

**COMPLETE THIS FORM WHEN DROPPING OFF ANY  
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY  
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 3/2/2020

To: Robert Brucker (Health Dept) ✓  
(Person's Name and Division)

From: Jim Kerwin (443) 309-7292  
(Your Name, Company Name and Telephone Number)

Subject: Project name Walker Meadow  
Project site address 1032 Stepping Stone  
Permit # B20000527 SDP # \_\_\_\_\_  
Other information pertinent to this project \_\_\_\_\_

✓ Please check the attachments below that you are submitting with this transmittal:

\_\_\_\_ Letter of response to address plan review comment letter

✓ Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**

\_\_\_\_ Letter Summarizing Changes

\_\_\_\_ Energy conservation calculations

\_\_\_\_ Copies of Septic tank location revised (be specific).

\_\_\_\_ ✓ Health Department Request \_\_\_\_\_ DPZ/ DED Request \_\_\_\_\_ Applicant's Request

\_\_\_\_ Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # \_\_\_\_\_

\_\_\_\_ Other \_\_\_\_\_

**Contact Person Information: (Required)**

Jim Kerwin  
Please Print Name

Telephone No: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.**

Received by MF

CC PR  
DED  
DED  
Revision



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 2/11/2020

Permit No.: B20000527

Building Address: 1032 Stepping Pl  
City: Sykesville State: MD Zip Code: 21784  
Suite/Apt. #: SDP/WP/BA #:   
Subdivision: Walker Meadows  
Lot: 21 Tax Map: Parcel:   
Existing Use: vacant lot  
Proposed Use: Single family house  
Estimated Construction Cost: \$ 210,000  
Description of Work: New 2 story "Marymount" BL A,  
2 car garage, 1st floor Bedroom, and finished  
lower level (Rec room, Bedroom and Bathroom)  
9R, 5FB, 0HB, 6 Bedrooms  
Occupant/Tenant Name:   
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name:   
Address:   
City: State: Zip Code:   
Phone: Fax:   
Email:

Property Owner's Name: NVR INC  
Address: 9720 Patuxent Woods Drive  
City: Columbia State: MD Zip Code: 21046  
Phone: 410-379-5956 Fax:   
Email: Janastas@NVRINC.com  
Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: Jim Kerwin  
Address: PO Box 552  
City: Woodbine State: MD Zip Code: 21797  
Phone: 443-309-7292 Fax:   
Email: Jim@DecaturBuildingServices.com  
Contractor Company: NV Homes  
Contact Person: James Anastasia  
Address: 9720 Patuxent Woods Drive  
City: Columbia State: MD Zip Code: 21046  
License No.: 56  
Phone: 410-379-5956 Fax:   
Email: Janastas@NVRINC.com  
Engineer/Architect Company:   
Responsible Design Prof.:   
Address:   
City: State: Zip Code:   
Phone: Fax:   
Email:

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: 2	Depth Width
Gross area, sq. ft.: 5661	1st floor: 45 x 54
06SF 5661	2nd floor: 40 x 54
Area of construction (sq. ft.):	Basement: 45 x 54
Use group:	<input checked="" type="checkbox"/> Finished Basement
Performance Method	<input type="checkbox"/> Unfinished Basement
Construction type:	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Structural Steel	No. of Bedrooms: 6
<input type="checkbox"/> Masonry	Multi-family Dwelling
<input type="checkbox"/> Wood Frame	No. of efficiency units:
<input type="checkbox"/> State Certified Modular	No. of 1 BR units:
	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
> Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Sewage Disposal
<input type="checkbox"/> Public
<input checked="" type="checkbox"/> Private
Heating System
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:
Sprinkler System:
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Grading Permit Number:
Building Shell Permit Number:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Kerwin  
Email Address: Jim@DecaturBuildingServices.com  
Title/Company: AGENT NVR / Ryan Homes

Print Name: Jim Kerwin  
Date: 2/11/2020

RECEIVED  
FEB 11 2020  
LICENSES & PERMITS  
DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA ( Zoning )		
PSZA ( Engineering )		
Health	3/4/2020	RB

Is Sediment Control approval required for issuance? ☐ Yes ☐ No  
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#



1032 Stepping Place 2/27/2020 MARYMOUNT  
6 Bedrooms: 1 in basement, 1 on 1<sup>ST</sup> Floor, 4 on 2<sup>d</sup> Floor

FIRST FLOOR SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	1748 SF
	1748 SF
SECOND FLOOR SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
2ND FLOOR (BASE SF)	2072 SF
	2072 SF
GARAGE SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
TWO GAR FRONT OR SIDE ENTRY GARAGE	524 SF
	524 SF
BASEMENT SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
FINISHED BASEMENT	883 SF
BASEMENT BEDROOM (ADD SF)	246 SF
	1170 SF
TOTAL FINISHED SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	1748 SF
2ND FLOOR (BASE SF)	2072 SF
BASEMENT BEDROOM (ADD SF)	246 SF
FINISHED BASEMENT	883 SF
	4948 SF

SET - VERSION
2000 - 01
CS-1

C:\NVR\Solves\MARYMOUNT\_12000\_01\WDE-1W-0021\1636775\Sheets\Lat Specific\CS-1 COVERSHEET.dwg 01/31/20 - 1:49 pm

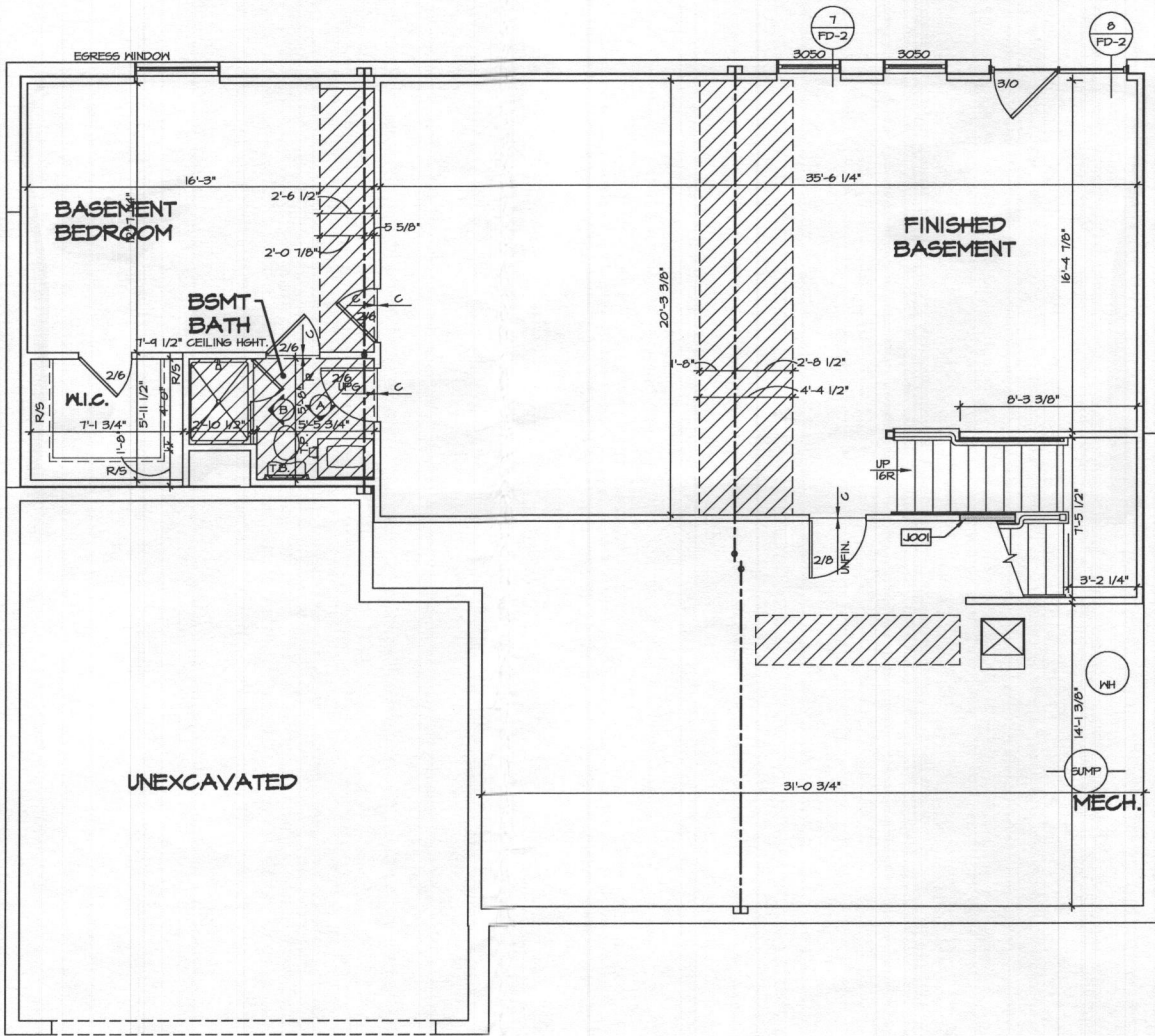


BASEMENT JACK SCHEDULE				
IDENTIFIER	DESCRIPTION	OPTIONS	ENG. NUM.	REMARKS
J001	JACK - (2) 2X4 SFF STUD GRADE		B0011	

LEGEND	
	BEARING WALL
	NON BEARING WALL
	INDICATES BEARING FROM POINT-LOAD ABOVE
	JACKS
	BEAM/HEADER
	PAD FOOTING
	STEEL COLUMN
	PORTAL FRAME
	JOIST/TRUSS
	LVL
	ENGINEERING PAGE NUMBER
SEE FC DETAILS FOR FRAMING CONNECTORS	

FLOOR PLAN NOTES	
1.	ALL HEADERS ARE (2) 2x6 w/ 2x4 WALLS OR (3) 2x6 w/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
2.	ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
3.	ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
4.	HATCHED AREAS INDICATE DROPPED CEILING. ALL DROPPED CEILING ARE 12" UNLESS OTHERWISE NOTED.
5.	SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
6.	ALL WINDOWS HAVE T-O 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
7.	ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.

GYPSUM NOTES	
AT GARAGE:	5/8" DRYWALL ON COMMON WALLS, CEILING, AND BEARING WALLS AS REQUIRED.
AT STAIRS:	1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND WALLS IN CLOSET
WITH OPTION "SCI" - DRYWALL UNFINISHED BASEMENT CEILING AREA	
NOTES:	
•	1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
•	A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"X8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
•	PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.



**BASEMENT FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

DIV-COMM-LOT-UNIT		MDE-IW-0021	
COMM-LOT		STREET ADDRESS	1092 STEPPING PLACE
STREET ADDRESS		CITY	STYKEVILLE
APT. NO.		STATE	MD
ZIP		ZIP	21154

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SET NO. 12000	VERSION 01
DRAWN BY	DATE:
OPTION	

MODEL	MARYMOUNT
DRAWING TITLE	BASEMENT FLOOR PLAN
OPTION DESCRIPTION	

SHEET NO.	A-6
22	



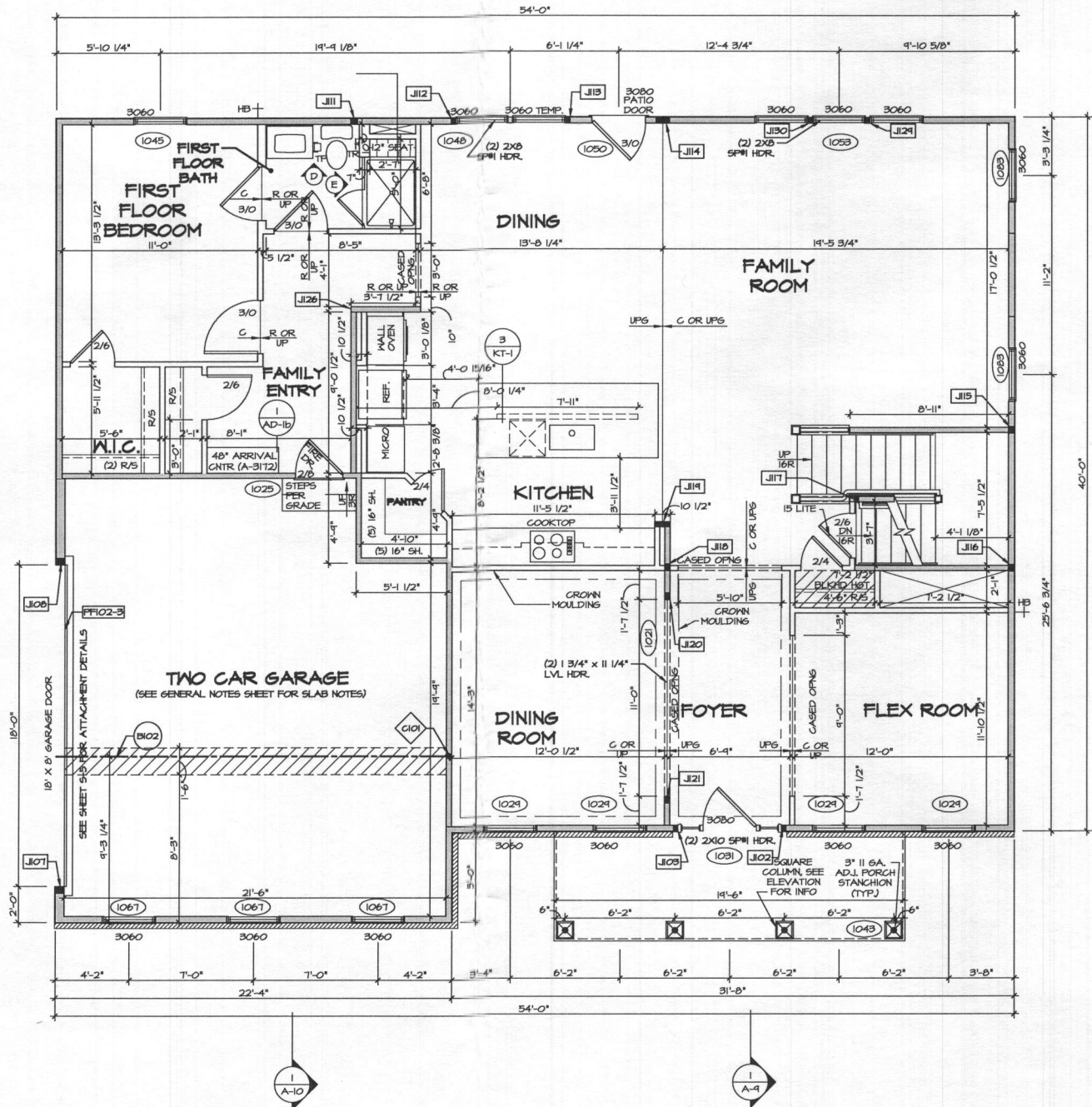
FIRST FLOOR JACK SCHEDULE				
IDENTIFIER	DESCRIPTION	OPTIONS	ENG. NUM.	REMARKS
J102	JACK - (2) 2X4 SFF STUD GRADE	ELA	1031	
J103	JACK - (2) 2X4 SFF STUD GRADE	ELA	1031	
J107	JACK - (3) 2X4 SFF STUD GRADE	GCC	107B,107B	
J108	JACK - (3) 2X4 SFF STUD GRADE	GCC	107B,107B	
J111	JACK - (3) 2X4 SFF STUD GRADE		1014	
J112	JACK - (2) 2X4 SFF STUD GRADE		1040	
J113	JACK - (2) 2X4 SFF STUD GRADE		1040	
J114	JACK - (6) 2X4 SFF STUD GRADE		1023	
J115	JACK - (3) 2X4 SFF STUD GRADE		1013	
J116	JACK - (3) 2X4 SFF STUD GRADE		1011	
J117	JACK - (2) 2X4 SFF STUD GRADE		1004	FIELD INSTALLED
J118	JACK - (3) 2X4 SFF STUD GRADE		1011	
J119	JACK - (6) 2X4 SFF STUD GRADE		1023	
J120	JACK - (3) 2X4 SFF STUD GRADE	ELA	1021	
J121	JACK - (3) 2X4 SFF STUD GRADE	ELA	1021	
J126	JACK - (3) 2X4 SFF STUD GRADE		1014	
J129	JACK - (2) 2X4 SFF STUD GRADE		1033	
J130	JACK - (2) 2X4 SFF STUD GRADE		1033	

FIRST FLOOR BEAM/HEADER SCHEDULE					
IDENTIFIER	DESCRIPTION	LENGTH	OPTIONS	ENG. NUM.	REMARKS
B102	BEAM STEEL - W12X30	22'-3"	GCC/BLABKR	1051	
PF102-3	LVL - 20	20'-2 1/2"	GCC/BLABKR	107B	PORTAL FRAME


STEEL COLUMN SCHEDULE					
IDENTIFIER	STYLE	HEIGHT	OPTIONS	ENG. NUM.	REMARKS
C101	STANCHION - 3 IN SCHED 40	8'-0 3/4"		1051	

LEGEND	
	BEARING WALL
	NON BEARING WALL
	INDICATES BEARING FROM POINT-LOAD ABOVE
	JACKS
	BEAM/HEADER
	PAD FOOTING
	STEEL COLUMN
	PORTAL FRAME
	JOIST/TRUSS
	LVL
	ENGINEERING PAGE NUMBER
SEE FC DETAILS FOR FRAMING CONNECTORS	

FLOOR PLAN NOTES	
1.	ALL HEADERS ARE (2) 2x6 w/ 2x4 WALLS OR (3) 2x6 w/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
2.	ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
3.	ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
4.	HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED.
5.	SEE TRACED WALL PANEL DETAIL SHEET FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
6.	ALL WINDOWS HAVE 8'-0 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
7.	ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.
GYPSUM NOTES	
AT GARAGE:	
5/8" DRYWALL ON COMMON WALLS, CEILINGS, AND BEARING WALLS AS REQUIRED.	
AT STAIRS:	
1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND WALLS IN CLOSET	
WITH OPTION "SC1" - DRYWALL UNFINISHED BASEMENT CEILING AREA	
NOTES:	
• 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.	
• A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA).	
• PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.	



**FIRST FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

DIV-COMM-LOT-UNIT	MDE-1W-0021			
	COMM-LOT	WALKER MEADOWS - 0021		AFT. NO.
	STREET ADDRESS	1092 STEPPING PLACE		STATE
	CITY	STOKESVILLE		MD
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<div>NVR, Inc. 5285 Westview Drive, Suite 100 Frederick, MD 21780</div>				
SET NO. 12000	MARYMOUNT			
VERSION 01	DRAWING TITLE			
DRAWN BY	FIRST FLOOR PLAN			
DATE:	OPTION			
OPTION DESCRIPTION				
SHEET NO.	A-7	25		

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








**NVR**  
NVR, Inc. Suite 100  
5205 Washburn Drive  
Frederick, MD 21703



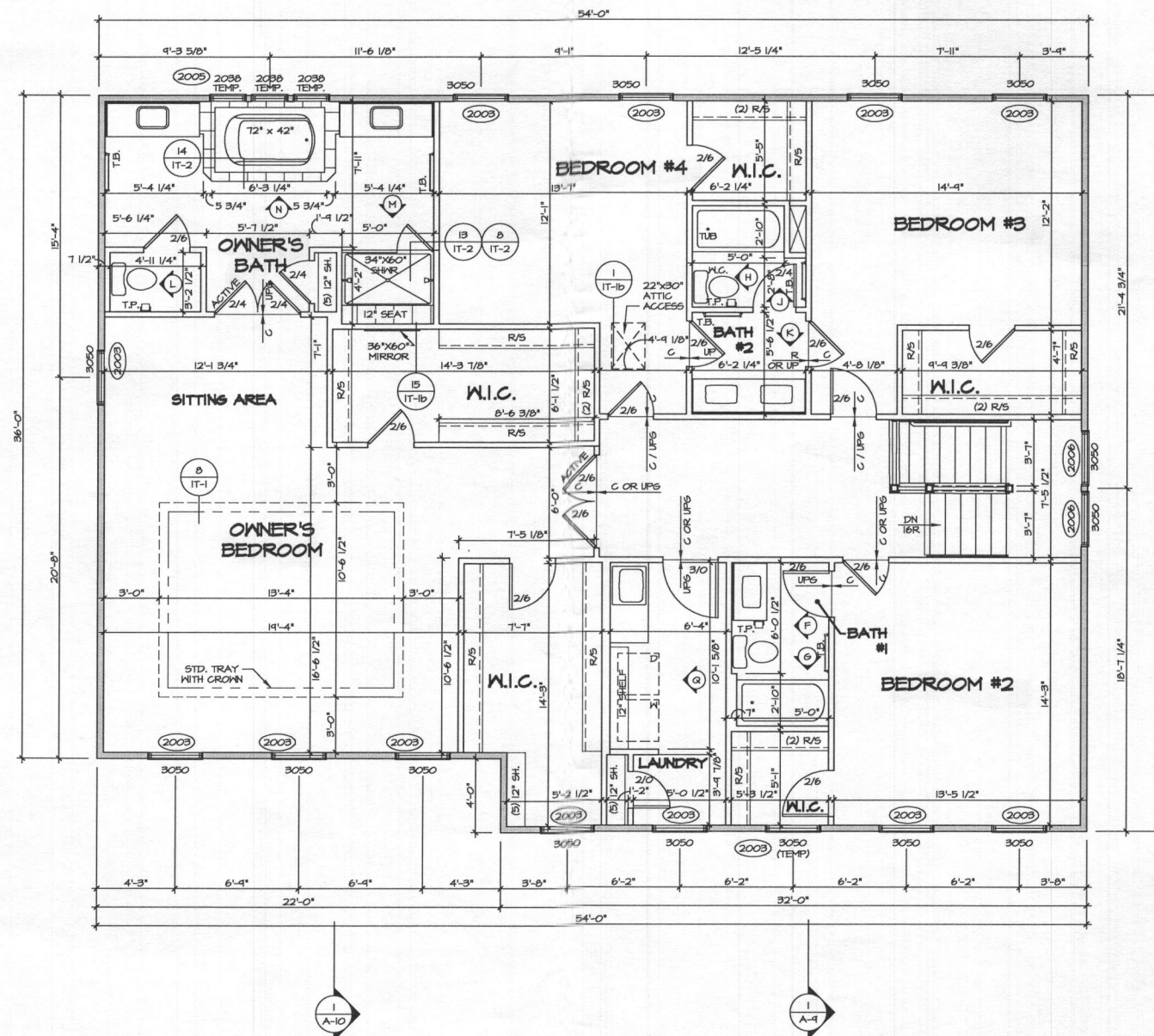
## FLOOR PLAN NOTES

1. ALL HEADERS ARE (2) 2x6 w/ 2x4 WALLS OR (3) 2x6 w/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
2. ALL HEADERS TO HAVE (1) 2x6 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
3. ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED. SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
5. ALL DOORWAYS HAVE 7'-0 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
6. ALL GASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.

# LEGEND

	BEARING WALL
	NON BEARING WALL
	INDICATES BEARING FROM PORTAL-LOAD ABOVE
	JACKS
	BEAM/HEADER
	PAD FOOTING
	STEEL COLUMN
	PORTAL FRAME
	JOIST/TRUSS
	LVL
	ENGINEERING PAGE NUMBER

SEE FC DETAILS FOR FRAMING CONNECTORS



1  
A-B

**SECOND FLOOR PLAN**

SCALE: 1/4" = 1'-0"

DT-UNIT  
MDE-W-0021

DIV-COMM-LOT-UNIT  
MDE-1W  
COMM-LOT  
WALKER MEADOWS - 0021  
STREET ADDRESS

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**NVR**

ASSET NO. 12000	DATE:
VERSION 01	OPTION
DRAWN BY	

SHEET NO.	MODEL
A-8	MARYMOUNT
	DRAWING TITLE
	SECOND FLOOR PLAN
	OPTION DESCRIPTION

1082 STEPPING PLACE		ZIP	21704
CITY	STATE	MD	
SYKESVILLE			