



HOWARD COUNTY HEALTH DEPARTMENT

66451

DATE 11/12/19

Received From

True Contract

PHONE #

P/5 11/5
45-4840

For

Rep. Kerner 11922 Queen St.

☐ CASH

☒ CHECK

NO.

019624

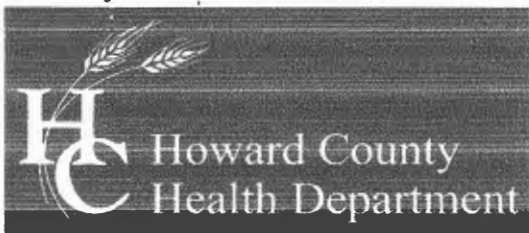
\$

330100

Received By

Kirp

Dollars



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

A566451

APPLICATION

FOR PERCOLATION TESTING AND SITE EVALUATION

PROPERTY LOCATION

SUBDIVISION/PROPERTY NAME Kings Manor

PROPERTY ADDRESS 11932 Queen St Fulton 20739
STREET TOWN ZIP

TAX ACCOUNT # _____ TAX MAP 41 GRID 19 PARCEL 294 LOT NO. 14 PROPOSED LOT SIZE (ACRES) 40,641 SF

ZONING CATEGORY _____ TIER _____

PROPERTY OWNER(S) Patricia Madaba

DAYTIME PHONE _____ CELL _____ EMAIL _____

MAILING ADDRESS 11932 Queen St Fulton, MD 20759
STREET CITY, STATE ZIP

APPLICANT Freedom Septic RELATIONSHIP TO OWNER: Contractor

DAYTIME PHONE 410-795-2947 CELL 410-984-0863 EMAIL _____

MAILING ADDRESS 2809 Liberty Rd Sykesville MD 21784
STREET CITY, STATE ZIP

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S):

PROPERTY:

- ☐ SUBDIVISION: NUMBER OF LOTS INCLUDING RESIDUE: _____
SUBDIVISION CLASSIFICATION (PER DEPT. OF PLANNING AND ZONING) ☐ MAJOR ☐ MINOR
- ☐ CONSTRUCT NEW OSDS ON UNDEVELOPED LOT
- ☒ REPAIR OR REPLACE FAILING OSDS
- ☐ UPGRADE EXISTING OSDS

BUILDING:

- ☒ RESIDENTIAL WITH 3 EXISTING OR PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE
- ☐ COMMERCIAL (PROVIDE DETAIL OF TYPE OF USE AND NUMBERS OF EMPLOYEES/CUSTOMERS ON ACCOMPANYING PLAN)

IS THE PROPERTY WITHIN 2500 FEET OF ANY RESERVOIR?

- ☐ YES
- ☐ NO

AS APPLICANT, I UNDERSTAND THE FOLLOWING:

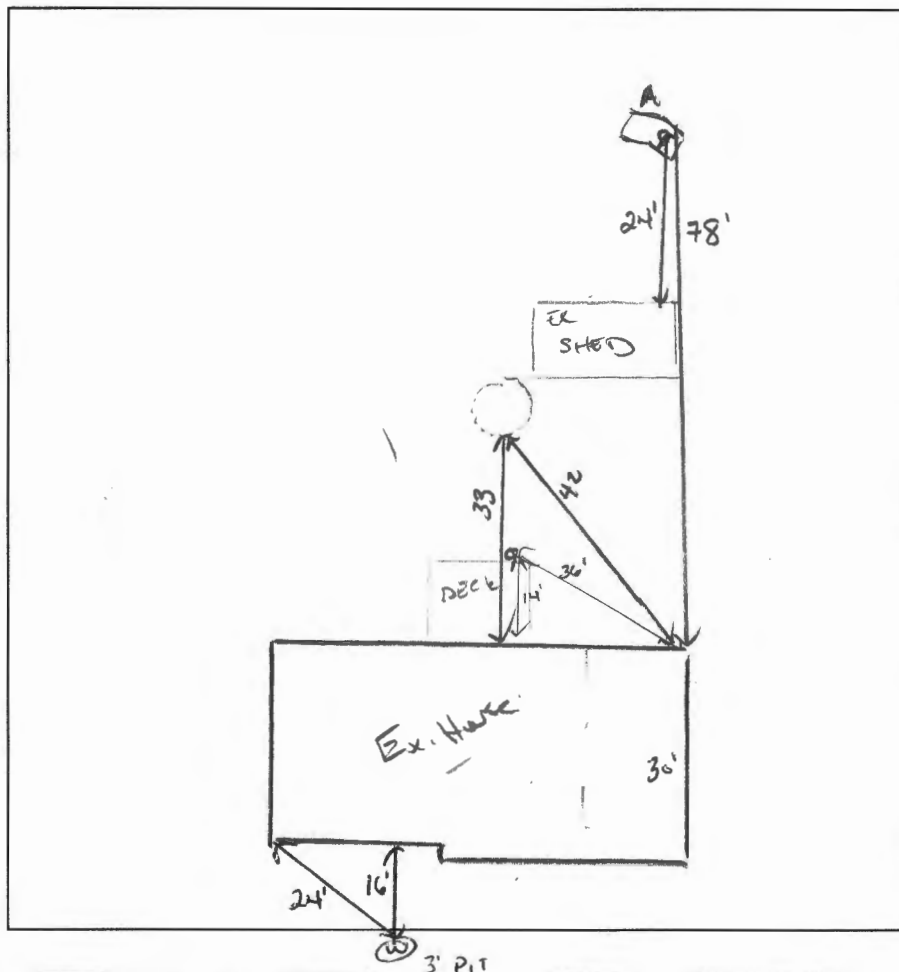
- THIS APPLICATION IS VALID FOR TWO(2) YEARS FROM DATE OF FEE PAYMENT AND APPROVAL IS BASED UPON HEALTH OFFICER SIGNATURE OF A PERC CERTIFICATION PLAN PRIOR TO EXPIRATION OF THIS PERMIT.
- THE APPLICATION FEE IS NON-REFUNDABLE
- THIS APPLICATION MUST BE ACCOMPANIED BY ALL APPLICABLE FEES AND A SUITABLE SITE PLAN IN ORDER TO BE PROCESSED
- THIS IS A PUBLIC DOCUMENT

I declare and affirm that to the best of my knowledge, the information contained herein is correct. I declare that I am the owner of the property or duly authorized to make this application on behalf of the owner. I agree to comply with all applicable state and county regulations.

By signature of this application, I hereby grant Howard County Health Department officials the right to enter onto the property for the purpose of inspecting the property as directly related to the requested permit/service.

SIGNATURE OF APPLICANT

DATE



A
0' OK HOR
7" LCB
17" LCB
WET SBL
LOAM
FEW ROOT
22" LOAM
L B/LC
SBL (MED/LG)
36" BR/BD SL
4' Rock QTZ
5' C HOR
L B/R
SBL SL
WK FR
MICACEOUS
15% Rock
8' RED SL
WK PL

| DATE | TEST # | DEPTH | START | BREAK 1" DROP | STOP 2" DROP | TIME OF 2ND INCH | P/F/H |
|----------|--------|-----------|-------|------------------|-------------------------|---------------------|-------|
| 11/26/19 | (A) | 6.5 | 12:26 | 12:54 | Pulled 1" - 40 min H | | |
| | | 14 VISUAL | | | | | |
| | 6' | 8' | 13:06 | :10 | :16 | 6 MIN P | |
| | | | | | | | |
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| | | | | | | | |

12' WET
RED OX SAP
14' H2O

REMARKS EX DW SIGNS OF COLLAPSE
SANITARIAN KW/JC BACKHOE FREEDOM OTHERS OWNER/AGENT
TEST HOLES USED IN SDA DAN/MATT AVG. PERC TIME SQ. FT/BR 0.8 SPD/43
TRENCH WIDTH 2' INLET DEPTH MAX. BOT DEPTH 8' EFFECTIVE SW 3'
$$450 / .8 = (562 / 2) \cdot .44 = 123.64^{LF} = 2 \times 62' \text{ TRENCH}$$

Real Property Data Search

You may experience issues today as SDAT works to restore all services. SDAT apologizes for any inconvenience the last few days, and asks for patience as we continue to work to make the site better.

Search Result for HOWARD COUNTY

| View Map | | View GroundRent Redemption | | | | View GroundRent Registration | | | | |
|----------------------------------|----------|--|---------------|------------------------|----------------------|------------------------------|---|------------------|------------|------|
| Tax Exempt: None | | Special Tax Recapture: None | | | | | | | | |
| Exempt Class: None | | | | | | | | | | |
| Account Identifier: | | District - 05 Account Number - 362776 | | | | | | | | |
| Owner Information | | | | | | | | | | |
| Owner Name: | | MADARA PATRICIA J | | | Use: | | RESIDENTIAL | | | |
| | | | | | Principal Residence: | | YES | | | |
| Mailing Address: | | 11922 QUEEN ST FULTON MD 20759-9740 | | | Deed Reference: | | /07125/ 00650 | | | |
| Location & Structure Information | | | | | | | | | | |
| Premises Address: | | 11922 QUEEN ST FULTON 20759-0000 | | | Legal Description: | | LOT 14 11922 QUEEN ST KINGS MANOR | | | |
| Map: | Grid: | Parcel: | Neighborhood: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No: | 9 52 |
| 0041 | 0019 | 0294 | 5020202.14 | 2002 | | | 14 | 2020 | Plat Ref: | |
| Special Tax Areas: None | | | | | | Town: | | None | | |
| | | | | | | Ad Valorem: | | 100 | | |
| | | | | | | Tax Class: | | None | | |
| Primary Structure Built | | Above Grade Living Area | | Finished Basement Area | | Property Land Area | | County Use | | |
| 1966 | | 1,268 SF | | 665 SF | | 40,641 SF | | | | |
| Stories | Basement | Type | Exterior | Quality | Full/Half Bath | Garage | Last Notice of Major Improvements | | | |
| 1 | YES | STANDARD UNIT | BRICK/ | 4 | 3 full | 1 Attached | | | | |
| Value Information | | | | | | | | | | |
| | | | Base Value | | Value | | Phase-in Assessments | | | |
| | | | | | As of | | As of | | As of | |
| | | | | | 01/01/2017 | | 07/01/2019 | | 07/01/2020 | |
| Land: | | | 198,100 | | 198,100 | | | | | |
| Improvements | | | 156,700 | | 156,700 | | | | | |
| Total: | | | 354,800 | | 354,800 | | 354,800 | | | |
| Preferential Land: | | | 0 | | | | | | | |
| Transfer Information | | | | | | | | | | |
| Seller: MIDHA KOMAL | | | | Date: 05/02/2003 | | | | Price: \$326,000 | | |
| Type: ARMS LENGTH IMPROVED | | | | Deed1: /07125/ 00650 | | | | Deed2: | | |
| Seller: SMITH STEVEN G | | | | Date: 06/21/2002 | | | | Price: \$285,000 | | |
| Type: ARMS LENGTH IMPROVED | | | | Deed1: /06241/ 00442 | | | | Deed2: | | |
| Seller: THOMPSON DANA A TRUSTEE | | | | Date: 05/01/1998 | | | | Price: \$189,000 | | |
| Type: ARMS LENGTH IMPROVED | | | | Deed1: /04271/ 00709 | | | | Deed2: | | |
| Exemption Information | | | | | | | | | | |
| Partial Exempt Assessments: | | | Class | | | 07/01/2019 | | 07/01/2020 | | |
| County: | | | 000 | | | 0.00 | | | | |
| State: | | | 000 | | | 0.00 | | | | |