



## Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
[www.howardcountymd.gov](http://www.howardcountymd.gov)

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address:	12523 Westland Ct.		
City:	Fulton	State:	MD Zip Code: 20759
Suite/Apt. #	SDP/WP/BA #:		
Subdivision:	Westland Farm Estates		
Lot:	11	Tax Map:	45 Parcel: 28
Existing Use: _____			
Proposed Use: _____			
Estimated Construction Cost: \$ 32,000			
Description of Work: _____			
Construct 18' x 45' open Pavilion			
Occupant/Tenant Name: Angela King			
Was tenant space previously occupied? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Contact Name: _____			
Address: 12523 Westland Ct.			
City: Fulton State: MD Zip Code: 20759			
Phone: _____ Fax: _____			
Email: angela.king.2003@gmail.com			

Property Owner's Name:	Angela King		
Address:	12523 Westland Ct.		
City:	Fulton	State:	MD Zip Code: 20759
Phone:	Fax:		
Email:	angela.king.2003@gmail.com		
Applicant's Name & Mailing Address, (If other than stated herein)			
Applicant's Name: _____			
Address: _____			
City: _____ State: _____ Zip Code: _____			
Phone: _____ Fax: _____			
Email: _____			
Contractor Company: Terra Nova			
Contact Person: Jon Couckley			
Address: P.O. Box 398			
City: Damascus State: MD Zip Code: 20872			
License No.: 92718			
Phone: 443-604-7029 Fax: _____			
Email: joncouckley55@gmail.com			
Engineer/Architect Company: _____			
Responsible Design Prof.: _____			
Address: _____			
City: _____ State: _____ Zip Code: _____			
Phone: _____ Fax: _____			
Email: _____			

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
	2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
➤ Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Angela King  
Email Address: angela.king.2003@gmail.com  
Title/Company: \_\_\_\_\_

Print Name: Angela King  
Date: 10/21/2019

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	10/21/19	Print Name

Is Sediment Control approval required for issuance? ☐ Yes ☐ No  
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials

Green: PSZA,Zoning

Yellow: PSZA,Engineering

Pink: Health

Gold: SHA



# WESTLAND COURT

PRIVATE ACCESS STREET  
(50' R/W)

$R = 345.00' \quad L = 205.90'$

HO-15-0165  
(W)

10' PUBLIC TREE  
MAINTENANCE EASEMENT

75' B.R.L.

207'

Open Pavilion

30' B.R.L.

132'

S 12 10'34" W 574.35'

30' B.R.L.

Private Fire  
Truck Turnaround

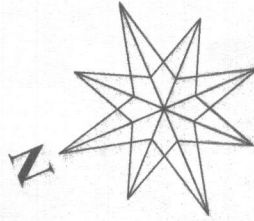
Private  
Sewerage  
Easement

LOT 11  
3.000AC

N 08 36'05" E 345.79'

60' B.R.L.

N 88 32'39" W 202.35'



LOT 11  
WESTLAND FARM ESTATES  
PHASE II  
LOT 11

PLAT NO. 23985-87  
FIFTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

APPROVED

WALK-THRU BUILDING PERMIT

BP# \_\_\_\_\_ A# \_\_\_\_\_

APP. SAN Robert Freeman: 10/21/19

DESC. OF WORK: 18' x 45' open

*Freeman*