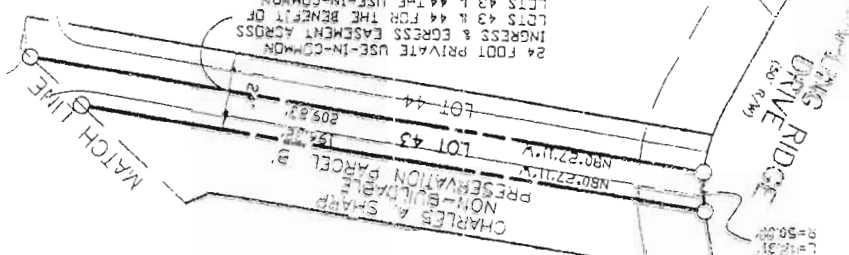


DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLSWORTH CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800		HOWARD COUNTY PERMIT APPLICATION		PERMIT NUMBER 000159783			
Building Address 15158 SAPPING RIDGE DAYTON, MD			Property Owner's Name FOREST SCHAFER				
Suite/Apt. #: _____ SDP/WP/Petition #: _____			Address SAME				
Census Tract _____ Subdivision _____			City _____ State _____ Zip Code _____				
Section _____ Area _____ Lot _____			Home Phone _____ Work Phone _____				
Tax Map _____ Parcel _____ Grid _____			Applicant's Name & Mailing Address, (if other than stated hereon): _____				
Zoning _____ Map Coordinates _____ Lot size _____			Phone _____ Fax _____				
Existing Use SINGLE FAMILY			Contractor Company EMPIRE HOMES				
Proposed Use SAME			Contact Person JAMES HANNA				
Estimated Construction Cost \$ 5,000			Address 8945 BULLFORD RD				
Description of Work PROPOSED DECK W/ GAZEBO 45 X 15' ELEVATED 10'			City COLUMBIA State MD Zip Code 21046				
			License No. _____				
			Phone 410-309-6155 Fax 410-309-6158				
Occupant or Tenant _____			Engineer or Architect Company _____				
Contact Name _____			Contact Person _____				
Address _____			Address _____				
City _____ State _____ Zip Code _____			City _____ State _____ Zip Code _____				
Phone _____ Fax _____			Phone _____ Fax _____				
BUILDING DESCRIPTION - COMMERCIAL			BUILDING DESCRIPTION - RESIDENTIAL				
Building Characteristics Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: ____ Reinforced Concrete ____ Structural Steel ____ Masonry ____ Wood Frame ____ State Certified Modular		Utilities Water Supply: _____ Public _____ Private Sewage Disposal: _____ Public _____ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ____ Full ____ Partial ____ Other Suppression # of Heads _____		Building Characteristics SF Dwelling ☐ SF Townhouse ☐ Depth Width 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms _____ Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof Height: _____ ____ State Certified Modular ____ Manufactured Home		Utilities Water Supply: _____ Public _____ Private Sewage Disposal: _____ Public _____ Private Electric Yes ☐ No ☐ Gas Yes ☐ No ☐ Heating System: Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐ Sprinkler system: N/A ☐ ____ NFPA #13D ____ NFPA #13R ____ Other:	
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.							
Applicant's Signature [Signature]			Print Name JAMES HANNA				
Title/Company _____			Date 4/27/06				
Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY ** PLEASE WRITE NEATLY AND LEGIBLY. ** - FOR OFFICE USE ONLY -							
AGENCY DATE SIGNATURE APPROVAL			DPZ SETBACK INFORMATION PROPERTY ID#:				
Land Development, DPZ			Front: _____ Filing fee \$ _____				
State Highways			Rear: _____ Permit fee \$ _____				
Building Official			Side: _____ Excise tax \$ _____				
Dev. Engineering, DPZ			Side St.: _____ Add'l per. fee \$ _____				
Health 4/27/06 [Signature]			All minimum setbacks met? TOTAL FEES \$ _____				
Fire Protection			YES ☐ NO ☐ Sub-total paid \$ _____				
Is Sediment Control approval required prior to issuance?			Is Entrance Permit required? Balance due \$ _____				
YES ☐ NO ☐			YES ☐ NO ☐ Check # _____				
CONTINGENCY CONSTRUCTION START: ☐			Historic District? Validation # _____				
ONE STOP SHOP: ☐			YES ☐ NO ☐				
Distribution of Copies- White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			Lot Coverage for NewTown Zone _____				
T:\non\PERMIT.FRM			SDP/Red-line approval date _____ Accepted by _____				

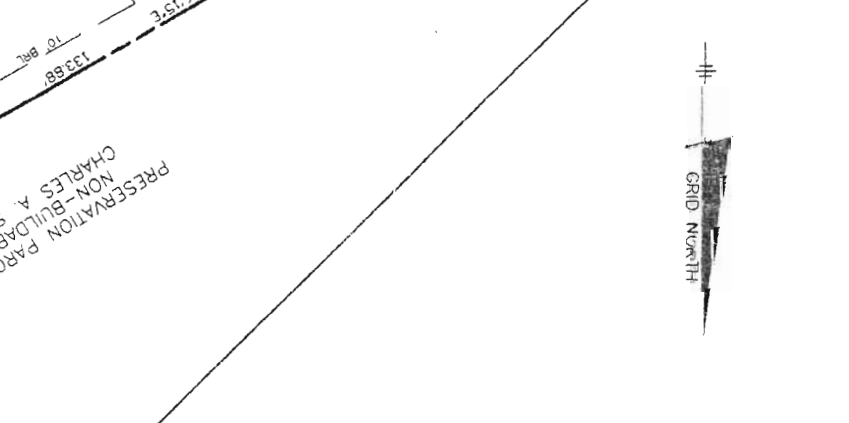
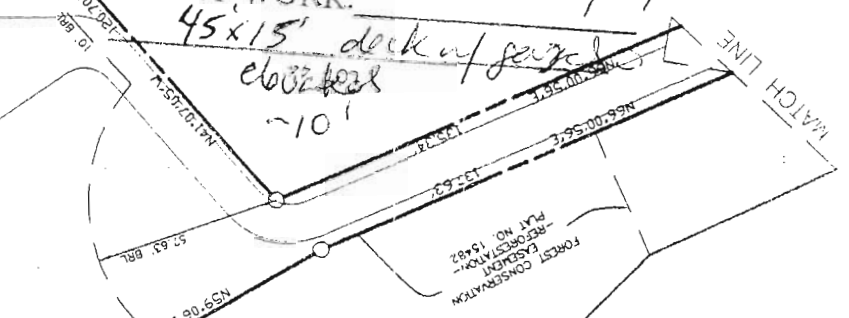
HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE DWELLING(S) SHOWN ON THIS DRAWING LIES WITHIN THE LOT LINES SHOWN AS COMPILED FROM TITLE & OTHER SOURCES. OTHER IMPROVEMENTS ARE FOR GENERAL PURPOSES ONLY. THIS DRAWING IS NOT A SURVEY AND HAS BEEN PREPARED EXCLUSIVELY FOR TITLE PURPOSES ONLY. PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.

SURVEYOR'S CERTIFICATE

24 FOOT PRIVATE USE-IN-COMMON EGRESS & EGRESS EASEMENT ACROSS LOTS 43 & 44 FOR THE BENEFIT OF CHARLES A. SHARP NON-BUILDABLE PRESERVATION PARCEL B. LOT 43 LOT 44 LOT 45



APPROVED
WALKTHRU BUILDING PERMIT
EP# B00159783 A# 50857-0
APP. SAN OF DATE: 4/27/06
DESC. OF WORK: 45'x15' deck w/ fence



1. THIS DRAWING IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING.
2. THE DRAWING IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
3. THE DRAWING DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.
4. ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SHOWN HEREON ARE IN APPROXIMATE RELATION TO THE APPARENT BOUNDARY LINES.
5. DECLARATION IS MADE TO ORIGINAL PURCHASER OF THE DRAWING. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTANSIONS OR SUBSEQUENT OWNERS.
6. DRAWING IS VALID ONLY WITH BLUE-INK SEAL AND SIGNATURE OF SURVEYOR.

