

<small>DEPT. OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800</small>		<b>HOWARD COUNTY PERMIT APPLICATION</b>		<div style="float: right; font-size: 1.2em; font-family: cursive;">B08003155</div> <b>PERMIT NUMBER</b>			
Building Address <u>12089 Sand Hill Manor</u>		Property Owner's Name <u>Greg Dave</u> Address <u>12089 Sand Hill Manor</u> City <u>MARROHILLSVILLE</u> State <u>MO</u> Zip Code <u>210</u> Phone _____ Phone _____ Applicant's Name & Mailing Address, (if other than stated herein):  Phone _____ Fax _____					
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract _____ Subdivision _____ Section _____ Area _____ Lot _____ Tax Map _____ Parcel _____ Grid _____ Zoning _____ Map Coordinates _____ Lot Size _____		Contractor Company _____ Contact Person <u>Rob Smith</u> Address <u>9818 Michael's way</u> City <u>ELLICOTT CITY</u> State <u>MO</u> Zip Code <u>21042</u> License No. _____ Phone _____ Fax _____					
Existing Use _____ Proposed Use _____ Estimated Construction Cost \$ _____ Description of Work <u>20'X22' FAMILY RM</u> <u>addition</u>		Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____					
Occupant or Tenant _____ Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____		Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____					
<b>BUILDING DESCRIPTION - COMMERCIAL</b>		<b>BUILDING DESCRIPTION - RESIDENTIAL</b>					
<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: _____ ____ Reinforced Concrete ____ Structural Steel ____ Masonry ____ Wood Frame ____ State Certified Modular		<b>Utilities</b> Water Supply: _____ ____ Public ____ Private Sewage Disposal: _____ ____ Public ____ Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> ____ Full ____ Partial ____ Other Suppression ____ # of Heads		<b>Building Characteristics</b> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____ 1 <sup>st</sup> floor: _____ 2 <sup>nd</sup> floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Multi-family dwellings: _____ No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ ____ State Certified Modular ____ Manufactured Home		<b>Utilities</b> Water Supply: _____ ____ <input checked="" type="checkbox"/> Public ____ Private Sewage Disposal: _____ ____ Public ____ <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> ____ NFPA #13D ____ NFPA #13R ____ Other:	
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.							
_____ Applicant's Signature		_____ Print Name					
_____ Title/Company		_____ Date					
Checks payable to: <b>DIRECTOR OF FINANCE OF HOWARD COUNTY</b> **PLEASE WRITE NEATLY AND LEGIBLY.** - FOR OFFICE USE ONLY -							

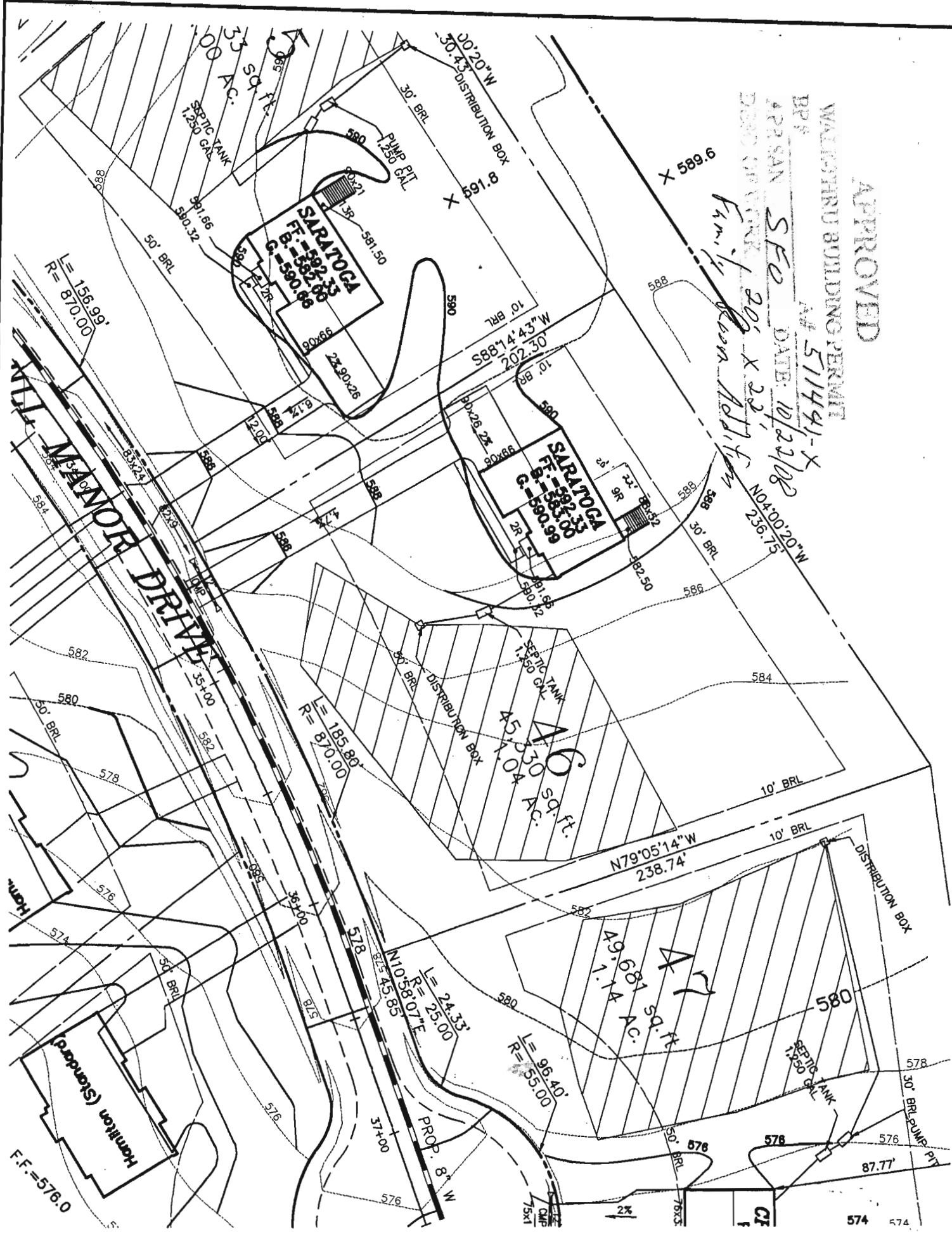
APPROVED

WALCHIRU BUILDING PERMIT

BP# 511441-X

APR 23 SAN SFC DATE: 10/22/02

20' x 22' Family Room Addition

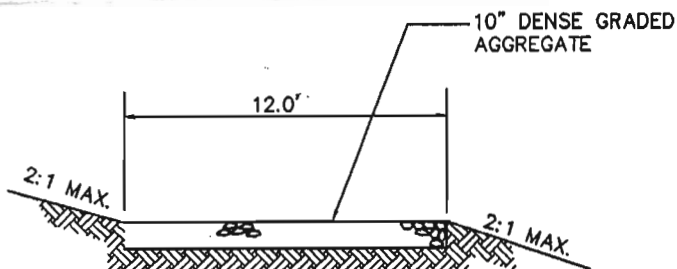


FIRST FLOOR EL.	592.33
INV. OUT OF HOUSE	585.40
INV. IN SEPTIC TANK	584.80
INV. OUT OF SEPTIC TANK	584.55
EXIST. EL. AT SEPTIC TANK	587.50
PROP. EL. AT SEPTIC TANK	571.30
EXIST. EL. AT DIST. BOX	585.70
INV. IN DIST. BOX	581.70

G.P.# 02-049  
PLAT # 14580-14585

NO GRAVITY SEWER TO BASEMENT

**TYPICAL DRIVEWAY SECTION**



**THE ESTATES AT SAND HILL**

PLOT PLAN LOT # 46  
12089 SAND HILL MANOR

ELECTION DISTRICT: 3	TAX MAP: 16	HOWARD COUNTY, MARYLAND
DRAWN BY: MMT	SCALE: 1"=50'	DATE: APRIL 16, 2004



**MILDENBERG,  
BOENDER & ASSOC., INC.**

Engineers Planners Surveyors

5072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042  
(410) 997-0296 Ball. (301) 621-6521 Wash. (410) 997-0298 Fax.