

Building Permit Application

Howard County Maryland

Pepartment of Inspections, Licenses and Permits

3430 Court House Drive

Permits: 410-313-2455 www.howardcountymd.gov

| Date Received: | MAY | PM32:23 |  |
|----------------|-----|---------|--|
|                |     |         |  |

Permit No.: B1900 1349

| Building Address: 12336 VVI  |   | Property Owner's Name: WBG WE   |  |
|--|---|---|--|
| City: FULTON State:  | MD Zin Code: 20759  | Address: 5485 HARPERS FARM  |  |
|  |   | City: COLUMBIA State: MD  | Zlp Code: 21044  |
| Suite/Apt. #SDF  |   | Phone: F Email:   | ax:  |
| Census Tract:  |   |   |  |
| Section:Area   | 1:Lot:7   | Applicant's Name & Mailing Address, (If o   | ther than stated herein)   |
| Tax Map: Parcel:_  | Grid:   | Applicant's Name: MICHELLE CLA Address: PO BOX 310  | ANCY   |
| Zoning: Map Coordinate   | tes: Lot Size:3 A.C   | City: PERRY HALL State: MI  | ) Zip Code: 21128  |
|  |   | Phone: 443-610-7514 Fax:  |  |
| Existing Use: SFD  |   | Email: MICHELLE@APPLIEDAN   | DAPPROVED.COM  |
| Proposed Use: SFD  | W/PROPANE TANK  | Contractor Company: TECH AIR  |  |
| Estimated Construction Cost: \$ 4  | 000   | Contact Person: DENNIS FEAGA  |  |
|  |   | Address: 1560 A-D CATON CEN   | TER DRIVE  |
| Description of Work:   |   | City: BALTIMORE_State: MD   | Zip Code: <u>21227</u>   |
| INSTALL 1000 GAL UNDER   | RGROUND PROPANE TANK  | License No. : 81215   |  |
|  |   | Phone: <u>410-984-5681</u> Fax:   |  |
| Occupant/Tenant Name: O  | WNFR  | Email:  |  |
|  |   |   |  |
| Was tenant space previously occupied?  |   | Engineer/Architect Company:CO   |  |
| Contact Name:  |   | Responsible Design Prof.:   |  |
| Address:   |   | Address:  |  |
| City:  |   | City: State:  | 7in Code:  |
|  |   |   |  |
| Phone:   |   | Phone:Fax:  |  |
| Email:   |   | Email:  |  |
| Commercial Building Characteristics  | Residential Building Characteristics  | Utilities   |  |
| Height:  | SF Dwelling SF Townhouse  | Electric: ☐ Yes ▼ No  |  |
| No. of stories:  | <u>Depth</u> <u>Width</u>   | Gas:   ☐ Yes □ No   |  |
| Gross area, sq. ft./floor:   | 1 <sup>st</sup> floor:  | Water Supply  |  |
|  | 2 <sup>nd</sup> floor:  | ☐ Public  |  |
| Area of construction (sq. ft.):  | Basement:   | <b>₽</b> Private  |  |
| Use group:   | ☐ Unfinished Basement   | Sewage Disposal   |  |
| · ·  | ☐ Crawl Space   | Public  |  |
| Construction type:   | ☐ Slab on Grade   | Private   |  |
| ☐ Reinforced Concrete  | No. of Bedrooms:  | Heating System  |  |
| ☐ Structural Steel   | Multi-family Dwelling   | ☐ Electric ☐ Oil  |  |
| Masonry  | No. of efficiency units:  | □ Natural Gas □ Propane Gas   |  |
| ☐ Wood Frame ☐ State Certified Modular   | No. of 1 BR units:<br>No. of 2 BR units:  | Other:  |  |
| State Certified (violula)  | No. of 3 BR units:  |   | And the second s |
|  | Other Structure:  | Sprinkler System:  ☐ Yes ☐ No   |  |
|  | Dimensions:   | Lites Lino  |  |
| > Roadside Tree Project Permit   | Footings:   | Grading Permit Number:  |  |
| □Yes ⊠No   | Roof:   | Graung Fernit Number:   |  |
| Roadside Tree Project Permit #   | ☐ State Certified Modular ☐ Manufactured Home   | Bullita of House  |  |
|  | ☐ Manufactured Home   | Building Shell Permit Number:   |  |
| THIS APPLICATION OF HOWARD COUNTY WE THIS APPLICATION OF THE HE SHE GRANTS COUNTY APPLICANTS SIgnature  MICHELLE@APPLIEDAND  Email Address | HICH ARE APPLICABLE THERETO; (4) THAT HE/SHE W<br>NTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROP | MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CO<br>ILL PERFORM NO WORK ON THE ABOVE REFERENCED PRO<br>ERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMIT<br>MICHELLE CLANCY<br>Int Name | PERTY NOT SPECIFICALLY DESCRIBED IN  |
| PERMITS  |   |   |  |
| Title/Company  |   |   |  |
|  | Checks Payable to: DIRECTOR OF FI  **PLEASE WRITE NEA  -FOR OFFICE                                | TTLY & LEGIBLY**  |  |

| AGENCY                    | DATE | SIGNATURE OF APPROVAL |
|---------------------------|------|-----------------------|
| State Highways            |      |                       |
| <b>Building Officials</b> |      |                       |
| PSZA (Zoning)             |      |                       |
| PSZA (Engineering)        | 1    |                       |
| Health                    | 5/12 | Vic KRiel             |

| DPZ SETBACK INFORMATION             |   |
|-------------------------------------|---|
| Front:                              |   |
| Rear:                               |   |
| Side:                               |   |
| Side St.:                           |   |
| All minimum setbacks met? Yes       | 0 |
| Is Entrance Permit Required? Yes ON | 0 |
| Historic District W Thes DNes       | 0 |
| Lot Coverage for New Town Zone:     |   |
| SDP/Red-line approval date:         |   |
| MAY 0 1 2019                        |   |
|                                     |   |

| Filing Fee           | \$     |
|----------------------|--------|
| Permit Fee           | \$     |
| Tech Fee             | 5 . 1  |
| Excise Tax           | \$ 110 |
| PSFS                 | \$     |
| <b>Guaranty Fund</b> | \$     |
| Add'l per Fee        | \$     |
| Total Fees           | \$     |
| Sub- Total Paid      | \$     |
| Balance Due          | \$     |
| Check                | # 7168 |



Building Permit Application

Howard County Maryland

Department of Inspections, Licenses and Permits

3430 Court House Drive

Permits: 410-313-2455 www.howardcountymd.gov

| Date | Received: |  |
|------|-----------|--|
|      |           |  |

Permit No.: 39 6/8 0035 1/4

| Building Address: 1253D  | 10stland Court                         | Property Ov                               | vner's Name:                          | Huy Homes  |
|--|--|---|---------------------------------------|--|
| City: Full for State:  | Buch a second                          | Address:                                  |                                       | the state of the s |
| Suite/Apt. # SDI   | E - 216                                | City: <u>{ 2 / 1 }</u>                    | 11.441 8820 F                         | Zip Code:  |
| Census Tract:  | 1 1 1 1 1 1 1 1 1 1                    | Empile 700                                |                                       | Lunsburgh , con  |
|  | 7                                      |   |                                       |  |
| Section: Are   |  |   | Name & Mailing Address, (If on Name:  |  |
| Tax Map: 45 Parcel:  |  | Address:                                  | realite.                              |  |
| Zoning: Map Coordina   | tes:Lot Size: 3.4                      | 09 a c   City:                            | State:                                | Zip Code:  |
|  | 134,60                                 | Phone:                                    | Fax:                                  |  |
| Existing Use:  | lot.                                   | Email:                                    |                                       |  |
| Proposed Use: Jyle Fo  | muly 1th mic                           | Contractor                                | Company:                              |  |
| Estimated Construction Cost: \$  | 20,000 ·                               |   | son:                                  |  |
| Description of Work: //  | 6-1-1- V20- 11                         |   |                                       |  |
| A Comment of the comm |  |   | State:                                |  |
| J 104 /W/ MAH /  |  |   | : 135                                 |  |
| 2001 1000 8 3  | a como sema                            |   | Fax:                                  |  |
| Occupant/Tenant Name:  |  | CIHAR;                                    | · · · · · · · · · · · · · · · · · · · |  |
| Was tenant space previously occupied   | ? □Yes □No                             | o Engineer/Ar                             | chitect Company:                      |  |
| Contact Name:  |  | =::g:::e:://::                            |                                       |  |
|  |  |   | Design Prof.:                         |  |
| Address:   |  | Address:                                  | <b>b</b>                              |  |
| City:  | State:Zip Code:                        | City:                                     | State:                                | _ Zip Code:  |
| Phone:   | Fax:                                   | Phone:                                    | Fax:                                  |  |
| Email:   |  | Email:                                    |                                       |  |
| *  |  | Linan.                                    |                                       |  |
| Commercial Building Characteristics  | Residential Building Characteri        |   | <u>Utilities</u>                      |  |
| Height:  | SF Dwelling SF Townhouse               |   | ☐ Yes ☐ No                            |  |
| No. of stories:  | Depth Width  1 <sup>st</sup> floor:    | . Gas:                                    | ☐ Yes ☐ No                            |  |
| Gross area, sq. ft./floor:   | 2 <sup>nd</sup> floor:                 |   | Water Supply                          |  |
| Area of construction (sq. ft.):  | Basement:                              | □ Public                                  |                                       |  |
| Area or construction (sq. 1c.).  | ☐ Finished Basement                    | Private                                   |                                       |  |
| Use group:   | Onfinished Basement                    |   | Sewage Disposal                       |  |
|  | ☐ Crawl Space                          | ☐ Public                                  |                                       |  |
| Construction type:   | ☐ Slab on Grade                        | Private                                   |                                       |  |
| ☐ Reinforced Concrete  | No. of Bedrooms:                       |   | Heating System                        |  |
| ☐ Structural Steel   | Multi-family Dwelling                  | □ Electric                                |                                       |  |
| Masonry  | No. of efficiency units:               | □ Natural                                 |                                       |  |
| ☐ Wood Frame   | No. of 1 BR units:                     |   | Gas La gropane Gas                    |  |
| ☐ State Certified Modular  | No. of 2 BR units:  No. of 3 BR units: | Other:                                    |                                       |  |
| 1  | Other Structure:                       |   | Sprinkler System:                     |  |
|  | Dimensions:                            | □ ☐ Yes                                   | □ No                                  |  |
| > Roadside Tree Project Permit   | Footings:                              |   | ·                                     |  |
| □Yes □No   | Roof:                                  |   | Grading Permit Number:                |  |
| Roadside Tree Project Permit #   | ☐ State Certified Modular              |   |                                       |  |
|  | ☐ Manufactured Home                    | В   | uilding Shell Permit Number:          |  |
| 10400  |  |   |                                       |  |
| THE UNDERSIGNED HEREBY CERTIFIES AND AGRE WITH ALL REGULATIONS OF HOWARD COUNTY Y THIS APPLICATION; (5) THAT HE/SHE GRANTS CO  Applicant's Signature   | WHICH ARE APPLICABLE THERETO; (4) THAT | HE/SHE WILL PERFORM NO W                  | ORK ON THE ABOVE REFERENCED PRO       | OPERTY NOT SPECIFICALLY DESCRIBED IN   |
| TWO SENIOR SE WILL   | anistry He was                         |   | 15/12/13                              |  |
| Email Address  |  | Date                                      | 11                                    |  |
| The second   |  |   |                                       |  |
| Title/Company  |  |   |                                       |  |
|  |  | TOR OF FINANCE OF HOW                     |                                       |  |
| 100  |  | VRITE NEATLY & LEGIBLY** OFFICE USE ONLY- |                                       | The State of the second  |
| AGENCY DATE S  |  | SETBACK INFORMATION                       | Filing Fee                            | IS 1117 901  |
| AGENCY DATE S  | IGITA I UKE UF APPKUVAL                |   | rimig ree                             | F 11 11 11   |

| AGENCY             | DATE   | SIGNATURE OF APPROVAL |
|--------------------|--------|-----------------------|
| State Highways     |        |                       |
| Building Officials |        |                       |
| DSZA (Zoning)      |        |                       |
| PSZA (Engineering) |        |                       |
| Mealth             | 3/13/2 | 019 fut for E         |

| Side:                        |       |     |
|------------------------------|-------|-----|
| Side St.:                    |       |     |
| All minimum setbacks met?    | ☐ Yes | □No |
| Is Entrance Permit Required? | ☐ Yes | □No |
| Historic District?           | ☐ Yes | □No |
| Lot Coverage for New Town Z  | one:  |     |
| SDP/Red-line approval date:  |       |     |

Front: Rear:

| Filing Fee      | \$ 10000 |
|-----------------|----------|
| Permit Fee      | \$       |
| Tech Fee        | \$       |
| Excise Tax      | \$       |
| PSFS            | \$       |
| Guaranty Fund   | \$ 5000  |
| Add'I per Fee   | \$ , 0   |
| Total Fees      | \$ /W/0  |
| Sub- Total Paid | \$       |
| Balance Due     | \$ ~     |
| Check           | # FM5 20 |

Distribution of Copies: White: Building Officials

Green: PSZA,Zoning

Yellow: PSZA,Engineering

MIHLY YES

Pink: Health

Gold: SHA



February 1, 2019

Ms. Cathy Anest Chief, Licenses and Permits Howard County, Maryland 3430 Court House Drive Ellicott City, Maryland 21043

REF: Building Permit No. B18003546, 12538 Westland Court, Fulton, MD 20759
Permit Revision

Dear Ms. Anest,

On November 9, 2018, I applied for this residential building permit for the construction of a "Wellington" house type on Westland Farm Estates Lot 7. Since then, we have changed it from garage right to garage left, we have added a circular driveway, we have pushed the house back, and we have adjusted the septic field. Attached is the new site plan to reflect all the changes.

Should you have any questions or require additional information, please do not hesitate to contact me at 410/997-8800 Ext. 18.

Sincerely,

Marina Morris

Administrator

THE WILLIAMSBURG GROUP L.L.C.

20 a Monis

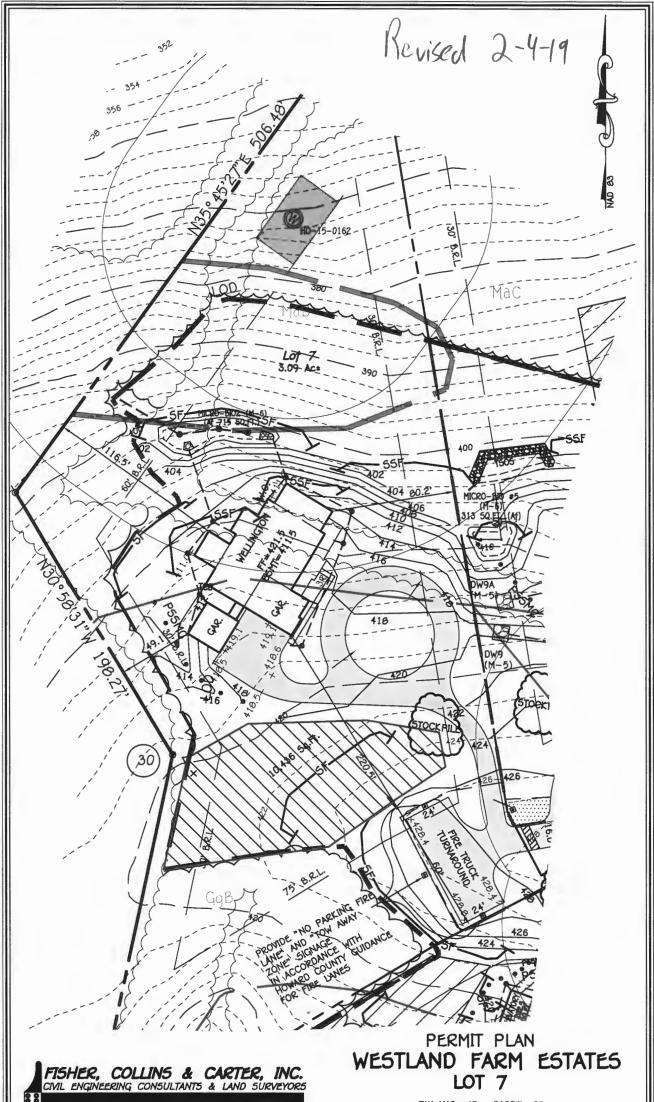
CC: Health

Maryland's Award-Winning Homebuilder.

5485 Harpers Farm Road Suite 200 Columbia, Maryland 21044 410-997-8800 Fax 410-997-4358 • www.WilliamsburgLLC.com • MHRB# 155



Aproved 3/13/2019 3/18003546 R14



CENTENNIAL SQUARE OFFICE PARK — 10272 BALTIMORE NATIONAL PIKE ELLICOTT CITY, MARYLAND 21042 (410) 461 — 2055 TAX MAP #45 PARCEL: 28

ZONED: RR-DEO

THIRD ELECTION DISTRICT HOWARD COUNTY, MARYLAND

SCALE: 1"= 60" DATE: JANUARY, 2019

The Wellington

Williamsburg Group, LLC

5485 Harpers Farm Rd. #200

Columbia, MD 21044 (410) 997-8800

| INDEX OF   | DRAWINGS |
|--|----------|
|  |          |
|  |          |
| CS- COVER SHEET  |          |
| C3 COVER SHEET   |          |
| 1- ELEVATIONS  |          |
| 1- ELEVATIONS  |          |
| 2a- FOUNDATION PLAN  |          |
| 3- FIRST FL. PLAN  |          |
|  |          |
| 4- SECOND FL. PLAN   |          |
| 5- SECTION A   |          |
| 6- SECTION B   |          |
| 6- SECTION B   |          |
| D1- WALL BRACING   |          |
|  |          |
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| Property Control of the Control of t |          |
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|  |          |

| CROUND ELOOP                  | CONCRETE                     |  |
|-------------------------------|------------------------------|--|
| GROUND FLOOR<br>FIRST FLOOR   | WOOD                         |  |
| SECOND FLOOR                  | WOOD                         |  |
| ROOF                          | WOOD                         |  |
| WALLS                         | WOOD                         |  |
| FIRST FLOOR:<br>SECOND FLOOR: | 4370 SQ. FT.<br>3370 SQ. FT. |  |
| TOTAL:                        | 7740 SQ. FT.                 |  |
|                               |                              |  |
|                               |                              |  |

|   | PROJECT DESIGN CRITE SED ON THE GENERAL REQUIREMENTS OF THE INTERNATIONAL RESIDENTIAL COD   | E (IRC) 2015 EDITION FOR ONE AND TWO FAMILY DWELLINGS \$  |
|---|---|---|
|   | STATE AND LOCAL AMENDMENTS.CONSTRUCTION CLASSIFICATION TYPE: 5B (UNDECOMPLIANCE)  | BUILDING DATA   |
| CODE SECTION  | STANDARD (MINIMUM)  | CLIMATE & GEOGRAPHIC DESIGN CRITERIA  |
| R301.1 CLIMATE ZONE<br>R401.2 COMPLIANCE METHOD<br>R402.1.1 VAPOR RETARDER:                   | 4A MANDATORY AND PRESCRIPTIVE PROVISIONS WALL ASSEMBLIES IN THE THERMAL ENVELOPE SHALL COMPLY WITH VAPOR RETARDER REQUIREMENTS OF SECTION R702.7 OF THE IRC 2015  | FLOOR LIVE LOAD 40 PSF ROOF LIVE LOAD 30 PSF WIND SPEED ULTIMATE 115 MPH,EXPOSE C ATTICS W/O STORAGE 10 PSF   |
| R402.1.2 ATTIC INSULATION-  | R-49, R-38 WILL SATISFY THE REQUIREMENT IF FULL<br>OVERTHE TOP PLATE @ EAVES (REQUIRES RAISED HEEL TRUSS).  | ATTICS W/ STORAGE 20 PSF HABITABLE ATTICS 30 PSF STAIRS 40 PSF  |
| R402.1.2 WOOD FRAME WALL R402.1.2 BASEMENT WALL INSULATION:                                   | R-20 OR R13 + R5 CONTINUOS INSULATION. R-10 FOIL FACED CONTINUOUS, UNINTERRUPTED BATTS FULL HGHT.R-13 IN CAVITY IF FINISHED.  | DECKS & BALCONIES(EXT) 40 PSF GUARD&HANDRAILS 200# (CONT.)  |
| R402.1.2 CRAWL SPACE WALL INSULATION:   | R-10 FOIL FACED CONTINUOUS BATTS FULL HGHT. EXTENDING FROM FLOOR ABOVE TO FINISH GRADE LEVEL AND THEN VERTICALLY OR HORIZONTALLY AN ADDITIONAL 2'-O".   | SEISMIC CATEGORY  B LIGHT FRAME STRUCTURAL W/ SHEAR WALLS CONCRETE WEATHERING SEVERE  |
| R402.1.2 FLOOR INSULATION OVER UNCONDITIONED SPACE:   | R-19 BATT INSULATION  | TERMITE MODERATE TO HEAVY DECAY PROBABILITY MODERATE ICE UNDERLAYMENT YES   |
| R402.1.2 WINDOW U-VALUE/ SHGC<br>R402.1.10 SLAB ON GRADE FLOORS<br>LESS THAN 12" BELOW GRADE: | 0.35 (U-VALUE) & 0.40 (SHGC)  R-10 RIGID FOAM BOARD UNDER SLAB EXTENDING EITHER 2'-0"   | FROST DEPTH 32" NOTE: MINIMUM VALUES SHOWN- CONFIRM WITH LOCAL COLOFFICIAL PRIOR TO CONSTRUCTION.   |
| R402.2.4 ATTIC ACCESS:  | HORIZANTALLY OR VERTICALLY. ATTIC ACCESS SCUTTLE WILL BE WEATHERSTRIPPED AND INSULATED R-49.  | GENERAL NOTES   |
| R402.4.1.2 BUILDING THERMAL ENVELOPE  |   | GENERAL NOTES ARE ASKADAN FROM  |
| (AIR LEAKAGE)   | EXTERIOR WALLS AND PENETRATIONS WILL BE SEALED PER THIS SECTION OF THE 2015 IECC WITH CAULK, GASKETS, WEATHERSTRIPPING OR AN AIR BARRIER OR SUITABLE MATERIAL.  | GENERAL NOTES ARE ACKNOWLEDGED AND SHALL BE ADHERED TO DURING THE CONSTRUCTION  |
| R402.4.1.2 BUILDING ENVELOPE TEST OPTION:   | BUILDING ENVELOPE SHALL BE TESTED AND VEIFIED AS HAVING AN AIR LEAKAGE RATE OF NOT EXCEEDING 3 AIR CHANGES PER HOUR. TESTING SHALL BE CONDUCTED IN ACCORDANCE WITH ASTM E 779 OR ASTM E 1827 W/ BLOWER DOOR AT A PRESSURE OF .2 INCHES W.G. TESTING SHALL BE CONDUCTED BY AN APPROVED THIRD PARTY.  | MISC. NOTES:  1. ALL WORK INCLUDING ALL STRUCTURAL, HVAC, ELECTRICA AND OTHER SHALL BE PERFORMED IN ACCORDANCE WITH AI APPLICABLE NATIONAL, STATE AND LOCAL CODES AND REGULATIONS.  |
| R402.4.2 FIREPLACES   | NEW WOODBURNING FIREPLACES SHALL HAVE TIGHT FITTING FLUE  | 2-CONTRACTOR TO VERIFY AND COORDINATE ALL THE   |
| R402.4.4 FUEL-BURNING APPLIANCES  | DAMPERS AND OUTDOOR COMBUSTION AIR. ROOMS CONTAINING FUEL BURNING APPLIANCES WHERE OPEN COMBUSTION AIR DUCTS PROVIDE COMBUSTION AIR TO OPEN   | CONDITIONS AND DIMENSIONS AT THE SITE BEFORE BEGINNING OF CONSTRUCTION. ANY DISCREPENCIES SHALL I REPORTED TO ARCHITECTURE GROUP IMMEDIATELY.   |
|   | COMBUSTION FUEL BURNING APPLIANCES, THE APPLIANCES AND COMBUSTION AIR SHALL BE LOCATED OUTSIDE THE BUILDING THERMAL ENVELOPE OR ENCLOSED IN A ROOM ISOLATED FROM INSIDE THE THERMAL ENVELOPE. EXCEPTIONS: 1. DIRECT VENT APPLIANCES WITH BOTH INTAKE AND EXHAUST PIPES INSTALLED CONTINUOUS TO THE OUTSIDE. FIREPLACES AND STOVES COMLPYING WITH SECTION R402.4.2 AND SECTION R1006 OF THE IRC. | 3- ALL PRE-ENGINEERED MATERIALS, EQUIPMENT, FIXTURES, AND ETC. SHALL BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS AND REQUIREMENTS. 4-PRE-ENGINEERED WOOD ROOF TRUSSES AND FLOOR JOIS' SHALL BE DESIGNED FOR THE LOAD INDICATED BY A PROFESSIONAL ENGINEER LICENSED TO PRACTICE IN THE STATE OF MARYLAND. SHOP DRAWINGS SHALL BE SUBMITTE |
| R402.4.5 RECESSED LIGHTING  | RECESSED LUMINAIRES INSTALLED IN THE BUILDING THERMAL ENVELOPE SHALL BE SEALED TO LIMIT AIR LEAKAGE.  | TO THE COUNTY PLAN REVIEWER FOR APPROVAL PRIOR TO FABRICATION.  |
| R403.1.1 THERMOSTAT   | ALL DWELLING UNITS WILL HAVE AT LEAST (1) PROGRAMMABLE THERMOSTAT FOR EACH SEPERATE HEATING AND COOLING SYSTEM.   |   |
| R403.1.2 HEAT PUMP SUPPLEMENTARY HEAT   | WHERE A HEAT PUMP SYSTEM HAVING SUPPLEMENTARY ELECTRIC RESISTANCE HEAT IS USED THE THERMOSTAT SHALL PREVENT THE HEAT FROM COMING ON WHEN HEAT PUMP CAN MEET HEATING LOAD.   |   |
| R403.3.1 MECHANICAL DUCT INSULATION   | SUPPLY & RETURN DUCTS IN ATTIC R-8 MIN.  SUPPLY DUCTS OUTSIDE OF CONDITIONED SPACE R-8 MIN.  ALL OTHER DUCTS EXCEPT THOSE LOCATED INSIDE THE BUILDING  THERMAL ENVELOPE R-6 MIN. DUCTS LOCATED UNDER CONCRETE SLABS  MUST BE R-6 MIN.   |   |
| R403.3.2 DUCT SEALING   | ALL DUCTS, AIR HANDLERS, AND FILTER BOXES WILL BE SEALED. JOINTS AND SEAMS WILL COMPLY WITH SECTION M1601.4.1 OF THE IRC. A DUCT TIGHTNESS TEST (DUCT BLASTER LEAKAGE TEST) WILL BE PERFORMED ON ALL HOMES AND SHALL BE VERIFIED BY EITHER A POST CONS. TEST OR A ROUGH IN TEST. DUCT TIGHTNESS TEST IS NOT REQ'D.  |   |
|   | IF AIR HANDLER AND ALL DUCTS ARE LOCATED WITHIN CONDITIONED SPACE.  |   |
| 2403.6 MECHANICAL VENTILATION 103.6.1 WHOLE HOUSE MECH. VENT                                  | OUTDOOR AIR WILL BE BROUGHT INTO THE HOME THRU A DUCT WITH AN AUTOMATIC OR GRAVITY DAMPER. TO COMPLY WITH TABLE R403.6.1.   |   |
| SYSTEM FAN EFFICIENCY   |   |   |
| 2403.7 EQUIPMENT SIZING<br>2404.1 LIGHTING EQUIPMENT<br>WATER HEATER<br>MECHANICAL TESTING    | SHALL COMPLY WITH R403.7  A MIN. OF 75% OF ALL LAMPS MUST BE HIGH-EFFICIENCEY LAMPS.  MIN.EFFICIENCY ESTABLISHED BY NAECA.  ALL MECH. TESTING TO BE PERFORMED  BY APPROVED THIRD PARTY. THIS CONTRACTOR ALSO RESPONSIBLE FOR  |   |
|   | GENERATING CERTIFICATE OF COMPLIANCE AND AFFIXING TO ELECTRICAL PANEL.  |   |





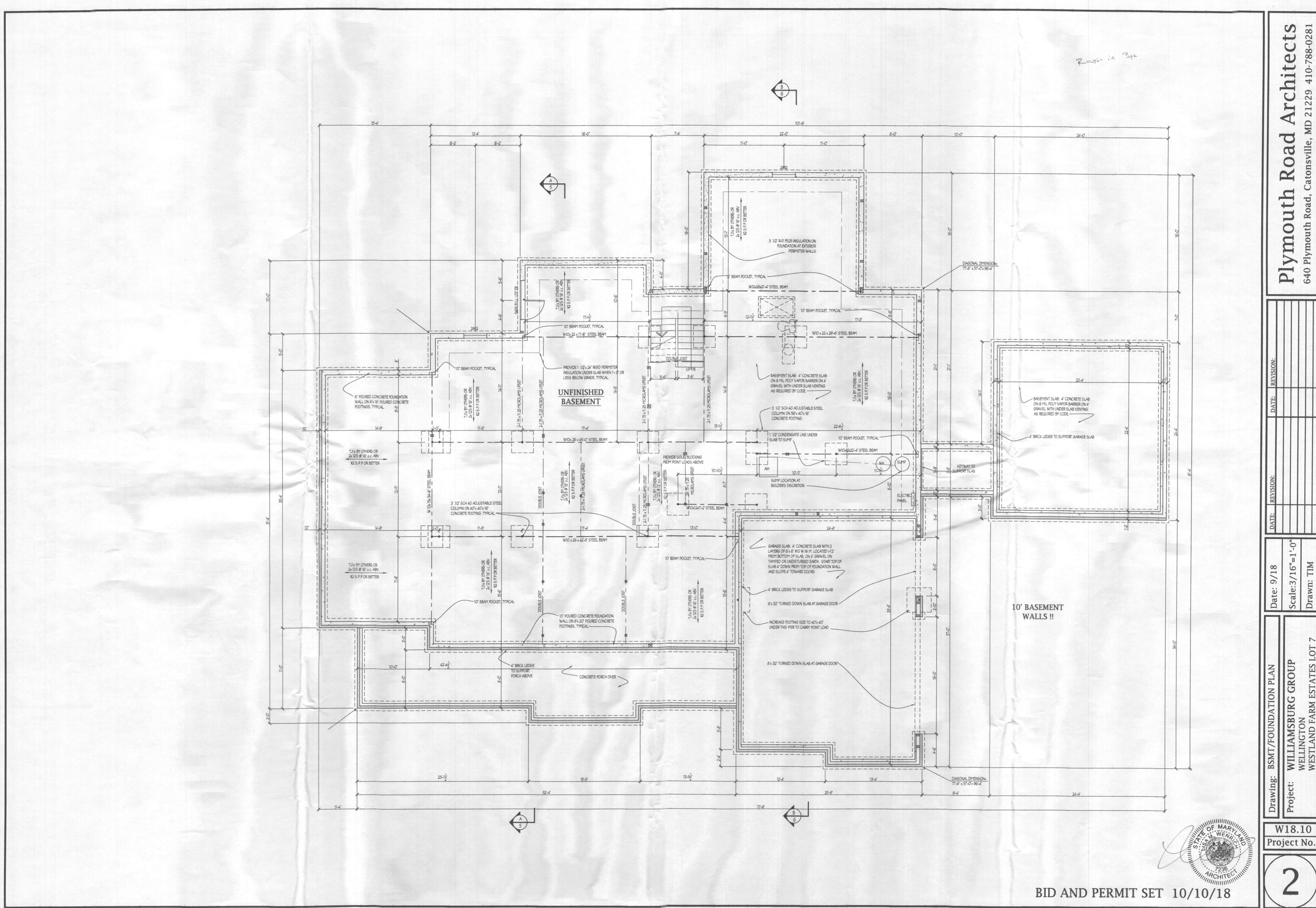
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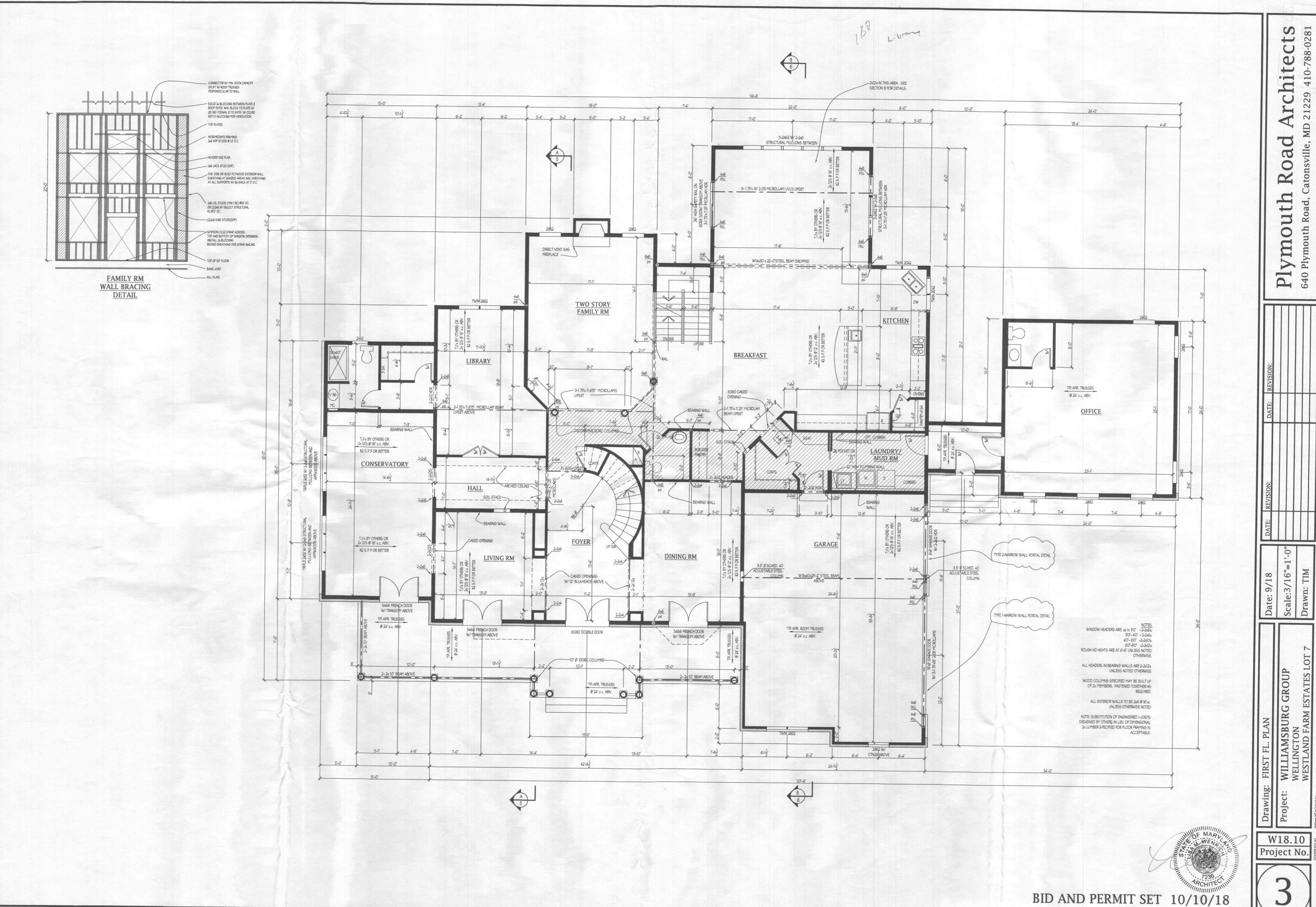


Architects 410-788-0281 21229 Catonsville, MD oad

W18.10 Project No.

BID AND PERMIT SET 10/10/18





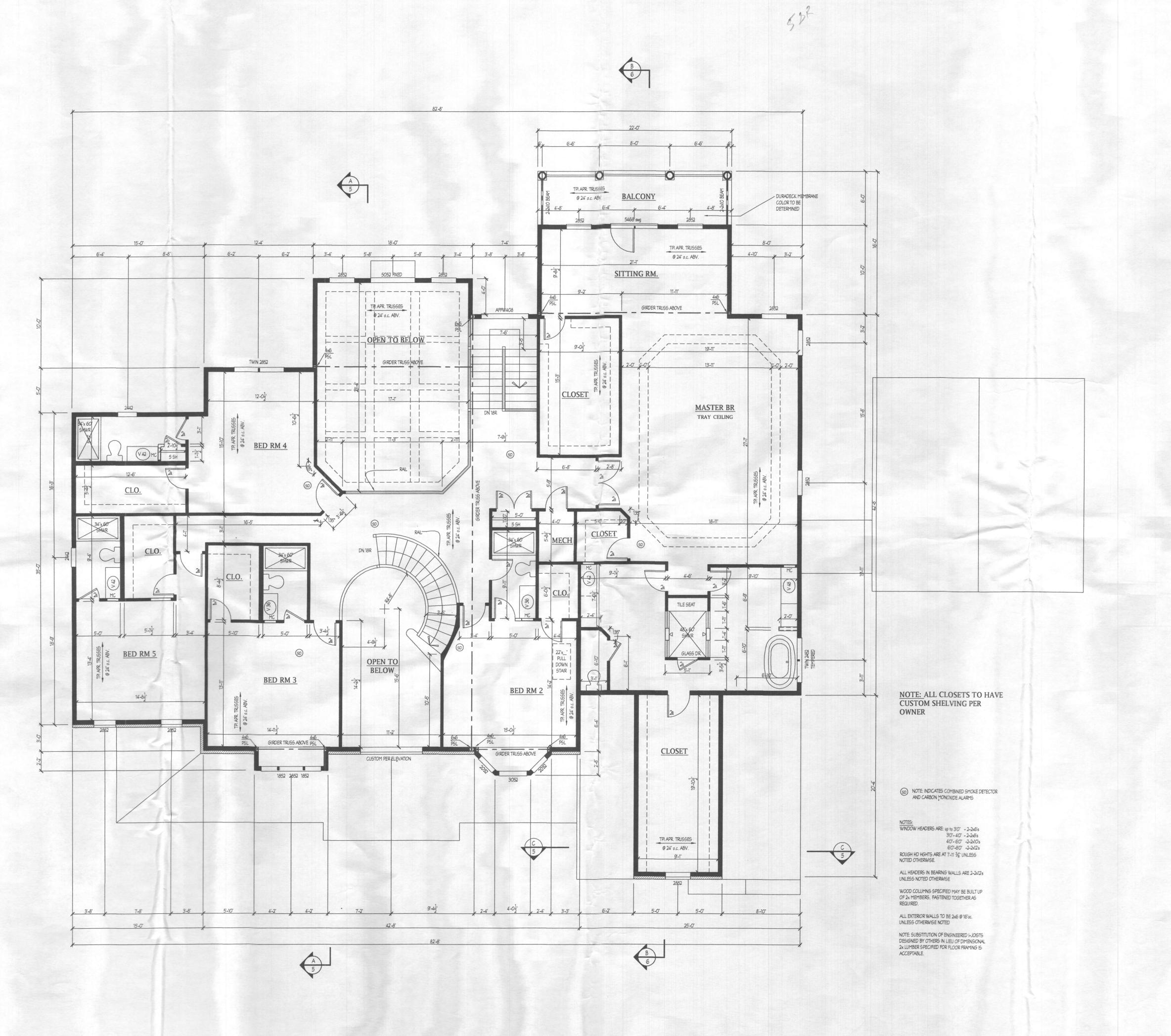
21229

MD

Catonsville,

Road,

Wellington WF lot 7 plancd.dwg



Plymouth Road, Catonsville, MD 21229 410-788-028

 Date: 9/18
 DATE: REVISION:
 DATE: REVISION

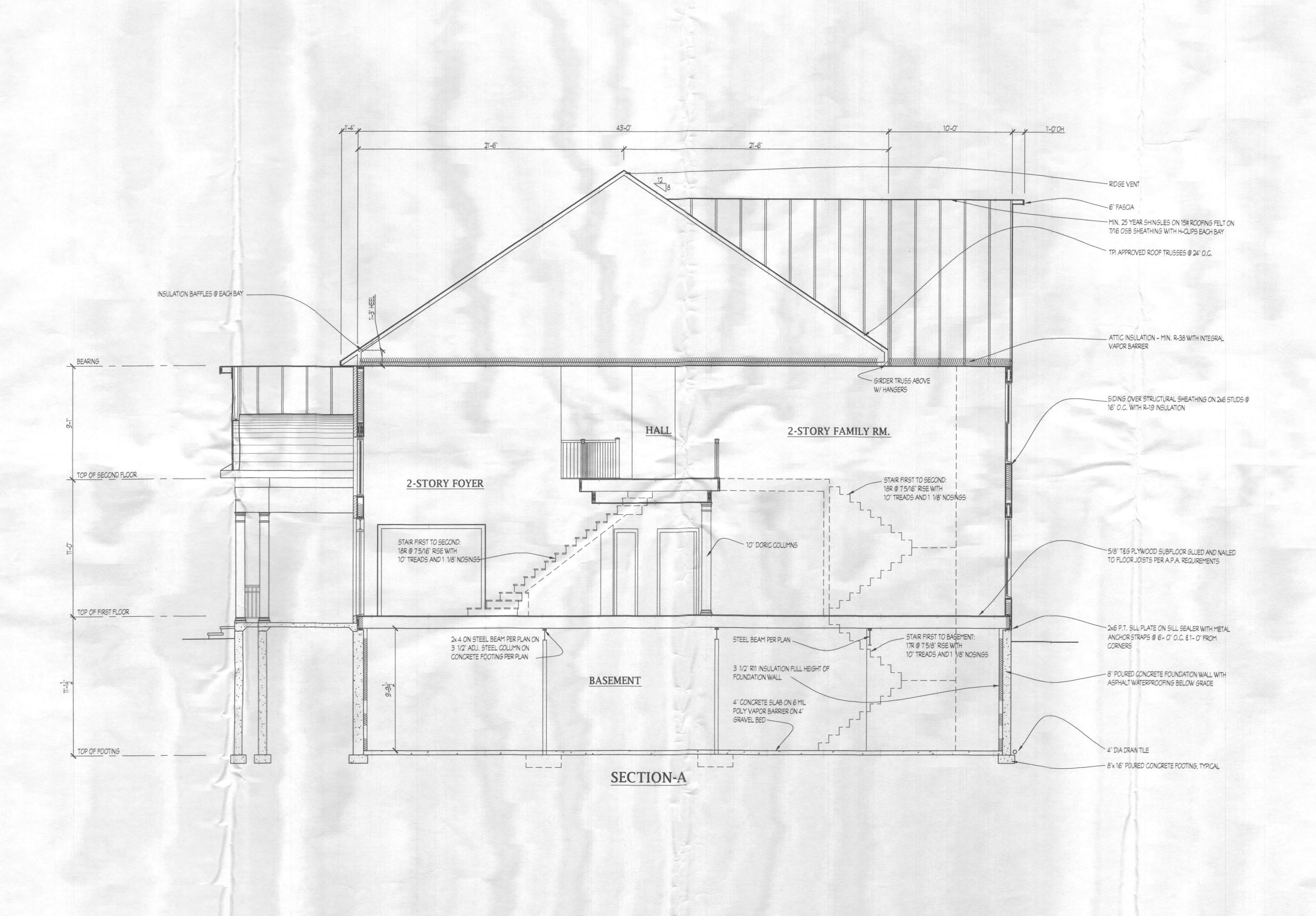
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TD. SECOND FLOOR PLAN
ILLIAMSBURG GROUP
ELLINGTON

지 조 W18.10 Project No.

W18.10 Project No.

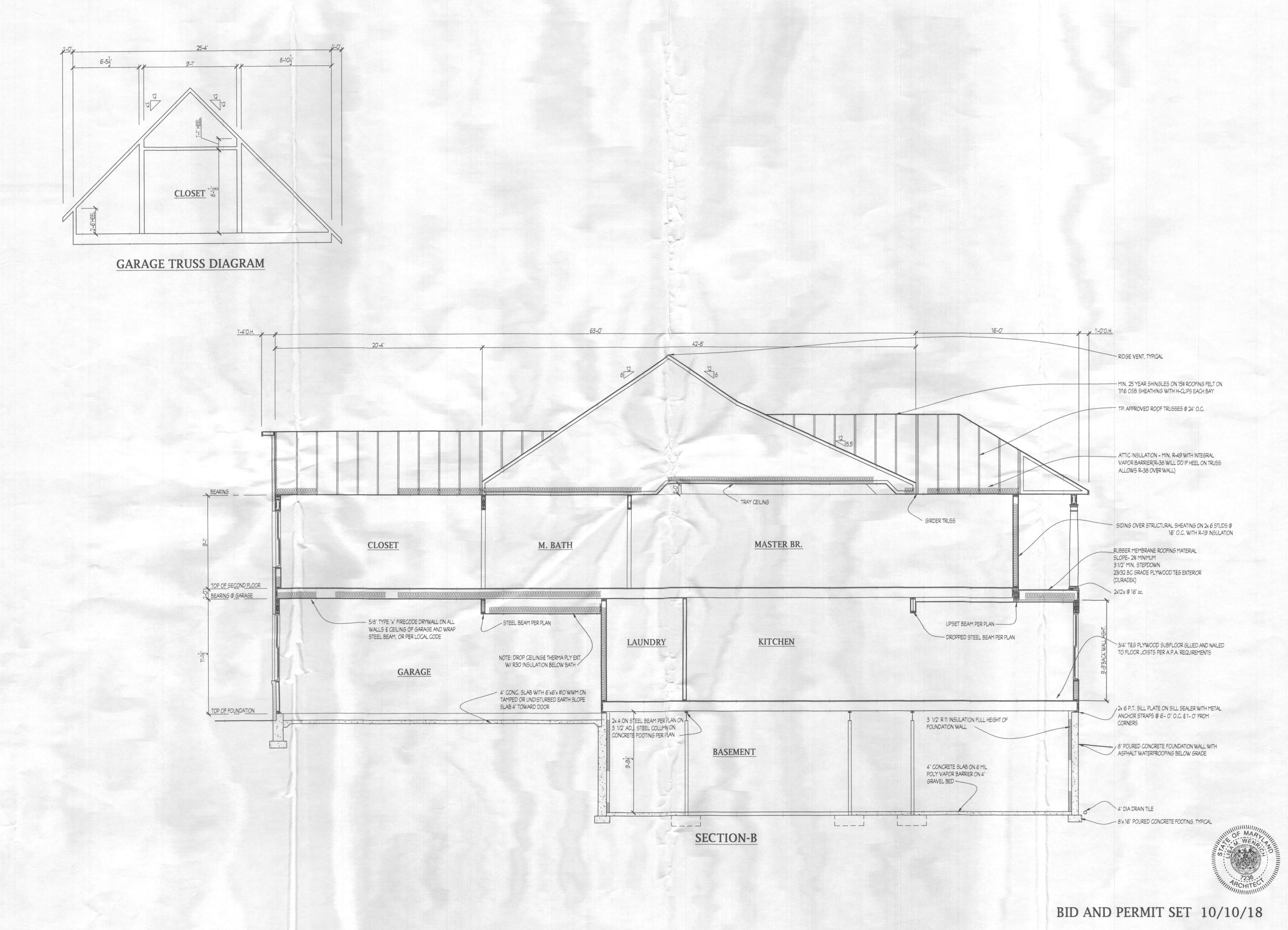
BID AND PERMIT SET 10/10/18





BID AND PERMIT SET 10/10/18

W18.10 Project No.



Plymouth Road, Catonsville, MD 21229 410-788-02

e: 1/4"=1'-0"

wn: TIM

AMSBURG GROUP

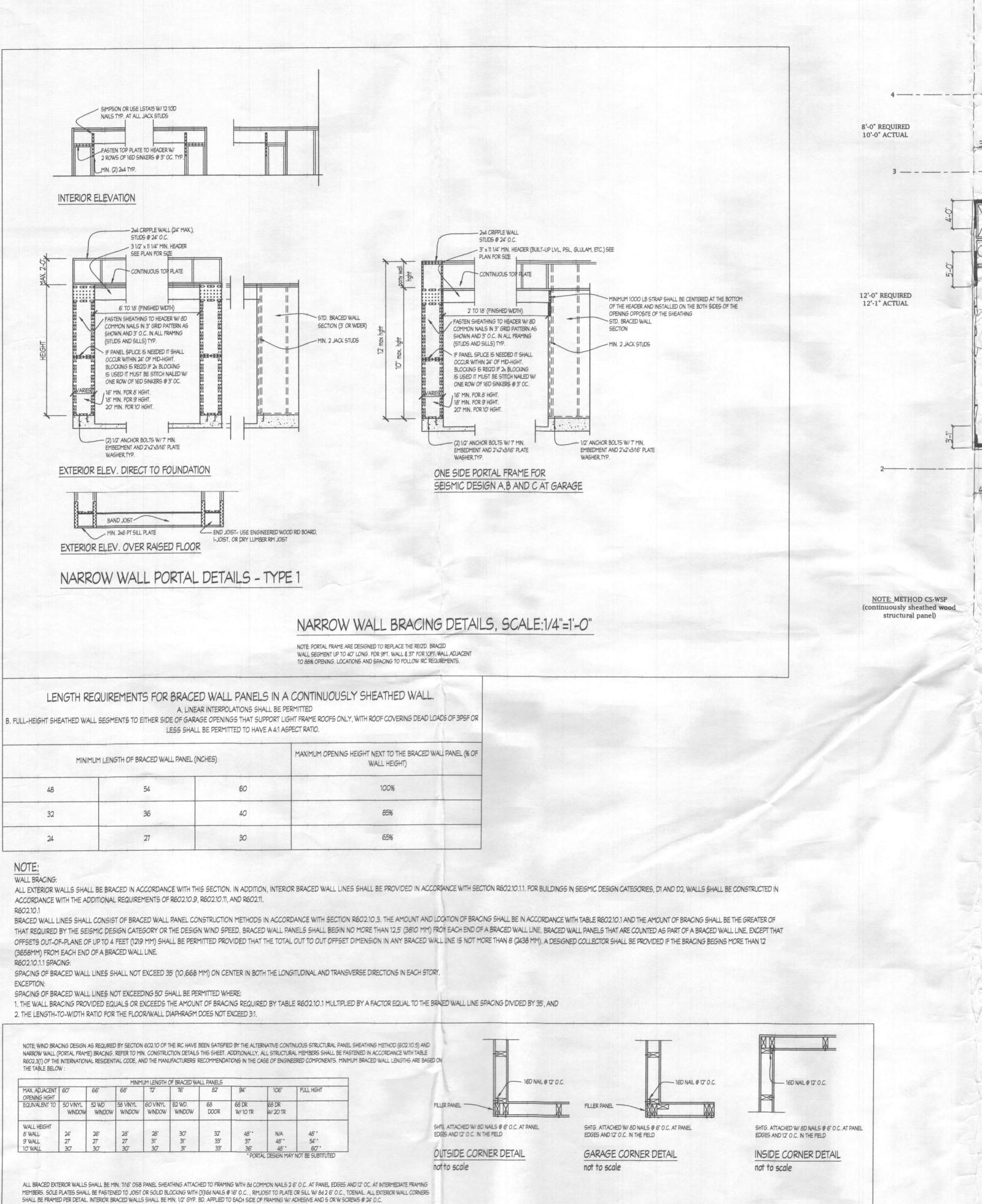
SCAND FARM ESTATES LOT 7

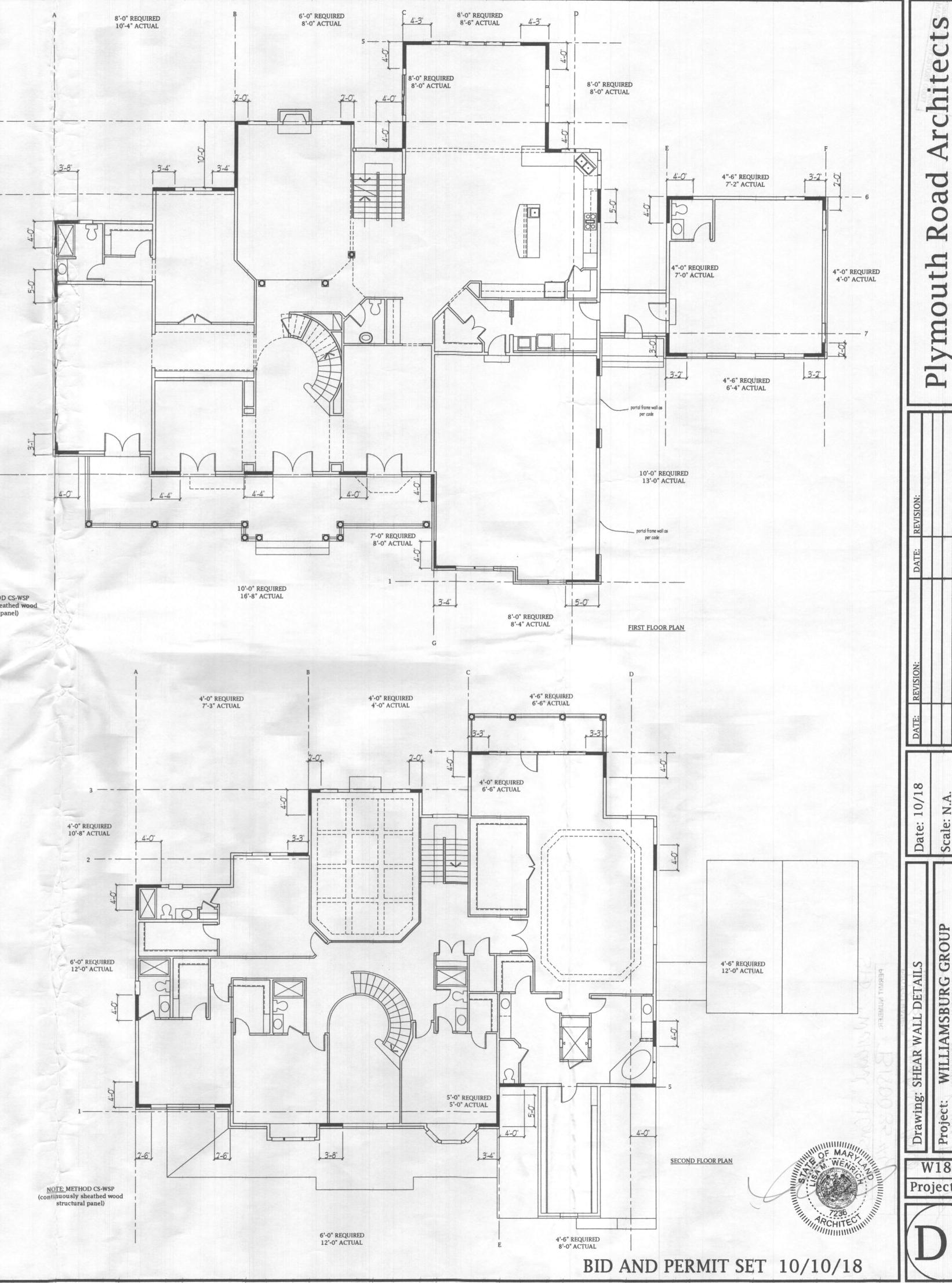
Dr

Drawing: SECTION B
Project: WILLIAMSBUR
WELLINGTON
WESTLAND FARN

W18.10 Project No.

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