



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
[www.howardcountymd.gov](http://www.howardcountymd.gov)

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

<b>Building Address:</b> 6613 Whitegate Rd. <b>City:</b> Clarksville <b>State:</b> MD <b>Zip Code:</b> 21029 <b>Suite/Apt. #</b> _____ <b>SDP/WP/BA #:</b> _____ <b>Subdivision:</b> Clarksville Ridge <b>Lot:</b> 16 <b>Tax Map:</b> 35 Grid 21 <b>Parcel:</b> 245		<b>Property Owner's Name:</b> John (Jack) & Susan Kalbach <b>Address:</b> 6613 Whitegate Rd <b>City:</b> Clarksville <b>State:</b> MD <b>Zip Code:</b> 21029 <b>Phone:</b> 410-531-1556 <b>Fax:</b> _____ <b>Email:</b> kalbachfamily@gmail.com OR jkalbach@gmail.com	
<b>Existing Use:</b> Residential <b>Proposed Use:</b> Residential <b>Estimated Construction Cost:</b> \$ 25,000 <b>Description of Work:</b> house renovation of front porch and 1-car garage addition		<b>Applicant's Name &amp; Mailing Address, (if other than stated herein)</b> <b>Applicant's Name:</b> Property Owners (information provided above) <b>Address:</b> _____ <b>City:</b> _____ <b>State:</b> _____ <b>Zip Code:</b> _____ <b>Phone:</b> c: 443-812-0680 (Jack) <b>Fax:</b> c: 443-812-0680 (Susan) <b>Email:</b> kalbachfamily@gmail.com	
<b>Occupant/Tenant Name:</b> (owner) John (Jack) & Susan Kalbach <b>Was tenant space previously occupied?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>Contact Name:</b> John Kalbach <b>Address:</b> 6613 Whitegate Rd <b>City:</b> Clarksville <b>State:</b> MD <b>Zip Code:</b> 21029 <b>Phone:</b> 410-531-1556 <b>Fax:</b> _____ <b>Email:</b> jkalbach@gmail.com		<b>Contractor Company:</b> Property Owners <b>Contact Person:</b> John (Jack) or Susan Kalbach <b>Address:</b> same as above <b>City:</b> _____ <b>State:</b> _____ <b>Zip Code:</b> _____ <b>License No.:</b> 0 <b>Phone:</b> same as above <b>Fax:</b> _____ <b>Email:</b> same as above	
<b>Commercial Building Characteristics</b> Height: _____ No. of stories: N/A Gross area, sq. ft./floor: _____ Area of construction (sq. ft.): _____ Use group: _____ <b>Construction type:</b> <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular <input checked="" type="checkbox"/> Roadside Tree Project Permit <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>Roadside Tree Project Permit #</b> _____		<b>Residential Building Characteristics</b> <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse Depth: _____ Width: _____ 1 <sup>st</sup> floor: 28 ft 4 in 70 ft 9 in 2 <sup>nd</sup> floor: N/A Basement: 28 ft 4 in 51 ft <input checked="" type="checkbox"/> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl Space <input type="checkbox"/> Slab on Grade No. of Bedrooms: 3 <b>Multi-family Dwelling</b> N/A No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	
<b>Utilities</b> Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>Water Supply</b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <b>Sewage Disposal</b> <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <b>Heating System</b> <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/> Other: _____ <b>Sprinkler System:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <b>Grading Permit Number:</b> _____ <b>Building Shell Permit Number:</b> _____			
<p>THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.</p> <p><b>Applicant's Signature</b> _____ <b>Susan Kalbach / John Kalbach</b> <b>Print Name</b> _____ <b>Email Address</b> kalbachfamily@gmail.com <b>Date</b> November 3, 2019 <b>Title/Company</b> _____</p>			

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health		
Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<input type="checkbox"/> CONTINGENCY CONSTRUCTION START		

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials

Green: PSZA, Zoning

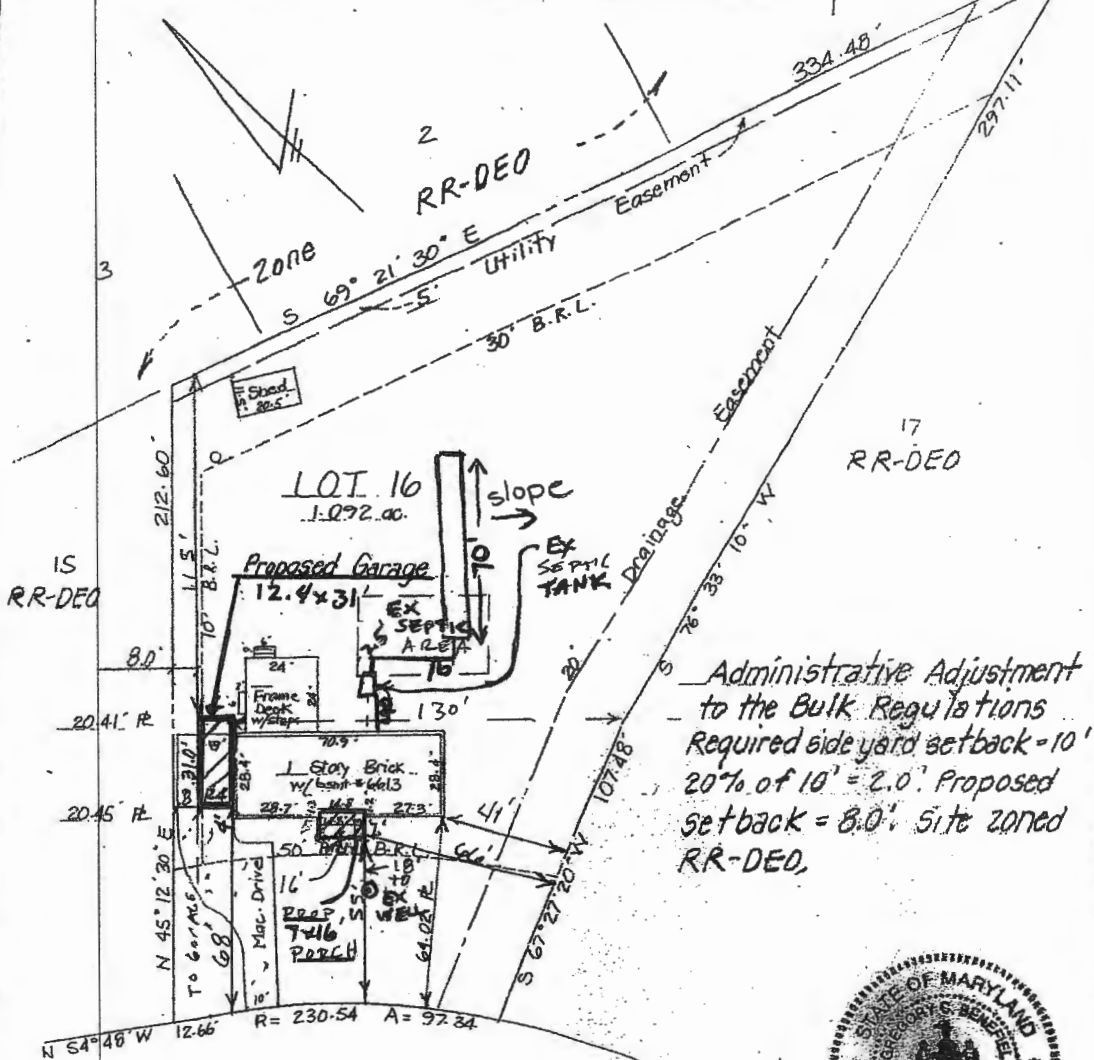
Yellow: PSZA, Engineering

Pink: Health

Gold: SHA

# NOTES

1. This plan is not intended for use in the establishment of property lines, but prepared for the exclusive use of the present property owner(s) of record and/or those who purchase, mortgage or guarantee the title within six months from the date hereof and as to then I warrant this house location survey.
2. For title purposes only.
3. No title report furnished at this time, subject to all easements and rights of ways of record.
4. Property corners have not been set with this survey. Property information was taken from the best available records.
5. This location plat is not to be used for the construction of fences or other improvements. A boundary survey and lot stakeout would have to be performed to determine the location of all property lines as shown.
6. The Property shown hereon is located within Zone C, as shown on FEMA Flood Insurance Rate Map Community Panel No. \_\_\_\_\_ of Howard County, Maryland.



Administrative Adjustment  
to the Bulk Regulations  
Required side yard setback = 10'  
20% of 10' = 2.0'. Proposed  
Setback = 8.0'. Site zoned  
RR-DEO.



WHITEGATE (50' R/W) ROAD

## AREA TABULATIONS

EX. HOUSE = 3499.16 S.F.  
PROP PORCH = 112 S.F.  
PROP GARAGE = 385 S.F.

## SURVEYOR'S CERTIFICATE

I hereby certify that the position of all the existing improvements on the above described property has been carefully surveyed by me or directly under my supervision and that they are located as shown. THIS IS NOT A BOUNDARY SURVEY.

5-15-15

Date

Gregory S. Benedict  
Registered Professional  
Land Surveyor, Md. No. 10994

**SURVEYS, INC.**

SURVEYORS • ENGINEERS • LAND PLANNERS  
PERMIT SERVICES  
350 MAIN STREET  
LAUREL, MARYLAND, 20701  
PHONE 204-TIM-0244 FAX 204-TIM-0242

## HOUSE LOCATION SURVEY

6613 Whitegate Road  
Lot(s)/Parcel 16 IM/Block  
Plat Section Phase  
RESUBDIVISION LOTS 16, 17  
TAX MAP 35 GRID 21 PARCEL 245  
CLARKSVILLE RIDGE

Fifth Election District  
Howard County, Maryland

Plot Book 7 Plot No. 3  
Folio 4997

APPROVED  
WALK-THRU BUILDING PERMIT  
BP#  
APP. SAND BENEDET  
DATE: 11-4-19  
DESC. OF WORK: front porch  
and 1 car garage