

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1910 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER B00159366	
Building Address 12024 Sand Hill Manor Dr Marriottsville 21104			Property Owner's Name Gregory + Tracy Thor		
Suite/Apt. #: _____ SDP/WP/Petition #: _____			Address 12024 Sand Hill Manor Dr		
Census Tract _____ Subdivision _____			City Marriottsville State MD Zip Code 21104		
Section _____ Area _____ Lot 57			Home Phone _____ Work Phone _____		
Tax Map _____ Parcel _____ Grid _____			Applicant's Name & Mailing Address, (if other than stated hereon):		
Zoning _____ Map Coordinates _____ Lot size _____			Phone _____ Fax _____		
Existing Use SFD			Contractor Company Maryland Pools		
Proposed Use SFD + Pool			Contact Person Joann Latham		
Estimated Construction Cost \$ 25,000			Address 9515 Gerwig La		
Description of Work Inground Pool 25' x 40' in rear yard w/ 48" high Fence to code. Pool Filled by truck.			City Columbia State MD Zip Code 21046		
Occupant or Tenant _____			License No. 6694		
Contact Name _____			Phone 410-995-6606 Fax _____		
Address _____			Engineer or Architect Company _____		
City _____ State _____ Zip Code _____			Contact Person _____		
Phone _____ Fax _____			Address _____		
			City _____ State _____ Zip Code _____		
			Phone _____ Fax _____		

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: ____ Reinforced Concrete ____ Structural Steel ____ Masonry ____ Wood Frame ____ State Certified Modular	Utilities Water Supply: _____ ____ Public ____ Private Sewage Disposal: _____ ____ Public ____ Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> ____ Full ____ Partial ____ Other Suppression ____ # of Heads	Building Characteristics SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width 1st floor: _____ 2nd floor: 3-8' Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ ____ State Certified Modular ____ Manufactured Home	Utilities Water Supply: _____ ____ Public ____ Private Sewage Disposal: _____ ____ Public ____ Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> ____ NFPA #13D ____ NFPA #13R ____ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature J. Latham
Title/Company agent

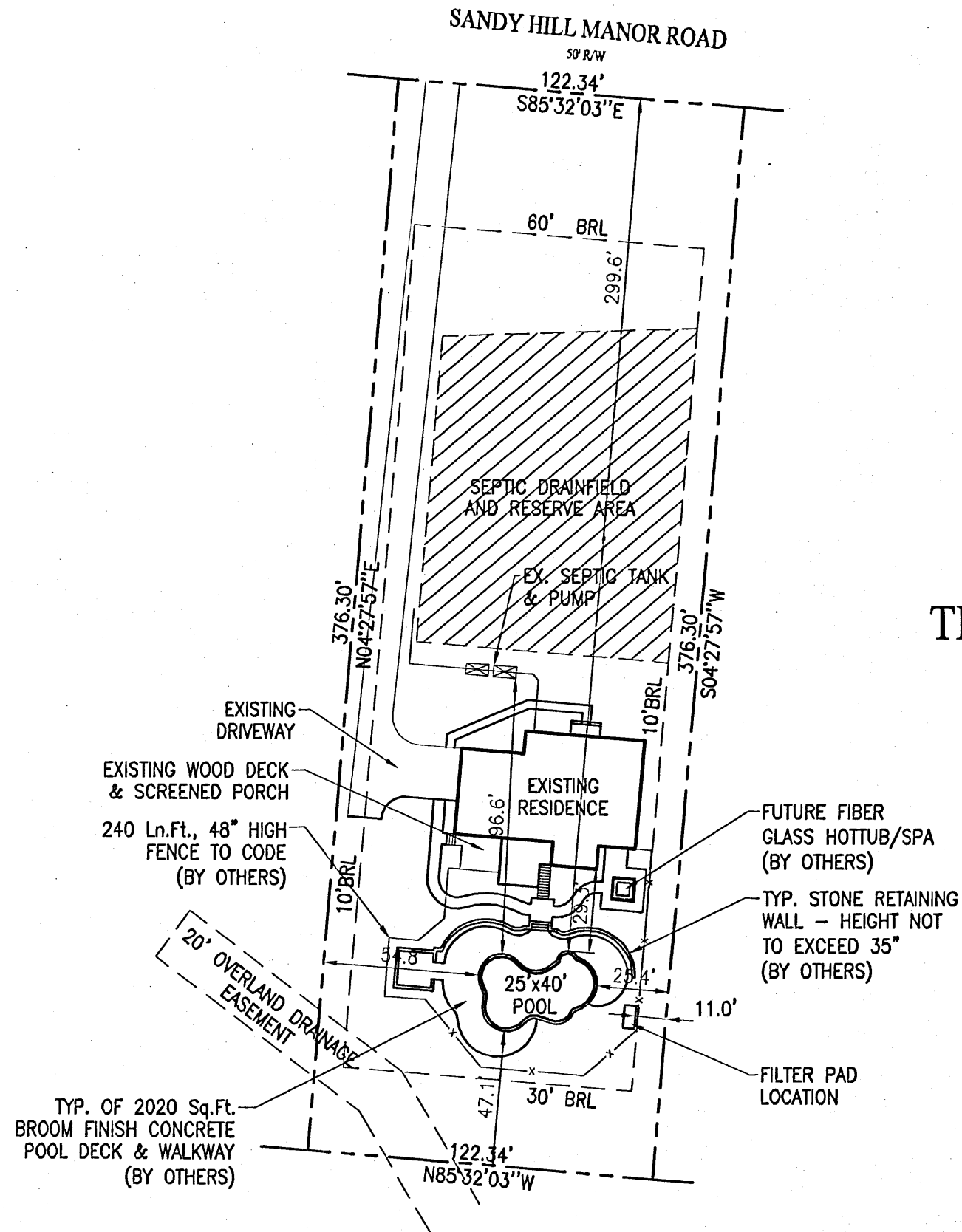
Print Name J. Latham
Date 5-4-06

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
** PLEASE WRITE NEATLY AND LEGIBLY. **
FOR OFFICE USE ONLY

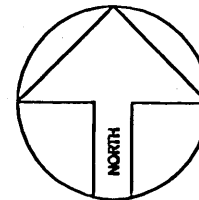
AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering DPZ	5/4/06	Race Thorne	Side St: _____	Add'l per. fee \$ _____
Health			All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies	While: Building Official	Green: LDD, DPZ	Lot Coverage for New Town Zone _____	
T: Name PERMIT.FRM			SDP/Red-line approval date _____	Accepted by _____
			Yellow: DED, DPZ	Pink: Health
				Gold: SHA

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SETBACKS:
REAR PL. 10'
SIDE PL. 10'
HOUSE 0'
SEPTIC 20'
WELL N/A



PUBLIC WATER &
& PRIVATE SEPTIC



SITE PLAN

1"=50'

LOT 57

THE ESTATES @ SAND HILL

TAX ACCOUNT #334953

3RD ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

APPROVED

WALKTHRU BUILDING PERMIT

BP# _____ A# 511444-I
APP. SAN *Kacut Thomas* DATE: 5/4/06
DESC. OF WORK: *ungr. pool*

REVISION:

△ 5/4/06 FINALIZE FOR PERMIT

PERMIT NUMBERS

POOL:
ELECT:
OTHER:

PERMIT SET

DATE: 05-04-06

A511444-I
**Maryland
POOLS** Inc.

9515 GERWIG LANE SUITE 121
COLUMBIA, MD 21046
410-995-6600
11166 MAIN STREET SUITE 402
FAIRFAX, VA 22030
703-359-7192
800-252-SWIM

WWW.MARYLANDPOOLS.COM

EQUIPMENT LIST

DIRT/GRADING: ON SITE
SPA: NONE
RAISED BEAM: NONE
TILE: SURF 240
COPING: PA FULL RANGE FLAGSTONE
PLASTER: WHITE MARBELITE
FILTER SYS: C&C 420 SF CART. W/2 HP PUMP
CLEANING SYS: PCC 2000
TREATMENT SYS: MINERAL SPRINGS
CONTROL SYS: NONE
HEATER: AC125 HEAT PUMP
LIGHTS: 2 (SAM) WATTS: 300 VOLTS: 120
LOVESEAT: (1) @ 6' OUTSIDE W/STEP
AQUA BENCH: (2) @ 5' W/UMBRELLA SOCKETS
RAIL GOODS: NONE
DECKING: BY OTHERS
FENCE: BY OWNER
POOL COVER: NONE TYPE: N/A
CHEMICALS: \$50 CHEMICAL ALLOWANCE
OTHER ITEMS: 8' DIVING BOARD & STAND
2ND SKIMMER
WATERFALL PREP

ELECTRIC: 200 FT. (TRISTAR)

POOL DATA

SIZE/SHAPE: 25' x 40' - CUSTOM
POOL AREA: 700 SPA: OTHER: 12
TOTAL AREA: 712
PERIMETER: 115 SPA:
GALLONAGE: 28,900 DEPTH: 3'-0" TO 8'-6"

DIRECTIONS TO SITE

RT-32 WEST TO R/T ON RT-144, FREDERICK ROAD. GO TO
L/T ON SAND HILL RD. GO TO R/T ON SAND HILL MANOR DR.
SITE ON RIGHT

MAP #

10

GRID

G2

Greg & Tracy Thor
12024 Sand Hill Manor Drive
Marriottsville, Maryland 21104
Howard County

HOME PHONE: 410-442-1011
CELL PHONE 1:
CELL PHONE 2:
OFFICE PHONE:

LOT: 57 SUBDIVISION NAME: ESTATES @ SAND HILL DISTRICT: 3 PIN #: 334953

SITE PLAN

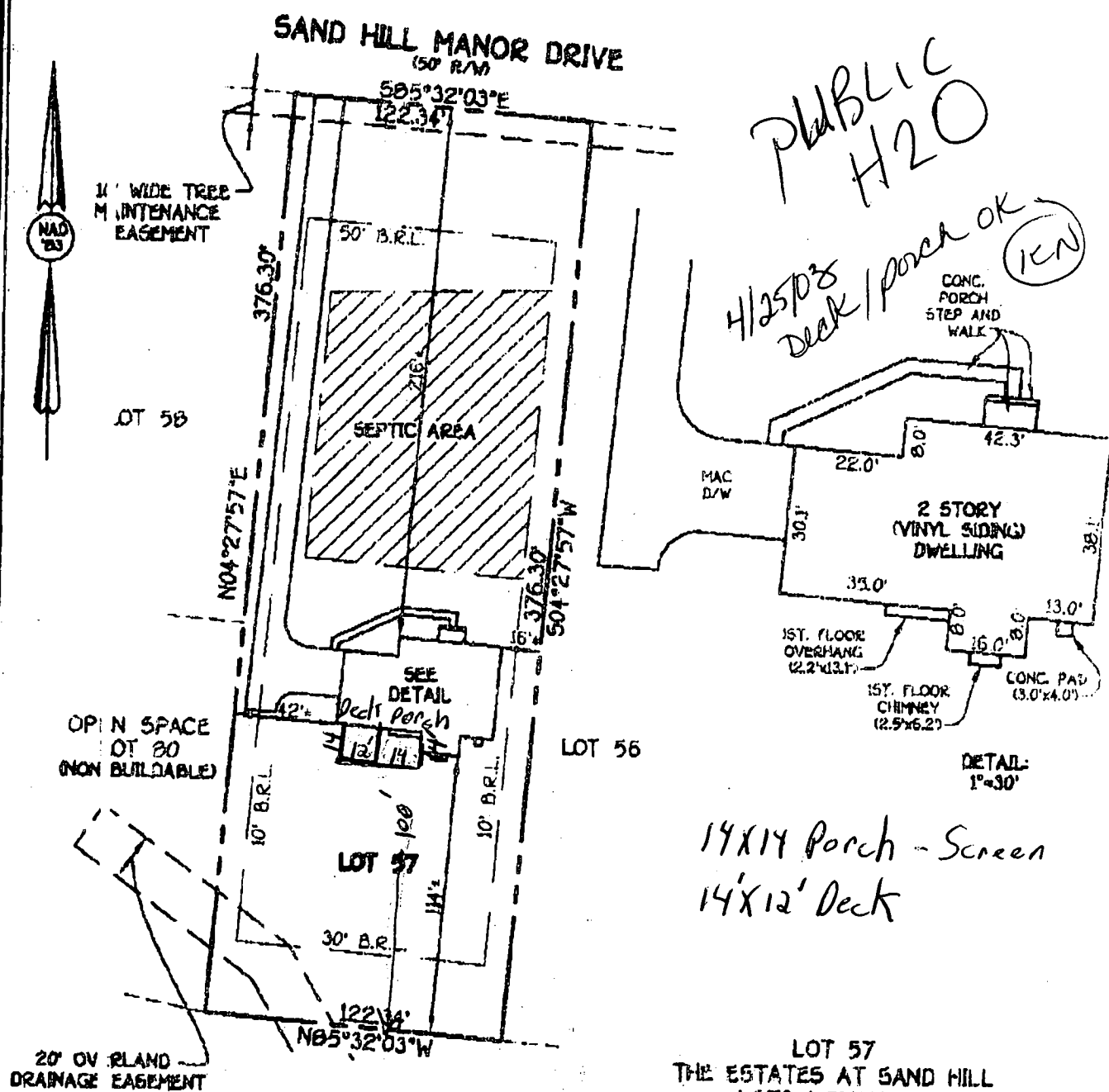
ZONE: ONE

SCALE: 1"=50' BY: JEK DATE: 02/01/06 JOB NUMBER: JC06-8749 SHEET #: 1.0

410-254-8447 - Larry

GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar as IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE COMTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2400440016, EFFECTIVE DEC. 4, 1986.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1' (±).
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.



B.R.L.=BUILDING RESTRICTION LINE
TOP OF FOUNDATION ELEV. 570.5'

LOT 57
THE ESTATES AT SAND HILL
LOTS 1 THRU 80
NON-BUILDABLE PRESERVATION PARCELS A & B
THIRD ELECTION DISTRICT
HOWARD COUNTY, MARYLAND
PLAT No. 14581

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTURIAL 501 SEE OFFICE PAGE - 12272 BALTIMORE NATIONAL FILE
BLIENOTT CITY, MARYLAND 21042
410 481 - 2895



PROFESSIONAL LAND SURVEYOR DATE
REG. 11634

**HOUSE LOCATION
DRAWING**

FOUNDATION LOCATION: 7/29/02
FINAL LOCATION: 10/1/02
BOUNDARY SURVEY:

SCALE: 1"=50'
DATE: 11/13/02
DRAWN BY: A.C.O.
CHECKED BY: S.P.P.
PROJECT No. 51846

FCC •