



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 8/2/19

Permit No.: B19003868

Building Address: 7425 HAVEN COURT  
City: Highland State: MD Zip Code: 20917  
Sub/Apt. #: SDP/WP/BA #:   
Subdivision: 31015 at Scholey Mill  
Lot: 6 Tax Map: 40-11 Parcel:   
Existing Use: Vacant Lot  
Proposed Use: Single Family Home  
Estimated Construction Cost: \$ 699,736  
Description of Work: Wellington - w/ construction  
2-story, full bath, 412, 418, 215, 219, 318  
10-12 sq. construction, main room, library  
10/11/18, wall of windows  
Occupant/Tenant Name:   
Was tenant space previously occupied? ☐ Yes ☒ No  
Contact Name:   
Address:   
City: State: Zip Code:   
Phone: Fax:   
Email:

Property Owner's Name: William & Mary LLC  
Address: 31015 at Scholey Mill  
City: Highland State: MD Zip Code: 20917  
Phone: 410-947-5802 Fax:   
Email: marionemorris@williammaryllc.com  
Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name:   
Address:   
City: State: Zip Code:   
Phone: Fax:   
Email:   
Contractor Company:   
Contact Person:   
Address:   
City: State: Zip Code:   
License No.: 155  
Phone: Fax:   
Email:   
Engineer/Architect Company:   
Responsible Design Prof.:   
Address:   
City: State: Zip Code:   
Phone: Fax:   
Email:

| Commercial Building Characteristics                                 | Residential Building Characteristics                                                  |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Height:                                                             | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories:                                                     | Depth Width                                                                           |
| Gross area, sq. ft./floor:                                          | 1st floor:                                                                            |
|                                                                     | 2nd floor:                                                                            |
| Area of construction (sq. ft.):                                     | Basement:                                                                             |
|                                                                     | <input type="checkbox"/> Finished Basement                                            |
| Use group:                                                          | <input checked="" type="checkbox"/> Unfinished Basement                               |
|                                                                     | <input type="checkbox"/> Crawl Space                                                  |
| Construction type:                                                  | <input type="checkbox"/> Slab on Grade                                                |
| <input type="checkbox"/> Reinforced Concrete                        | No. of Bedrooms: 5                                                                    |
| <input type="checkbox"/> Structural Steel                           | Multi-family Dwelling                                                                 |
| <input type="checkbox"/> Masonry                                    | No. of efficiency units:                                                              |
| <input type="checkbox"/> Wood Frame                                 | No. of 1 BR units:                                                                    |
| <input type="checkbox"/> State Certified Modular                    | No. of 2 BR units:                                                                    |
|                                                                     | No. of 3 BR units:                                                                    |
|                                                                     | Other Structure:                                                                      |
|                                                                     | Dimensions:                                                                           |
| > Roadside Tree Project Permit                                      | Footings:                                                                             |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof:                                                                                 |
| Roadside Tree Project Permit #                                      | <input type="checkbox"/> State Certified Modular                                      |
|                                                                     | <input type="checkbox"/> Manufactured Home                                            |

| Utilities                                                                            |
|--------------------------------------------------------------------------------------|
| Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No        |
| Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No                        |
| Water Supply                                                                         |
| <input type="checkbox"/> Public                                                      |
| <input checked="" type="checkbox"/> Private                                          |
| Sewage Disposal                                                                      |
| <input type="checkbox"/> Public                                                      |
| <input checked="" type="checkbox"/> Private                                          |
| Heating System                                                                       |
| <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil            |
| <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |
| Other:                                                                               |
| Sprinkler System:                                                                    |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Grading Permit Number: 619000192                                                     |
| Building Shell Permit Number:                                                        |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Marina Morris Print Name: Marina Morris  
Email Address: marionemorris@williammaryllc.com Date: 8/2/19  
Title/Company: William & Mary LLC

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

| AGENCY                                                                                                                  | DATE | SIGNATURE OF APPROVAL |
|-------------------------------------------------------------------------------------------------------------------------|------|-----------------------|
| State Highways                                                                                                          |      |                       |
| Building Officials                                                                                                      |      |                       |
| PSZA ( Zoning )                                                                                                         |      |                       |
| PSZA ( Engineering )                                                                                                    |      |                       |
| Health                                                                                                                  |      |                       |
| Is Sediment Control approval required for issuance? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |                       |
| <input type="checkbox"/> CONTINGENCY CONSTRUCTION START                                                                 |      |                       |

| DPZ SETBACK INFORMATION                                                               |
|---------------------------------------------------------------------------------------|
| Front:                                                                                |
| Rear:                                                                                 |
| Side:                                                                                 |
| Side St.:                                                                             |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone:                                                       |
| SDP/Red-line approval date:                                                           |

| Filing Fee      | \$      |
|-----------------|---------|
| Permit Fee      | \$      |
| Tech Fee        | \$      |
| Excise Tax      | \$      |
| PSFS            | \$      |
| Guaranty Fund   | \$      |
| Add'l per Fee   | \$      |
| Total Fees      | \$      |
| Sub- Total Paid | \$      |
| Balance Due     | \$      |
| Check           | # 10981 |

Distribution of Copies: White: Building Officials

Green: PSZA/Zoning

Yellow: PSZA/Engineering

Pink: Health

Gold: SH&A

Menu Save Reset Cancel Help

## Record Detail \* (This section is required.)

|                                                                                                                                                                                                |               |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------|
| Permit Type                                                                                                                                                                                    | Permit Number | Opened Date |
| Building/Residential/New/SFD                                                                                                                                                                   | B19002868     | 08/29/2019  |
| Description of Work                                                                                                                                                                            |               |             |
| SFD/MODEL "WELLINGTON" W/CONSERVATORY, 2 STORY, Full Basement, Basement = Unfinished, 12R, 4FB, 2HB, 2FP, 3 Car Attached, 4BR, N/A, ENERGY METHOD = Performance Method, Subject to CB-78-2018. |               |             |

[check spelling](#)

## Address \* (This section is required.)

Search Reset Clear Get Parcel &amp; Owner

|            |             |              |
|------------|-------------|--------------|
| Street #   | Street Name | Street Type  |
| 7425       | HAVEN       | CT           |
| Unit Type  | Unit #      | X Coordinate |
| --Select-- |             | -76.9521     |
|            |             | Y Coordinate |
|            |             | 39.16884     |
| City       | State       | Zip Code     |
| HIGHLAND   | MD          | 20777        |
|            | Primary     | Yes          |

## Parcel \* (This section is required.)

Search Reset Clear Get Address &amp; Owner

|                                                              |        |             |            |                |                 |           |
|--------------------------------------------------------------|--------|-------------|------------|----------------|-----------------|-----------|
| GIS ID *                                                     | Parcel | Parcel Area | Land Value | Improved Value | Exemption Value | Plan Area |
| 11058635                                                     | 93     | 1.31        | 215600     | 215600         | 0               | RURAL     |
| Legal Description                                            |        |             |            |                |                 |           |
| LOT 6 1.3127 A. [ ] 7425 HAVEN CT [ ] ESTAES @ SCHOOLEY MILL |        |             |            |                |                 |           |

[check spelling](#)

|                                                    |                 |                                                    |              |                 |       |          |         |
|----------------------------------------------------|-----------------|----------------------------------------------------|--------------|-----------------|-------|----------|---------|
| Block                                              | Lot             | Census Tract                                       | Council Dist | Supervisor Dist | Map # | DAP Zone | Primary |
|                                                    | 6               | 605102                                             | 5            |                 |       |          | Yes     |
| Plan Area                                          | State Tax Id    | Subdivision Name                                   |              |                 |       |          |         |
|                                                    |                 |                                                    |              |                 |       |          |         |
| Section                                            | Area            | Tax Map                                            |              |                 |       |          |         |
|                                                    |                 |                                                    |              |                 |       |          |         |
| Grid                                               | Zoning District | ADC Map                                            |              |                 |       |          |         |
|                                                    |                 |                                                    |              |                 |       |          |         |
| SDP No.                                            | Final Plan No.  | WP File No.                                        |              |                 |       |          |         |
|                                                    |                 |                                                    |              |                 |       |          |         |
| Record Plat No.                                    | WS Contract No. | FDP No.                                            |              |                 |       |          |         |
|                                                    |                 |                                                    |              |                 |       |          |         |
| Owner Occupied                                     | Year Built      | Historic District                                  |              |                 |       |          |         |
| <input type="radio"/> Yes <input type="radio"/> No |                 | <input type="radio"/> Yes <input type="radio"/> No |              |                 |       |          |         |
| Historic District Registry No.                     | Stat Area       | Flood Plain                                        |              |                 |       |          |         |
|                                                    |                 | <input type="radio"/> Yes <input type="radio"/> No |              |                 |       |          |         |
| Building No                                        |                 |                                                    |              |                 |       |          |         |

## Owner (This section is not required.)

Search Reset Clear

|                                  |            |               |
|----------------------------------|------------|---------------|
| Name *                           |            |               |
| WILLIAMSBURG GROUP LLC           |            |               |
| Address Line 1                   |            |               |
| 5485 HARPERS FARM RD             |            |               |
| Address Line 2                   |            |               |
| SUITE 200                        |            |               |
| Address Line 3                   |            |               |
|                                  |            |               |
| Mail City                        | Mail State | Mail Zip Code |
| COLUMBIA                         | MD         | 21044         |
| Phone                            | Primary    |               |
| 410-997-8800                     | Yes        |               |
| E-mail                           |            |               |
| MARINAMORRIS@WILLIAMSBURGLLC.COM |            |               |

|                      |                      |
|----------------------|----------------------|
| Cell Number          | Fax Number           |
| <input type="text"/> | <input type="text"/> |

**Professionals** (This section is not required.)

Search    Reset    Clear

|                |                                  |             |              |
|----------------|----------------------------------|-------------|--------------|
| License # *    | Business Name                    |             |              |
| 155            | WILLIAMSBURG GROUP LLC           |             |              |
| License Type * | First Name                       | Middle Name | Last Name    |
| Home Bldr      | BILL                             |             | MCBRIDE      |
| Primary        | Address Line 1                   |             |              |
| Yes            | 5485 HARPERS FARM ROAD SUITE 200 |             |              |
|                | Address Line 2                   |             |              |
|                |                                  |             |              |
|                | City                             | State       | ZIP Code     |
|                | COLUMBIA                         | MD          | 21044        |
|                | Phone 1                          | Phone 2     | Fax          |
|                | 410-997-8800                     |             | 410-997-4358 |
|                | E-mail                           |             |              |
|                | BMCBRIDE@WILLIAMSBURGGROUP.COM   |             |              |

**Applicant** (This section is not required.)

Search    As Owner    As Lic. Prof    As Contact

|              |                                  |       |           |
|--------------|----------------------------------|-------|-----------|
| Type *       | First Name                       | MI    | Last Name |
| Applicant    | MARINA                           |       | MORRIS    |
| Relationship | Full Name                        |       |           |
| Applicant    | MARINA MORRIS                    |       |           |
| Primary      | Organization Name                |       |           |
| No           | WILLIAMSBURG GROUP, LLC          |       |           |
|              | Street Address                   |       |           |
|              | 5485 HARPER'S FARM ROAD          |       |           |
|              | Address Line 2                   |       |           |
|              |                                  |       |           |
|              | City                             | State | Zip Code  |
|              | COLUMBIA                         | MD    | 21044     |
|              | Phone                            | Cell  | Fax       |
|              | 410-997-8800                     |       |           |
|              | E-mail *                         |       |           |
|              | MARINAMORRIS@WILLIAMSBURGLLC.COM |       |           |

**Contact** (This section is not required.)

Search    As Owner    As Lic. Prof    As Contact

|                      |                                  |       |              |
|----------------------|----------------------------------|-------|--------------|
| Type                 | First Name                       | MI    | Last Name    |
| Contact              | BILL                             |       | MCBRIDE      |
| Relationship         | Full Name                        |       |              |
| Licensed Professiona | BILL MCBRIDE                     |       |              |
| Primary              | Organization Name                |       |              |
| Yes                  | WILLIAMSBURG GROUP LLC           |       |              |
|                      | Street Address                   |       |              |
|                      | 5485 HARPERS FARM ROAD SUITE 200 |       |              |
|                      | Address Line 2                   |       |              |
|                      |                                  |       |              |
|                      | City                             | State | Zip Code     |
|                      | COLUMBIA                         | MD    | 21044        |
|                      | Phone                            | Cell  | Fax          |
|                      | 410-997-8800                     |       | 410-997-4358 |
|                      | E-mail                           |       |              |
|                      | BMCBRIDE@WILLIAMSBURGGROUP.COM   |       |              |

**Addtl Info**

|                                     |                 |                       |              |
|-------------------------------------|-----------------|-----------------------|--------------|
| Est Construction Cost *             | Housing Units * | Number of Buildings * | Public Owned |
| 699736                              | 1               | 1                     | No           |
| Construction Type                   |                 |                       |              |
| 101 - Single Family Houses Detached |                 |                       |              |

BUILDING INFORMATION

BUILDING INFORMATION

|                                                               |                                                               |                                                               |                                                               |                                         |                                                               |                                     |                           |                           |
|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------|-------------------------------------|---------------------------|---------------------------|
| Capital Project-No Fee *                                      | Capital Project #                                             | Fee Exempt *                                                  | Roadside Tree Project Permit                                  | Roadside Tree Project Permit #          | Entrance Permit Req                                           |                                     |                           |                           |
| <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="text"/>                                          | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="text"/>                    | <input checked="" type="radio"/> Yes <input type="radio"/> No |                                     |                           |                           |
| Guaranty Fund *                                               | Condominium                                                   | Existing Use                                                  | Model                                                         |                                         |                                                               |                                     |                           |                           |
| <input checked="" type="radio"/> Yes <input type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="text"/> Vacant Lot                               | <input type="text"/> SFD/MODEL "WELLINGTON" W/CONSERVATORY    |                                         |                                                               |                                     |                           |                           |
| No of Stories                                                 | Foundation                                                    | Basement                                                      | No of Rooms                                                   | Full Baths                              | Half Baths                                                    | Other Structure                     |                           |                           |
| <input type="text"/> 2                                        | <input type="text"/> Full Basement                            | <input type="text"/> Unfinished                               | <input type="text"/> 12                                       | <input type="text"/> 4                  | <input type="text"/> 2                                        | <input type="text"/> 3 Car Attached |                           |                           |
| Bedrooms                                                      | Porch Deck                                                    | No of Fireplaces                                              | Type of Fireplace                                             | Energy Code                             | Subject to CB-76-2018                                         |                                     |                           |                           |
| <input type="text"/> 4                                        | <input type="text"/> N/A                                      | <input type="text"/> 2                                        | <input type="text"/> --Select--                               | <input type="text"/> Performance Method | <input type="text"/> Subject to CB-76-2018                    |                                     |                           |                           |
| W&S Fees Paid *                                               | Water Supply *                                                | Sewage Disposal *                                             | Utilities *                                                   | Heating System *                        | Sprinkler System *                                            |                                     |                           |                           |
| <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="text"/> Public                                   | <input type="text"/> Public                                   | <input type="text"/> Electric                                 | <input type="text"/> Electric           | <input type="text"/> NFPA #13D                                |                                     |                           |                           |
| 1st Floor Depth                                               | 1st Floor Width                                               | 2nd Floor Depth                                               | 2nd Floor Width                                               | Basement Depth                          | Basement Width                                                | Height                              | Total Sq Ft *             | Occupiable Sq Ft *        |
| <input type="text"/> FT                                       | <input type="text"/> FT                                       | <input type="text"/> FT                                       | <input type="text"/> FT                                       | <input type="text"/> FT                 | <input type="text"/> FT                                       | <input type="text"/> FT             | <input type="text"/> 9352 | <input type="text"/> 9352 |
| Building Construction Type                                    |                                                               | Footings                                                      | Foundation Measurement                                        | Walls                                   | Roof                                                          |                                     |                           |                           |
| <input type="text"/> --Select--                               |                                                               | <input type="text"/>                                          | <input type="text"/>                                          | <input type="text"/>                    | <input type="text"/>                                          |                                     |                           |                           |
| Location Survey Approval Date                                 |                                                               | Road Frontage                                                 | Expiration Date                                               | Additional Description Info             |                                                               |                                     |                           |                           |
| <input type="text"/>                                          |                                                               | <input type="text"/> County                                   | <input type="text"/> 3/3/2020                                 | <input type="text"/>                    |                                                               |                                     |                           |                           |
| U&O Issued On                                                 |                                                               | U & O Comments                                                |                                                               |                                         |                                                               |                                     |                           |                           |
| <input type="text"/>                                          |                                                               | <input type="text"/>                                          |                                                               |                                         |                                                               |                                     |                           |                           |
|                                                               |                                                               | <a href="#">check spelling</a>                                |                                                               | <a href="#">check spelling</a>          |                                                               |                                     |                           |                           |

## GRADING INFORMATION

|                                |                                                               |                                           |                                          |
|--------------------------------|---------------------------------------------------------------|-------------------------------------------|------------------------------------------|
| Grading Permit No              | Grading Certification Required                                | Grading Certification Received in DILP On | Grading Certification Received in CID On |
| <input type="text"/> G19000192 | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="text"/>                      | <input type="text"/>                     |
| Grading Certification Comments |                                                               | Seasonal Surety Comments                  |                                          |
| <input type="text"/>           |                                                               | <input type="text"/>                      |                                          |
| <a href="#">check spelling</a> |                                                               | <a href="#">check spelling</a>            |                                          |

|                                   |                                 |                             |
|-----------------------------------|---------------------------------|-----------------------------|
| Seasonal Grading Surety Depositor | Driveway Apron Surety Depositor | Stormwater Surety Depositor |
| <input type="text"/>              | <input type="text"/>            | <input type="text"/>        |

## GREEN NEIGHBORHOOD INFORMATION

|                        |                            |                       |
|------------------------|----------------------------|-----------------------|
| Check List Points Goal | Check List Points Achieved | Date of Certification |
| <input type="text"/>   | <input type="text"/>       | <input type="text"/>  |

## PAYMENT INFORMATION

|                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Check 1              | Payee 1              | Check 2              | Payee 2              | SAP Doc No           | SAP Entered          |
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |

## PRIVATE ON LOT SWM FACILITIES

|                                                               |                                                               |                                                               |                       |                      |                                       |
|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-----------------------|----------------------|---------------------------------------|
| Green Roofs A1                                                | Permeable Pavements A2                                        | Reinforced Turf A3                                            |                       |                      |                                       |
| <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No |                       |                      |                                       |
| Disconnection of Rooftop Runoff N1                            | Disconnection of Non Rooftop Runoff N2                        | Sheetflow to Conservation Areas N3                            |                       |                      |                                       |
| <input type="text"/>                                          | <input checked="" type="radio"/> Yes <input type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No |                       |                      |                                       |
| Rainwater Harvesting M1                                       | Submerged Gravel Wetlands M2                                  | Landscape Infiltration M3                                     | Infiltration Berms M4 |                      |                                       |
| <input type="text"/> 1                                        | <input type="text"/>                                          | <input type="text"/>                                          | <input type="text"/>  |                      |                                       |
| Dry Wells M5                                                  | Micro Bioretention M6                                         | Rain Gardens M7                                               | Swales M8             | Enhanced Filters M9  | PSWM Certification Received in CID on |
| <input type="text"/> 4                                        | <input type="text"/>                                          | <input type="text"/>                                          | <input type="text"/>  | <input type="text"/> | <input type="text"/>                  |

Submit Cancel



Williamsburg Group, LLC  
5485 Harpers Farm Rd. #200  
Columbia , MD 21044  
(410) 997- 8800

OK!  
reb  
9/11/2019

5 bedroom  
Floor Plan  
(5th Bedroom is 1st flr. Library)  
un finished, full basement

[illegible]

| PROJECT DATA   |              |
|----------------|--------------|
| CONSTRUCTION:  |              |
| GROUND FLOOR   | CONCRETE     |
| FIRST FLOOR    | WOOD         |
| SECOND FLOOR   | WOOD         |
| ROOF           | WOOD         |
| WALLS          | WOOD         |
| BUILDING AREA: |              |
| FIRST FLOOR:   | 2950 SQ. FT. |
| SECOND FLOOR:  | 2700 SQ. FT. |
| TOTAL:         | 5650 SQ. FT. |

| <h1 style="text-align: center;">PROJECT DESIGN CRITERIA</h1> <p style="text-align: center; font-size: small;">THE FOLLOWING STANDARDS ARE BASED ON THE GENERAL REQUIREMENTS OF THE INTERNATIONAL RESIDENTIAL CODE (IRC) 2018 EDITION FOR ONE AND TWO FAMILY DWELLINGS ALL STATE AND LOCAL AMENDMENTS. CONSTRUCTION CLASSIFICATION TYPE: 5B (UNPROTECTED) USE GROUP: R3</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2018 IECC CODE COMPLIANCE                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BUILDING DATA                                                                                                                                                                                                                                                                                                                |
| CODE SECTION                                                                                                                                                                                                                                                                                                                                                               | STANDARD (MINIMUM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CLIMATE & GEOGRAPHIC DESIGN CRITERIA                                                                                                                                                                                                                                                                                         |
| R301.1 CLIMATE ZONE<br>R401.2 COMPLIANCE METHOD<br>R402.1.1 VAPOR RETARDER:                                                                                                                                                                                                                                                                                                | 4A<br>MANDATORY AND PRESCRIPTIVE PROVISIONS<br>WALL ASSEMBLIES IN THE THERMAL ENVELOPE<br>SHALL COMPLY WITH VAPOR RETARDER<br>REQUIREMENTS OF SECTION R702.7 OF THE IRC 2015<br>R-49, R-38 WILL SATISFY THE REQUIREMENT IF FULL<br>OVERTHE TOP PLATE @ EAVES (REQUIRES RAISED HEEL TRUSS).<br>R-20 OR R13 + R5 CONTINUOUS INSULATION.<br>R-10 FOIL FACED CONTINUOUS, UNINTERRUPTED BATTS FULL<br>HIGHT R-13 IN CAVITY IF FINISHED.<br>R-10 FOIL FACED CONTINUOUS BATTS FULL HIGHT, EXTENDING FROM<br>FLOOR ABOVE TO FINISH GRADE LEVEL AND THEN VERTICALLY OR<br>HORIZONTALLY AN ADDITIONAL 2'-0".<br>R-30 BATT INSULATION                | FLOOR LIVE LOAD 40 PSF<br>ROOF LIVE LOAD 30 PSF<br>WIND SPEED ULTIMATE 115 MPH EXPOSE C<br>ATTICS W/O STORAGE 10 PSF<br>ATTICS W/ STORAGE 20 PSF<br>HABITABLE ATTICS 30 PSF<br>STAIRS 40 PSF<br>DECKS & BALCONIES (EXT) 40 PSF<br>GUARDHANDRAILS 200# (CONT.)<br>SEISMIC CATEGORY B LIGHT FRAME STRUCTURAL<br>W/ SHEAR WALLS |
| R402.1.2 ATTIC INSULATION-                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CONCRETE WEATHERING SEVERE<br>TERMITE MODERATE TO HEAVY<br>DECAY PROBABILITY MODERATE<br>ICE UNDERLAYMENT YES<br>FROST DEPTH 32"                                                                                                                                                                                             |
| R402.1.2 WOOD FRAME WALL<br>R402.1.2 BASEMENT WALL INSULATION:                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NOTE: MINIMUM VALUES SHOWN- CONFIRM WITH LOCAL CODE<br>OFFICIAL PRIOR TO CONSTRUCTION.                                                                                                                                                                                                                                       |
| R402.1.2 CRAWL SPACE WALL INSULATION:                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                              |
| R402.1.2 FLOOR INSULATION OVER UNCONDITIONED SPACE:                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                              |
| R402.1.2 WINDOW U-VALUE/ SHGC<br>R402.1.10 SLAB ON GRADE FLOORS LESS THAN 12" BELOW GRADE:                                                                                                                                                                                                                                                                                 | 0.32 (U-VALUE) & 0.40 (SHGC)<br><br>R-10 RIGID FOAM BOARD UNDER SLAB EXTENDING EITHER 2'-0"<br>HORIZONTALLY OR VERTICALLY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                              |
| R402.2.4 ATTIC ACCESS:                                                                                                                                                                                                                                                                                                                                                     | ATTIC ACCESS SCUTTLE WILL BE WEATHERSTRIPPED AND INSULATED<br>R-49.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                              |
| R402.4.1.2 BUILDING THERMAL ENVELOPE (AIR LEAKAGE)                                                                                                                                                                                                                                                                                                                         | EXTERIOR WALLS AND PENETRATIONS WILL BE SEALED PER THIS<br>SECTION OF THE 2018 IECC WITH CAULK, GASKETS, WEATHERSTRIPPING<br>OR AN AIR BARRIER OR SUITABLE MATERIAL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                              |
| R402.4.1.2 BUILDING ENVELOPE TEST OPTION:                                                                                                                                                                                                                                                                                                                                  | BUILDING ENVELOPE SHALL BE TESTED AND VERIFIED AS HAVING AN<br>AIR LEAKAGE RATE OF NOT EXCEEDING 3 AIR CHANGES PER<br>HOUR. TESTING SHALL BE CONDUCTED IN ACCORDANCE WITH<br>ASTM E 719 OR ASTM E 1827 W/ BLOWER DOOR AT A PRESSURE OF .2<br>INCHES W.G. TESTING SHALL BE CONDUCTED BY AN APPROVED<br>THIRD PARTY.                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                              |
| R402.4.2 FIREPLACES                                                                                                                                                                                                                                                                                                                                                        | NEW WOODBURNING FIREPLACES SHALL HAVE TIGHT FITTING FLUE<br>DAMPERS AND OUTDOOR COMBUSTION AIR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                              |
| R402.4.4 FUEL-BURNING APPLIANCES                                                                                                                                                                                                                                                                                                                                           | ROOMS CONTAINING FUEL BURNING APPLIANCES WHERE OPEN<br>COMBUSTION AIR DUCTS PROVIDE COMBUSTION AIR TO OPEN<br>COMBUSTION FUEL BURNING APPLIANCES, THE APPLIANCES AND<br>COMBUSTION AIR SHALL BE LOCATED OUTSIDE THE BUILDING<br>THERMAL ENVELOPE OR ENCLOSED IN A ROOM ISOLATED FROM<br>INSIDE THE THERMAL ENVELOPE EXCEPTIONS: 1. DIRECT VENT<br>APPLIANCES WITH BOTH INTAKE AND EXHAUST PIPES INSTALLED<br>CONTINUOUS TO THE OUTSIDE. FIREPLACES AND STOVES<br>COMPLYING WITH SECTION R402.4.2 AND SECTION R1006 OF THE IRC.<br>RECESSED LUMINAIRES INSTALLED IN THE BUILDING THERMAL ENVELOPE<br>SHALL BE SEALED TO LIMIT AIR LEAKAGE. |                                                                                                                                                                                                                                                                                                                              |
| R402.4.5 RECESSED LIGHTING                                                                                                                                                                                                                                                                                                                                                 | ALL DWELLING UNITS WILL HAVE AT LEAST (1)<br>PROGRAMMABLE THERMOSTAT FOR EACH SEPERATE HEATING AND<br>COOLING SYSTEM.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                              |
| R403.1.1 THERMOSTAT                                                                                                                                                                                                                                                                                                                                                        | WHERE A HEAT PUMP SYSTEM HAVING SUPPLEMENTARY ELECTRIC<br>RESISTANCE HEAT IS USED THE THERMOSTAT SHALL PREVENT THE HEAT<br>FROM COMING ON WHEN HEAT PUMP CAN MEET HEATING LOAD.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                              |
| R403.1.2 HEAT PUMP SUPPLEMENTARY HEAT                                                                                                                                                                                                                                                                                                                                      | SUPPLY & RETURN DUCTS IN ATTIC R-8 MIN.<br>SUPPLY DUCTS OUTSIDE OF CONDITIONED SPACE R-8 MIN.<br>ALL OTHER DUCTS EXCEPT THOSE LOCATED INSIDE THE BUILDING<br>THERMAL ENVELOPE R-6 MIN. DUCTS LOCATED UNDER CONCRETE SLABS<br>MUST BE R-6 MIN.                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                              |
| R403.3.1 MECHANICAL DUCT INSULATION                                                                                                                                                                                                                                                                                                                                        | ALL DUCTS, AIR HANDLERS AND FILTER BOXES WILL BE<br>SEALED. JOINTS AND SEAMS WILL COMPLY WITH SECTION M1601.4.1 OF<br>THE IRC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                              |
| R403.3.2 DUCT SEALING                                                                                                                                                                                                                                                                                                                                                      | A DUCT TIGHTNESS TEST (DUCT BLASTER LEAKAGE TEST) WILL BE<br>PERFORMED ON ALL HOMES AND SHALL BE VERIFIED BY EITHER A POST<br>CONS. TEST OR A ROUGH IN TEST. DUCT TIGHTNESS TEST IS NOT REQD.<br>IF AIR HANDLER AND ALL DUCTS ARE LOCATED WITHIN CONDITIONED<br>SPACE.                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                              |
| R403.6 MECHANICAL VENTILATION                                                                                                                                                                                                                                                                                                                                              | OUTDOOR AIR WILL BE BROUGHT INTO THE<br>HOME THRU A DUCT WITH AN AUTOMATIC OR GRAVITY DAMPER.<br>TO COMPLY WITH TABLE R403.6.1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                              |
| 403.6.1 WHOLE HOUSE MECH. VENT SYSTEM FAN EFFICIENCY                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                              |
| R403.7 EQUIPMENT SIZING<br>R404.1 LIGHTING EQUIPMENT<br>WATER HEATER<br>MECHANICAL TESTING                                                                                                                                                                                                                                                                                 | SHALL COMPLY WITH R403.7<br>A MIN. OF 90% OF ALL LAMPS MUST BE HIGH-EFFICIENCY LAMPS.<br>MIN EFFICIENCY ESTABLISHED BY NAECA.<br>ALL MECH. TESTING TO BE PERFORMED<br>BY APPROVED THIRD PARTY. THIS CONTRACTOR ALSO RESPONSIBLE FOR<br>GENERATING CERTIFICATE OF COMPLIANCE AND AFFIXING TO ELECTRICAL<br>PANEL.                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                              |

## GENERAL NOTES

GENERAL NOTES ARE ACKNOWLEDGED AND SHALL BE ADHERED TO DURING THE CONSTRUCTION

MISC. NOTES:

1. ALL WORK INCLUDING ALL STRUCTURAL, HVAC, ELECTRICAL AND OTHER SHALL BE PERFORMED IN ACCORDANCE WITH ALL APPLICABLE NATIONAL, STATE AND LOCAL CODES AND REGULATIONS.
2. CONTRACTOR TO VERIFY AND COORDINATE ALL THE CONDITIONS AND DIMENSIONS AT THE SITE BEFORE BEGINNING OF CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO ARCHITECTURE GROUP IMMEDIATELY.
3. ALL PRE-ENGINEERED MATERIALS, EQUIPMENT, FIXTURES, AND ETC. SHALL BE INSTALLED PER MANUFACTURERS INSTRUCTIONS AND REQUIREMENTS.
4. PRE-ENGINEERED WOOD ROOF TRUSSES AND FLOOR JOISTS SHALL BE DESIGNED FOR THE LOAD INDICATED BY A PROFESSIONAL ENGINEER LICENSED TO PRACTICE IN THE STATE OF MARYLAND. SHOP DRAWINGS SHALL BE SUBMITTED TO THE COUNTY PLAN REVIEWER FOR APPROVAL PRIOR TO FABRICATION.

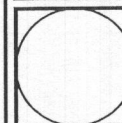
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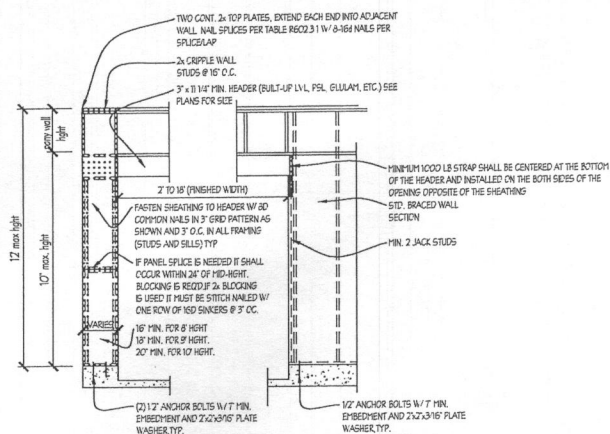
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| Date: 10/15 |
| Scale:      |
| Drawn: TIM  |

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| Drawing: COVER PAGE | Project: WILLIAMSBURG GROUP<br>THE WELLINGTON |
|---------------------|-----------------------------------------------|

1067 WEH  
Project No

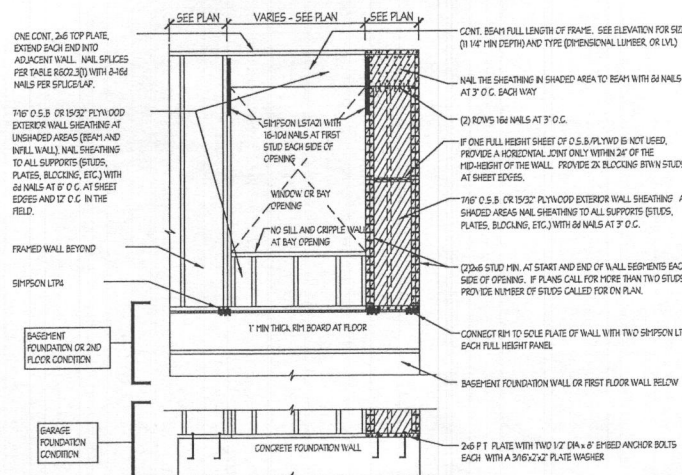
FSM006 - Estates at Schooley Mill, Lot 6 7425 Haven Court, Highland, MD 20777





### ONE SIDE PORTAL FRAME FOR SEISMIC DESIGN A,B AND C AT GARAGE

### NARROW WALL PORTAL DETAILS - TYPE 2



### ONE SIDED PORTAL FRAME DETAIL AT WINDOW OR BAY OPENING

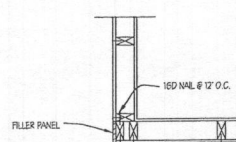
## NARROW WALL BRACING DETAILS

NOTE: PORTAL FRAME ARE DESIGNED TO REPLACE THE REQ'D. BRACED WALL SEGMENT UP TO 40' LONG, FOR 8FT. WALL & 37' FOR 10FT. WALL ADJACENT TO BAY OPENING. LOCATIONS AND SPACING TO FOLLOW IRC REQUIREMENTS.

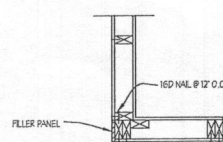
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## NOTE

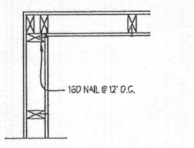
1. ALL BRACED WALL PANEL TYPES (NAD ENGINEERED SHEAR WALLS) EXCEPT 680(A) AND 680(B) WITH SHEATHING INSTALLED HORIZONTALLY, SHALL HAVE 2" BLOCKING BETWEEN WALL STUDS AT ALL HORIZONTAL SHEET EDGES.
2. PROVIDE NAILING BLOCKING ABOVE E AND BELOW ALL BRACED WALL PANELS.
3. ALL EXTERIOR WALLS ARE SHEATHED WITH 7/16" D S.F. OR 15/32" PLYWOOD, FASTENED PER TABLE R202.3(1). AT EXTERIOR CORNERS SHEATHING SHALL BE FASTENED AS SHOWN.
4. BRACED WALL PANELS ARE PROVIDED PER SECTIONS R202.10. PANEL LENGTHS SHOWN ON PLANS ARE THE MINIMUM LENGTH REQUIRED.
5. WHERE ENGINEERED SHEAR WALLS (I.E. T-S-C-50(A), OR C-S-50(A)) THE SHEAR WALLS HAVE BEEN DESIGNED TO RESIST THE CODE REQUIRED WIND LOAD.



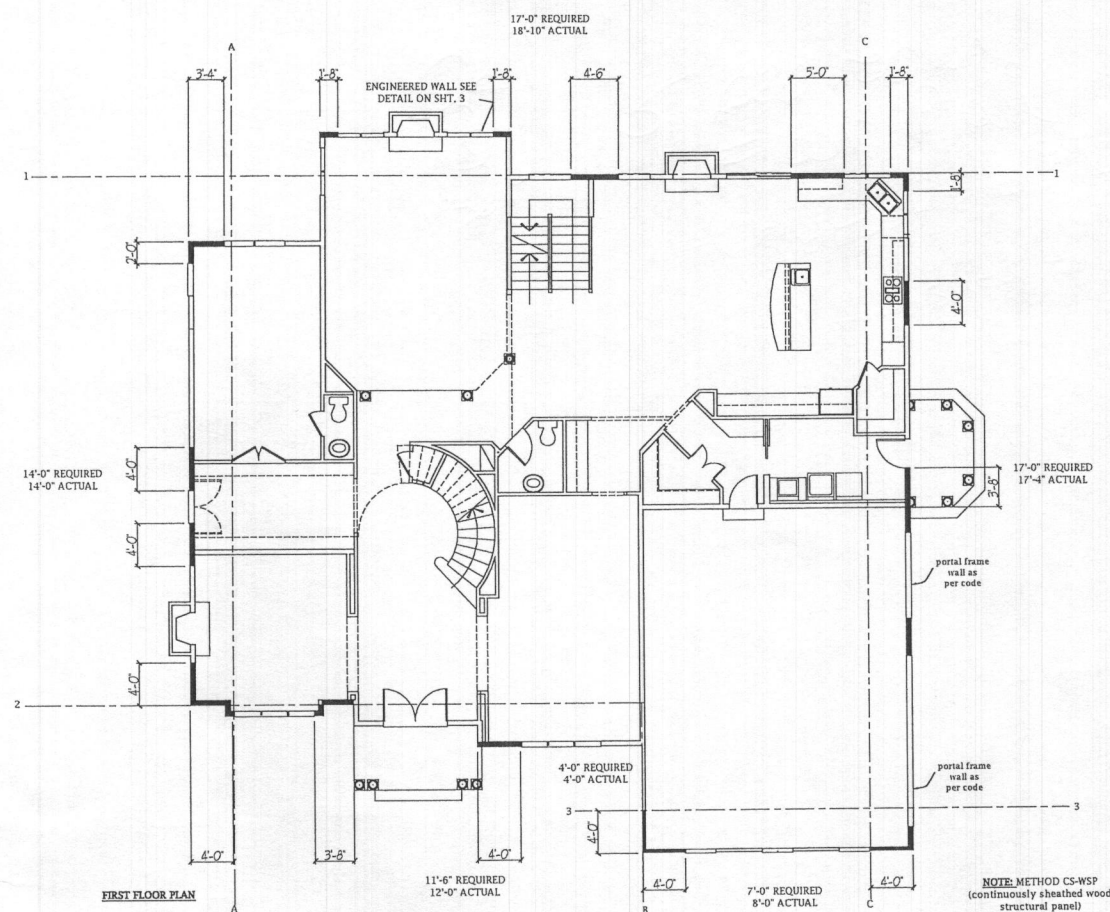
OUTSIDE CORNER DETAIL  
not to scale



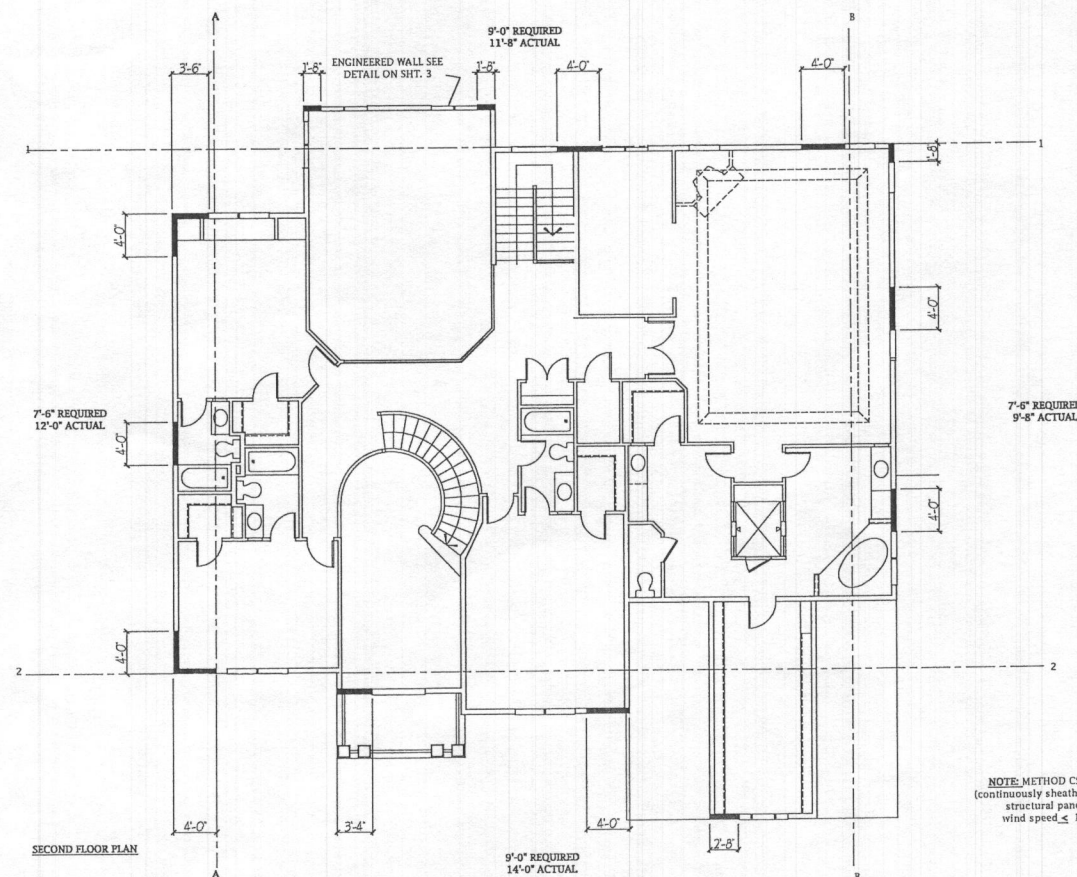
GARAGE CORNER DETAIL  
not to scale



INSIDE CORNER DETAIL  
not to scale



### FIRST FLOOR PLAN



### SECOND FLOOR PLAN

**NOTE:** METHOD CS-WSP  
(continuously sheathed wood  
structural panel)  
wind speed  $< 115$

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[illegible]

Date: 10/15

Scale: N.A.

Drawn: TIM

Drawing: SHEAR WALL DETAILS

Project: WILLIAMSBURG GROUP  
THE WELLINGTON  
ESTATE HOME

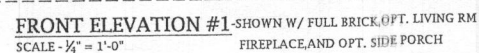
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Project No

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NOTE: TOP OF CHIMNEY TO BE MIN.  
2' ABOVE ANY ROOF WITHIN 10'-0"



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[illegible]

Date: 10/15

Scale: NOTED

Drawn: TIM

Drawing: STANDARD ELEVATION - BRICK

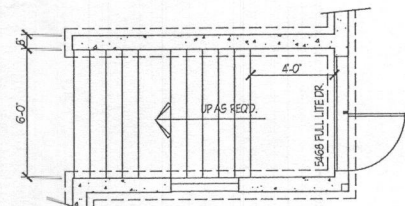
Project: WILLIAMSBURG GROUP

THE WELLINGTON  
ESTATE HOME

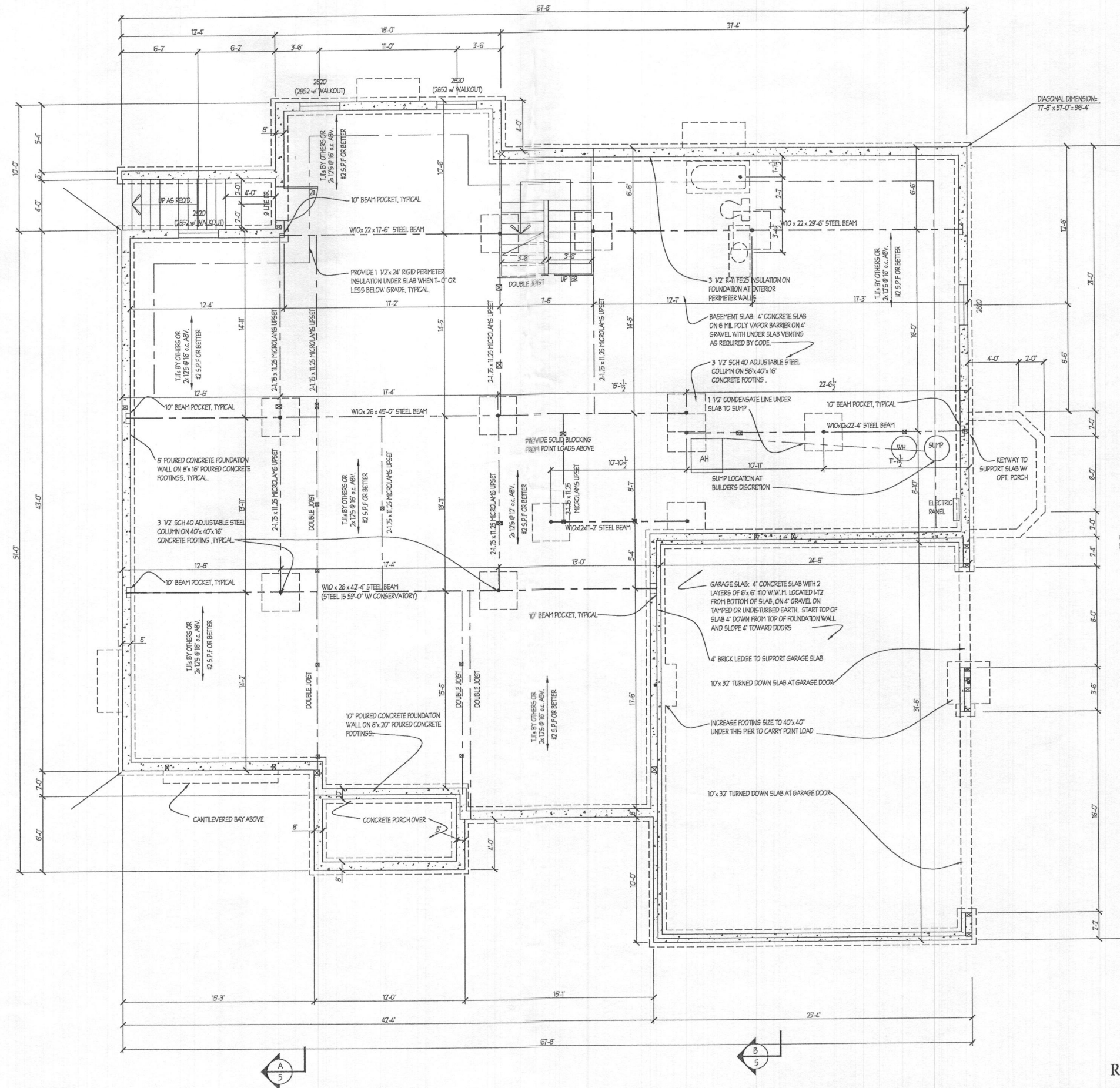
1067W EH  
Project No

1c





OPT. 6' AREAWAY



OK!  
RB  
9/11/19

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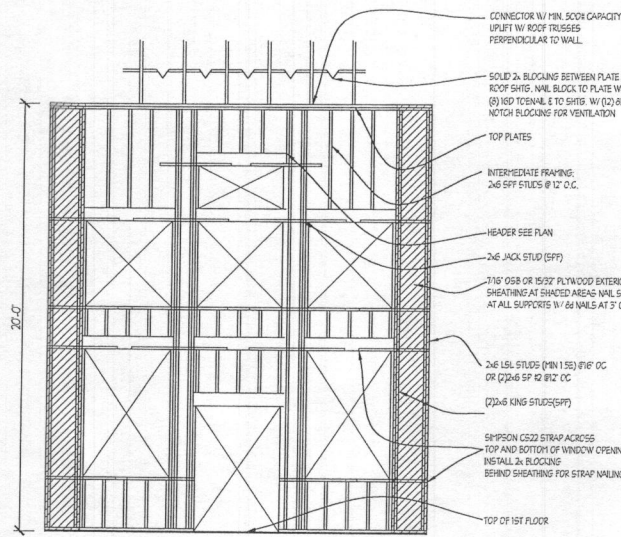
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Scale: 1/4"=1'-0"  
Drawn: TIM

Drawing: STD. BSMT/FOUNDATION PLAN  
Project: WILLIAMSBURG GROUP  
WELLINGTON  
ESTATE HOME

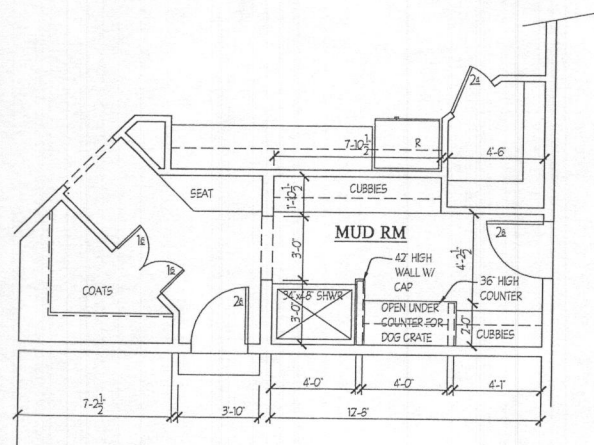
1067 WEH  
Project No.

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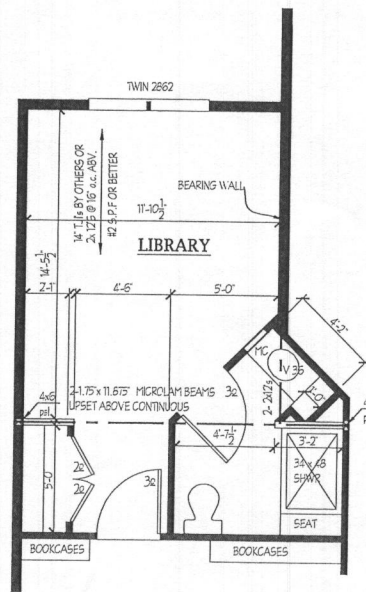




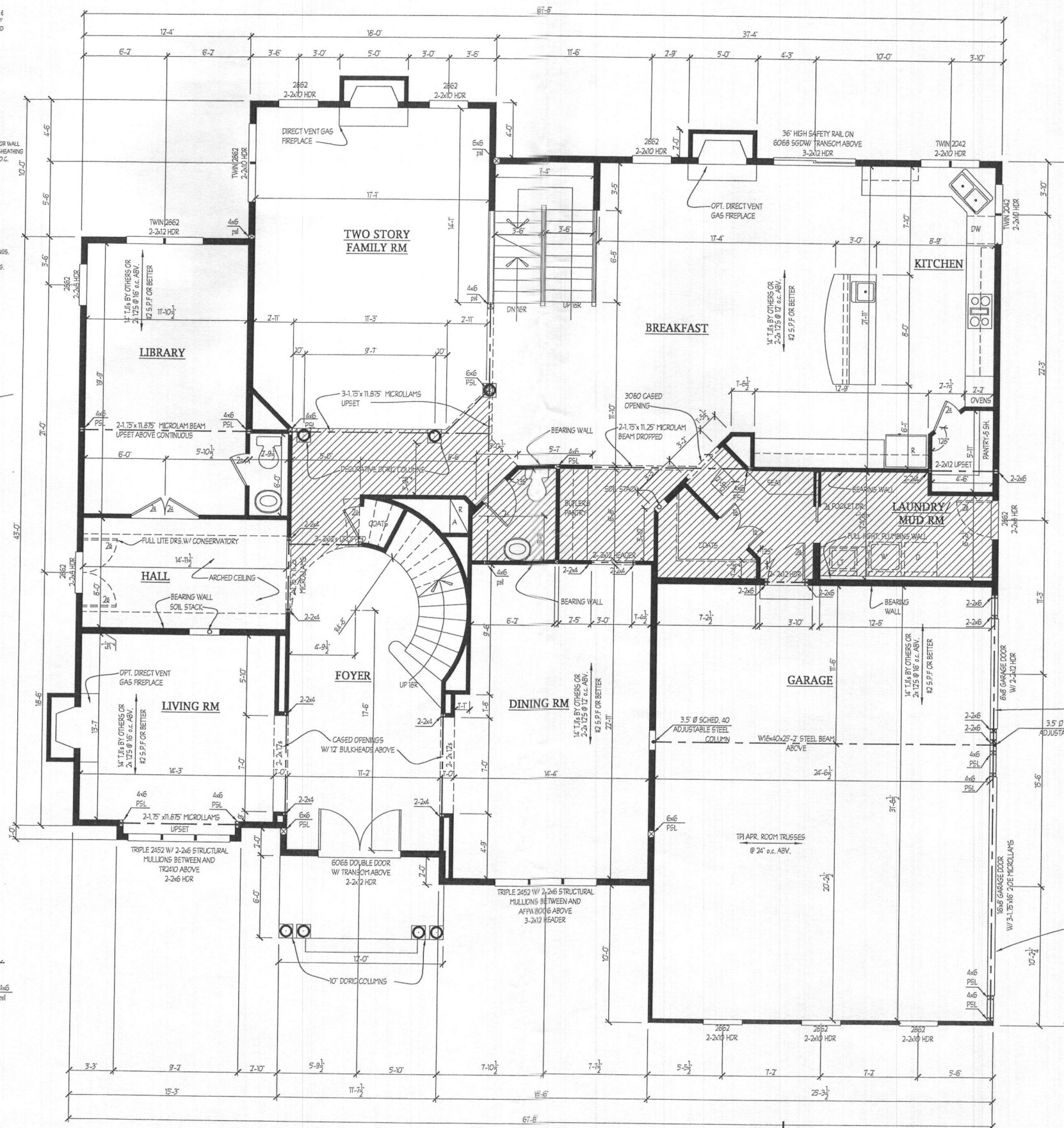
FAMILY RM  
WALL BRACING  
DETAIL



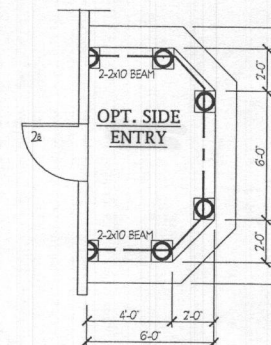
ALT. MUD RM.



LIBRARY shown  
w/ full bath



'OK' rLB  
9/11/19



TYPE 1-NARROW WALL PORTAL DETAIL

NOTES:  
ROUGH HD HEIGHTS ARE AT 8'-6" UNLESS NOTED OTHERWISE.  
ALL HEADERS IN BEARING WALLS ARE 2-2x12s UNLESS NOTED OTHERWISE.  
WOOD COLLUMS SPECIFIED MAY BE BUILT UP OF 2x MEMBERS, FASTENED TOGETHER AS REQUIRED.  
ALL EXTERIOR WALLS TO BE 2x6 @ 16" o.c. UNLESS OTHERWISE NOTED.  
NOTE: SUBSTITUTION OF ENGINEERED I-JOISTS DESIGNED BY OTHERS IN LIEU OF DIMENSIONAL 2x LUMBER SPECIFIED FOR FLOOR FRAMING IS ACCEPTABLE.

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| DATE: | REVISION: |

Date: 10/15

Scale: 1/4" = 1'-0"

Drawn: TIM

Drawing: STANDARD FIRST FL. PLAN

Project: WILLIAMSBURG GROUP  
WELINGTON ESTATE HOME

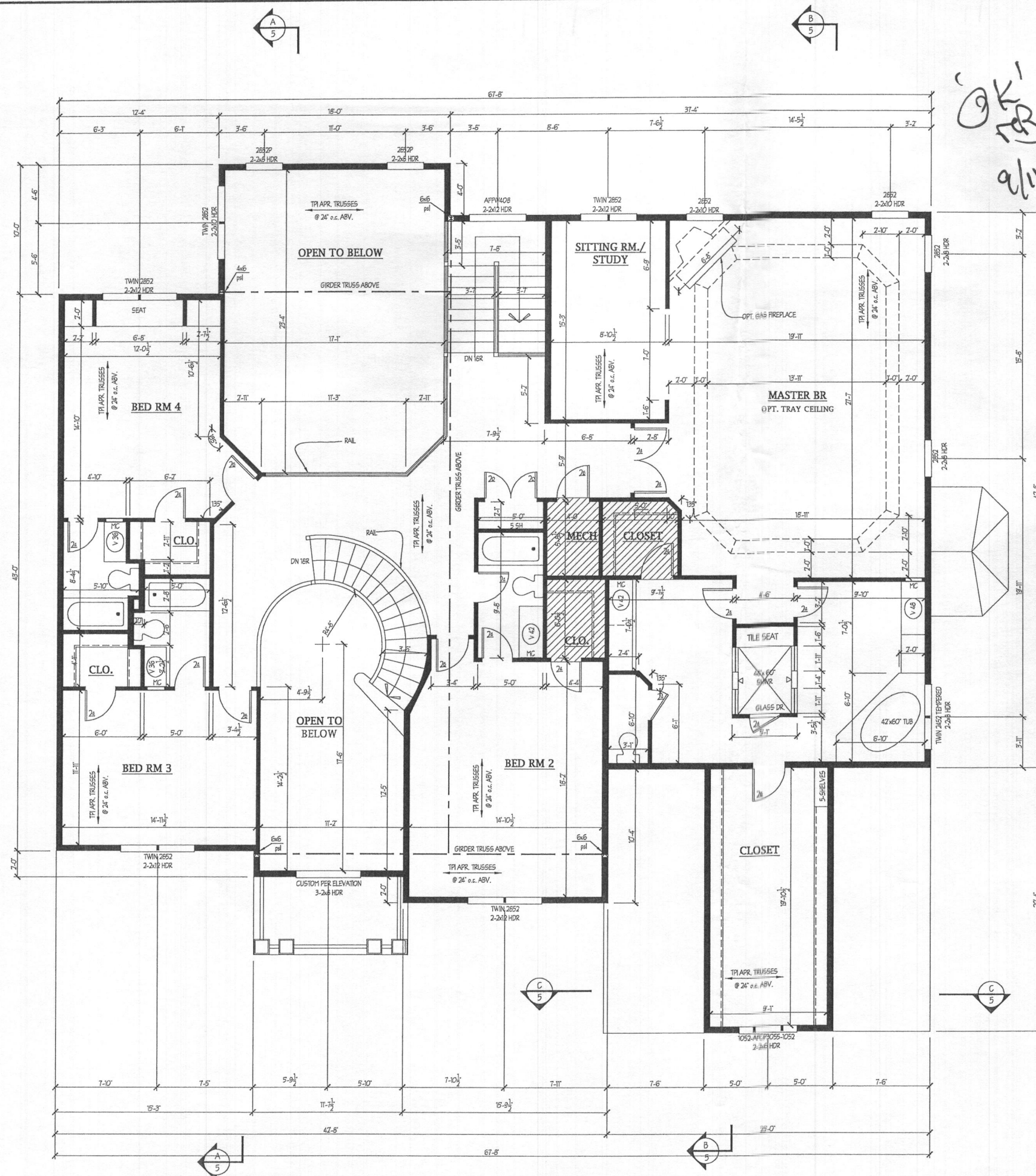
1067 WEH

Project No.

3

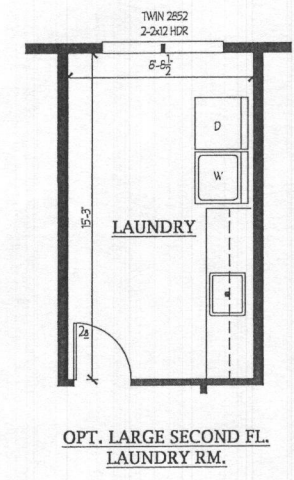
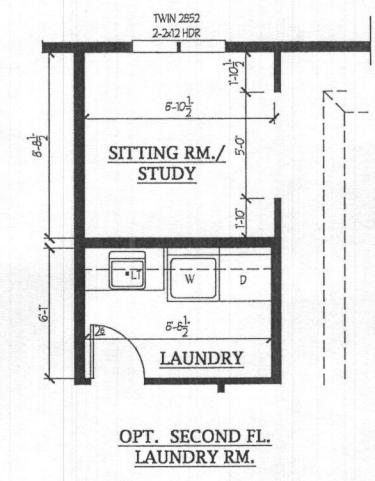
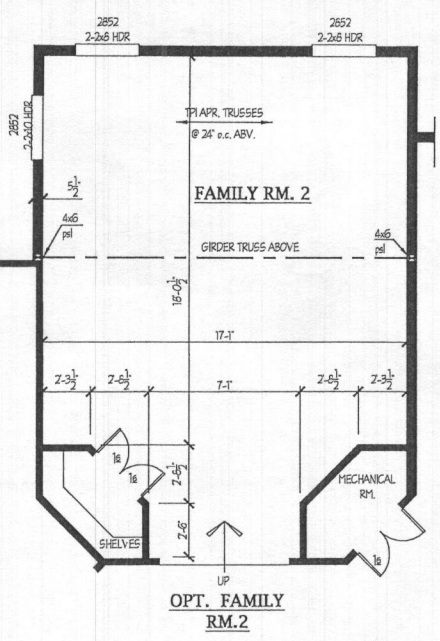
REVISED 7/19





OK  
9/11/19

NOTES:  
ROUGH HD HGHTS ARE AT 7'-6" UNLESS NOTED OTHERWISE.  
ALL HEADERS IN BEARING WALLS ARE 2-2x12s UNLESS NOTED OTHERWISE  
WOOD COLLUMNS SPECIFIED MAY BE BUILT UP OF 2x MEMBERS, FASTENED TOGETHER AS REQUIRED.  
ALL EXTERIOR WALLS TO BE 2x6 @ 16"oc UNLESS OTHERWISE NOTED  
NOTE: SUBSTITUTION OF ENGINEERED JOISTS DESIGNED BY OTHERS IN LIEU OF DIMENSIONAL 2x LUMBER SPECIFIED FOR FLOOR FRAMING IS ACCEPTABLE.



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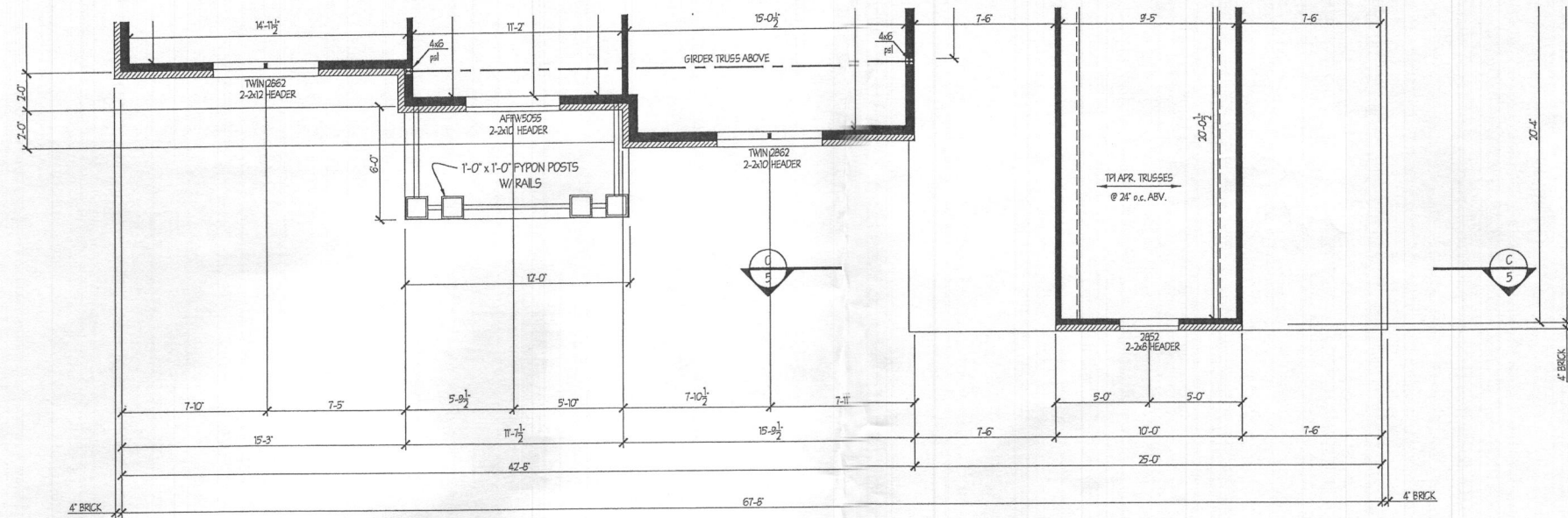
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Drawn: TIM

Drawing: STD. SECOND FLOOR PLAN  
Project: WILLIAMSBURG GROUP  
WELLINGTON ESTATE HOME

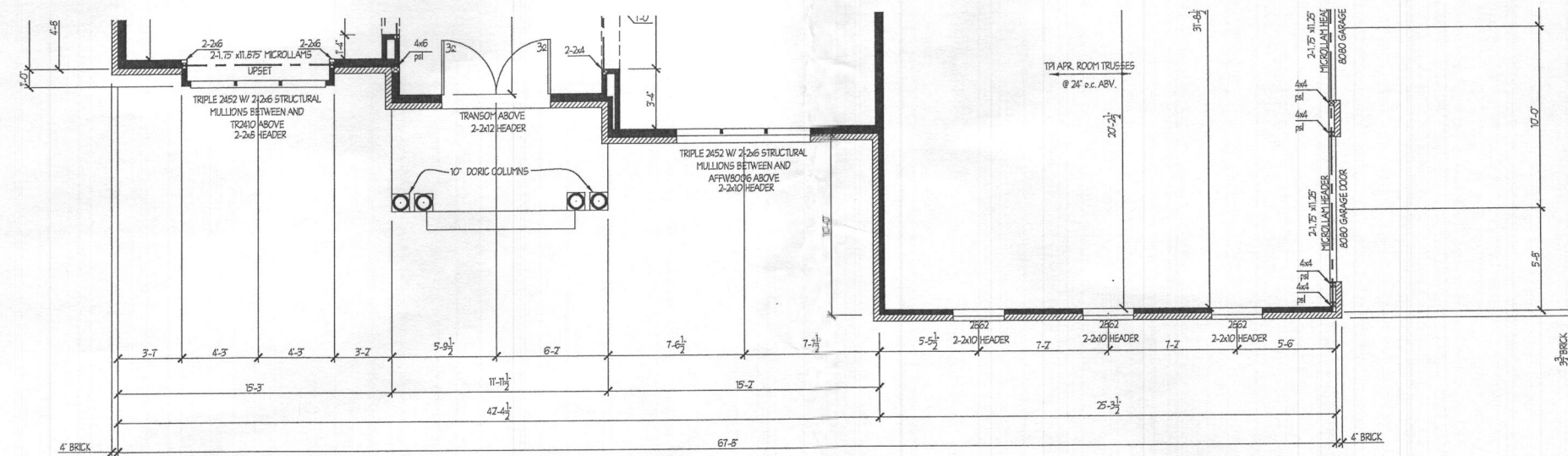
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Project No.

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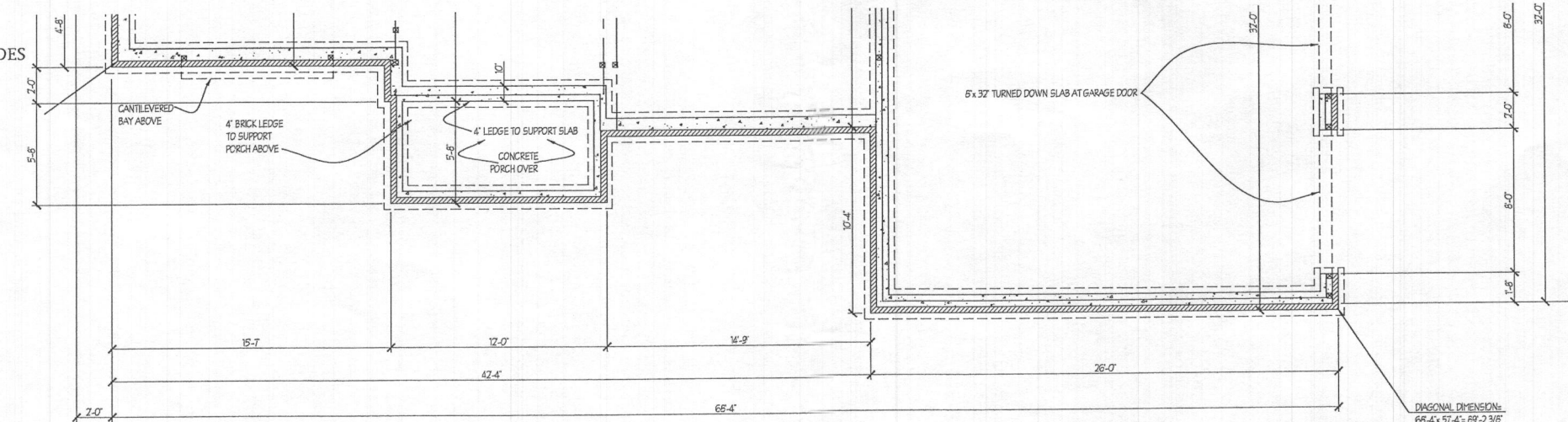


PARTIAL SECOND FLOOR PLAN  
ELEVATION #1 -W/ BRICK



PARTIAL FIRST FLOOR PLAN  
ELEVATION #1 -W/ BRICK

OVERALL DEPTH -43'-4" W/ BRICK FRONT  
-43'-8" W/ BRICK ALL 4 SIDES



PARTIAL FOUNDATION PLAN  
ELEVATION #1 -W/ BRICK  
OVERALL DEPTH -43'-4" W/ BRICK FRONT  
-43'-8" W/ BRICK ALL 4 SIDES

NOTES:  
ROUGH HD HGHTS ARE AT 7'-6" UNLESS NOTED OTHERWISE.  
ALL HEADERS IN BEARING WALLS ARE 2-2x12s UNLESS NOTED OTHERWISE.  
WOOD COLLUMNS SPECIFIED MAY BE BUILT UP OF 2x MEMBERS, FASTENED TOGETHER AS REQUIRED.  
ALL EXTERIOR WALLS TO BE 2x6 @ 16"oc. UNLESS OTHERWISE NOTED.  
NOTE: SUBSTITUTION OF ENGINEERED L-JOISTS DESIGNED BY OTHERS IN LIEU OF DIMENSIONAL 2x LUMBER SPECIFIED FOR FLOOR FRAMING IS ACCEPTABLE.

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Scale: 1/4" = 1'-0"  
Drawn: TIM

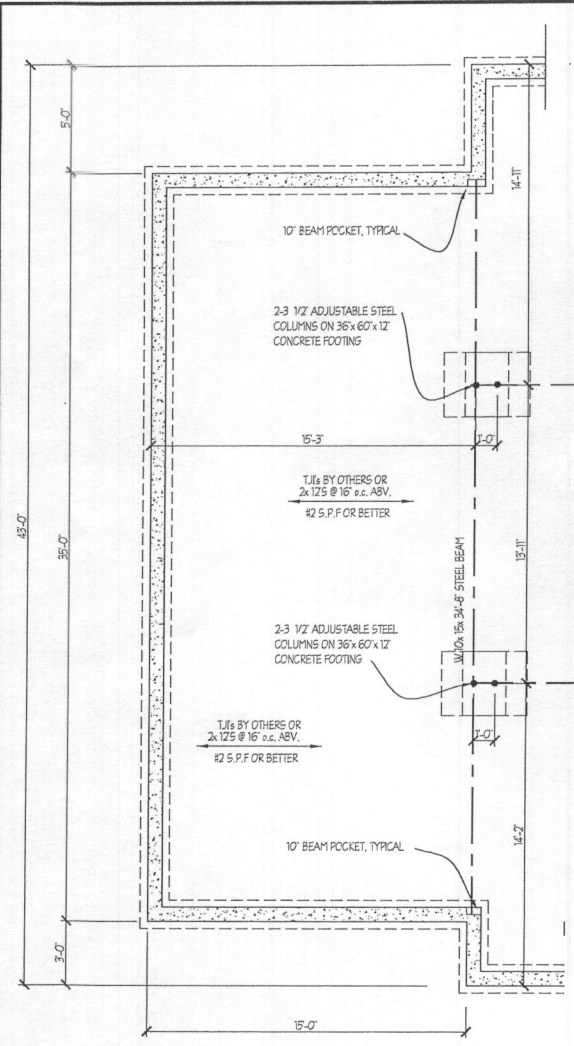
Drawing: PARTIAL PLANS ST. ELEV W/ BRICK  
Project: WILLIAMSBURG GROUP  
WELLINGTON  
ESTATE HOME

1067 WEH  
Project No.

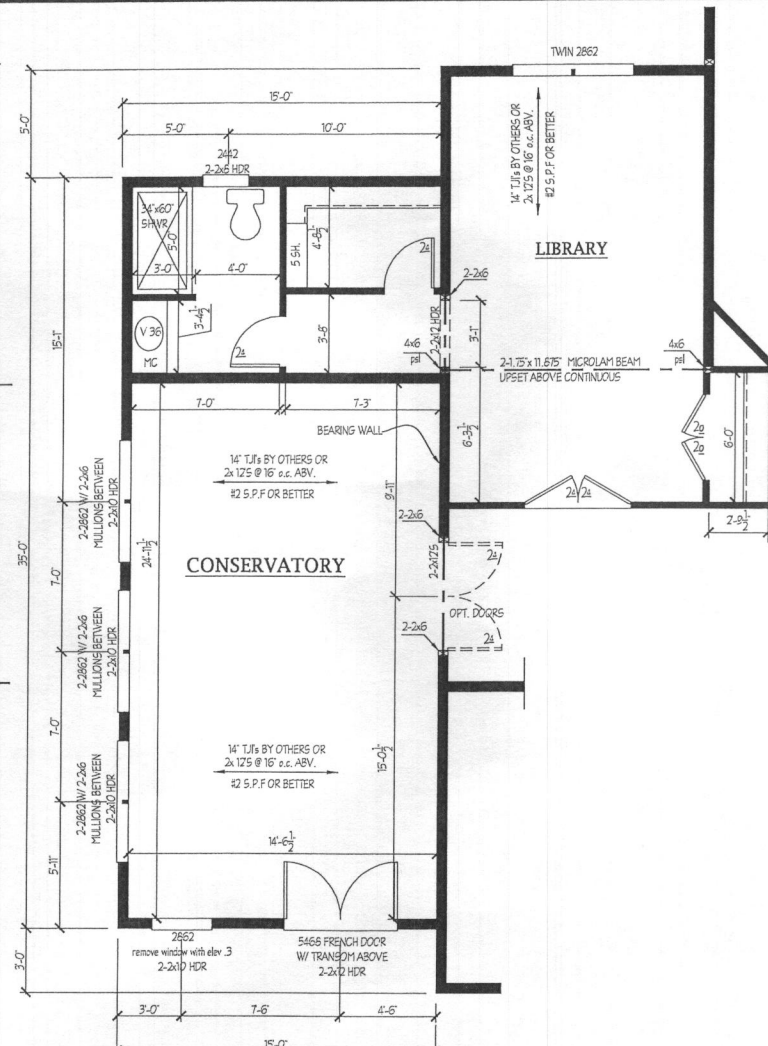
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250 Milligan Avenue, Suite 100, Catonsville, MD 21228

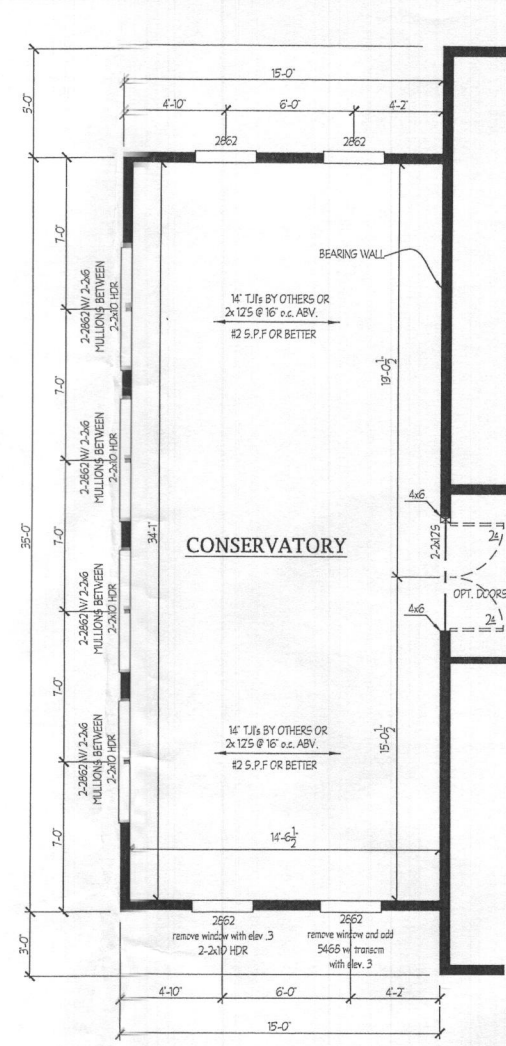




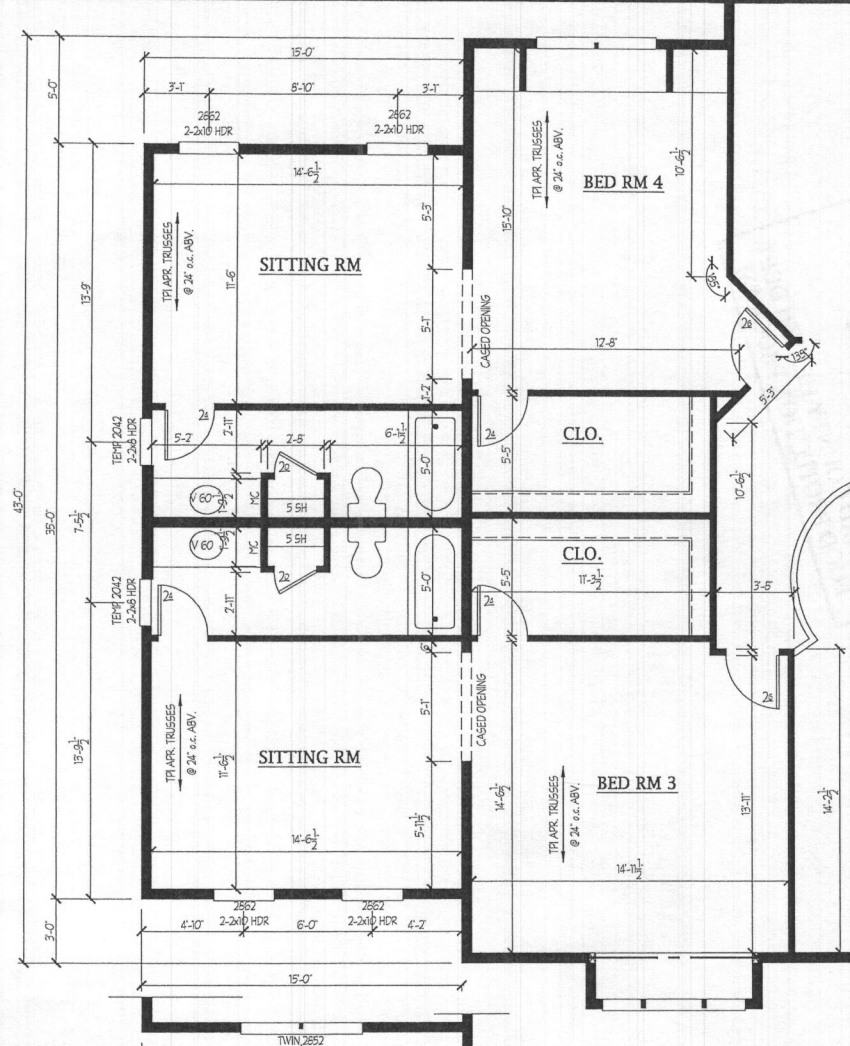
**BASEMENT PLAN**  
SCALE - 1/4" = 1'-0"



**FIRST FLOOR PLAN B**  
SCALE - 1/4" = 1'-0"

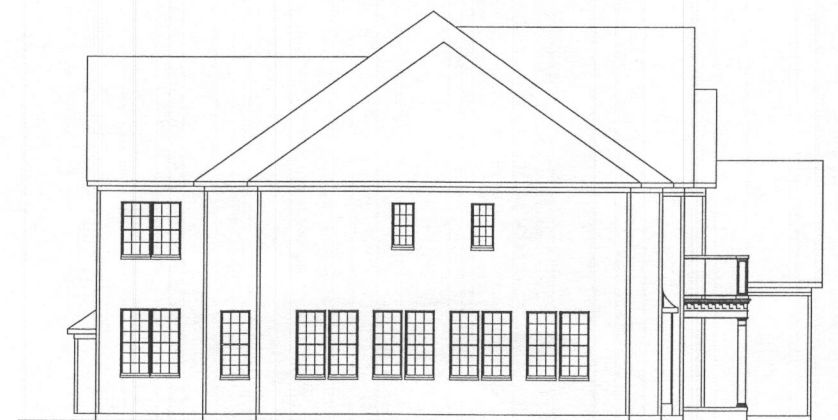


**FIRST FLOOR PLAN A**  
SCALE - 1/4" = 1'-0"



**SECOND FLOOR PLAN- FOR ELEVATIONS 1A,1B,1C**  
SCALE - 1/4" = 1'-0"

**SECOND FLOOR PLAN**  
SCALE - 1/4" = 1'-0"



**LEFT SIDE ELEVATION**  
SCALE - 1/8" = 1'-0"



**FRONT ELEVATION**  
SCALE - 1/8" = 1'-0"

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Phone: 410-788-0281 arch@plymouth-road.com

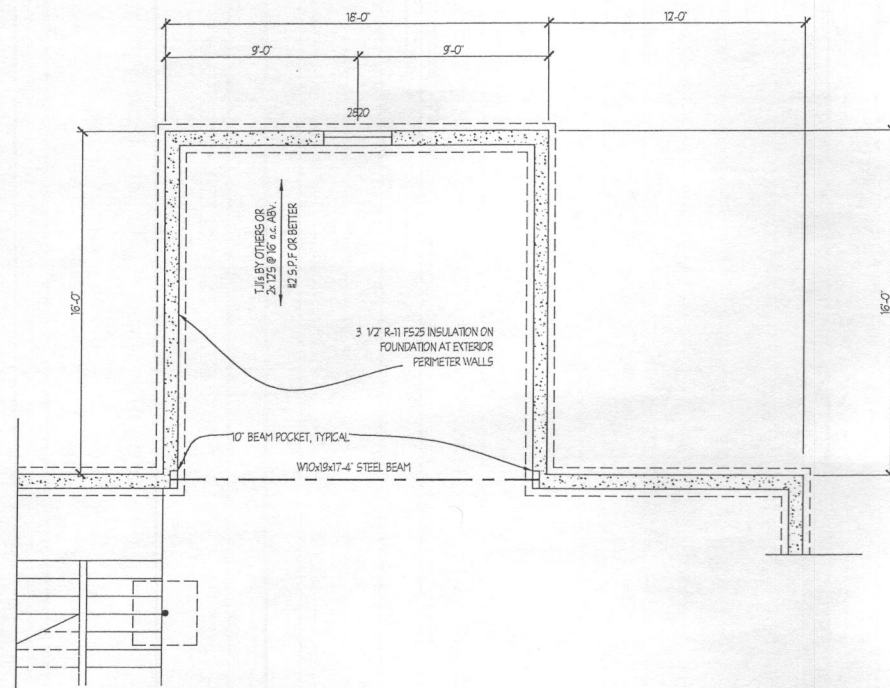
Notes:

Drawing: TWO STORY OPTION  
Project: WILLIAMSBURG GROUP  
WELLINGTON  
ESTATE HOME

Project No.: 1067 WE  
Date: 5/15  
Scale: NOTED

**8a**

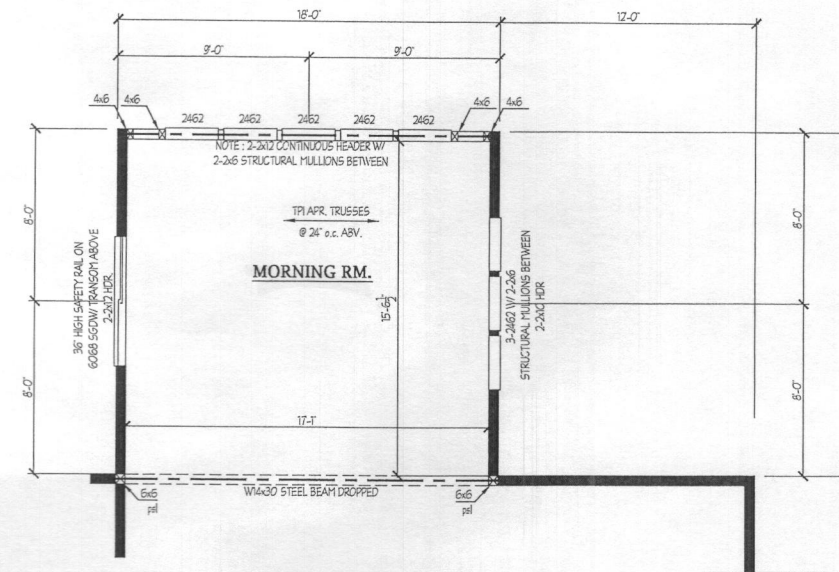




FOUNDATION PLAN- SCALE - 1/4" = 1'-0"



REAR ELEVATION ~ SHOWN W/ OPT. MORNING RM.  
SCALE - 1/8" = 1'-0"



FIRST FLOOR PLAN- SCALE - 1/4" = 1'-0"



RIGHT SIDE ELEVATION-SHOWN W/ OPT. MORNING RM.  
SCALE - 1/8" = 1'-0"

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640 Plymouth Road  
Baltimore, MD 21229  
Phone: 410-788-0281 arch@plymouth-road.com

Notes:

Drawing: OPT. MORNING RM.

Project: WILLIAMSBURG GROUP  
WELLINGTON  
ESTATE HOME

Project No.: 1067 WEH

Date: 10/15

Scale: NOTED



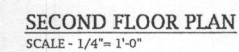
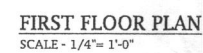
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tim graham

11/8/2018 9:30 AM

2015 Wellington options1.dwg





PARTIAL FIRST FLOOR PLAN

NOTE: STANDARD WALL OF  
WINDOWS FOR WELLINGTON  
MODEL

REVISÉ 7/19

**Plymouth Road Architects**  
640 Plymouth Road, Catonsville, MD 21229 410-788-0281

[illegible]

|                     |
|---------------------|
| Date: 10/15         |
| Scale: 1/4" = 1'-0" |
| Drawn: TIM          |

**Drawing: OPTIONAL WALL OF WINDOWS**

Project: WILLIAMSBURG GROUP

1067 WEB  
Project No

8f



# RECEIVED

JUN 24 2020

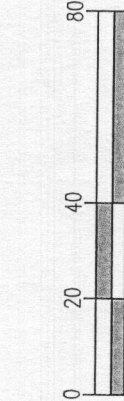
LICENSES & PERMITS  
DIVISION

PERMIT NUMBER: B 90002028

DATE ACCEPTED:

| RESIDENTIAL BUILDING PERMIT APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| www.howardcountymd.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| <b>BUILDING SITE ADDRESS REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| Street Address: 7425 Haven Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                                                                                  |                                                                                                                            |                                                                                                       | Unit:                                                                                  |
| City: Highland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                                                                  | State: MD                                                                                                                  |                                                                                                       | Zip Code: 20777                                                                        |
| Subdivision/Village/Complex Name: Schooley Mill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                                  |                                                                                                                            |                                                                                                       | SDP/WP/BA #:                                                                           |
| Lot:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Tax Map:                                | Parcel:                                                                                          | Grading Permit #:                                                                                                          |                                                                                                       |                                                                                        |
| <b>DESCRIPTION OF WORK REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| Existing Use:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         | Proposed Use:                                                                                    |                                                                                                                            | Estimated Cost: \$60,000.00                                                                           |                                                                                        |
| Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input checked="" type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None                                                                                                                                                                                                                                                                                                             |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| Build 16x25 addition with one french door, one side door, four windows in front, one window in back.                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| Build 8x5 breezeway. Brick fronts. Steps leading from house to addition. (Please see drawings attached.)                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| <b>PROPERTY OWNER INFORMATION REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| Owner(s) Name(s) (As it appears on tax records): Sherretta & Jason Peterson                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                                                                                  |                                                                                                                            |                                                                                                       | Primary Residence: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Owner's Street Address: 7425 Haven Court                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| City: Highland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                                                                  | State: MD                                                                                                                  |                                                                                                       | Zip Code: 20777                                                                        |
| Phone: (410) 961-2882                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         | Email: psherretta@yahoo.com                                                                      |                                                                                                                            |                                                                                                       |                                                                                        |
| <b>APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| Business Name: Cregger Construction Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                                                                                  | Contact Name: Cindy Young                                                                                                  |                                                                                                       |                                                                                        |
| Street Address: 1301 Avondale Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| City: New Windsor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                                                                                  | State: MD                                                                                                                  |                                                                                                       | Zip Code: 21776                                                                        |
| Phone: (443) 632-8284                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         | Email: cindy@creggerconstruction.com                                                             |                                                                                                                            |                                                                                                       |                                                                                        |
| <b>CONTRACTOR INFORMATION REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| Business Name: Cregger Construction Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| Licensee's Name: Charles Cregger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                                                                                  | License #: 69185                                                                                                           |                                                                                                       |                                                                                        |
| Street Address: 1301 Avondale Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| City: New Windsor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                                                                                  | State: MD                                                                                                                  |                                                                                                       | Zip Code: 21776                                                                        |
| Phone: (410) 374-9567                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         | Email: chuck@creggerconstruction.com                                                             |                                                                                                                            |                                                                                                       |                                                                                        |
| <b>ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| Business Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                                                                  | Name:                                                                                                                      |                                                                                                       |                                                                                        |
| Street Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                                                                                  | State:                                                                                                                     |                                                                                                       | Zip Code:                                                                              |
| Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         |                                                                                                  | Email:                                                                                                                     |                                                                                                       |                                                                                        |
| <b>BUILDING CHARACTERISTICS REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)                                                                                                                                                                                                                                                                                          |                                         |                                                                                                  |                                                                                                                            |                                                                                                       | Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No             |
| Utilities: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Gas                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         | Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well) |                                                                                                                            | Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic) |                                                                                        |
| Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other:                                                                                                                                                                                                                                                                                                                                                             |                                         |                                                                                                  | Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #                              |                                                                                                       |                                                                                        |
| Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input checked="" type="checkbox"/> None                                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                                  | Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac |                                                                                                       |                                                                                        |
| <b>ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| Model Name & Options:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| # of Bedrooms (SF):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | # of efficiency units (MF*):            | # of 1 BR (MF*):                                                                                 | # of 2 BR (MF*):                                                                                                           | # of 3 BR (MF*):                                                                                      |                                                                                        |
| # Rooms:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | # Full Baths:                           | # Half Baths:                                                                                    | # Fireplaces:                                                                                                              |                                                                                                       |                                                                                        |
| Garage/Carport Info: <input type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None                                                                                                                                                                                                                                                                                                                 |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial                                                                                                                                                                                                                                                               |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| 1 <sup>st</sup> Fl Width:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 <sup>st</sup> Fl Depth:               | 2 <sup>nd</sup> Fl Width:                                                                        | 2 <sup>nd</sup> Fl Depth:                                                                                                  | Bsmt Width:                                                                                           | Bsmt Depth:                                                                            |
| Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                                                                  | Gross Area: sq ft Occupiable Area: sq ft                                                                                   |                                                                                                       |                                                                                        |
| <b>AGREEMENT/ DISCALIMER REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES. |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| Cindy Young                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                                                                                  | 6-23-2020                                                                                                                  |                                                                                                       |                                                                                        |
| APPLICANT'S ORIGINAL SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |                                                                                                  | DATE SIGNED                                                                                                                |                                                                                                       |                                                                                        |
| <b>FOR OFFICE USE ONLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| AGENCIES REQUIRED/APPROVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                                                                                  |                                                                                                                            |                                                                                                       |                                                                                        |
| <input checked="" type="checkbox"/> PR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> DPZ | <input checked="" type="checkbox"/> DED                                                          | <input checked="" type="checkbox"/> Health 7/28/20                                                                         | <input type="checkbox"/> SHA                                                                          | <input type="checkbox"/> CID                                                           |
| SUBMITTAL FEES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | PAYMENT:                                                                                         |                                                                                                                            | ACCEPTED BY: DROP BOX                                                                                 |                                                                                        |





GRAPHIC SCALE

Approved Septic System Plan  
Howard County Health Department

SFD w/ 5-bedroom Floor Plan  
& unfinished basement  
(5th bedroom is 1st Flr. Library)  
R. B. Little  
Signature  
9/11/2019  
Date

B19002868

BUILDING PERMIT PLOT PLAN

**GLW GUTSCHICK LITTLE & WEBER, P.A.**  
CIVIL ENGINEERS, LAND SURVEYORS, LAND PLANNERS, LANDSCAPE ARCHITECTS  
3909 NATIONAL DRIVE - SUITE 250 - BURTNSVILLE OFFICE PARK  
BURTNSVILLE, MARYLAND 20866  
TEL: 301-421-4024 BAL: 410-880-1820 DC/VA: 301-989-2524 FAX: 301-421-4185  
L:\CADD\DRAWINGS\14067\PLANS BY GUY\LOT PLANS\LOT 06\14067\_SM\_LOT 06 PLOT PLAN.dwg

DES.  
DRN.  
CHK.

PREPARED FOR:

WBG ESM, LLC  
5485 HARPERS FARM ROAD  
COLUMBIA, MD 21044  
PH: 410-997-8800

ESTATES AT SCHOOLEY MILL  
LOT 6 (7425 Haven Court)  
Plat No. 24576-24583

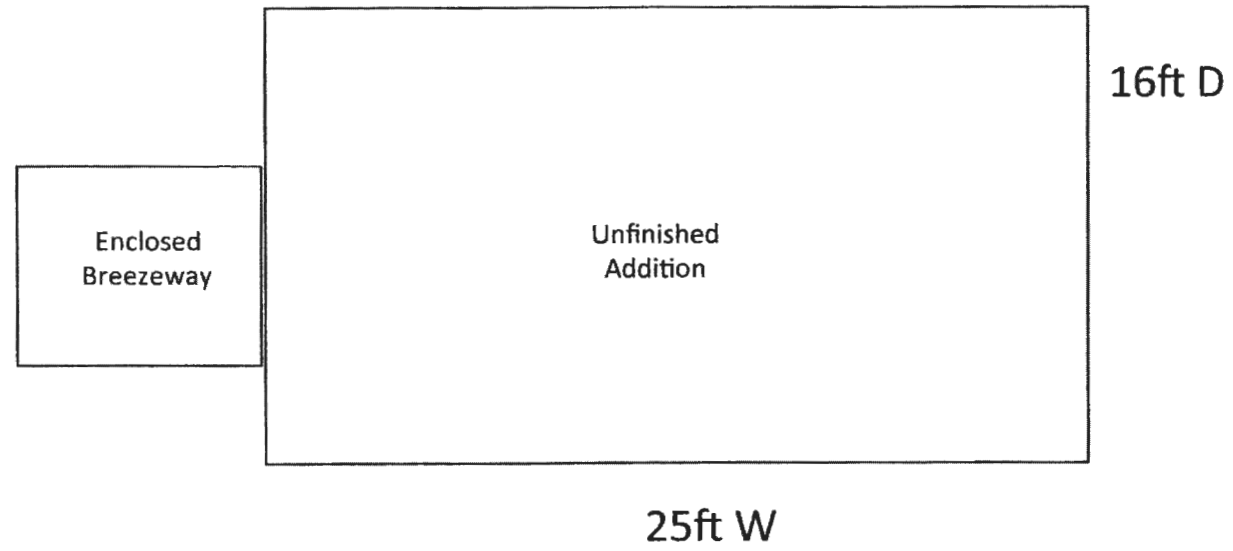
G. L. W. No. 14067  
ZONING RR-DEO  
TAX MAP/GRID 40-41  
DATE AUG. 2019  
SCALE 1"=40'  
SHEET 1 OF 1





7.28.20 - per Cindy Young of Cresper Construction. This  
is not a garage. It's just unfinished space  
w/o plumbing. - M.O.

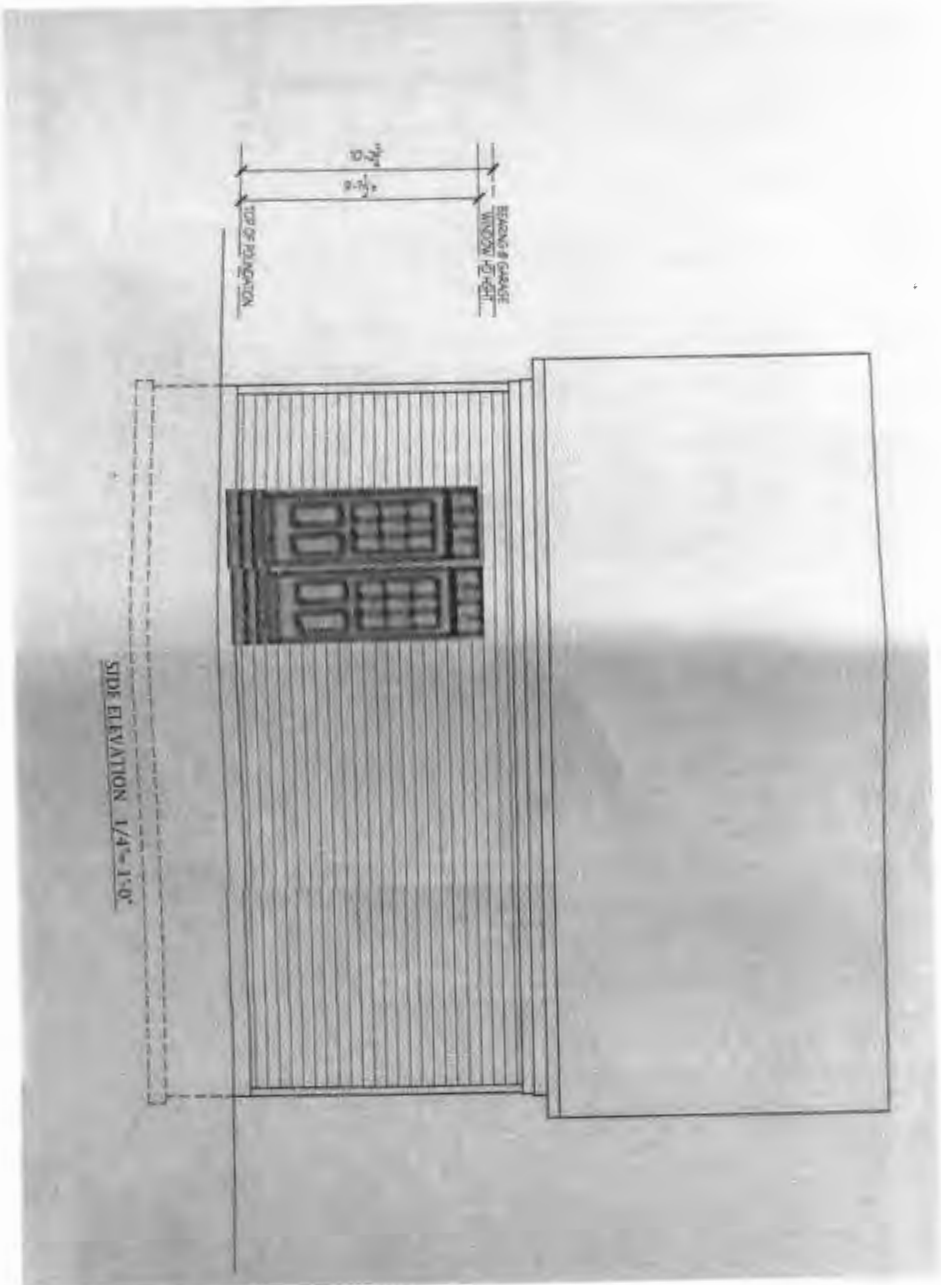




## 7425 Haven Court – Addition Project



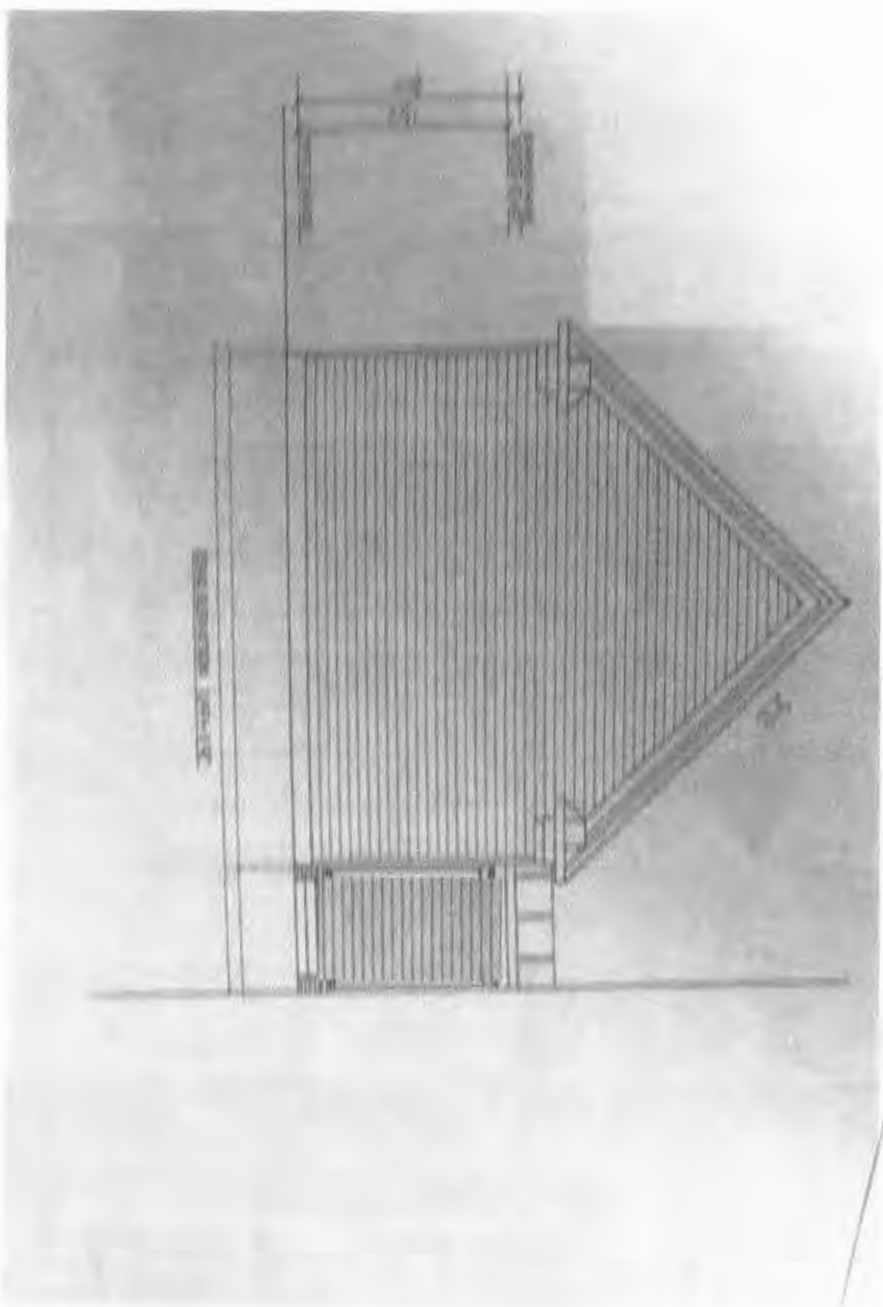








JUL 21 2023



Plans