

### **Bureau of Environmental Health**

8930 Stanford Boulevard, Columbia, MD 21045 Main: 410-313-2640 | Fax: 410-313-2648 TDD 410-313-2323 | Toll Free 1-866-313-6300 www.hchealth.org

Facebook: www.facebook.com/hocohealth

**ONSITE SEWAGE DISPOSAL SYSTEM** P 567877-A RECEIPT DATE: 6/15/20 PERMIT: CONSTRUCTION APPROVAL DATE: 07-12 PROPERTY ADDRESS: 1025 HIGH STEPPER TRAIL, SYKESVILLE, MD 21784 SUBDIVISION: WALKER MEADOWS LOT: 6 TAX ID: EMAIL: scbackhoe@comcast.net CONTRACTOR: South Carroll Backhoe 4410 Salem Bottom Road, Westminster, MD 21157 PHONE: 410-596-3618 CONTRACTOR ADDRESS: EMAIL: janastas@nvrinc.com PROPERTY OWNER: NVR, INC. OWNER ADDRESS: 9720 PATUXENT WOODS DRIVE, COLUMBIA, MD 21046 PHONE: (410)379-5956 TBD TANK MANUFACTURER: SEPTIC TANK SIZE (GALLONS): 1500 PUMP TANK CAPACITY: n.a. PUMP MODEL: n.a. **PUMP SIZE** APPLICATION RATE: 1.2 **DISTRIBUTION SYSTEM:** GRAVITY PRESSURE DOSED BEDROOMS: INLET DEPTH: 2.0 LINEAR FEET REQUIRED: 75 MAXIMUM BOTTOM DEPTH: 6.0 TRENCH WIDTH: 3 TRENCHES: MINIMUM SPACE EFFECTIVE AREA BEGINNING DEPTH: 2.5 BETWEEN TRENCHES: 10 PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND TANK LOCATIONS MUST BE STAKED BY LICENSED LOCATION: SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION. Install according to OSDS Plan NOTES:

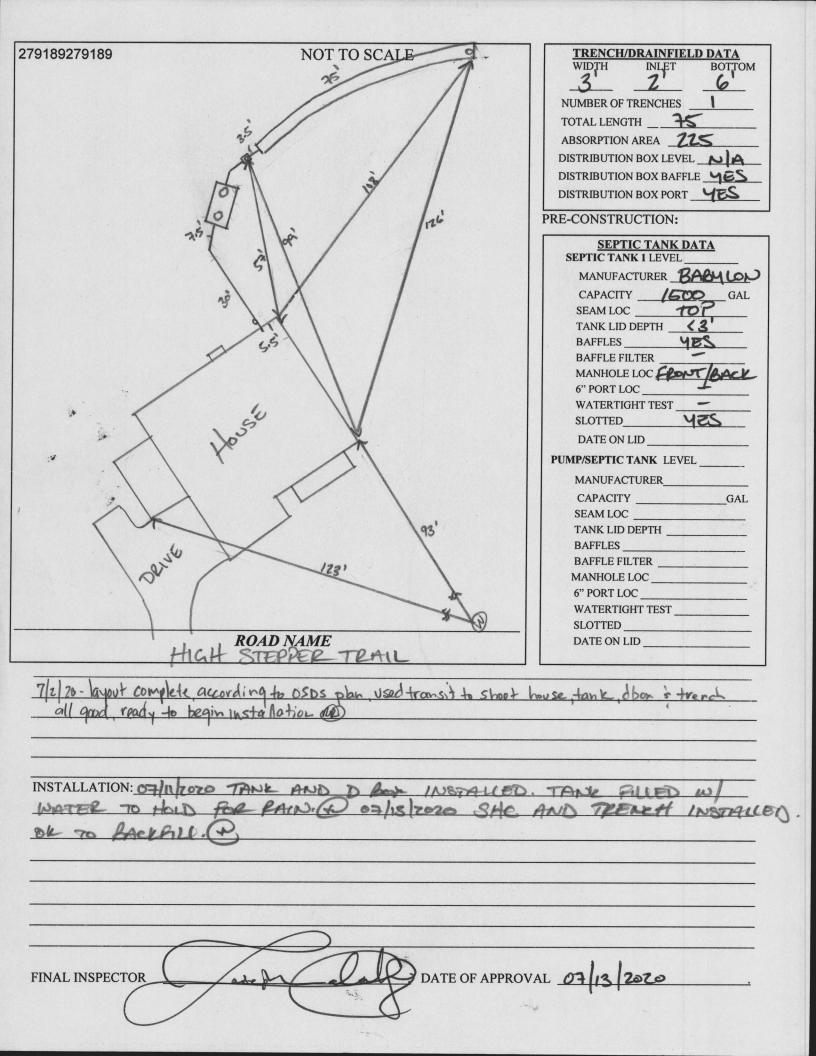
SSUED	BY:	J. Williams	ISSUE DATE:	6/15	12020 EXP	IRATION DATE:	6/
IOTE:	CONTR	ACTOR MUST SCHEDULE A PRE-CONSTRUC	CTION INSPECTION	ON PRIOF	TO BEGINNIN	IG ANY INSTALLA	TION
IOTE:	CONTR	ACTOR MUST SCHEDULE AN INSPECTION A	ND GAIN APPRO	VAL OF A	LL COMPONEN	NTS PRIOR TO CO	VERING
NOTE:	STONE	MUST BE APPROVED BY HEALTH DEPARTM	ENT AND GRAVI	EL TICKET	MUST BE AVA	ILABLE FOR REVI	EW.
		RTIGHT TANKS REQUIRED					
NOTE:		RTS OF SEPTIC SYSTEM SHALL BE AT LEAST :				WATER WELL	
NOTE:		OLE RISERS REQUIRED ON ALL SEPTIC TANK					
NOTE:	AN ELE	ECTRICAL PERMIT IS REQUIRED FOR INSTAL	LATION OF ANY	ELECTRI	CAL COMPONE	ENTS OF THE SYST	ΓEM
		ELECTRICAL PERMIT ISSUED E n.a.					

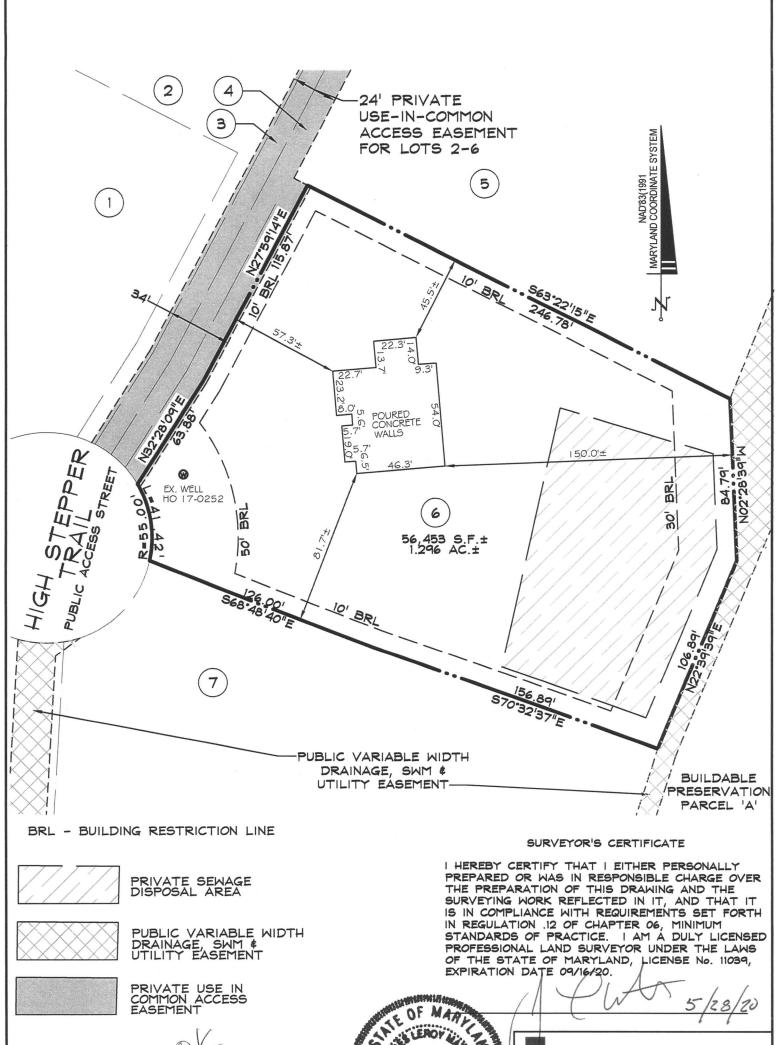
NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 TO SCHEDULE INSPECTIONS.





COM LAND SURVEY

**Planners** 

TOP OF WALL = 511.9

WALL CHECK 1025 HIGH STEPPER TRAIL LOT 6 WALKER MEADOWS PLAT NO. 24976

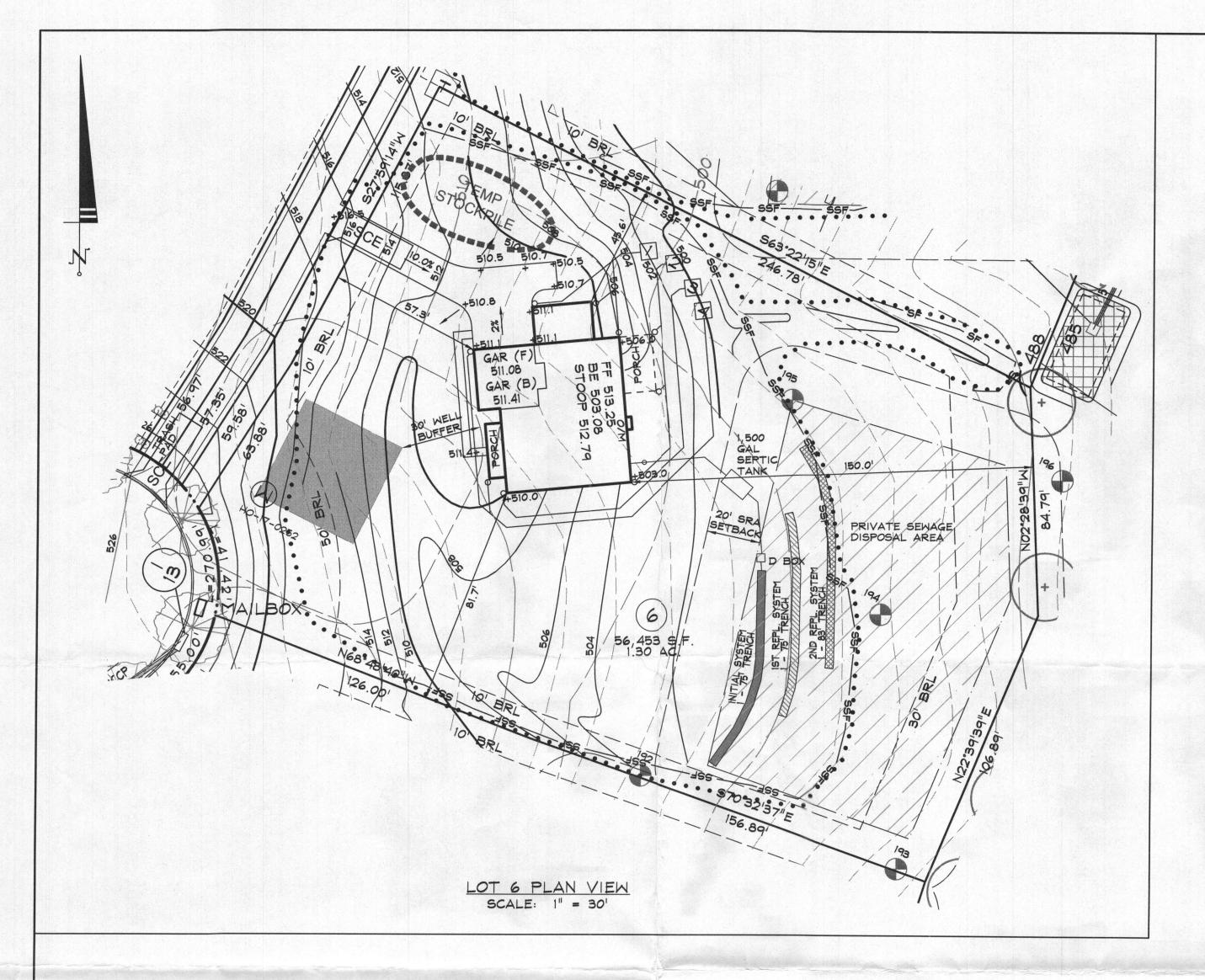
3rd ELECTION DISTRICT HOWARD COUNTY, MD DDC JOB#: DATE: 05/28/2020 SCALE: 1"=50 DRN. BY: CW-JLM CHK. BY:



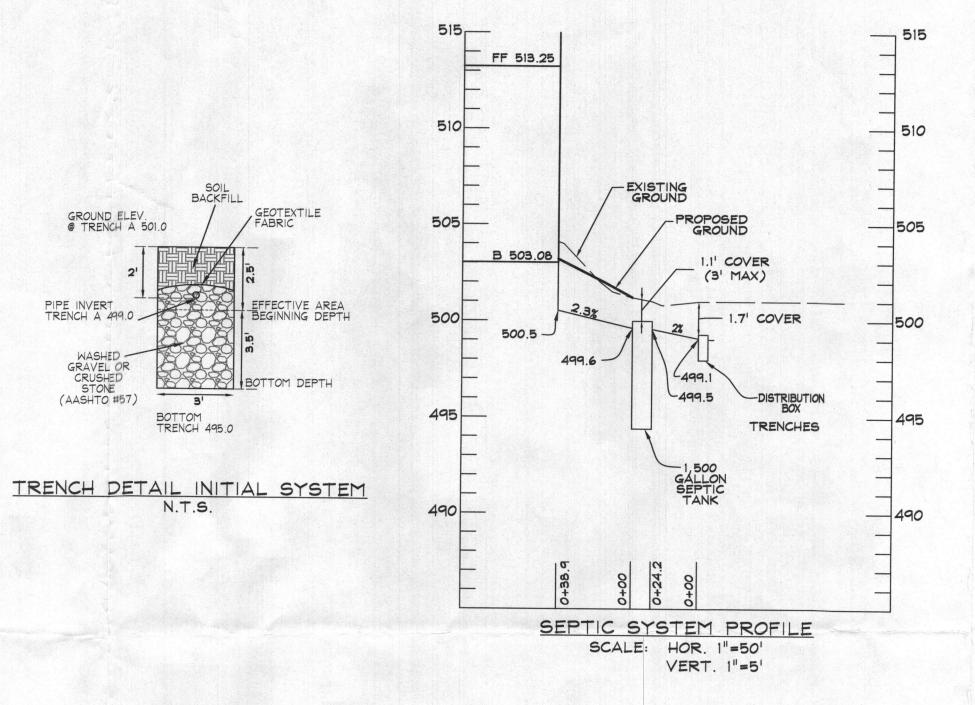
**Development Design Consultants** 

Surveyors Engineers Landscape Architects

192 East Main Street Westminster, MD 21157 410.386.0560 410.386.0564 (Fax) DDC@DDCinc.us www.DDCinc.us



STORMWATER MANAGEMENT FOR THIS LOT



	LOI 6 - K	ELATIVE DEPTHS	9
	PIPE INVERT	EFFECTIVE AREA BEGINNING	MAXIMUM TRENCH BOTTOM
INITIAL SYSTEM TRENCH A	2'	2.5'	6'
IST REPLACEMENT TRENCH A	21	2.51	61
2ND REPLACEMENT TRENCH A	2'	3'	61

	GROUND ELEVATION	INVERT ELEVATION	BOTTOM ELEVATION
INITIAL SYSTEM TRENCH A	501.0	499.0	495.0
IST REPLACEMENT TRENCH A	499.8	497.8	493.8
ND REPLACEMENT TRENCH A	498.4	496.4	492.4

- 1. ANY CHANGE TO THE LOCATIONS OR DEPTHS TO ANY COMPONENTS MUST BE APPROVED BY THE ENGINEER AND THE HOWARD COUNTY HEALTH DEPARTMENT PRIOR TO INSTALLATION. A REVISED SITE PLAN MAY BE REQUIRED.
- 2. THE MAXIMUM EARTH COVER OVER THE TANK IS 3 FEET. GREATER COVER WILL REQUIRE A HEAVY LOAD BEARING
- 3. ELECTRICAL WORK FOR THE INSTALLATION MUST BE PERFORMED BY A LICENSED ELECTRICIAN.
- 4. THE WELL (TAG #HO-17-0252) HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.
- 5. ALL WELLS AND SEPTIC SYSTEMS LOCATED WITHIN 100' OF THE PROPERTY BOUNDARIES AND 200' DOWN GRADIENT OF ANY WELLS AND/OR SEPTIC SYSTEMS HAVE BEEN SHOWN.

# TRENCH LENGTH AND SPACING CALCULATIOS

# TRENCH DESIGN (4 BDRM x 150 GPD/BDRM = 600 GPD)

INITIAL SYSTEM & IST REPLACEMENT SYSTEM 600 GPD / 1.2 GPD/SF (APP. RATE) = 500 SF USE 3' WIDE TRENCH W/ 42" OF EFFECTIVE AREA DEPTH 500 SF / 3' WIDTH = 166.7 LF x 0.45 = 75 LF MIN. TRENCH

2ND REPLACEMENT SYSTEM 600 GPD / 1.2 GPD/SF (APP. RATE) = 500 SF USE 3' WIDE TRENCH W/ 36" OF EFFECTIVE AREA DEPTH 500 SF / 3' WIDTH = 166.7 LF x 0.50 = 83.3 LF MIN. TRENCH

# 10' MIN SPACING BETWEEN TRENCH EDGES

- 1 75' LONG TRENCH FOR INITIAL SYSTEM
- 1 75' LONG TRENCH FOR IST REPLACEMENT SYSTEM 1 - 83' LONG TRENCH FOR SECOND REPLACEMENT SYSTEM

## DATA SOURCES:

Planners

Surveyors

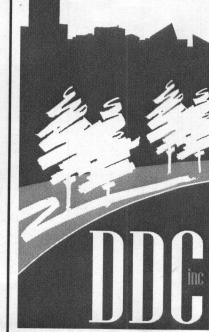
Westminster, MD 21157

410.386.0560

410.386.0564 (Fax)

DDC@DDCinc.us

www.DDCinc.us



Development Design Consultants

ESC WALKER MEADOWS, L.C. NV HOMES 9720 PATUXENT WOODS DRIVE COLUMBIA, MD 21046 410-720-3021

S/E RIVER ROAD SYKESVILLE, MD 21784

A RESUBDIVISION OF LOT 2 OF THE DIEHL PROPERTY (PLAT #6937)

LOTS 1-34 & BUILDABLE PRESERVATION PARCEL A & NON-BUILDABLE PRESERVATION PARCEL B-K, NON-BUILDABLE BULK PARCELS L-M 1025 HIGH STEPPER TRAIL

LOT 6 ONSITE SEWAGE

PROFESSIONAL I HEREBY CERTII OR APPROVED B PROFESSIONAL E OF MARYLAND LICENSE NO. 21

PROFESS

	DIS	SPOSAL SYST					
AL CERTIFICATION RTIFY THAT THESE DOCUMENTS WERE PREPARED D BY ME, AND THAT I AM A DULY LICENSED		5TH COUNCIL DISTRICT 3RD ELECTION DISTRICT HOWARD COUNTY,					
AL ENGINEER UNDER THE LAWS OF THE STATE 0 21998 EXPIRATION DATE: 6/6/20		REVISIO	NS				
3/11/20 DATE							
OF MARK	NO.	DESCRIPTION OF CHAI		DRN. F	REV.		
STEPHEN COLLEGE	CO.	FILE #: F-17-045	DES. BY: I	_JC			
- State of S	TAX	(ACC. #: 03-601568	DRN. BY: I	_JC			
3	TAX MAP: 9		CHK. BY: WRD				
DONAL ENGINE	BLOCK / GRID: 6		DATE: 3/11/20				
	PAR	RCEL #: 66	DDC JOB#	: 1206	4.3		
WILLIAM R. DEMARIO	ZONE / USE: RR-DEO SH		SHEET N	JMBER			
SSIONAL ENGINEER NO. 21998	DW	G. SCALE: 1" = 30'		1 0	f	1	

# DRAWING LEGEND

				בוארוווים		
•	• • - sf -	•	• • SF —	LIMIT OF     DISTURBANCE     PROPOSED SILT     FENCE	(A)	WELL BOX WELL
	- SSF	SCE	SSF—	PROPOSED SUPER SILT FENCE STABILIZED	41/1/1/D	SEWAGE DISPOSAL AREA
			7	STABILIZED CONSTRUCTION ENTRANCE	1	DRY WELL
		T		TRANSFORMER		WIDE GRASS SHOULDER
		<b>17</b> !	5	PERCOLATION TEST	***************************************	TEMPORARY STOCKPILE