



Bureau of Environmental Health  
8930 Stanford Boulevard, Columbia, MD 21045  
Main: 410-313-2640 | Fax: 410-313-2648  
TDD 410-313-2323 | Toll Free 1-866-313-6300  
[www.hchealth.org](http://www.hchealth.org)  
Facebook: [www.facebook.com/hocohealth](https://www.facebook.com/hocohealth)

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 12-7-20

**ON-SITE SEWAGE DISPOSAL SYSTEM**

P 572883

APPROVAL DATE: 2/3/2021

**PERMIT: CONSTRUCTION**

A

PROPERTY ADDRESS: 12201 MAYAPPLE DRIVE, SYKESVILLE, MD 21784

SUBDIVISION: WALKER MEADOWS

LOT: 22

TAX ID:

03-601580

CONTRACTOR: SOUTH CARROLL BACKHOE, INC.

EMAIL:

CONTRACTOR ADDRESS: 4410 SALEM BOTTOM ROAD, WESTMINSTER, MD 21157

PHONE: (410)875-4197

PROPERTY OWNER: NVR, INC.

EMAIL: janastas@nvrinc.com

OWNER ADDRESS: 9720 PATUXENT WOODS DRIVE, COLUMBIA, MD 21046

PHONE: (410)379-5956

SEPTIC TANK SIZE (GALLONS): 1500

TANK MANUFACTURER: Babylon Vault

PUMP MODEL: ZOELLER 292/4292

PUMP SIZE

0.5 hp

PUMP TANK CAPACITY: 1500

DISTRIBUTION SYSTEM: ☒ GRAVITY

☐ PRESSURE DOSED

BEDROOMS: 5

APPLICATION RATE: 0.8

|           |   |  |
|-----------|---|--|
| TRENCHES: | LINEAR FEET REQUIRED: <u>156</u>  | INLET DEPTH: <u>2.0</u>                    |
|           | TRENCH WIDTH: <u>3</u>  | MAXIMUM BOTTOM DEPTH: <u>6.0</u>           |
|           | MINIMUM SPACE BETWEEN TRENCHES: <u>10</u>   | EFFECTIVE AREA BEGINNING DEPTH: <u>3.0</u> |
| LOCATION: | PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND TANK LOCATIONS MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.   |  |
| NOTES:    | INSTALL THE SHC WITH AT LEAST ONE CLEANOUT.<br>SYSTEM MUST PASS A PUMP & ALARM TEST PRIOR TO FINAL APPROVAL OF SEPTIC PERMIT AND SUBSEQUENT TO HEALTH DEPARTMENT RELEASE OF USE AND OCCUPANCY |  |

ISSUED BY: R BRICKER

ISSUE DATE: 5/29/2020

EXPIRATION DATE: 5/12/2021

NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION

NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING

NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.

NOTE: WATERTIGHT TANKS REQUIRED

NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADE FROM ANY WATER WELL

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM

☒ ELECTRICAL PERMIT ISSUED E n.a.

NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 TO SCHEDULE INSPECTIONS.

NOT TO SCALE

\*see attached

ROAD NAME

**TRENCH/DRAINFIELD DATA**

| WIDTH                   | INLET | BOTTOM               |
|-------------------------|-------|----------------------|
| 3'                      | 2'    | 4'                   |
| NUMBER OF TRENCHES      |       | 3                    |
| TOTAL LENGTH            |       | 162'                 |
| ABSORPTION AREA         |       | 486 sq ft + sidewalk |
| DISTRIBUTION BOX LEVEL  |       | N/A                  |
| DISTRIBUTION BOX BAFFLE |       | yes                  |
| DISTRIBUTION BOX PORT   |       | yes                  |

**SEPTIC TANK DATA**

|                     |              |
|---------------------|--------------|
| SEPTIC TANK 1 LEVEL | yes          |
| MANUFACTURER        | Babylon      |
| CAPACITY            | 1500 GAL     |
| SEAM LOC            | top?         |
| TANK LID DEPTH      | 2'           |
| BAFFLES             | back         |
| BAFFLE FILTER       | -            |
| MANHOLE LOC         | front + back |
| 6" PORT LOC         | -            |
| WATERTIGHT TEST     | -            |
| SLOTTED             | yes          |
| DATE ON LID         | 11.9.20      |

|                        |          |
|------------------------|----------|
| PUMP/SEPTIC TANK LEVEL | yes      |
| MANUFACTURER           | Babylon  |
| CAPACITY               | 1500 GAL |
| SEAM LOC               | top      |
| TANK LID DEPTH         | 3'       |
| BAFFLES                | front    |
| BAFFLE FILTER          | -        |
| MANHOLE LOC            | back     |
| 6" PORT LOC            | -        |
| WATERTIGHT TEST        | -        |
| SLOTTED                | no       |
| DATE ON LID            | 9-20-20  |

**PRE-CONSTRUCTION:**

12/15/2020 Laid out 3x52' trenches according to plan. (ST)

**INSTALLATION:** 12/15/2020 Septic tank and pump tank set. (ST)

12/21/2020 UPPER + MID TRENCH COMPLETE. REINSPE. DBox + FM. (ST)

12/22/2020 Bottom trench constructed and connected to d-box. Reinspect for P/A (ST)

1/28/21 - P/A fails to meet Standards, alarm in the house works and the pump & alarm each have their own circuit but the wiring for the pump has not been completed. (ST) (reinspect for P/A)

2/3/2020 Alarm in basement moved to wall from ceiling, obs. to function. Pump obs. to function, water flowing in d-box. (ST)

FINAL INSPECTOR

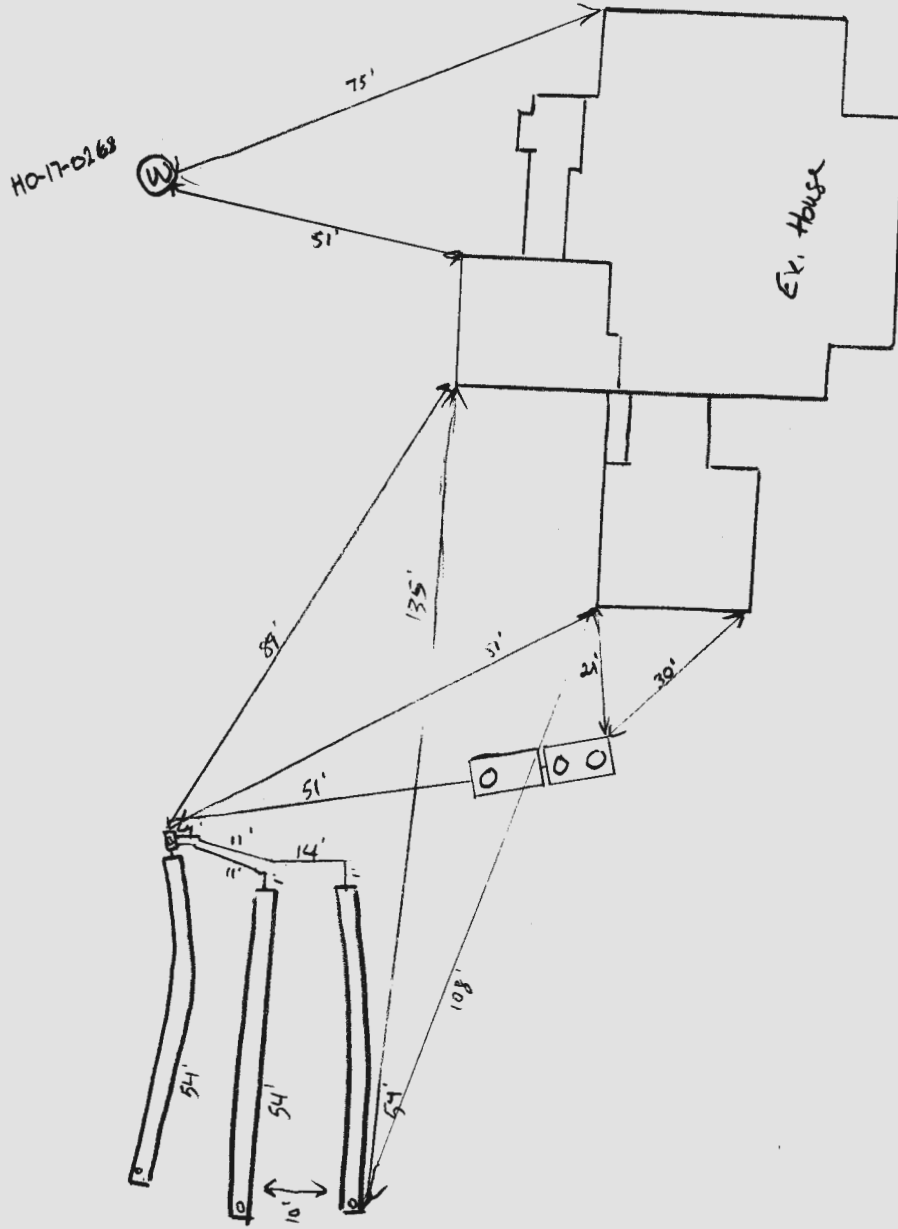
*Susan Thomas*

DATE OF APPROVAL

2/3/2021

12201 Mayapple Drive

NOT TO SCALE 1"=30'



# Howard County Health Department

Bureau of Environmental Health, Ellicott City, Maryland 410-313-2640

**SEWAGE DISPOSAL PERMIT NO. A-\_\_\_\_\_ P-\_\_\_\_\_**

PERMITTEE \_\_\_\_\_

LOCATION \_\_\_\_\_  
\_\_\_\_\_

Do Not Cover Work Until Health Department Approval Appears On This Card

**POST THIS CARD WHERE IT CAN BE SEEN FROM ROAD**

☐

STOP ALL CONSTRUCTION ON SEWAGE  
DISPOSAL SYSTEM AND CONTACT HEALTH  
DEPARTMENT BEFORE CONTINUING

☐

WORK IS SATISFACTORY,  
CONTINUE

Inspector \_\_\_\_\_

Date \_\_\_\_\_

Inspector \_\_\_\_\_

Date \_\_\_\_\_

☐

FINAL INSPECTION MADE,  
COVER ALL WORK

Inspector \_\_\_\_\_

Date \_\_\_\_\_

NON-BUILDABLE  
BULK  
PARCEL 'M'

SUSAN C. BRICKELL  
5507/413

MAYAPPLE DRIVE  
PUBLIC ACCESS STREET

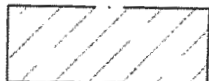
NON-BUILDABLE  
PRESERVATION  
PARCEL 'K'

NON-BUILDABLE  
PRESERVATION  
PARCEL 'K'

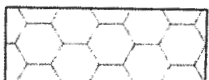
NON-BUILDABLE  
PRESERVATION  
PARCEL 'K'

BRL - BUILDING RESTRICTION LINE

SURVEYOR'S CERTIFICATE



PRIVATE SEWAGE  
DISPOSAL AREA



FOREST CONSERVATION  
EASEMENT

I HEREBY CERTIFY THAT I EITHER PERSONALLY  
PREPARED OR WAS IN RESPONSIBLE CHARGE OVER  
THE PREPARATION OF THIS DRAWING AND THE  
SURVEYING WORK REFLECTED IN IT, AND THAT IT  
IS IN COMPLIANCE WITH REQUIREMENTS SET FORTH  
IN REGULATION .12 OF CHAPTER 06, MINIMUM  
STANDARDS OF PRACTICE. I AM A DULY LICENSED  
PROFESSIONAL LAND SURVEYOR UNDER THE LAWS  
OF THE STATE OF MARYLAND, LICENSE No. 11039,  
EXPIRATION DATE 09/16/22.



Planners  
Surveyors  
Engineers  
Landscape Architects

192 East Main Street  
Westminster, MD 21157  
410.386.0560  
410.386.0564 (Fax)  
DDC@DDCinc.us  
www.DDCinc.us

TOP OF WALL = 586.4

WALL CHECK  
12201 MAYAPPLE DRIVE  
LOT 22  
WALKER MEADOWS  
PLAT NO. 24978

3rd ELECTION DISTRICT HOWARD COUNTY, MD

|           |            |
|-----------|------------|
| DDC JOB#: | 12064.3    |
| DATE:     | 10/28/2020 |
| SCALE:    | 1"=50'     |
| DRN. BY:  | CWJ        |
| CHK. BY:  | JLM        |

**KING & SONS**  
**Liquid Waste Removal**  
P.O. Box 447  
MANCHESTER, MD 21102  
(301) 924-4218 (301) 253-9640  
(410) 374-8859

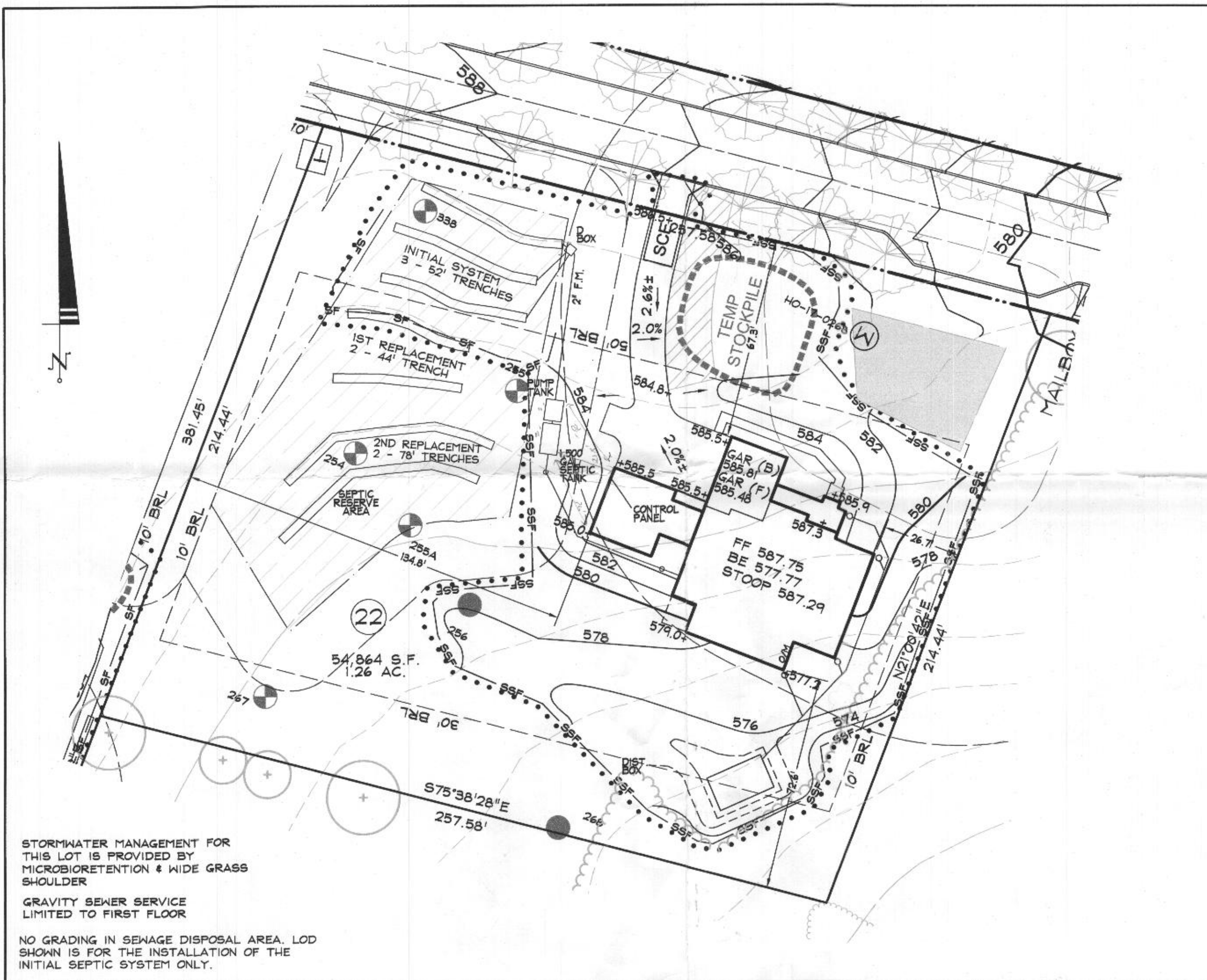
|  |                                    |        |        |           |             |
|--|------------------------------------|--------|--------|-----------|-------------|
| CUSTOMER'S ORDER NO.   |                                    | PHONE  |        | DATE      |             |
|  |                                    |        |        | Aug. 9.19 |             |
| NAME   |                                    |        |        |           |             |
| ADDRESS  |                                    |        |        |           |             |
| 1450 Long Corner Rd  |                                    |        |        |           |             |
| MT Airy. MD  |                                    |        |        |           |             |
| SOLD BY  | CASH                               | C.O.D. | CHARGE | ON ACCT.  | MDSE. RETD. |
|  |                                    |        |        |           |             |
| PAID OUT   |                                    |        |        |           |             |
|  |                                    |        |        |           |             |
| QTY.   | DESCRIPTION                        |        |        | PRICE     | AMOUNT      |
| 2  | Septic Service @ 235 <sup>00</sup> |        |        |           | 470 00      |
|  | Digging Fee                        |        |        |           |             |
|  | Drain & Sewer Cleaning             |        |        |           |             |
|  | Backhoe Service                    |        |        |           |             |
|  | Grease Traps                       |        |        |           |             |
|  | Septic Inspection/Certification    |        |        |           |             |
|  | Septic Tank Extensions             |        |        |           |             |
|  | Service Charge                     |        |        |           |             |
| <b>PAYMENT DUE UPON RECEIPT</b><br><p style="font-size: 1.2em;">Pumped 2 drywells<br/> 1 septic tank</p> <p style="font-size: 1.5em;">P.O. CK 9729</p> |                                    |        |        |           |             |
| <b>THERE WILL BE A \$35.00 CHARGE<br/> FOR ANY RETURNED CHECKS.</b>  |                                    |        |        | TAX       |             |
| RECEIVED BY  |                                    |        |        | TOTAL     | 470 00      |

All claims and returned goods MUST be accompanied by this bill.

26113

*Thank You*





LOT 22 PLAN VIEW  
SCALE: 1" = 30'

TOTAL DYNAMIC HEAD 6.1'  
STATIC HEAD 1.2'  
FRICTION HEAD 7.3'  
TOTAL

| Friction loss       | DI  | Length in feet (actual or equivalent) | Velocity of flow in feet per second | Friction loss per 100 ft. | Friction loss in feet |
|---------------------|-----|---------------------------------------|-------------------------------------|---------------------------|-----------------------|
| Force main          | 2   | 3.068                                 | 1.35                                | 2.0                       | 0.7                   |
| Force main fittings | N/A | 180                                   |                                     |                           | 1.2                   |
| Combined length     |     |                                       |                                     |                           |                       |

Friction loss/100 feet = 0.00202 X 100 X (100/Hazen-Williams factor)<sup>1.852</sup> X ((Q/1.487) / (D<sup>4.8655</sup>))

\*This formula assumes a Hazen-Williams friction factor for PVC pipe of 150

| Pipe size and diameter | Pipe material (see sheet 10) | Type of pipe | Horizontal run in feet | Actual inside diameter in inches | Volume per foot in gallons | Total length in feet | Total volume in gallons | Length of pipe which will flow back to pump chamber | Pipe volume in gallons (see sheet 10) |
|------------------------|------------------------------|--------------|------------------------|----------------------------------|----------------------------|----------------------|-------------------------|---|---------------------------------------|
| Force main             | 1                            | 6" Sch 40    | 2                      | 2.067                            | 17.4                       | 47                   | 47                      | 8.2   |                                       |

Volume to be pumped per pump cycle based on pipe volume  
Volume of force main which will flow back between pump cycles = 8.2 gallons  
Minimum Dose (at least 1/8 of design flow) = 125 gallons

**PUMP CHAMBER SPECIFICATIONS**  
Pump chamber volume (available for storage) = 1500 gallons  
Pump chamber type [Enter "R" for rectangular or "C" for circular]  
L - Interior tank length/diameter = 151 inches  
W - Interior tank width/diameter = 55 inches  
A - Cross-sectional area - For "C": 3.142 X (1/2 L)<sup>2</sup> For "R": L X W = 8305 sq. inches  
H - Interior tank height (height to inlet unless otherwise approved) = 47 inches  
VH - Actual (usable) tank volume = A X H / 25 (cubic inches per gallon) = 1600.8 gallons  
pR - Pump riser height = 6 inches

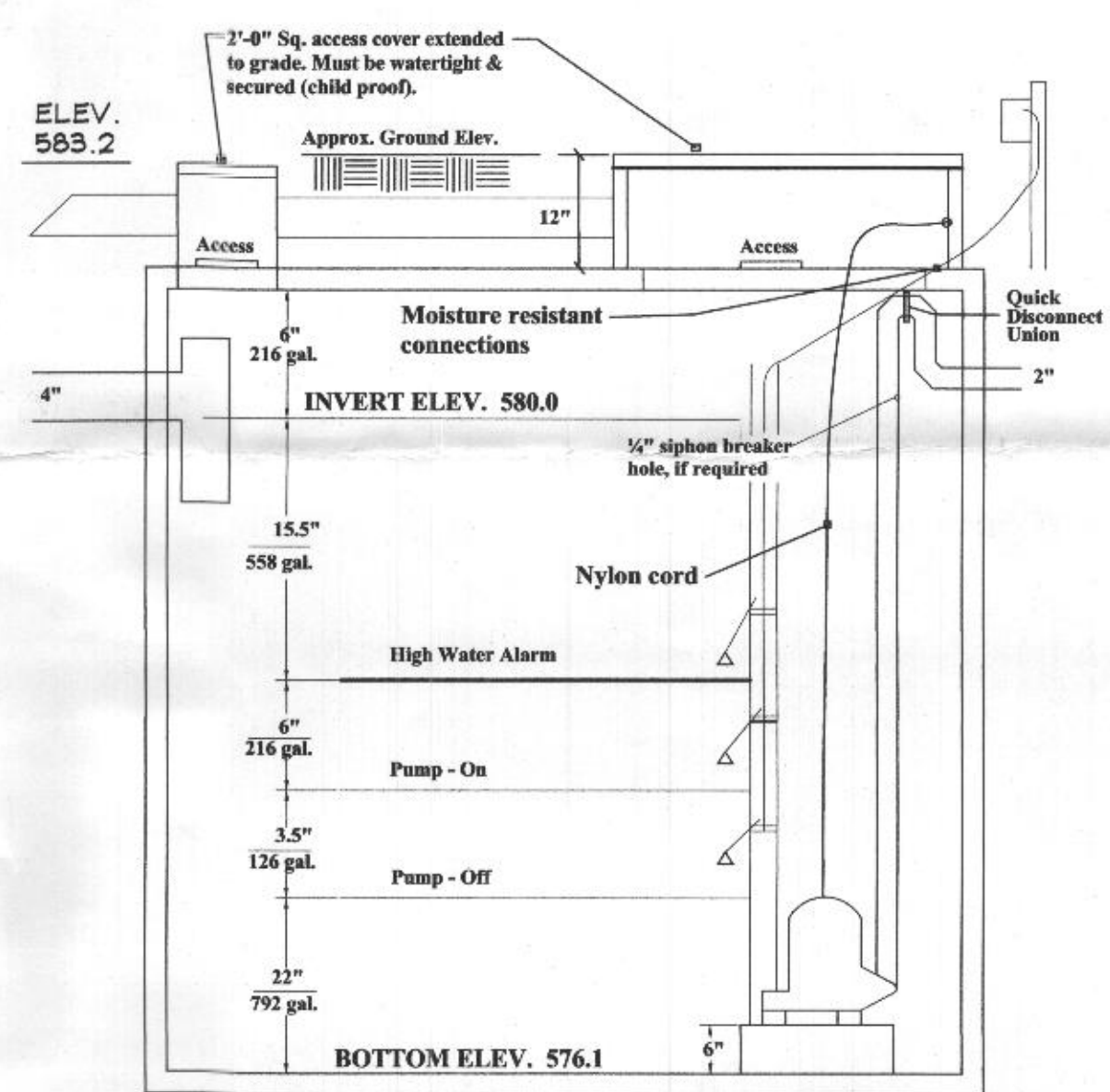
**DOSE INFORMATION/VOLUME CALCULATIONS**  
V1 - Force main and manifold flow back volume = 8.20 gallons  
Vc - Volume of Force Main = 8.20 gallons  
Elevation of inside bottom (floor) of pump chamber = 576.1 feet  
Pump height = 6 inches

**FLOAT SETTINGS**  
Pump off float setting (set so that pump remains submerged) = 22 inches  
Eo - Pump off float setting equates to an elevation of 577.93 feet  
Distance req'd. b/n on and off floats = (Vc X 2.31 cubic inches per gallon) / A = 3.5 inches  
Pump on float setting = off float setting + distance b/n on and off floats = 25.5 inches  
Ha - High water alarm setting = pump on float setting + 6 inches = 31.5 inches

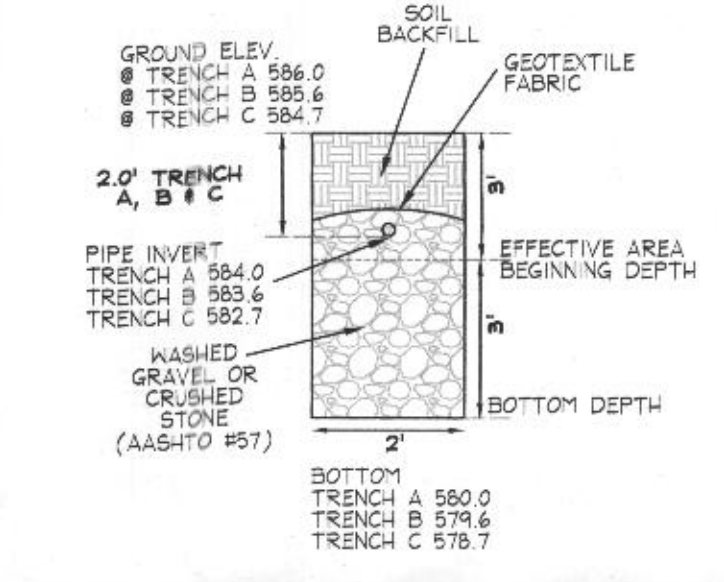
**STORAGE/PUMP REQUIREMENTS**  
Height of storage remaining above high water alarm = H - Ha = 15.5 inches  
which equates to 557.3 gallons  
Height of storage above high water alarm required for ONE DAY'S storage = 20.9 inches  
Height of storage above high water alarm required for a HALF DAY'S storage = 10.4 inches

[ X ] Configuration is acceptable with a single pump  
[ X ] Configuration is acceptable with duplex pumps  
[ ] Pump chamber does not provide adequate storage

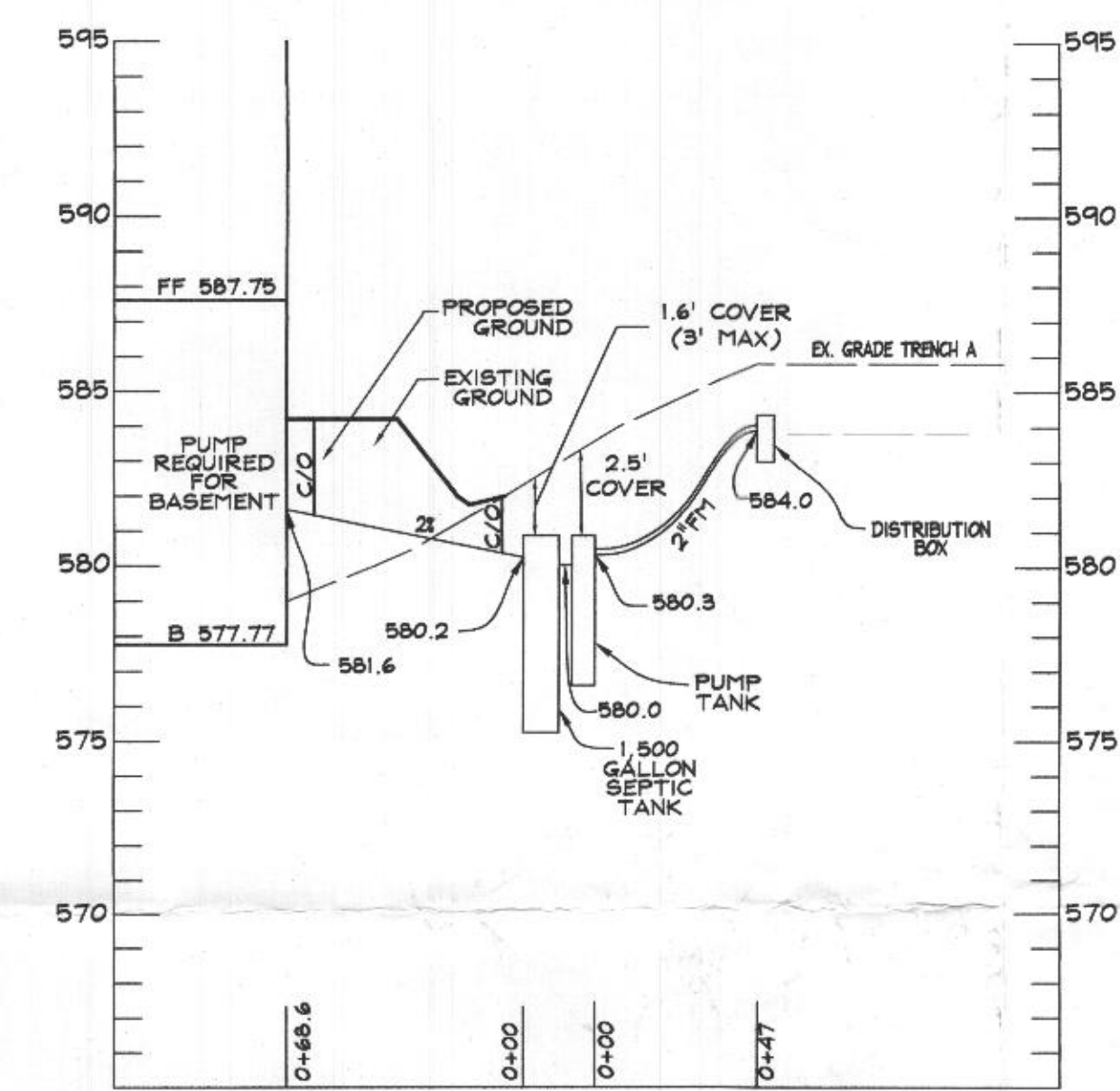
| SUMMARY                  | Height      |
|--------------------------|-------------|
| Pump riser height        | 6 inches    |
| Pump off float setting   | 22 inches   |
| Pump on float setting    | 25.5 inches |
| High water alarm setting | 31.5 inches |



NOTE: CONTRACTOR TO CONFIRM ELEVATIONS PRIOR TO PURCHASING PUMP.  
151" x 55" INSIDE DIMENSIONS  
TYPICAL PUMP CHAMBER DETAIL (1,500 gal.)  
N.T.S.



TRENCH DETAIL INITIAL SYSTEM  
N.T.S.



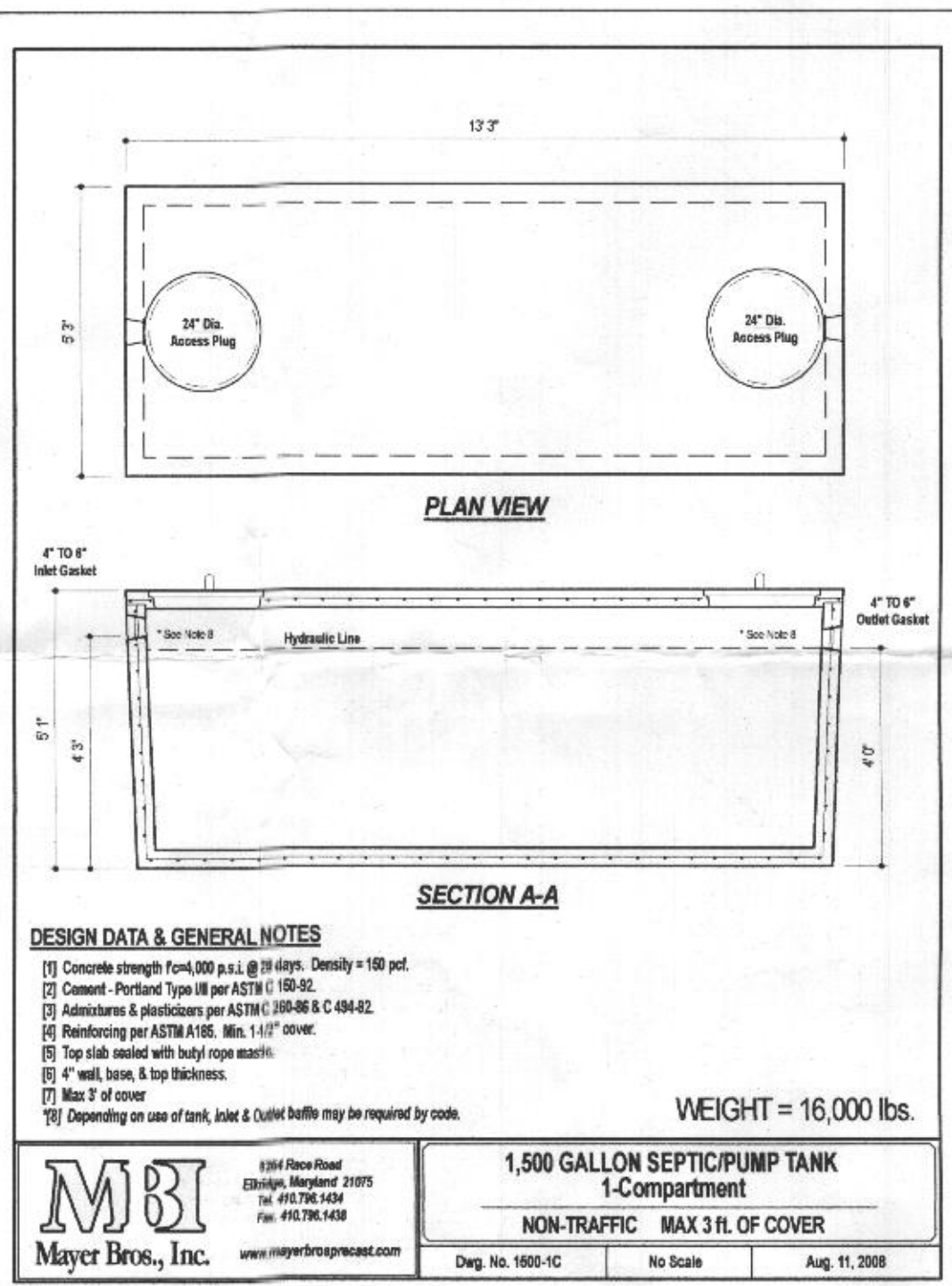
SEPTIC SYSTEM PROFILE  
SCALE: HOR. 1"=50'  
VERT. 1"=5'

| LOT 22 - RELATIVE DEPTHS       |             |                          |                       |
|--------------------------------|-------------|--------------------------|-----------------------|
|                                | PIPE INVERT | EFFECTIVE AREA BEGINNING | MAXIMUM TRENCH BOTTOM |
| INITIAL SYSTEM TRENCH A, B & C | 2'          | 3'                       | 6'                    |
| 1ST REPLACEMENT TRENCH A       | 2'          | 2'                       | 6'                    |
| 2ND REPLACEMENT TRENCH A & B   | 2'          | 2'                       | 5'                    |

| LOT 22 - APPROXIMATE ELEVATIONS |                  |                  |                  |
|---------------------------------|------------------|------------------|------------------|
|                                 | GROUND ELEVATION | INVERT ELEVATION | BOTTOM ELEVATION |
| INITIAL SYSTEM TRENCH A         | 586.0            | 584.0            | 580.0            |
| INITIAL SYSTEM TRENCH B         | 585.6            | 583.6            | 579.6            |
| INITIAL SYSTEM TRENCH C         | 584.7            | 582.7            | 578.7            |
| 1ST REPLACEMENT TRENCH A        | 583.7            | 581.7            | 577.7            |
| 2ND REPLACEMENT TRENCH A        | 582.9            | 580.9            | 577.9            |
| 2ND REPLACEMENT TRENCH B        | 581.9            | 579.9            | 576.9            |

- NOTES:
- ANY CHANGE TO THE LOCATIONS OR DEPTHS TO ANY COMPONENTS MUST BE APPROVED BY THE ENGINEER AND THE HOWARD COUNTY HEALTH DEPARTMENT PRIOR TO INSTALLATION. A REVISED SITE PLAN MAY BE REQUIRED.
  - THE MAXIMUM EARTH COVER OVER THE TANK IS 3 FEET. GREATER COVER WILL REQUIRE A HEAVY LOAD BEARING TANK.
  - ELECTRICAL WORK FOR THE INSTALLATION MUST BE PERFORMED BY A LICENSED ELECTRICIAN.
  - THE WELL (TAG #HO-17-0268) HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.
  - ALL WELLS AND SEPTIC SYSTEMS LOCATED WITHIN 100' OF THE PROPERTY BOUNDARIES AND 200' DOWN GRADIENT OF ANY WELLS AND/OR SEPTIC SYSTEMS HAVE BEEN SHOWN.

DATA SOURCES:  
EX. BOUNDARY SHOWN PER BOUNDARY SURVEY BY SHANABERGER AND LANE DATED JUNE, 2014.  
TOPOGRAPHY SHOWN PER AERIAL PHOTOGRAMMETRY AND FIELD RUN TOPOGRAPHY DATED 5/2014.  
ADJACENT WELL AND SEPTIC INFORMATION APPROXIMATED FROM ADJACENT PLATS, HEALTH DEPARTMENT RECORDS AND FIELD OBSERVATION ON JUNE 25, 2012. EX. ENVIRONMENTAL INFORMATION SHOWN PER FIELD INVESTIGATION BY ECO-SCIENCE SOLUTIONS CONDUCTED ON OR ABOUT JUNE, 2014.



TRENCH LENGTH AND SPACING CALCULATIONS  
TRENCH DESIGN (5 BDRM x 150 GPD/BDRM = 750 GPD)

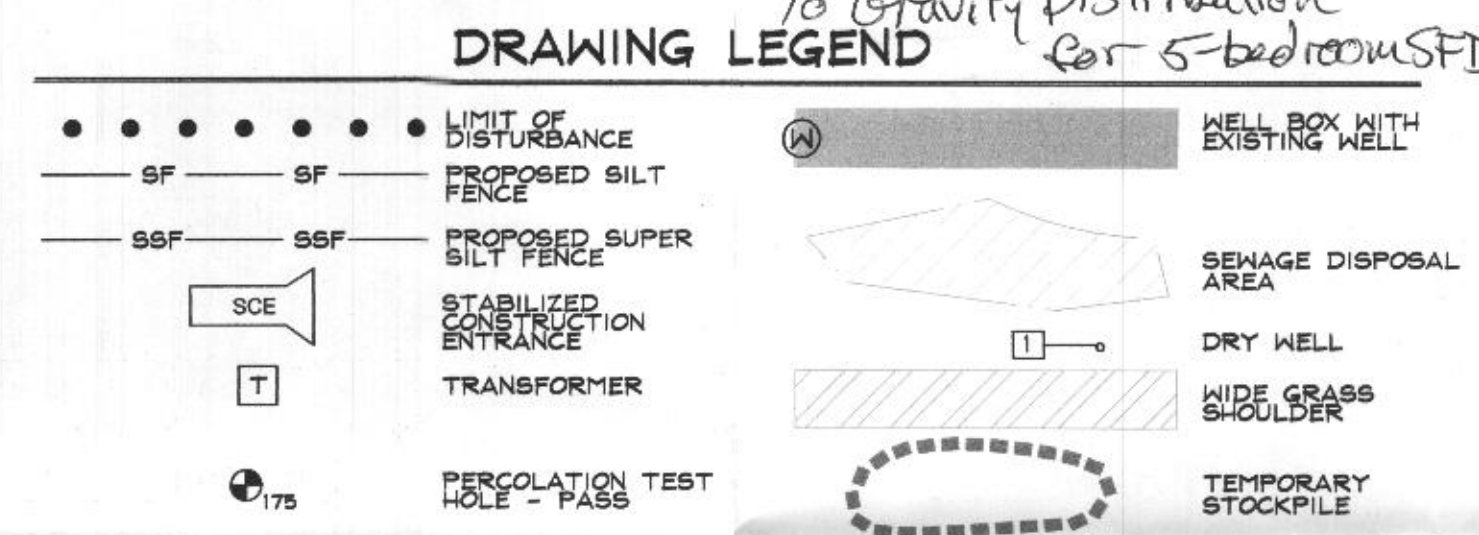
INITIAL SYSTEM  
750 GPD / 0.8 GPD/SF (APP. RATE) = 937.5 SF  
USE 3' WIDE TRENCH W/ 36" OF EFFECTIVE ABSORPTION DEPTH  
937.5 SF / 3' WIDTH = 312.5 LF x 0.50 = 156.25 LF MIN. TRENCH  
- 10' MIN SPACING BETWEEN TRENCH EDGES

1ST REPLACEMENT SYSTEM  
750 GPD / 1.2 GPD/SF (APP. RATE) = 625 SF  
USE 3' WIDE TRENCH W/ 48" OF EFFECTIVE ABSORPTION DEPTH  
625 SF / 3' WIDTH = 208 LF x 0.42 = 87.5 LF MIN. TRENCH  
- 11' MIN SPACING BETWEEN TRENCH EDGES

2ND REPLACEMENT SYSTEM  
750 GPD / 0.8 GPD/SF (APP. RATE) = 937.5 SF  
USE 3' WIDE TRENCH W/ 36" OF EFFECTIVE ABSORPTION DEPTH  
937.5 SF / 3' WIDTH = 312.5 LF x 0.50 = 156.25 LF MIN. TRENCH  
- 10' MIN SPACING BETWEEN TRENCH EDGES

- 3 - 52' LONG TRENCHES FOR INITIAL SYSTEM
- 2 - 44' LONG TRENCHES FOR 1ST REPLACEMENT SYSTEM
- 2 - 78' LONG TRENCHES FOR SECOND REPLACEMENT SYSTEM

Approved Septic System Plan  
Howard County Health Department  
1500-gal Septic Tank  
1/1500-gal Pump Tank  
2 GOULDS WE03L pump or equiv.  
Bulkhead  
Signature: [Signature]  
Date: 10/3/2020  
To Gravity Distribution  
for 5-bedroom SFD



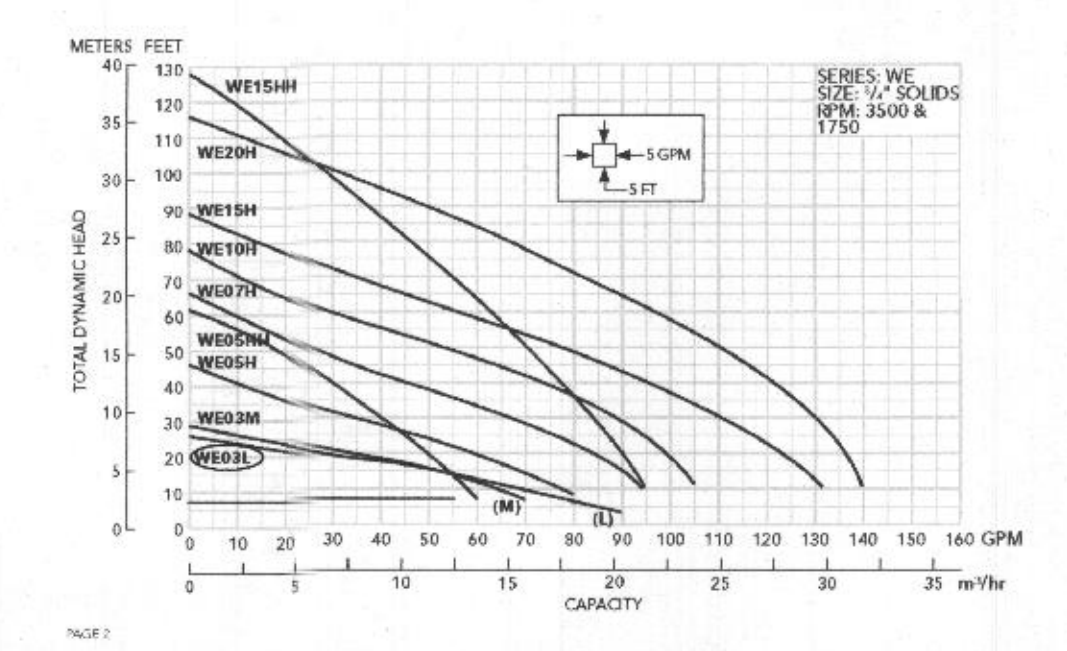
**Goulds Water Technology**

**Wastewater**

APPLICATIONS  
Specifically designed for the following uses:  
• Homes, Farms, Trailer Courts, Motels, Schools, Hospitals, Industry, Effluent Systems

**SPECIFICATIONS**  
**Pump**  
• Solid handling capability: 3/4" maximum.  
• Discharge size: 2" NPT.  
• Capacity: up to 140 GPM.  
• Total head: up to 120 feet TDH.  
• Temperature: 104°F (40°C) continuous, 140°F (60°C) intermittent.  
• See order numbers on reverse side for specific HP, voltage, phase and RPM's available.  
**MOTORS**  
• Fully submerged in high grade turbine oil for lubri-  
cation and efficient heat transfer.  
• Class B insulation on 5-1/2 HP models.  
• Class F insulation on 2 HP models.  
**Single phase (60 Hz):**  
• Capacitor start motors for maximum starting torque.  
• Built in overload with automatic reset.

**AGENCY LISTINGS**  
Refer to UL 779 and CSA 22.2 118 Standards.  
By Canadian Standards Association (CSA) 22.2 118



PUMP OFF ELEVATION 577.9  
PUMP SHALL BE A GOULDS WE03L OR EQUIVALENT

PROFESSIONAL CERTIFICATION  
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND  
LICENSE NO. 21998 EXPIRATION DATE: 6/6/22

10/6/20  
DATE

STATE OF MARYLAND  
PROFESSIONAL ENGINEER

WILLIAM R. DEMARIO  
PROFESSIONAL ENGINEER NO. 21998

**DDC inc.**  
Development Design Consultants

OWNERS:  
ESC WALKER MEADOWS, L.C.  
5074 DORSEY HALL DR., SUITE 205  
COLUMBIA, MD 21046  
410-720-3021

DEVELOPER:  
NV HOMES  
9720 PATUXENT WOODS DRIVE  
COLUMBIA, MD 21046  
410-379-3391

SITE ADDRESS:  
SIE RIVER ROAD  
SYKESVILLE, MD 21784

Planners  
Surveyors  
Engineers  
Landscape Architects

192 East Main Street  
Westminster, MD 21157  
410.386.0560  
410.386.0564 (Fax)  
DDC@DDCinc.us  
www.DDCinc.us

| LOT 22 ONSITE SEWAGE DISPOSAL SYSTEM DESIGN PLAN                   |                        |               |         |
|--|------------------------|---------------|---------|
| 5TH COUNCIL DISTRICT<br>3RD ELECTION DISTRICT<br>HOWARD COUNTY, MD |                        |               |         |
| REVISIONS  |                        |               |         |
| NO.  | DESCRIPTION OF CHANGES | DRN. REV.     | DATE    |
| CO. FILE #:  | F-17-045               | DES. BY: LJC  |         |
| TAX ACC. #:  | 03-601568              | DRN. BY: LJC  |         |
| TAX MAP:   | 9                      | CHK. BY: WRD  |         |
| BLOCK / GRID:  | 6                      | DATE:         | 10/6/20 |
| PARCEL #:  | 66                     | DDC JOB#:     | 12064.3 |
| ZONE / USE:  | RR-DEO                 | SHEET NUMBER: |         |
| DWG. SCALE:  | 1" = 30'               |               | 1 of 1  |