** | | License No. : | 173204 | Zip Code | e: <u></u> | | |
| warana dha dha maarraanii ahaan ahaa | | e open se de fante de la construcción de la | | Phone: 443-3,14-4 | 775 Fax: | | | | |
| Occupant/Tenant Name: | 540 | ONL . | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Email: Mike & CI | Our it | ing | · COM | | |
| | 447 F. C. S. S. S. | | | | | 1 | | | |
| Was tenant space previou | sly occupied | Zer and Dyes and Party | ENo | Engineer/Architect Company: | | | | | |
| Contact Name: | 149 Million - | | | Responsible Design Prof.: | | ple su | c.t. | | |
| Address: | | | | Address: 9416 Cont | | + | | | |
| City: | | State: Zip Code: _ | | City: The Himan Stat | e: AAi) z | ip Code: | 21239 | | |
| Phone: | | | | Phone: 410-5994-45 | 87 Fax: | 1 | | | |
| Email: | | | | Email: Jone b | 1 | and the second s | | | |
| 1 | | | | | | 1 | | | |
| Commercial Building Ch | aracteristics | | | Utilities | | 1. 1. 2. | 1 | | |
| Height: No. of stories: | | SF Dwelling SF Toy Depth | Width | | □ No □ No | | | | |
| Gross area, sq. ft./floor: | 728 | 1 st floor; 25 | 30 | Water Supply | | | | | |
| | | 2 nd floor: | | D Public | | | | | |
| Area of construction (sq. | . ft.): | Basement: | | 2 Private | | | | | |
| Use group: | | - A | Unfinished Basement | | al | | | | |
| | | Crawl Space | | - D Public | | | | | |
| Construction type: | | No. of Bedrooms: | | 2 Private | | | | | |
| Reinforced Concrete Structural Steel | | Multi-family Dwelling | | Heating System | <u>m</u> | | | | |
| Masonry | | No. of efficiency units: | | Electric Oil | | | | | |
| Wood Frame | | | | Natural Gas Propar | ne Gas | | State of the second | | |
| State Certified Modular | | No. of 2 BR units: No. of 3 BR units: Other Structure: | | Other: | | | | | |
| | | | | Sprinkler System | <u>m:</u> | | | | |
| | | Dimensions: Footings: | | | | | | | |
| Roadside Tree Proj UYes | the second se | | | Grading Perm | it Number: | | the second s | | |
| the second s | Roadside Tree Project Permit # | | lar | | | | | | |
| | | Manufactured Home | | Building Shell Per | rmit Number: | it Number: | | | |
| WITH ALL REGULATIONS OF HOW APPLICATION; (5) THAT HE/SHE G Applicant's Signature | ARD COUNTY W RANTS COUNTY | HICH ARE APPLICABLE THERETO; (4) |) THAT HE/SHE WILL ITO THIS PROPERTY | MAKE THIS APPLICATION; (2) THAT THE INF L PERFORM NO WORK ON THE ABOVE REFE FOR THE PUPPOSE OF INSPECTING THE WI Int Name | RENCED PROPERTY | NOT SPECI | FICALLY DESCRIBED IN THI | | |
| | , | | | INANCE OF HOWARD COUNTY | | | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | | |
| | | **pj | LEASE WRITE NEA | ATLY & LEGIBLY** E USE ONLY- | | | | | |
| AGENCY | DATE | SIGNATURE OF APPROVAL | | CK INFORMATION | Filing Fee | T | \$25 | | |
| State Highways | | SUBSTITUTE OF AFFROVAL | Front: | | Permit Fee | | \$ | | |
| Building Officials | | ······ | Rear: Side: | | Tech Fee Excise Tax | | \$ | | |
| PSZA (Zoning) | | | Side St.: | | PSFS | md | \$ | | |
| PSZA (Engineering) | 1.4 | 0 | | n setbacks met? | Guaranty Fi | | \$ \$ | | |
| 1 | Nulza | GALL | Historic Dist | trict? 🗌 Yes 🗌 No | Total Fees | . The second | \$ | | |
| | | | and the second s | e for New Town Zone: | Sub- Total F Balance Du | and the statement of the | | | |
| CONTINGENCY CONSTRUCTION START | | | Job / Neu-III | | Check | | # 10012 | | |
| stribution of Contines Willies B | uilding Officiale | Green: PS7A Zoning | Vallow | w: PSZA.Engineering | Pink: Health | | Gold SHA | | |
| Health Is Sediment Control appro | RUCTION STAF | RT Green: PSZA,Zoning | Historic Dist Lot Coverag SDP/Red-lin | trict? 🗌 Yes 🗌 No | Total Fees Sub- Total F Balance Du | Paid | \$ \$ \$ | | |

| Distribution of Copies: | - White: Building Officials | Green: PS | | |
|-------------------------|----------------------------------|----------------|--|--|
| T:\Operations\Updated | Forms\BuildingPermitApplication0 | 3.29.2018.docx | | |

62

Real Property Data Search (w2)

Search Result for HOWARD COUNTY

| View M | Мар | | View GroundR | ent Redemptior | 1 | | View | Grour | ndRent Regis | stration | | |
|----------------------|------------|--|---|--------------------|--|-------------------|---|--------------------|----------------|--------------|----------|--|
| Tax Ex | empt: | | | Speci | al Tax Reca | oture: | | | | | | |
| Exemp | ot Class: | | | NONE | 8 | | | | | | | |
| Account | Identifier | : | District - | 03 Account Nu | mber - 3093 | 71 | | | | | | |
| | | | | Own | er Informatio | n | | | | | | |
| Owner Name: | | STEPHENS DAVID STEPHENS MICHELLE | | | Use: Principal Residence: | | | RESIDENTIAL YES | | | | |
| Mailing / | Address: | | 12556 FOLLY QUARTER RD ELLICOTT CITY MD 21042-1206 | | | Deed Reference: / | | | /13595/ 00299 | | | |
| | | | | | Structure Info | ormation | | | | | | |
| Premises Address: | | 12556 FOLLY QUARTER RD ELLICOTT CITY 21042-0000 | | Legal Description: | | | LOT 2 3.533 A 12556 FOLLY QUARTER RD DONALD BERILLA | | | | | |
| Map: | Grid: | Parcel: | Sub District: | Subdivision: | Section: | Block: | Lot: | Ass Yea | essment r: | Plat No: | 5713 | |
| 0022 | 0017 | 0110 | | 2003 | | | 2 | 201 | 9 | Plat Ref: | | |
| Specia | al Tax Are | as: | | | Town: | | | | NONE | _ | | |
| | | | | | Ad Valore | n: | | | | 100 | | |
| | | | | | Tax Class: | | | | | | | |
| Prima 1985 | ry Structu | re Built | Above Grade 1,460 SF | Living Area | Finished Ba | asement Ar | | ropert .5300 / | y Land Area | Cou | inty Use | |
| Storie | s Bas | ement | Туре | Exterio | or Full/H | alf Bath | Garag | 18 | Last Maj | or Renov | vation | |
| 1 | YES | 3 | STANDARD U | NIT FRAME | 2 full | | 1 Atta | | | | | |
| | | | - <u></u> | Valu | le Informatio | n | | | | | | |
| | | | Base V | | Value | | Phase- | in Ass | essments | | | |
| | | | | | As of | | As of | | | of | | |
| | | | | | 01/01/2019 | | 07/01/2 | 018 | 07 | /01/2019 | 10 C | |
| Land: | (omonto | | 224,700 | | 263,900 | | | | | | | |
| Total: | ements | | 148,000 372,700 | | 178,600 442,500 | | 372,70 | | 20 | 5.967 | | |
| | ential Lan | d: | 0 | , | 442,500 | | 572,700 | , | 0 | 5,907 | | |
| | | | | Trans | sfer Informati | on | | | | | | |
| Seller | BODDIS | ON NANCI | (F | | | | | | Price: \$405,0 | 000 | | |
| | | NGTH IMP | | | Date: 11/16/2011 Deed1: /13595/ 00299 | | | | Deed2: | | | |
| | | ON NANCI | | | 06/02/2010 | | | | Price: \$0 | | | |
| | | IS LENGTI | | | : /12489/ 00 | 051 | | | Deed2: | | | |
| | | | | Date: | 06/02/2010 | | | | Price: \$0 | | | |
| | | S LENGT | | | : /12489/ 00 | 048 | | | Deed2: | | | |
| | | | | Exem | ption Informa | tion | | | | | | |
| | xempt As | sessment | s: Class | | | 07/01/2018 | | | 07/01/2019 | | | |
| County: | | | 000 | | | 0.00 | | | | | | |
| State: | | | 000 | | | 0.00 | | | | | | |
| Municip | al: | | 000 | | | 0.00 0.00 | | | 0.00 0.00 | | | |
| | cempt: | | | | ial Tax Reca | pture: | | | | | | |
| Exem | ot Class: | | | NON | | | | | | | | |
| | | | | | Application In | nformation | | | | | | |
| Homest | ead Appli | cation Sta | tus: Approved | | | | 14 mm 2 () 11 mm 2 (2 1 1 2 mm 2 1 2 mm | n | | | | |
| | | | Ho | omeowners' Tax | Credit Applic | ation Information | ation | | | | | |
| | | | | | | | | | | | | |

- This screen allows you to search the Real Property database and display property records.
 Click here for a glossary of terms.
- 3. Deleted accounts can only be selected by Property Account Identifier.
- 4. The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.

COMPLETE THIS FORM WHEN DROPPING OFF ANY CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:

| Date: | 10115/191 |
|---------------|--|
| То: | (Person's Name and Division) |
| From: | Mille Crosen Crosen Hous (443) 324-4775 (Your Name, Company Name and Telephone Number) |
| Subject | |
| | Project site address 12556 Folly Quarter Have |
| | Permit # <u>B19002165</u> SDP # |
| | Other information pertinent to this project |
| ✓ <u>Plea</u> | se check the attachments below that you are submitting with this transmittal: |
| | Letter of response to address plan review comment letter |
| | Revised plans and/or revised details: When submitting for a complete re-review, duplicate sets shall be submitted. |
| | Letter Summarizing Changes |
| \square | Energy conservation calculations Copies of <u>New Perc Cert Plat</u> (be specific). |
| | Health Department Request DPZ/ DED Request Applicant's Request |
| | Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # |
| | Other |
| | Contact Person Information: (Required) |
| | Mike Cropey Telephone No: 483-324-4755 |
| | Mike Crossey Please Print Name E-Mail Address: mike @ Crosseyhouest (* |
| | |

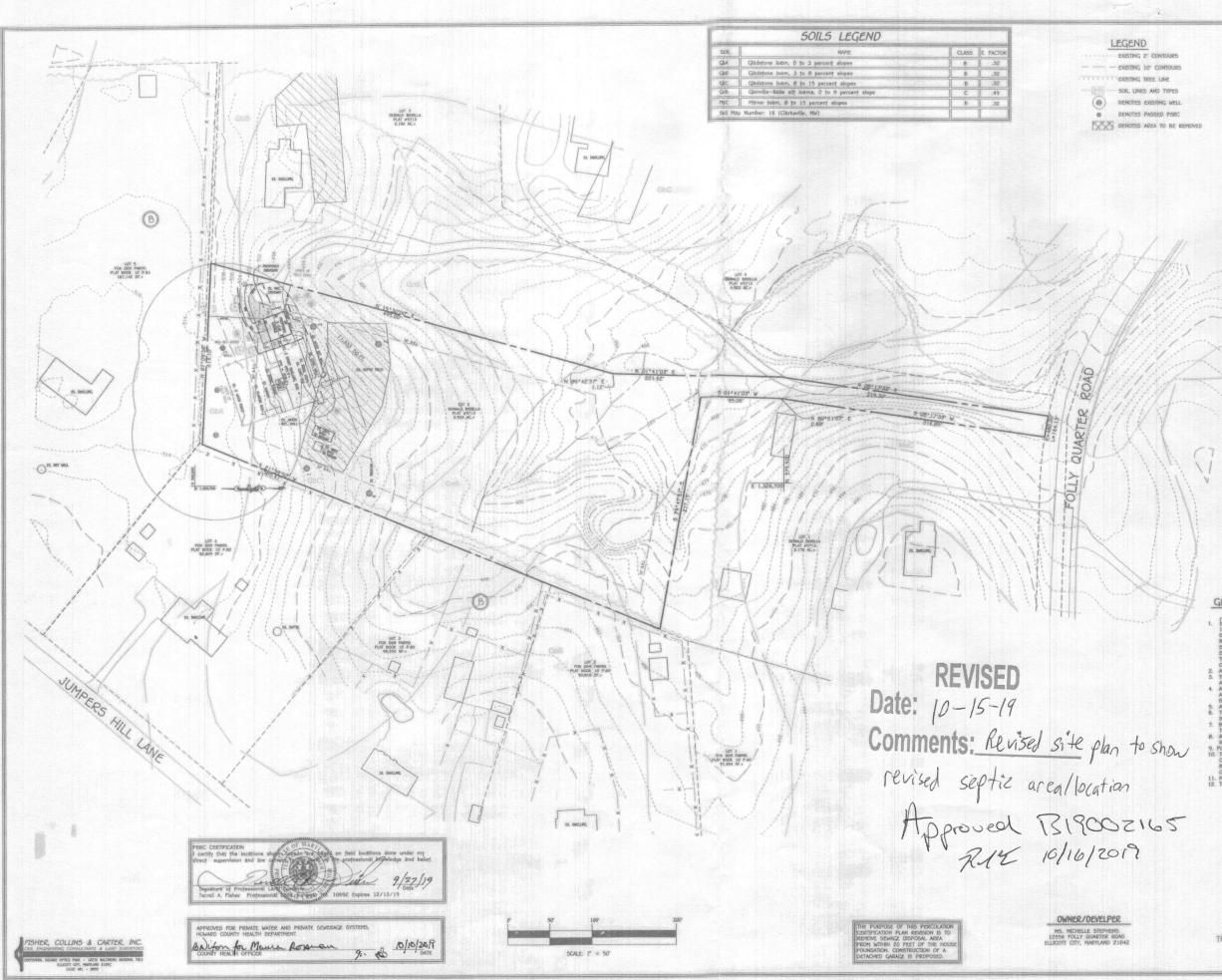
PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY <u>SIGNED AND SEALED</u>, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT <u>IS</u> READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A <u>MINIMUM OF FIVE (5) WORKING DAYS</u> FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

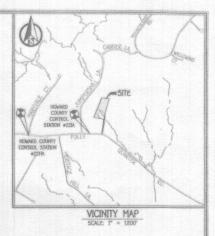
Revision for Health

White-Plan Review / Yellow-Applicant / Pink-Permit Division

Received by

t:\Operations\Updated forms\transmit.frm - Rev. 04/2014





GENERAL NOTES:

THIS AREA DESIGNATES A PRIVATE SEWERAGE AREA OF AT 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEFA ENVIRONMENT FOR INDIVIDUAL SEMERAGE DISMOSAL HIPROVENENTS IN THIS AREA ARE RESTOTED UNTIL PUBLICS SEMERAGE IS AVAILAR PAGEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO SEMERAGE SYSTEM. THE COUNTY HALTH OFFICER SHALL HAVE TH TO GRANT ADJUSTMENTS TO THE PRIVATE SEMERAGE EXSEMENT. BY TO GRANT ADJUSTMENTS TO THE PRIVATE SEMERAGE ASSAULTS

ANY CHANGES TO A PERVATE GENERACE AREA SHALL BE REVISED PECE CERTIFICATION PLAN PLAT REFERENCE 5713. The EXISTING VINN, SHED WHICH HAS BEEN PLACED IN OWNER IS DESCRIBED BY THE OWNER AS MORABLE. TI IN PLACE. THE VANN, SHED HUST BE REMOVED FROM TH OCCUPIES IS NEEDED FOR INSTALLATION OF SEPTIC 595 PERCOLATION TEST LOCATIONS ARE DEST FIT FROM HEAL THE WELL HO-81-0707 HAS BEEN FIELD LOCATED AND

PERC CERTIFICATION PLAT DONALD BERILLA LOT 2 LOT 2 12556 FOLLY QUARTER ROAD ZONED: RR-DEO PLAT No.: 5713 TAX MAP No. 22 GRID No. 17 PARCEL No. 110 THIRD ELECTION DISTRICT HOWARD COUNTY, MARYLAND SCALE: AS SHOWN DATE: SEPTEMBER 23, 2019 SHEET 1 OF 1