

DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLCOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER	
Building Address <u>12078 Sand Hill Manor Dr.</u> <u>Mariettaville, MD 21104</u>		Property Owner's Name <u>Reza Fakory</u> Address <u>12078 Sand Hill Manor Dr.</u> City <u>Mariettaville</u> State <u>MD</u> Zip Code <u>21104</u> Phone <u>410.750.2762</u> Phone _____ Applicant's Name & Mailing Address, (if other than stated herein):  Phone _____ Fax _____			
Suite/Apt. #: _____ SDP/WP/Petition #: _____					
Census Tract _____ Subdivision _____					
Section _____ Area _____ Lot <u>53</u>					
Tax Map _____ Parcel _____ Grid _____					
Zoning _____ Map Coordinates _____ Lot Size <u>1 Ac</u>					
Existing Use _____		Contractor Company _____			
Proposed Use <u>Storage</u>		Contact Person _____			
Estimated Construction Cost \$ _____		Address _____			
Description of Work <u>Build Storage</u> <u>10' x 16'</u>		City _____ State _____ Zip Code _____			
Occupant or Tenant _____		License No. _____			
Contact Name _____		Phone _____ Fax _____			
Address _____		Engineer or Architect Company _____			
City _____ State _____ Zip Code _____		Contact Person <u>1</u>			
Phone _____ Fax _____		Address _____			
		City _____ State _____ Zip Code _____			
		Phone _____ Fax _____			

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: ____ Reinforced Concrete ____ Structural Steel ____ Masonry ____ Wood Frame ____ State Certified Modular	<b>Utilities</b> Water Supply: _____ ____ Public ____ Private Sewage Disposal: _____ ____ Public ____ Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> ____ Full ____ Partial ____ Other Suppression ____ # of Heads	<b>Building Characteristics</b> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 <sup>st</sup> floor: _____ 2 <sup>nd</sup> floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms <u>5</u> Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ ____ State Certified Modular ____ Manufactured Home	<b>Utilities</b> Water Supply: _____ <input checked="" type="checkbox"/> Public ____ Private Sewage Disposal: _____ ____ Public <input checked="" type="checkbox"/> Private Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input checked="" type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> ____ NFPA #13D ____ NFPA #13R ____ Other:

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

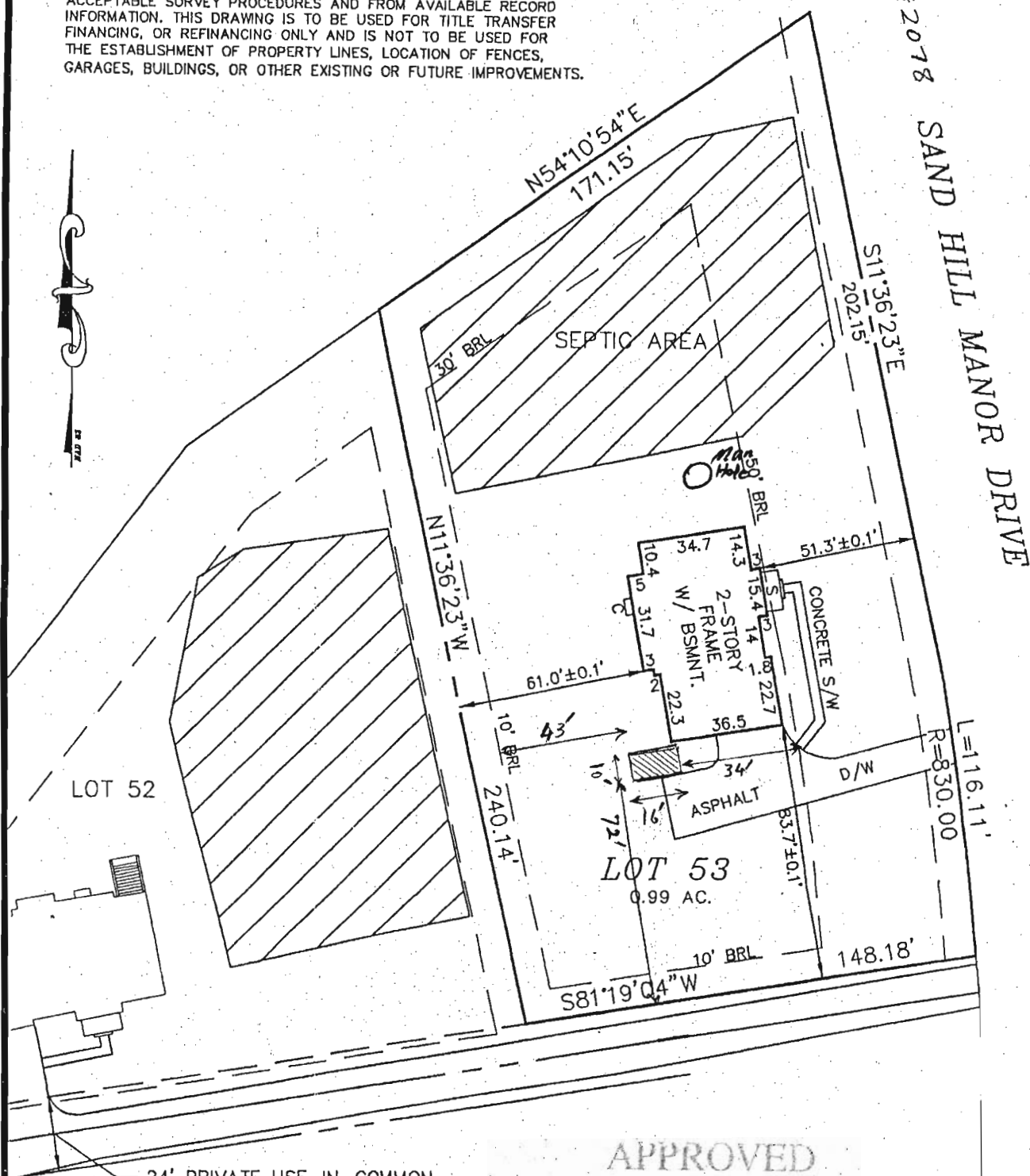
Reza Fakory  
Applicant's Signature  
  
Title/Company

Reza Fakory  
Print Name  
1/25/08  
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\*PLEASE WRITE NEATLY AND LEGIBLY.\*\*  
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE	APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID #
Land Development DPZ				Front	Filing fee \$
State Highways				Rear	Permit fee \$
Building Officials				Side	Excise tax \$
Dev. Engineering DPZ				Side St	Add'l per fee \$
Health	<u>1/25/2008</u>	<u>R. B. Baker</u>		All minimum setbacks met?	TOTAL FEES \$
Fire Protection				YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$
Is Sediment Control approval required prior to issuance?				Is Entrance Permit required?	Balance due \$
YES <input type="checkbox"/> NO <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>	Check #
				Historic District?	Validation #
				YES <input type="checkbox"/> NO <input type="checkbox"/>	
CONTINGENCY CONSTRUCTION START <input type="checkbox"/>				Lot Coverage for New Town Zone	
ONE STOP SHOP <input type="checkbox"/>				SDP/Red-line approval date	Accepted by
Distribution of Copies: White: Building Officials					
Green: LDD, DPZ					
Yellow: DED, DPZ					
Pink: Health					
Gold: SHA					
T: forms/building permit application					REV 10/28/04

THE INFORMATION SHOWN HAS BEEN ESTABLISHED BY CURRENT ACCEPTABLE SURVEY PROCEDURES AND FROM AVAILABLE RECORD INFORMATION. THIS DRAWING IS TO BE USED FOR TITLE TRANSFER FINANCING, OR REFINANCING ONLY AND IS NOT TO BE USED FOR THE ESTABLISHMENT OF PROPERTY LINES, LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.



LOT 53  
**THE ESTATES AT  
SAND HILL**

APPROVED  
WALK-THRU BUILDING PERMIT  
BP# \_\_\_\_\_ A# \_\_\_\_\_  
APP. SAN. *R. Buehler* DATE: *1/25/2008*  
DESC. OF WORK: *storage building 10'x16', as-shown*

PLAT NO. 14580-14585  
ELECTION DISTRICT NO. 3  
HOWARD COUNTY, MARYLAND

TOP OF WALL ELEV.= 583.4'±0.2'  
FIRST FLOOR ELEV.= 584.7  
ADDRESS.: 12078 SAND HILL MANOR DRIVE

**MILDENBERG  
BOENDER, & ASSOC., INC.**

Engineers Planners Surveyors  
5072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042  
(410) 997-0296 Balt. (301) 621-5521 Wash. (410) 997-0298 Fax.

FOUNDATION	DATE: 01/09/05	FINAL	DATE: 05/31/05
DRAWN BY: T. HILL	SCALE: 1" = 50'		
PROJECT NO.: 00-074	LOCATION DRAWING		

JOHN I. MILDENBERG  
PROF. LAND SURVEYOR  
MARYLAND No. 10718



DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21041 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER	
Building Address <u>12078 Sand Hill Manor</u>			Property Owner's Name <u>Reza Fakory</u>		
Suite/Apt. #: _____ SDP/WP/Petition #: _____			Address <u>12078 Sand Hill Manor Drive</u>		
Census Tract _____ Subdivision _____			City <u>Marriottsville</u> State <u>MD</u> Zip Code <u>21104</u>		
Section _____ Area _____ Lot _____			Phone <u>4107502762</u> Phone _____		
Tax Map _____ Parcel _____ Grid _____			Applicant's Name & Mailing Address, (if other than stated hereon): _____		
Zoning _____ Map Coordinates _____ Lot size <u>0.99AC</u>			Phone _____ Fax _____		
Existing Use <u>My Residential</u>			Contractor Company _____		
Proposed Use _____			Contact Person _____		
Estimated Construction Cost \$ _____			Address _____		
Description of Work <u>Breezeway 16'x10'</u>			City _____ State _____ Zip Code _____		
Occupant or Tenant <u>Reza Fakory</u>			License No. _____		
Contact Name <u>Reza Fakory</u>			Phone _____ Fax _____		
Address _____			City _____ State _____ Zip Code _____		
City _____ State _____ Zip Code _____			Engineer or Architect Company _____		
Phone _____ Fax _____			Contact Person _____		
			Address _____		
			City _____ State _____ Zip Code _____		
			Phone _____ Fax _____		

BUILDING DESCRIPTION - <u>COMMERCIAL</u>		BUILDING DESCRIPTION - <u>RESIDENTIAL</u>	
<u>Building Characteristics</u>	<u>Utilities</u>	<u>Building Characteristics</u>	<u>Utilities</u>
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public <input checked="" type="checkbox"/> Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: _____	Sewage Disposal: _____ Public <input checked="" type="checkbox"/> Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>	2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>	Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____	Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Height: _____ Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
_____ State Certified Modular		Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ _____ State Certified Modular _____ Manufactured Home	

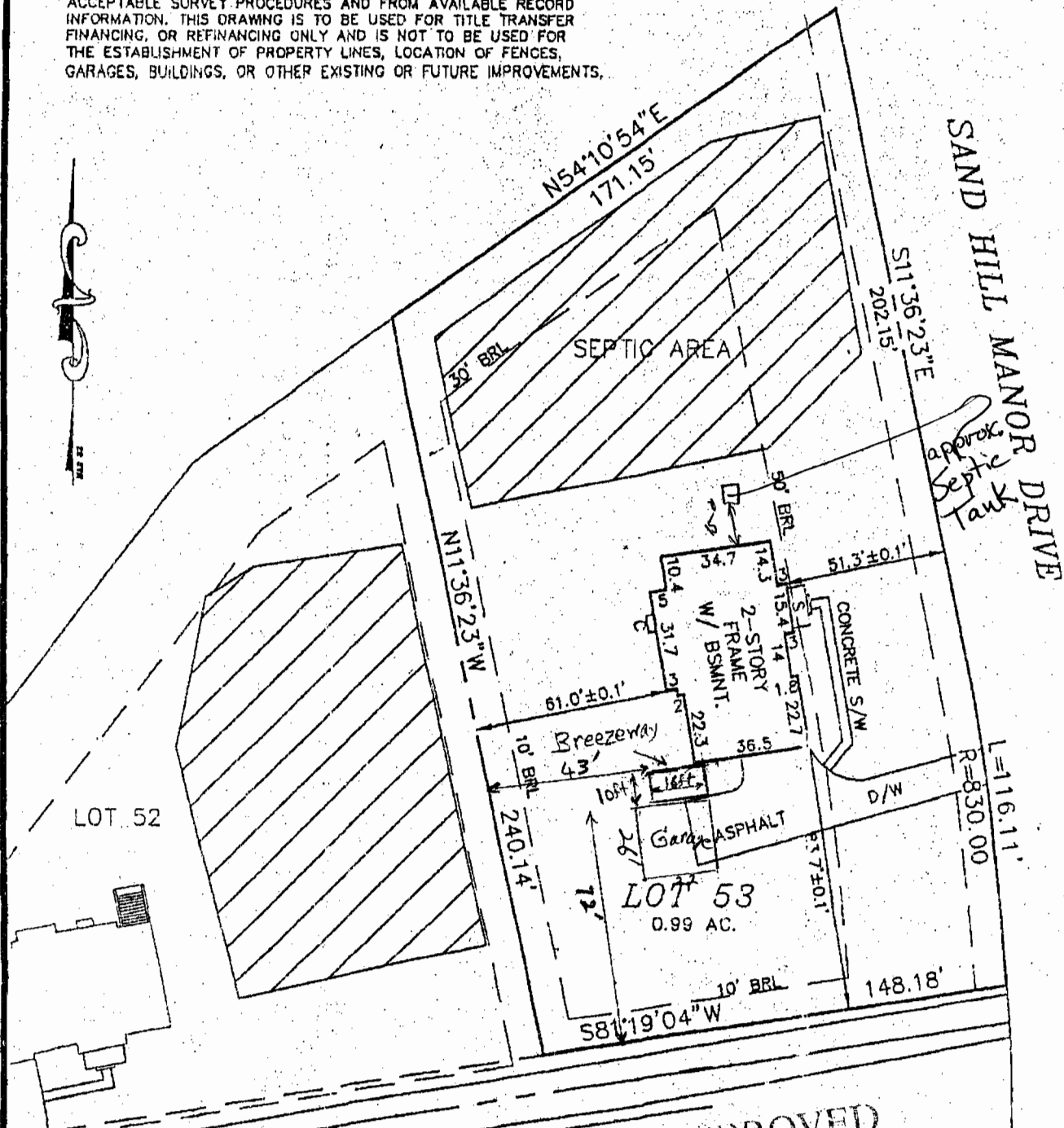
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Reza Fakory  
Applicant's Signature  
\_\_\_\_\_  
Title/Company  
\_\_\_\_\_  
Reza Fakory  
Print Name  
\_\_\_\_\_  
6/17/08  
Date

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
- FOR OFFICE USE ONLY -

<u>AGENCY</u>	<u>DATE</u>	<u>SIGNATURE APPROVAL</u>	<u>DPZ SETBACK INFORMATION</u>	<u>PROPERTY ID#:</u>
Land Development, DPZ			Front: _____	Filing fee \$ _____
State Highways			Rear: _____	Permit fee \$ _____
Building Official			Side: _____	Excise tax \$ _____
Dev. Engineering, DPZ			Side St.: _____	Add'l per. fee \$ _____
Health <u>6/17/08</u>		<u>RBueck</u>	All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection			YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	Check # _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Historic District?	Validation # _____
ONE STOP SHOP: <input type="checkbox"/>			YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies- White: Building Official			Lot Coverage for New Town Zone _____	Accepted by _____
Green: LDD, DPZ			SDP/Red-line approval date _____	
Yellow: DED, DPZ				Pink: Health
Pink: Health				Gold: SHA
T:Forms\PERMIT.FRM				Rev. 11/4/04

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24' PRIVATE USE-IN-COMMON  
INGRESS AND EGRESS  
EASEMENT FOR LOTS 51 & 52

# LOT 53 THE ESTATES AT SAND HILL

PLAT NO. 14580-14585  
ELECTION DISTRICT NO. 3  
HOWARD COUNTY, MARYLAND

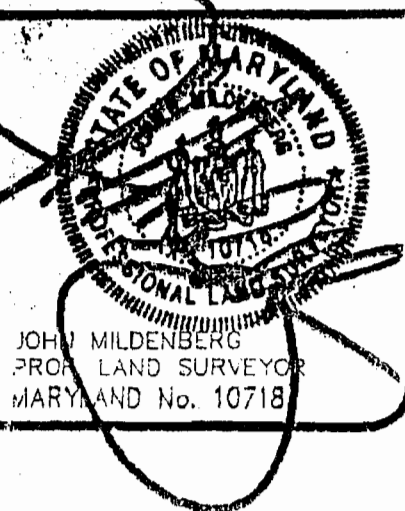
TOP OF WALL ELEV.= 583.4'±0.2'  
FIRST FLOOR ELEV.= 584.7  
ADDRESS.: 12078 SAND HILL MANOR DRIVE

APPROVED  
WALK-THRU BUILDING PERMIT  
BP# \_\_\_\_\_ A# \_\_\_\_\_  
APP. SAN R. Bueller DATE: 6/17/2008  
DESC. OF WORK: Breezeway, 16' x 10'  
between House and Garage  
as-shown

**MILDENBERG  
BOENDER, & ASSOC., INC.**

Engineers Planners Surveyors  
5072 Dorsey Hall Drive, Suite 202, Elliott City, Maryland 21042  
(410) 997-0296 Balt. (301) 621-5521 Wash. (410) 997-0298 Fax.

FOUNDATION	DATE: 01/09/05	FINAL	DATE: 05/31/05
DRAWN BY: T. HILL	SCALE: 1" = 50'		
PROJECT NO.: 00-074	LOCATION DRAWING		





HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

Building Address 12078 Sand Hill Manor Dr  
Marriottsville MD 21104  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_  
Census Tract \_\_\_\_\_ Subdivision Estate 2 sand Hill  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot #53  
Tax Map \_\_\_\_\_ Parcel \_\_\_\_\_ Grid \_\_\_\_\_  
Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size .99 AC

Property Owner's Name Reza Fakory  
Address 12078 Sand Hill Manor Dr.  
City Marriottsville State MD Zip Code 21104  
Home Phone 410 750 2762 Work Phone 301 429 2552  
Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_

Existing Use Home  
Proposed Use \_\_\_\_\_  
Estimated Construction Cost \$ 4500.  
Description of Work Car Garage 22'x26'  
as shown on Plat attached

Contractor Company Self  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
License No. \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant Reza Fakory  
Contact Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

BUILDING DESCRIPTION - ~~COMMERCIAL~~

Building Characteristics	Utilities
Height: _____	Water Supply: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: <u>2</u>	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
Gross area, sq. ft. per floor: <u>2700</u>	Electric Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: <u>Car Garage</u>	Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input checked="" type="checkbox"/> Wood Frame	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
_____ State Certified Modular	Sprinkler system: <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width	Water Supply: <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: <u>Y</u>	Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/>	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/>
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Natural Gas <input checked="" type="checkbox"/>
No. of Bedrooms _____	Propane Gas <input type="checkbox"/>
Height: _____	Multi-family dwellings: _____
No. of efficiency units: _____	No. of 1 BR units: _____
No. of 2 BR units: _____	No. of 3 BR units: <u>proposed</u>
No. of 3 BR units: _____	Other Structure: <u>Car Garage</u>
Dimensions: <u>22'x26'</u>	Dimensions: <u>30'x</u>
Footings: <u>14'</u>	Roof Height: <u>14'</u>
_____ State Certified Modular	_____ State Certified Modular
_____ Manufactured Home	_____ Manufactured Home

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Reza Fakory  
Applicant's Signature  
Title/Company \_\_\_\_\_

Reza Fakory  
Print Name  
Date 2/2/07

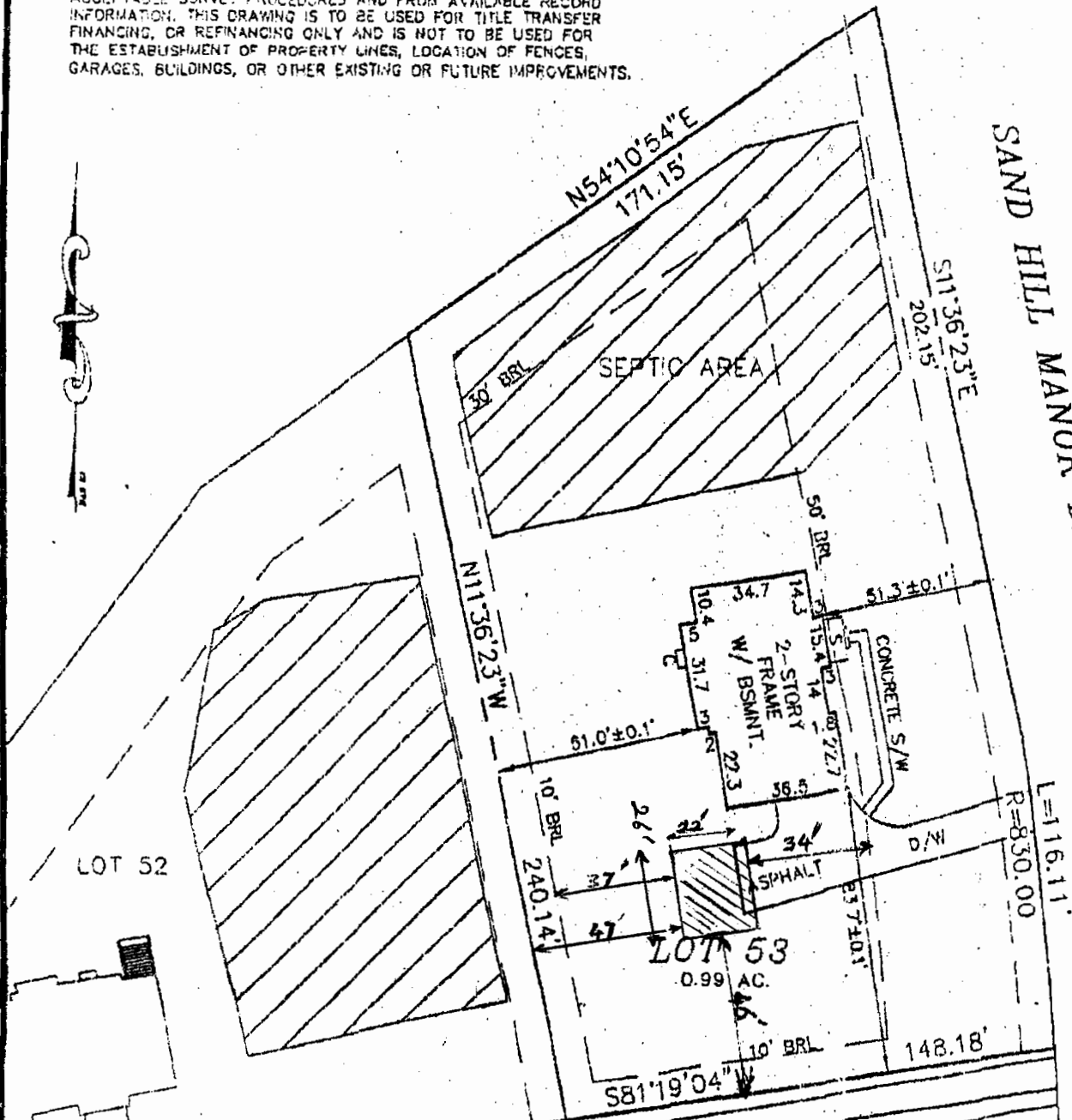
Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
- FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development DPZ		
State Highway		
Building Official		
Dev. Engineering DPZ		
Health	<u>2/2/07</u>	<u>R. Bueh</u>
Fire Protection		
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>		
CONTINGENCY CONSTRUCTION START <input type="checkbox"/>		
ONE STOP SHOP <input type="checkbox"/>		
Distribution of Copies:	White: Building Official	Green: LDD, DPZ
T:\Name\PERMIT.FRM		

DPZ SETBACK INFORMATION	PROPERTY IDE
Front: _____	Filing fee \$ _____
Rear: _____	Permit fee \$ _____
Side: _____	Excise tax \$ _____
Side St. _____	Add'l per. fee \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Balance due \$ _____
Lot Coverage for New/Town Zone _____	Check \$ _____
SDP/Red-line approval date _____	Validation \$ _____
Accepted by _____	

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SAND HILL MANOR DRIVE



APPROVED

WALK-THRU BUILDING PERMIT

BP# LOT 53 A# 511444-E  
 APP. SAN RR DATE: 2/2/07  
 DESC. OF WORK: Garage, 22' x 26'  
as shown

LOT 53  
 THE ESTATES AT  
 SAND HILL

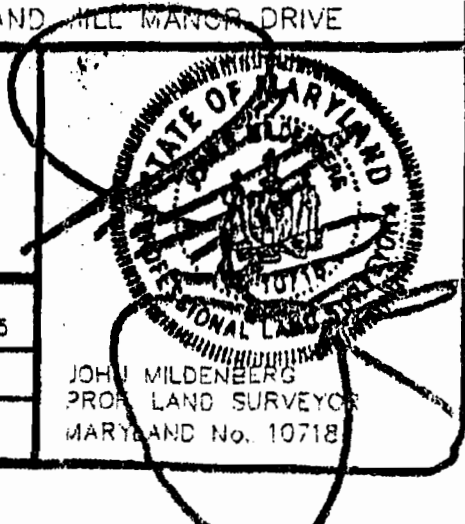
PLAT NO. 14580-14585  
 ELECTION DISTRICT NO. 3  
 HOWARD COUNTY, MARYLAND

TOP OF WALL ELEV. = 583.4' ± 0.2'  
 FIRST FLOOR ELEV. = 584.7

ADDRESS: 12078 SAND HILL MANOR DRIVE

**MILDENBERG  
 BOENDER, & ASSOC., INC.**

Engineers Planners Surveyors  
 6072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042  
 (410) 997-0255 Bull. (801) 621-5521 Wash. (410) 997-0258 Fax.



JOHN I. MILDENBERG  
 PROFESSIONAL LAND SURVEYOR  
 MARYLAND No. 10718

FOUNDATION	DATE: 01/09/05	FINAL	DATE: 05/31/05
DRAWN BY: T. HILL	SCALE: 1" = 50'		
PROJECT NO.: 00-074	LOCATION DRAWING		

00-064\dwg\wo\checks\wcl53.dwg