

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

300159543

Building Address 2804 Saddlebred Ct  
Glenwood, MD 21738  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract \_\_\_\_\_ Subdivision \_\_\_\_\_  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size \_\_\_\_\_

Property Owner's Name MOORE  
Address 2804 Saddlebred Ct  
City Glenwood State MD Zip Code 21738  
Home Phone 410-489-0610 Work Phone Same  
Applicant's Name & Mailing Address, (if other than stated hereon):  
Cell 443-812-7293  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use Single Family Dwelling  
Proposed Use \_\_\_\_\_  
Estimated Construction Cost \$ 3,050  
Description of Work 24x24 detached  
garage on concrete

Contractor Company SELF  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
License No. \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant Same as Owner  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

~~Building Characteristics~~  
Height: \_\_\_\_\_  
No. of stories: \_\_\_\_\_  
Gross area, sq. ft. per floor: \_\_\_\_\_  
Use group: \_\_\_\_\_  
Construction type:  
☐ Reinforced Concrete  
☐ Structural Steel  
☐ Masonry  
☐ Wood Frame  
☐ State Certified Modular  
~~Utilities~~  
Water Supply: \_\_\_\_\_  
☐ Public  
☐ Private  
Sewage Disposal: \_\_\_\_\_  
☐ Public  
☐ Private  
Electric Yes ☐ No ☐  
Gas Yes ☐ No ☐  
Heating System:  
Electric ☐ Oil ☐  
Natural Gas ☐  
Propane Gas ☐  
Sprinkler system: N/A ☐  
☐ Full  
☐ Partial  
☐ Other Suppression  
☐ # of Heads

BUILDING DESCRIPTION - RESIDENTIAL

~~Building Characteristics~~  
SF Dwelling ☒ SF Townhouse ☐  
~~Depth~~ ~~Width~~  
1st floor: \_\_\_\_\_  
2nd floor: \_\_\_\_\_  
Basement: \_\_\_\_\_  
Finished Basement ☐ Unfinished Basement ☐  
Crawl space ☐ Slab on Grade ☐  
No. of Bedrooms: \_\_\_\_\_  
Height: \_\_\_\_\_  
Multi-family dwellings:  
No. of efficiency units: \_\_\_\_\_  
No. of 1 BR units: \_\_\_\_\_  
No. of 2 BR units: \_\_\_\_\_  
No. of 3 BR units: \_\_\_\_\_  
Other Structure: \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
Footings: \_\_\_\_\_  
Roof Height: \_\_\_\_\_  
☐ State Certified Modular 576  
☐ Manufactured Home  
~~Utilities~~  
Water Supply: \_\_\_\_\_  
☐ Public  
☒ Private  
Sewage Disposal: \_\_\_\_\_  
☐ Public  
☒ Private  
Electric Yes ☒ No ☐  
Gas Yes ☐ No ☐  
Heating System:  
Electric ☒ Oil ☐  
Natural Gas ☐  
Propane Gas ☐  
Sprinkler system: N/A ☒  
☐ NFPA #13D  
☐ NFPA #13R  
☐ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Title/Company \_\_\_\_\_

Date \_\_\_\_\_

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

- FOR OFFICE USE ONLY -

AGENCY DATE SIGNATURE APPROVAL  
Land Development, DPZ  
State Highways  
Building Official  
Dev. Engineering, DPZ  
Health 5/11/06 [Signature]  
Fire Protection  
Is Sediment Control approval required prior to issuance?  
YES ☐ NO ☐

DPZ SETBACK INFORMATION PROPERTY ID#:  
Front: \_\_\_\_\_ Filing fee \$ 25  
Rear: \_\_\_\_\_ Permit fee \$ 104  
Side: \_\_\_\_\_ Excise tax \$ n/a  
Side St.: \_\_\_\_\_ Add'l per. fee \$ 11  
All minimum setbacks met? TOTAL FEES \$ \_\_\_\_\_  
YES ☐ NO ☐ Sub-total paid \$ \_\_\_\_\_  
Is Entrance Permit required? Balance due \$ 140  
YES ☐ NO ☐ Check # \_\_\_\_\_  
Historic District? Validation # \_\_\_\_\_  
YES ☐ NO ☐

CONTINGENCY CONSTRUCTION START: ☐  
ONE STOP SHOP: ☐

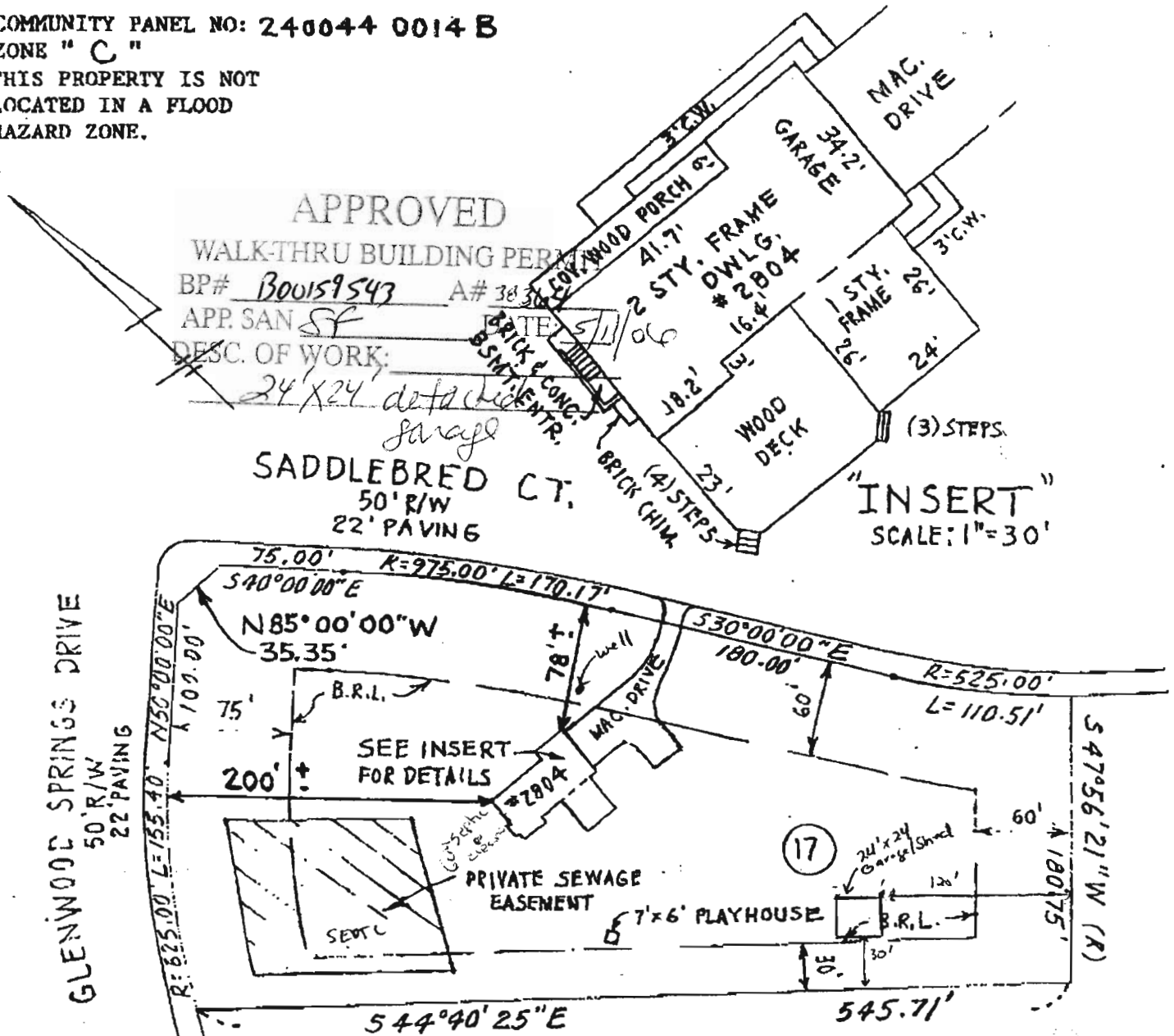
Lot Coverage for NewTown Zone \_\_\_\_\_  
SDP/Red-line approval date \_\_\_\_\_ Accepted by \_\_\_\_\_

Distribution of Copies- White: Building Official Green: LDD, DPZ  
T:\norma\PERMIT.FRM

Yellow: DED, DPZ Pink: Health Gold: SHA

Rev. 11/4/04

COMMUNITY PANEL NO: 240044 0014 B  
 ZONE " C "  
 THIS PROPERTY IS NOT  
 LOCATED IN A FLOOD  
 HAZARD ZONE.



LOCATION SURVEY  
 NO. 2804 SADDLEBRED COURT  
 LOT 17 SECT. ONE AREA ONE  
 GLENWOOD SPRINGS  
 G.M.P. NO. 7681  
 4TH. ELECTION DISTRICT  
 HOWARD COUNTY, MD,  
 DEED REF. 2648/407

I HEREBY CERTIFY THAT THE LOT SHOWN HEREON HAS BEEN SURVEYED FOR THE PURPOSE OF LOCATING ALL IMPROVEMENTS ONLY.  
 THE PLAT IS A BENEFIT TO THE CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING.  
 THE PLAT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR

#02-3222

Site Rite Surveying, Inc.  
 200 E. Joppa Road  
 Shell Building Room 171