

PERMIT NUMBER: B 20002568

DATE ACCEPTED:

JUL 31 2020

# RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
www.howardcountymd.gov

## BUILDING SITE ADDRESS REQUIRED

Street Address: 12517 WESTLAND CT			Unit:
City: FULTON	State: MD	Zip Code: 20759	
Subdivision/Village/Complex Name: WESTLAND FARM EST PH 2		SDP/WP/BA #:	
Lot: 12	Tax Map: 45	Parcel: 28	Grading Permit #:

## DESCRIPTION OF WORK REQUIRED

Existing Use: RESIDENTIAL SFD	Proposed Use: RESIDENTIAL SFD	Estimated Cost: \$25,000.00
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input checked="" type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		
CONSTRUCT 20'X40' INGROUND CONCRETE POOL (3'-8" DEPTH, 26000 GAL), PAVER SURROUND, FENCE TO CODE		

## PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): RYAN & JOYCE DAVIS	Primary Residence: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Owner's Street Address: 12517 WESTLAND CT	
City: FULTON	Zip Code: 20759
State: MD	
Phone:	Email:

## APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: SCHWALLENBERG'S PERMIT SERVICES INC	Contact Name: JAMES SCHWALLENBERG
Street Address: 1601 BISHOP RD	
City: EDGEWATER	Zip Code: 21037
State: MD	
Phone: (410) 980-9868	Email: DIANE.JAMESPERMITS@GMAIL.COM

## CONTRACTOR INFORMATION REQUIRED

Business Name: ANTHONY & SYLVAN CORP	
Licensee's Name: ALAN WALKER	License #: 95872
Street Address: 8260 PRESTON CT, STE 1	
City: JESSUP	Zip Code: 20794
State: MD	
Phone: (877) 729-7946	Email:

## ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	Zip Code:
State:	
Phone:	Email:

## BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac

## ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:					
# of Bedrooms (SF):	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):	
# Rooms:	# Full Baths:	# Half Baths:	# Fireplaces:		
Garage/Carport Info: <input type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None					
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial					
1 <sup>st</sup> Fl Width:	1 <sup>st</sup> Fl Depth:	2 <sup>nd</sup> Fl Width:	2 <sup>nd</sup> Fl Depth:	Bsmt Width:	Bsmt Depth:
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area:	sq ft	Occupiable Area:	sq ft

## AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE

DATE SIGNED

## FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

## AGENCIES REQUIRED/APPROVALS:

<input checked="" type="checkbox"/> PR	<input checked="" type="checkbox"/> DPZ	<input checked="" type="checkbox"/> DED	<input checked="" type="checkbox"/> Health 8/20/2020 R/E	<input type="checkbox"/> SHA	<input type="checkbox"/> CID
SUBMITTAL FEES: \$275.06		PAYMENT:		ACCEPTED BY:	

no check mail  
\*POOL AFDVT NOT CHECKED



ENT LT,  
ING. E RATE  
Y OF  
6  
MY  
STATE

Approval  
1520002568  
MLR  
8/20/2020

R=345.00'  
L=5.95'

Private Access Street  
(50' R/W)

10' Public Tree  
Maintenance  
Easement

R=325.00'  
L=103.23'

Lot 11

Lo

HO-15-0206

75' B.R.L.

75' B.R.L.

30' B.R.L.

S15°46'08"E 149.21'

S17°19'07"W  
510.49'

Private  
Sewerage  
Easement

DRYWELL

Lot 12  
SEE DETAIL

DRYWELL

35'  
Environmental  
Setback

Pool Equip.

FENCE TO POOL CODE

APPROX. LIMIT OF  
DISTURBANCE

20' x 40' CONCRETE  
POOL WITH PAVER SURROUND

COVERED PORCH  
(BRICK)

N12°10'34"E  
574.35'

N88°32'39"W  
142.65'

PROPERTY OF  
WASHINGTON SUBURBAN  
SANITARY COMMISSION  
L. 224, F. 130

35' Environmental  
Setback

Part Of Public Forest  
Conservation Easement  
No. 2

N34°59'32"W  
96.08'

(FC22)

NOTE: EXCESS  
SPOILS TO BE  
REMOVED OFF  
SITE ON DAY OF  
EXCAVATION.

### HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 7/12/18  
FINAL LOCATION: 1/30/2020  
BOUNDARY SURVEY:

SCALE: 1"=50'  
DATE: 1/31/2020  
DRAWN BY: MD  
CHECKED BY: MLR  
PROJECT No.: 05062-3003

#12517 WESTLAND C  
B.R.L. = BUILDING R  
FIRST FLOOR ELEVATI