| C 1 7651 SEQUENCE NO. (DENV USE ONLY)   | STATE OF MARYLAND WELL COMPLETION REPORT FILL IN THIS FORM COMPLETELY  | THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.                  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| (THIS NUMBER IS TO BE PUNCHED<br>IN COLS, 3-6 ON ALL CARDS) ST/CO USE ONLY  | PLEASE PRINT OR TYPE   | NUMBER   |  |  |  |  |  |
| DATE Received  DATE WELL COMPLETED  8  13  DATE WELL COMPLETED  15  20  | Depth of Well  22  26  (TO NEAREST FOOT)   | PERMIT NO. FROM "PERMIT TO DRILL WELL"  7   9   9   30 31 32 33 34 35 36 37            |  |  |  |  |  |
| OWNER Brown   | Ver next   | 1 Alexant Sam Lyons  |  |  |  |  |  |
| STREET OR RFD last name / 2059 Scales ville Lidfirst name TOWN Folton  SUBDIVISION SECTION LOT Mod 41, Var. FD  |  |  |  |  |  |  |  |
| WELL LOG  Not required for driven wells   | GROUTING RECORD (yes) no   | C 3  |  |  |  |  |  |
| STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING   | (Circle Appropriate Box)  TYPE OF GROUTING MATERIAL  | PUMPING TEST HOURS PUMPED (nearest hour)   |  |  |  |  |  |
| DESCRIPTION (Use additional sheets if needed) FROM TO Check if water bearing the control of the | NO. OF BAGSNO. OF BOUNDS   | PUMPING RATE (gal. per min. to nearest gal.)   |  |  |  |  |  |
| 120001101   | GALLONS OF WATER  DEPTH-OF GROUT SEAL (to nearest foot)  from ft. to ft.   | METHOD USED TO MEASURE PUMPING RATE WATER LEVEL (distance from land surface)           |  |  |  |  |  |
| Miracepus 16  | 48 TOP 52 54 BOTTOM 58 (enter 0 if from surface)  Casing CASING RECORD   | BEFORE PUMPING   |  |  |  |  |  |
|   | types insert appropriate STEEL CONCRETE  | WHEN PUMPING 22 25   |  |  |  |  |  |
| Br. Miracresus 6 85   | code below PLASTIC OTHER   | TYPE OF PUMP USED (for test)    A   air   P   piston   T   turbine                     |  |  |  |  |  |
|   | MAIN Nominal diameter Total depth<br>CASING top (main) casing of main casing<br>TYPE (nearest inch) (nearest foot) | C centrifugal R rotary Other (describe below)  |  |  |  |  |  |
| Judstone 85 88  |  | J jet S submersible  |  |  |  |  |  |
| Br. Anicacións 88 90 /<br>Jan Micacións 90 95<br>Tar Micacións 90 95  | E OTHER CASING (if used) A diameter dépth (feet) H inch from to  | <u>PÜMP INSTALLED</u>  |  |  |  |  |  |
| Mice 90 95  | CAS  | DRILLER WILL INSTALL PUMP YES NO (CIRCLE) (YES or NO)                                  |  |  |  |  |  |
| Sandstone O   | screen type SCREEN RECORD  | IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE |  |  |  |  |  |
| Gray Mica 4013 100 104  To. Mica 4013 100 104  Gray Mica 104 135  Gray Mica 135 137  Gray Mica 137 300  | or open hole ST BR HO appropriate STEEL BRASS OPEN   | TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:  29                 |  |  |  |  |  |
| Too Mico coo los  | code below PLASTIC OTHER   | CAPACITY: GALLONS PER MINUTE (to nearest gallon)  31 35                                |  |  |  |  |  |
| Gray Mica 104 135   | C2   | PUMP HORSE POWER  PUMP COLUMN LENGTH  (nearest ft.)                                    |  |  |  |  |  |
| Cran Mira 137 300   | E 8 9 11 15 17 21  | CASING HEIGHT (circle appropriate box and enter casing height)                         |  |  |  |  |  |
|   | C 23 24 26 30 32 36  | LAND SURFACE (nearest foot)  |  |  |  |  |  |
| A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  | R 3 38 39 41 45 47 51  | LOCATION OF WELL ON LOT  SHOW PERMANENT STRUCTURE SUCH AS                              |  |  |  |  |  |
| E ELECTRIC LOG OBTAINED  TEST WELL CONVERTED TO PRODUCTION P WELL   |  | BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES      |  |  |  |  |  |
| THEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMMEN 26,04,04 "WELL CONSTRUCTION AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE  | GRAVEL PACK  | (MEASUREMENTS TO WELL)   |  |  |  |  |  |
| ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.   | THE WELL BOWLED WAS  |  |  |  |  |  |  |
| DRILLERS IDENT. NO.   | OEP USE ONLY<br>(NOT TO BE FILLED IN BY DRILLER)   |  |  |  |  |  |  |
| DRILLERS SIGNATURE ON APPLICATION)  | T (E.R.O.S.) W Q   |  |  |  |  |  |  |
| SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)   | TELESCOPE LOG OTHER DATA CASING INDICATOR  |  |  |  |  |  |  |
| responsible for snework in different from permittee)  | COUNTY   | Scalasuffe Ad.   |  |  |  |  |  |

| B 1 SEQUENCE NO.   | STATE OF  | MARYLAND                                | STATE PERMIT NUMBER                                    |
|--|---|---|--|
| 1 2 3 (THIS NUMBER IS TO BE PUNCHED  | APPLICATION FOR PERMIT TO DRILL WELL                                  |   | H01-19121-101219101                                    |
| IN GOLS 346 ON ALL CARDS)  | please pr   | int or type                             | 70 fill in this form completely 79                     |
| Date Received (APA)  | INDEVED   | B 3                                     | LOCATION OF WELL                                       |
| OWNER INFORM   | NATIONN DEXED   | HOWARD                                  |  |
| LYONS SAM  |   | 8 COUNTY                                | 21   |
| 15 Last Name Owner 17059 SCA635V   | First Name 34   | 23 SUBDIVISION                          | 42   |
| 36 Street or RFD   | 55  | SECTION                                 | LOT  |
| 12 12 17 10 W 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                            | M   2   7   5   9   0   0   5   7   6   7   6   7   7   7   7   7   7 | 3116 TOW                                | 48 50  |
| DRILLER INFORMATIO   |   | 52 NEAREST TOWN                         | 71   |
| George F. Easterday  | 40  | MILES FROM TOWN (enter                  | r 0 if in town) 1                                      |
| Driller's Name  L. Pranklin Eas <b>ee</b> rday, Inc.                       | 77 License No. 80   | B 4                                     |  |
| Firm Name  9265 Brown Church Rd., Mt. Airy, Md. 21771                      |   | DIRECTION OF WELL FROM                  | 17057 Stansville (d) 11 NEAR WHAT ROAD 30              |
| Address //   | 119, 140. 21//1   | TOWN (CIRCLE BOX)                       | NORTH  |
| Signature 6  | 1-13-43<br>Date   |   | ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)         |
| B 2 WELL INFORMATION   |   | 8-9                                     | WEST S EAST SOUTH                                      |
| APPROX. PUMPING RATE (GAL. PER MIN.)                                       |   | TOWN E                                  |  |
| AVERAGE DAILY QUANTITY NEEDED 8  | 12  |   | 34 / 50   37<br>DISTANCE FROM ROAD                     |
| (GAL PER DAY) 5 0  | 20  | 8-9 S 8-9                               | ENTER FT or MI   |
| USE FOR WATER (CIRCLE APPRO  | OPRIATE BOX)  | 8                                       | NOT TO BE FILLED IN BY DRILLER                         |
| D HOME (SINGLE OR DOUBLE HOUSEH)   |   |   | HEALTH DEPARTMENT APPROVAL                             |
| FARMING (LIVESTOCK WATERING & AG   | BRICULTURAL   | HOWATA COUNTY NAME                      | COUNTY NO  |
| INDUSTRIAL, COMMERCIAL, STATE AND  |   | STATE                                   | COUNTY NO.   |
| 22 LLL OTHER (REQUIRES APPROPRIATION PI<br>PUBLIC OR PRIVATE WATER COMPANY | (REQUIRES   | DATE ISSUED                             | M. A. O. D. M. I. SERT S                               |
| P APPROPRIATION PERMIT AND STATE H APPROVAL)                               | EALTH DEPARTMENT  | 0 /   4 9 3 7<br>43 48 CC               | D SIGNATURE EXP. DATE                                  |
| TEST, OBSERVATION, MONITORING (MA  | AY REQUIRE  | NORTH 4 2 2 0 0                         | O EAST OR / GOO  |
| L' APPROPRIATION PERMIT)   | •   | 50                                      | 55 57 63   |
| APPROXIMATE DEPTH OF WELL 2001   | FEET  | SHOW MAJOR FEATURE<br>BOX & LOCATE WELL | 1/20/93 1/30   |
| 24   | 28  | WITH AN X<br>SOURCES OF DRILLING        | WATER Unable to observe JEN                            |
| APPROXIMATE DIAMETER OF WELL   | NEAREST INCH  | well                                    | Unable to buseline selv                                |
| METHOD OF DRILLING (ci   | rcle one)   | 2.                                      | **   |
| BORED (or Augered) JETTED .  | Jetted & <u>DRIVEN</u>  | 3. WRITE THE BOX NUMBE                  | ER I   |
| 3/   | ROTARY (Hydraulic Rotary)   | FROM THE MAP HERE                       |  |
| <u>CABLE</u> <u>REV</u> erse <u>-ROT</u> ary                               | <u>DR</u> ive- <u>POINT</u>   | F CINA                                  | <b>—</b>   |
| other  | · · · · · · · · · · · · · · · · · · ·                                 | 0/2/                                    |  |
| REPLACEMENT OR DEEPENE   | D WELLS   | N 4 8/8 2                               | - 000  |
| (CIRCLE APPROPRIATE BO)  | · ·   |   | N SHOWING LOCATION OF WELL IN FOWNS AND ROADS AND GIVE |
| THIS WELL WILL NOT REPLACE AN EX   | · ·   |   | O NEAREST ROAD JUNCTION                                |
| ABANDONED AND SEALED   |   | N X                                     |  |
| THIS WELL WILL REPLACE A WELL THE  | HAT WILL BE USED  |   | CIL) MAIN LE   |
| THIS WELL WILL DEEPEN AN EXISTING  |   |   |  |
| PERMIT NUMBER OF WELL TO BE REPLACE (IF AVAILABLE)  41                     | ED OR DEEPENDED   | 1.3                                     |  |
| 6  |   |   | (x) \  |
| Not to be filled in by driller (OEP.L                                      | JSE UNLY)   | 3/                                      | 6  |
| APPROP. PERMIT NUMBER 19 13 / G  | A P 63  | 0.40                                    |  |
| FORCE MICHINITIALS PERMIT No. HIO -  | 9/29-10/219/01  |   | 2 States   |
| 67 68 IN BOX   | 73 74 75 76 77 78 79  |   |  |
| SPECIAL CONDITIONS   | · ,   |   |  |

## HOWARD COUNTY HEALTH DEPARTMENT Bureau of Environmental Health 3525-H Ellicott Mills Drive Ellicott City, MD 21043 461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

| New Installation Replacement   |                            | Receipt # $\frac{-0-}{1-22-93}$                       |
|--|----------------------------|---|
| Name of Installer $47$   | Company.                   | Telephone <u>301- 725-</u> 33                         |
| License Number <u>21-5004</u>  | · · ·                      |   |
| Certified Well Pump Installe   | Well Driller               | Registered Plumber glamus                             |
|  |                            | 301- 20   |
| Name of Property Owner <u>No</u>   | mon Brown                  | Telephone 725-7470                                    |
| Subdivision  | Lot # We                   | 11 Tag # 140 -92 - 02 90                              |
| Subdivision  | rasville, Road             | EASTER DAY  |
| · · · · · · · · · · · · · · · · · · ·  | Fulton, md. 20             | 759   |
|  | Motor                      | Pitless Adapter                                       |
| oump<br>L Tune   | 1. Horsepower 3/4          | 1. Make <u>Buhlen</u>                                 |
| l. Type a. Deep well jet   | 2. RPM                     | 2 Model #   |
| b. Shallow well jet  | 3. Voltage                 | 2. Model # 30045.                                     |
| c. Submersible   | a. 110                     | o. bepen  |
| 2. Make Meyers   | b. 220                     | •   |
| B. Model #   | J. 220                     |   |
| 1. Capacity 3 GPM  |                            |   |
| 5. Pump exceeds well capacity  | v Yes / No                 |   |
| 3. If Yes, is low pressure co  |                            | Yes No  |
| 7. What methods are used to  |                            |   |
|  |                            | Other Nylon Ho  |
|  |                            |   |
| l'ank  | Piping Plaster             | Well data   |
| l. Capacity  | 1. Type Dia 18lus          | 1. Depth <u>275</u> ft.                               |
| 2. Pressure relief   | 2. Size / inchi            | 2. Yield <u>3</u> GPM                                 |
| valve?   | 3. NSF and/or BOCA         | 3. Static water                                       |
|  | Code approved 1/2          |   |
|  | 4. Depth of supply         | 4. Will water supply                                  |
|  | line 4ft.                  | be disinfected by                                     |
|  | <i>y</i>                   | installer? Mes  |
| understand that it is my Department when the installation is null and void). | tion is ready for inspecti | the Howard County Health<br>on (otherwise this permit |
| all information given above  | is true to the best of my  | knowledge.  |
|  | P                          |   |
| Sign   | ature of Applicant:        | medi orom   |
|  |                            | 22/193  |
|  | Date: //                   |   |

| SITE INSPECTION SHEET  10 5-3397                                       | 110 ng m 12 <b>X 2022</b>  |
|--|--|
| Agent = Sam Lyons -725-3392  OWNER: Vernon Brown DATE REQUESTED: //121 | 193  |
| ADDRESS: 12059 Scaggsville Rd DRILLER: Easterdan                       | 4  |
| WELL TAG #   |  |
| COUNTY #   |  |
| PROPOSAL: Hand-dug well going dry, replacement segu                    | ested  |
|  |  |
| LOCATION DIAGRAM  OS. T. MANHOLE                                       |  |
| LARGE Prop<br>Line Line  |  |
| SCAL SER   | on<br>tates  |
| DUG INFORM SITE DUG INFORM SITE OR 1/13/93                             |  |
| Prop<br>Vine   |  |
| RT. 216  |  |
| COMMENTS: 11393 OR TO DRILL AT NEW WELL SITE                           | rcl  |
| EX. HAND-DUG MAY BE HELD FOR OUT BOOK USE                              | and the state of t |
|  |  |
|  |  |
| DATE: INSPECTOR:   |  |