



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: 1/27/2020

Permit No.: B20000305

Building Address: 1041 STEPPING PLANE  
City: SYKESVILLE State: MD Zip Code: 21784  
Suite/Apt. # SDP/WP/BA #:   
Census Tract: Subdivision:   
Section: Area: Lot: 14  
Tax Map: Parcel: Grid:   
Zoning: Map Coordinates: Lot Size:   
Existing Use: SFD  
Proposed Use: SFD /PROPANE TANK  
Estimated Construction Cost: \$ 4,000  
Description of Work:   
INSTALL 1000 GAL UNDERGROUND PROPANE TANK  
Occupant/Tenant Name: OWNER  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name:   
Address:   
City: State: Zip Code:   
Phone: Fax:   
Email:

Property Owner's Name: NVR  
Address: 9720 PATUXENT WOODS DRIVE  
City: COLUMBIA State: MD Zip Code: 21046  
Phone: Fax:   
Email:   
Applicant's Name & Mailing Address, (If other than stated herein)  
Applicant's Name: MICHELLE CLANCY  
Address: PO BOX 310  
City: PERRY HALL State: MD Zip Code: 21128  
Phone: 443-610-7514 Fax:   
Email: MICHELLE@APPLIEDANDAPPROVED.COM  
Contractor Company: AIR GAS  
Contact Person: DENNIS FEAGA  
Address: 6750 MACLEAN WAY STE B  
City: GLEN BURNIE State: MD Zip Code: 21060  
License No.: 81215  
Phone: 410-984-5681 Fax:   
Email:   
Engineer/Architect Company: CONTRACTOR  
Responsible Design Prof.:   
Address:   
City: State: Zip Code:   
Phone: Fax:   
Email:

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
	2 <sup>nd</sup> floor:
Area of construction (sq. ft.):	Basement:
	<input type="checkbox"/> Finished Basement
Use group:	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
Construction type:	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:
<input type="checkbox"/> Structural Steel	Multi-family Dwelling
<input type="checkbox"/> Masonry	No. of efficiency units:
<input type="checkbox"/> Wood Frame	No. of 1 BR units:
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
➤ Roadside Tree Project Permit	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	G19000292
Building Shell Permit Number:	B19004198

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature  
MICHELLE@APPLIEDANDAPPROVED.COM  
Email Address  
PERMITS  
Title/Company

JAN 27 2020  
LICENSES & PERMITS  
Date

Print Name MICHELLE CLANCY  
Date 1/27/2020

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	2/24/20	

Is Sediment Control approval required for issuance? ☐ Yes ☐ No  
☐ CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION  
Front:   
Rear:   
Side:   
Side St.:   
All minimum setbacks met? ☐ Yes ☐ No  
Is Entrance Permit Required? ☐ Yes ☐ No  
Historic District? ☐ Yes ☐ No  
Lot Coverage for New Town Zone:   
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ 100
Tech Fee	\$ 10
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ 110.00
Sub- Total Paid	\$
Balance Due	\$
Check	# 7469

Distribution of Copies: White: Building Officials Green: PSZA,Zoning

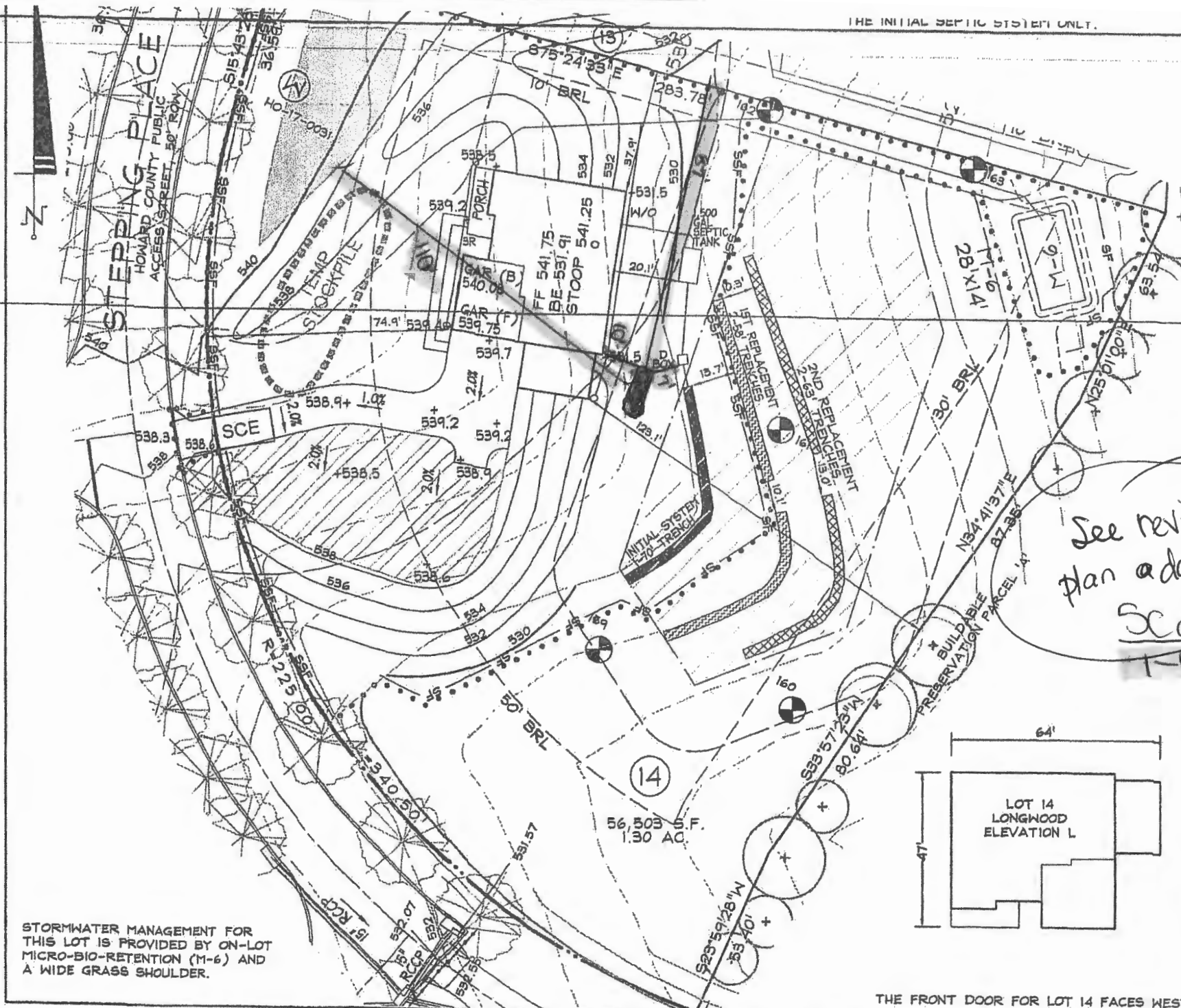
Yellow: PSZA,Engineering

Pink: Health

Gold: SHA

T:\Operations\Updated Forms\Building applmp 03.21.2017.docx

LLR



THE INITIAL SEPTIC SYSTEM ONLY.

- SF — SF — LIMIT OF DISTURBANCE
- SSF — SSF — PROPOSED SILT FENCE
- SSF — SSF — PROPOSED SUPER SILT FENCE
- SCE — STABILIZED CONSTRUCTION ENTRANCE
- T — TRANSFORMER
- WELL BOX WITH EXISTING WELL
- EXISTING WELL & ALTERNATE WELL SITES
- SEPTIC RESERVE AREA
- DRY WELL
- WIDE GRASS SHOULDER
- TEMP STOCKPILE
- TEMPORARY STOCKPILE

### LOT 14 BUILDING PERMIT PLOT PLAN

WALKER MEADOWS	
LOT 14	
1041 STEPPING PLACE	
PLAT #24974-24979	
DDC JOB#:	12064.3
DATE:	12/3/19
SCALE:	1" = 30'
CHK. BY:	PGC
DRN. BY:	LJC

Planners  
Surveyors  
Engineers  
Landscape Architects

192 East Main Street  
Westminster, MD 21157  
410.386.0560  
410.386.0564 (fax)  
DDC@DDCinc.us  
www.DDCinc.us

THE FRONT DOOR FOR LOT 14 FACES WEST

# B19004198

**COMPLETE THIS FORM WHEN DROPPING OFF ANY  
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY  
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date:

2/6/2020

To:

Ryan Rappaport  
(Person's Name and Division)

From:

Michelle Clancy 443 610 7514  
(Your Name, Company Name and Telephone Number)

Subject:

Project name \_\_\_\_\_

Project site address

1041 Stepping Place

Permit #

B20000305 SDP # \_\_\_\_\_

Other information pertinent to this project \_\_\_\_\_

RECEIVED

FEB 07 2020

PLAN REVIEW DIVISION

☒ Please check the attachments below that you are submitting with this transmittal:

☐ Letter of response to address plan review comment letter

☐ Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**

☐ Letter Summarizing Changes

☐ Energy conservation calculations

☒ Copies of Site Plan (be specific).

☒ Health Department Request

☐ DPZ/ DED Request

☐ Applicant's Request

☐ Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # \_\_\_\_\_

☒ Other revise site plan to show tank location

**Contact Person Information: (Required)**

Michelle Clancy  
Please Print Name

Telephone No:

443 610 7514

E-Mail Address:

Michelle@approvedandapproved.com

**PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRE SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTION AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-243. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.**

Received by

MP

White-Plan Review / Yellow-Applicant / Pink-Permit Division  
t:\Operations\Updated forms\transmit.frm - Rev. 04/2014

Revision  
cc: PIZ

Health LHB 2/24/20





## Real Property Data Search

## Search Result for HOWARD COUNTY

View Map	View GroundRent Redemption	View GroundRent Registration
<b>Special Tax Recapture:</b> None		
<b>Account Identifier:</b> District - 03 Account Number - 601572		
<b>Owner Information</b>		
<b>Owner Name:</b>	NVR INC	<b>Use:</b> RESIDENTIAL <b>Principal Residence:</b> NO
<b>Mailing Address:</b>	9720 PATUXENT WOODS DR COLUMBIA MD 21046-	<b>Deed Reference:</b> /19084/ 00295
<b>Location &amp; Structure Information</b>		
<b>Premises Address:</b>	1041 STEPPING PL SYKESVILLE 21784-0000	<b>Legal Description:</b> LOT 14 1.297 A. 1041 STEPPING PL WALKER MEADOW
<b>Map:</b>	<b>Grid:</b>	<b>Parcel:</b>
0009	0006	0066
<b>Neighborhood:</b>	<b>Subdivision:</b>	<b>Section:</b>
3010102.14	4974	
<b>Block:</b>	<b>Lot:</b>	<b>Assessment Year:</b>
	14	2019
<b>Plat No:</b>	<b>Plat Ref:</b>	<b>24974-79</b>
<b>Town:</b> None		
<b>Primary Structure Built</b>	<b>Above Grade Living Area</b>	<b>Finished Basement Area</b>
		<b>Property Land Area</b> 1.2970 AC
<b>County Use</b>		
<b>Stories</b>	<b>Basement</b>	<b>Type</b>
		<b>Exterior</b>
<b>Quality</b>	<b>Full/Half Bath</b>	<b>Garage</b>
		<b>Last Notice of Major Improvements</b>
<b>Value Information</b>		
	<b>Base Value</b>	<b>Value</b>
		<b>As of</b>
		<b>01/01/2019</b>
<b>Land:</b>	182,900	182,900
<b>Improvements</b>	0	0
<b>Total:</b>	182,900	182,900
<b>Preferential Land:</b>	0	0
		<b>Phase-in Assessments</b>
		<b>As of</b>
		<b>07/01/2019</b>
		<b>As of</b>
		<b>07/01/2020</b>
		182,900
		182,900
<b>Transfer Information</b>		
<b>Seller:</b> ESC WALKER MEADOWS LC	<b>Date:</b> 12/23/2019	<b>Price:</b> \$1,751,915
<b>Type:</b> ARMS LENGTH MULTIPLE	<b>Deed1:</b> /19084/ 00295	<b>Deed2:</b>
<b>Seller:</b>	<b>Date:</b>	<b>Price:</b>
<b>Type:</b>	<b>Deed1:</b>	<b>Deed2:</b>
<b>Seller:</b>	<b>Date:</b>	<b>Price:</b>
<b>Type:</b>	<b>Deed1:</b>	<b>Deed2:</b>
<b>Exemption Information</b>		
<b>Partial Exempt Assessments:</b>	<b>Class</b>	<b>07/01/2019</b>
<b>County:</b>	000	0.00
<b>State:</b>	000	0.00
<b>Municipal:</b>	000	0.00 0.00
		0.00 0.00
<b>Special Tax Recapture:</b> None		
<b>Homestead Application Information</b>		
<b>Homestead Application Status:</b> No Application		
<b>Homeowners' Tax Credit Application Information</b>		
<b>Homeowners' Tax Credit Application Status:</b> No Application		
<b>Date:</b>		



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

DILP 2019 DEC 11 AM 11:12

Date Received: \_\_\_\_\_

Permit No.: **819604198**

Building Address: 1041 Stepping Place  
City: Sykesville State: MD Zip Code: 21784  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: GP 19-66  
Subdivision: Walker meadow  
Lot: 14 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_

Existing Use: vacant lot  
Proposed Use: single family house  
Estimated Construction Cost: \$ 210,000  
Description of Work: New 2 story "Longwood" BWL with 2 car garage, 1 car side attached garage, and finished lower level (rec rm, area #2 and bathroom) 9 rms, 4 full baths, 1 1/2 bath 4 bedrooms  
Occupant/Tenant Name: \_\_\_\_\_  
Was tenant space previously occupied? ☐ Yes ☐ No  
Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Property Owner's Name: NVR Inc.  
Address: 9720 Patuxent Woods Dr  
City: Columbia State: MD Zip Code: 21046  
Phone: 410-379-5956 Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
Applicant's Name: Decatur Building Services  
Address: PO Box 552  
City: Woodbine State: MD Zip Code: 21797  
Phone: 443-309-7792 Fax: \_\_\_\_\_  
Email: jim@decaturbuildingservices.com

Contractor Company: NV Homes  
Contact Person: Clint Cagle  
Address: 9720 Patuxent Woods Dr  
City: Columbia State: MD Zip Code: 21046  
License No.: 56  
Phone: 410-379-5956 Fax: \_\_\_\_\_  
Email: ccagle@nvrinc.com

Engineer/Architect Company: \_\_\_\_\_  
Responsible Design Prof.: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height: _____	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: <u>2</u>	Depth _____ Width _____
Gross area, sq. ft./floor: <u>5541</u>	1st floor: <u>47</u> <u>64</u>
<u>065F=5541</u>	2nd floor: <u>39</u> <u>50</u>
Area of construction (sq. ft.): _____	Basement: <u>47</u> <u>64</u>
Use group: _____	<input checked="" type="checkbox"/> Finished Basement
<u>Performance Method</u>	<input type="checkbox"/> Unfinished Basement
<u>Construction type:</u>	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Reinforced Concrete	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Structural Steel	No. of Bedrooms: <u>4</u>
<input type="checkbox"/> Masonry	<u>Multi-family Dwelling</u>
<input type="checkbox"/> Wood Frame	No. of efficiency units: _____
<input type="checkbox"/> State Certified Modular	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: _____
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Water Supply</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Sewage Disposal</u>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<u>Heating System</u>	
<input checked="" type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other: _____	
<u>Sprinkler System:</u>	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Grading Permit Number:</u>	
<u>Building Shell Permit Number:</u>	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Jim Keavin  
Email Address: jim@decaturbuildingservices.com  
Title/Company: Agent/NV Homes

Print Name: Jim Keavin  
Date: 12/11/2019  
DEC 11 2019  
LICENSES & PERMITS  
DIVISION

**RECEIVED**

**Maura J. Rossman, M.D., Health Officer**

**MEMORANDUM**

TO: **Clint Cagle, NVR, Inc.**

FROM: **Robert Bricker, REHS/RS, L.E.H.S.**  
Well & Septic Program

RE: **1041 Stepping Place, Potential Basement Bedroom**

DATE: January 10, 2020

I have reviewed the floor plans in support of Building Permit **B10994198** for a new home at **1041 Stepping Place** and noted that there is a full bathroom planned in the finished basement. Please note that this makes it very likely for at least one more room to be considered a bedroom should the basement layout be modified and/or an egress window installed.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned area of a dwelling unit or accessory structure that:
  - (i) Is 90 square feet or greater in size;
  - (ii) May be used as a private sleeping area; and
  - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
  - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
  - (ii) A minimum 4 foot-wide opening, without doors, into another room;
  - (iii) A half wall (4 foot maximum height) between the room and another room; or
  - (iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities.

The Health Department strongly recommends sizing the onsite sewage disposal system at least one bedroom larger than the existing **four(4)-** bedroom design to accommodate a future modification of the finished basement. If you choose to only size for the existing design, any future building permit for modification of the finished basement may be placed on hold until the system is upgraded to accommodate the proposed number of bedrooms. This memo will be retained in the Health Department file for future reference.



NO GRADING IN SEWAGE DISPOSAL AREA.  
LOD SHOWN IS FOR THE INSTALLATION OF  
THE INITIAL SEPTIC SYSTEM ONLY.

Approved Septic System Plan  
Howard County Health Department

# DRAWING LEGEND

4-Bedroom SFD  
w/ Finished Basement

*Rhinehart*  
Signature

1/29/2020  
Date

- • • • • LIMIT OF DISTURBANCE
- SF — SF — PROPOSED SILT FENCE
- SSF — SSF — PROPOSED SUPER SILT FENCE
- [SCE] STABILIZED CONSTRUCTION ENTRANCE
- [T] TRANSFORMER
- [W] WELL BOX WITH EXISTING WELL
- [W] [W] [W] HO-XX-XXXX EXISTING WELL & ALTERNATE WELL SITES
- [Hatched Area] SEPTIC RESERVE AREA
- [Square] DRY WELL
- [Wide Hatched Area] WIDE GRASS SHOULDER
- [Dashed Oval] TEMP STOCKPILE

REVISED

Date: 1-16-2020  
Comments: relocate  
septic tank  
# B19004198

## LOT 14 BUILDING PERMIT PLOT PLAN

WALKER  
MEADOWS

LOT 14

1041 STEPPING PLACE

PLAT #24974-24979

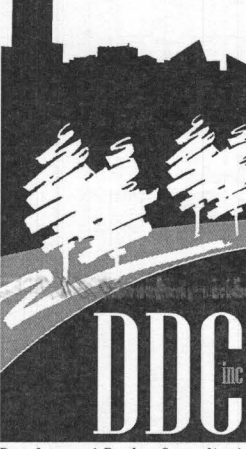
DDC JOB#: 12064.3

DATE: 1/13/20

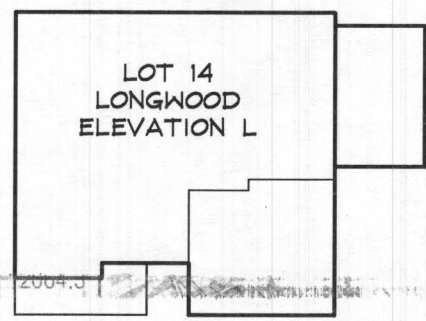
SCALE: 1" = 30'

CHK. BY: PGC

DRN. BY: LJC

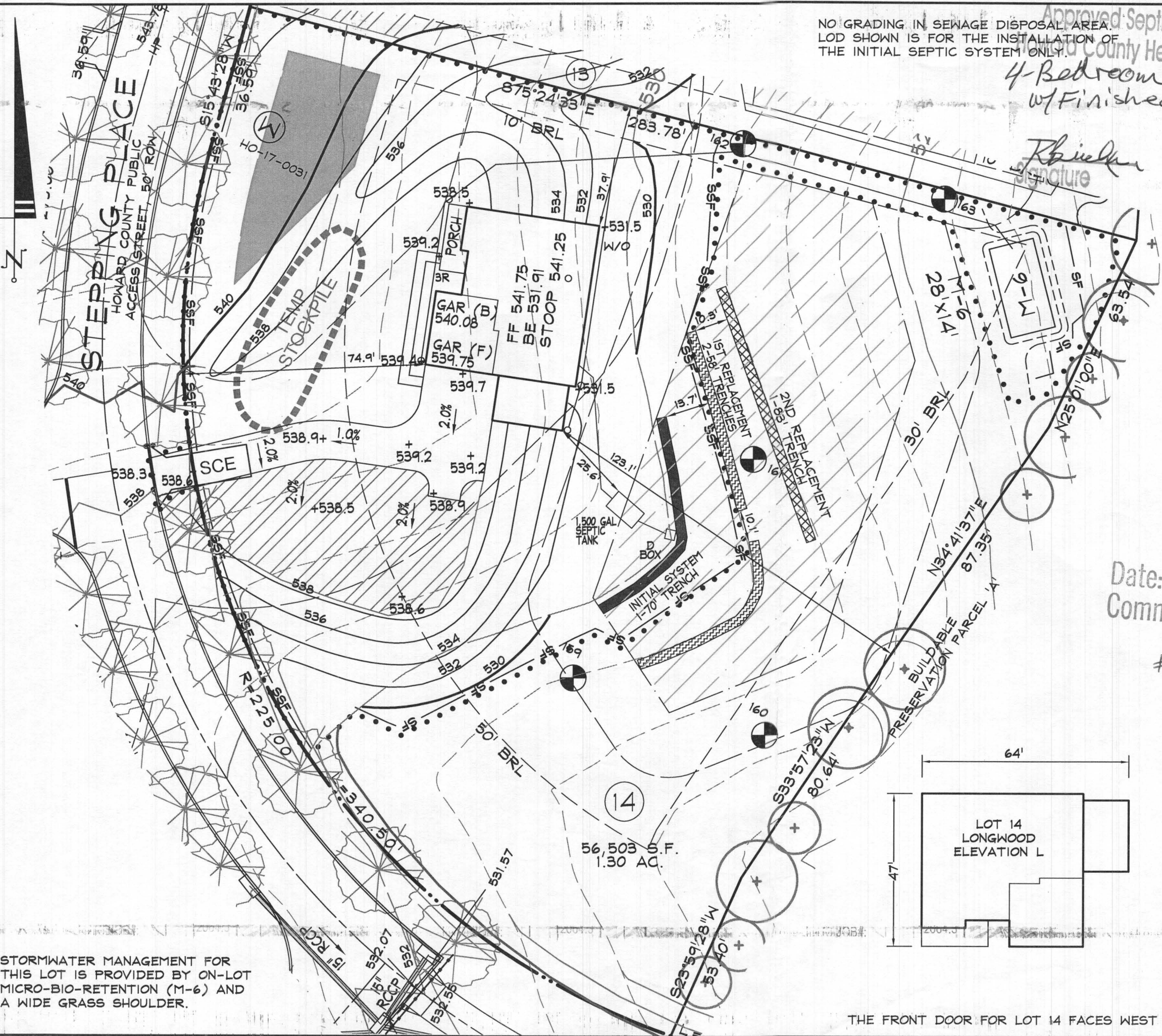


Planners  
Surveyors  
Engineers  
Landscape Architects  
  
192 East Main Street  
Westminster, MD 21157  
  
410.386.0560  
410.386.0564 (Fax)  
DDC@DDCinc.us  
www.DDCinc.us



THE FRONT DOOR FOR LOT 14 FACES WEST

STORMWATER MANAGEMENT FOR  
THIS LOT IS PROVIDED BY ON-LOT  
MICRO-BIO-RETENTION (M-6) AND  
A WIDE GRASS SHOULDER.





1041 Stepping Place  
lot 14

LONGWOOD

4 Bedrooms  
Health Dept.

Finished  
Basement

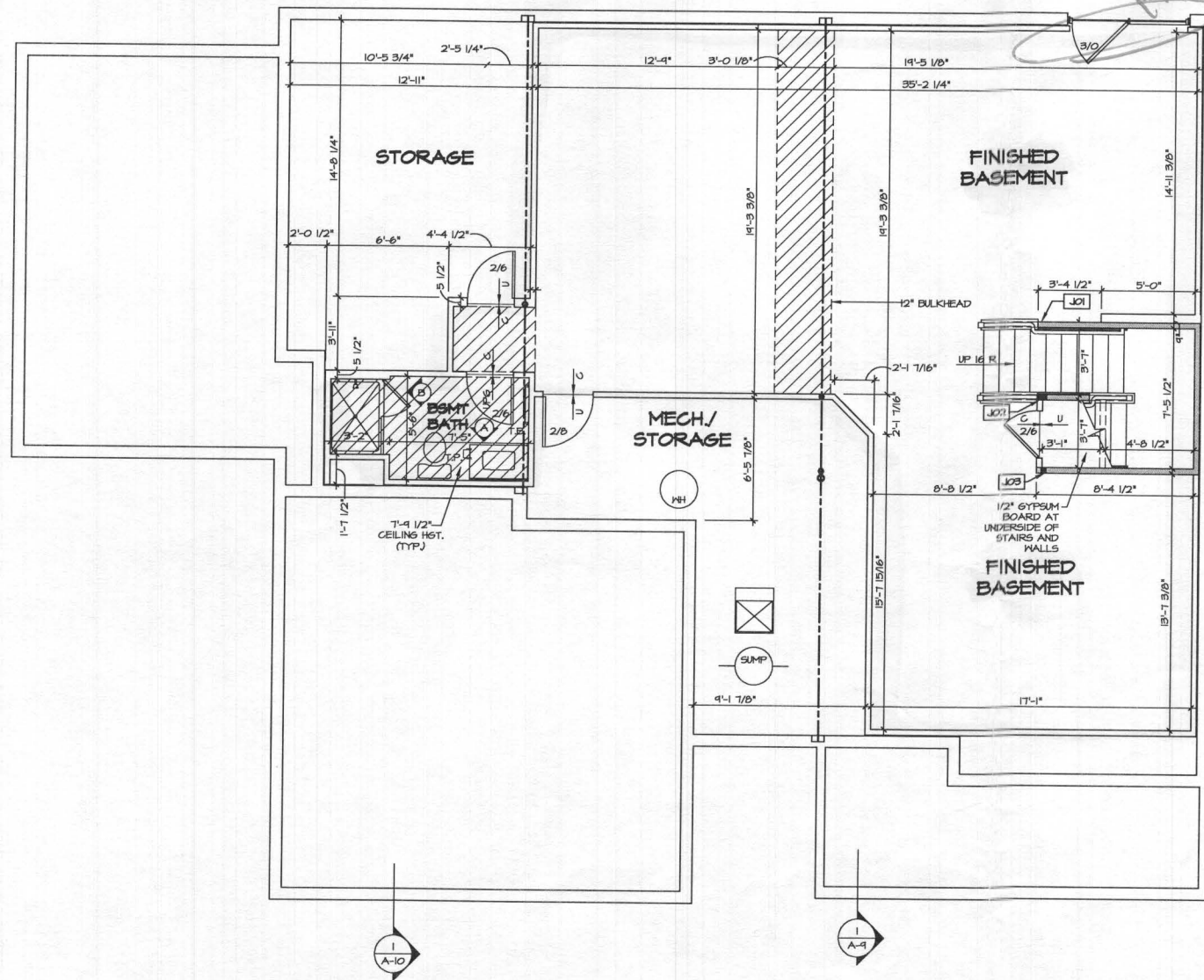
B19004198



NVR, Inc.  
5285 Westview Drive, Suite 100  
Frederick, MD 21703

	FULL BASEMENT												Basement												STANDARD																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
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**BASEMENT FLOOR PLAN**  
SCALE: 1/4" = 1'-0"

*Finished basement nearly counts as bedroom*  
*Has Panel with window and swinging door for egress*  
*But privacy isn't assured as access to storage passes through potential bedroom*  
*veB*

**FLOOR PLAN NOTES**

1. ALL HEADERS ARE (2) 2x6 W/ 2x4 WALLS OR (3) 2x6 W/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
2. ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
3. ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 5 1/2", UNLESS OTHERWISE NOTED.
4. HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED.
5. SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
6. SEE STANDARD DETAIL CATEGORY "IT" SHEET(S) FOR INTERIOR TRIM DETAILS.
7. SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
8. ALL WINDOWS HAVE "T-O 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
9. ALL CASED OPENINGS AT "T-11", UNLESS OTHERWISE NOTED.

**GYPSUM NOTES**

AT GARAGE:  
5/8" DRYWALL ON COMMON WALLS, CEILING, AND BEARING WALLS AS REQUIRED.

AT STAIRS:  
1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND WALLS IN CLOSET

WITH OPTION "SC1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

**NOTES:**

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

**BASEMENT JACK SCHEDULE**

IDENTIFIER	DESCRIPTION	OPTIONS	ENG. NUM.	REMARKS
J01	JACK - (2) 2X4 SFF STUD GRADE	MAG	BO020	
J02	JACK - (4) 2X4 SFF STUD GRADE	MAG	BO016, BO019	
J03	JACK - (2) 2X4 SFF STUD GRADE	MAG	BO016	

**LEGEND**

- BEARING WALL
- NON BEARING WALL
- INDICATES BEARING FROM POINT-LOAD ABOVE
- JACKS
- BEAM/HEADER
- PAD FOOTING
- STEEL COLUMN
- PORTAL FRAME
- JOIST/TRUSS
- LVL
- ENGINEERING PAGE NUMBER

SEE FC DETAILS FOR FRAMING CONNECTORS

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SET NO. 14000  
VERSION 01  
DRAWN BY NGB  
DATE:  
OPTION

MODEL  
**LONGWOOD**  
DRAWING TITLE  
**BASEMENT FLOOR PLAN**  
OPTION DESCRIPTION

SHEET NO.  
**A-6**  
22



ALL WINDOWS HAVE  
8'-0" 1/2" HEADER HEIGHT  
UNLESS OTHERWISE NOTED.

### FLOOR PLAN NOTES

- ALL HEADERS ARE (2) 2x6 W/ 2x4 WALLS OR (3) 2x6 W/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
- ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2" UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILINGS. ALL DROPPED CEILINGS ARE 12" UNLESS OTHERWISE NOTED.
- SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
- SEE STANDARD DETAIL CATEGORY "IT" SHEET(S) FOR INTERIOR TRIM DETAILS.
- SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
- ALL WINDOWS HAVE 7'-0" 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
- ALL CASED OPENINGS AT 7'-11", UNLESS OTHERWISE NOTED.

### GYPSUM NOTES

AT GARAGE:

5/8" DRYWALL ON COMMON WALLS, CEILING, AND BEARING WALLS AS REQUIRED.

AT STAIRS:

1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND WALLS IN CLOSET

WITH OPTION "SC1" - DRYWALL UNFINISHED BASEMENT CEILING AREA

### NOTES:

- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
- A MAXIMUM AREA OF 80 SQ FT MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC (TYPICALLY AN 8'-0"x8'-0" CEILING SPACE ABOVE MECHANICAL AREA).
- PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

### LVL PLY TO PLY FASTENING SCHEDULE: (WHERE APPLICABLE BASED ON LVL USAGE)

- (2) PLY UP TO AND INCLUDING 11 7/8" TALL: FASTEN PLYS W/ (2) ROWS 16D NAILS AT 12" O.C.
- (2) PLY 14" TO AND 18" TALL (INCLUSIVE): FASTEN PLYS W/ (3) ROWS 16D NAILS AT 12" O.C.
- (2) PLY 20" TALL AND OVER: FASTEN PLYS W/ (4) ROWS 16D NAILS AT 12" O.C.
- (3) PLY UP TO AND INCLUDING 11 7/8" TALL: FASTEN PLYS W/ (2) ROWS 16D NAILS AT 12" O.C. FROM EACH SIDE
- (3) PLY 14" TO AND 18" TALL (INCLUSIVE): FASTEN PLYS W/ (3) ROWS 16D NAILS AT 12" O.C. FROM EACH SIDE
- (3) PLY 20" TALL AND OVER: FASTEN PLYS W/ (4) ROWS 16D NAILS AT 12" O.C. FROM EACH SIDE

### FIRST FLOOR BEAM/HEADER SCHEDULE

IDENTIFIER	DESCRIPTION	LENGTH	OPTIONS	ENG. NUM.	REMARKS
B103	INT HEADER - 2X6 - 2 PLY	5'-4"	6AA	1031	
B108	BEAM STEEL - W10X44	22'-5"	6CC	1071, 1075, 1079	
PF104-2	LVL - 11-04	13'-4"	6AA	1085	PORTAL FRAME - 1A
PF115-3	LVL - 22	22'-4 1/2"	6CC/6AA	1087, 1089, 1091	PORTAL FRAME - 6A

### STEEL COLUMN SCHEDULE

IDENTIFIER	STYLE	HEIGHT	OPTIONS	ENG. NUM.	REMARKS
C103	STANCHION - 3 IN SCHED 40	8'-1 5/8"	6CC	1071, 1075, 1079	

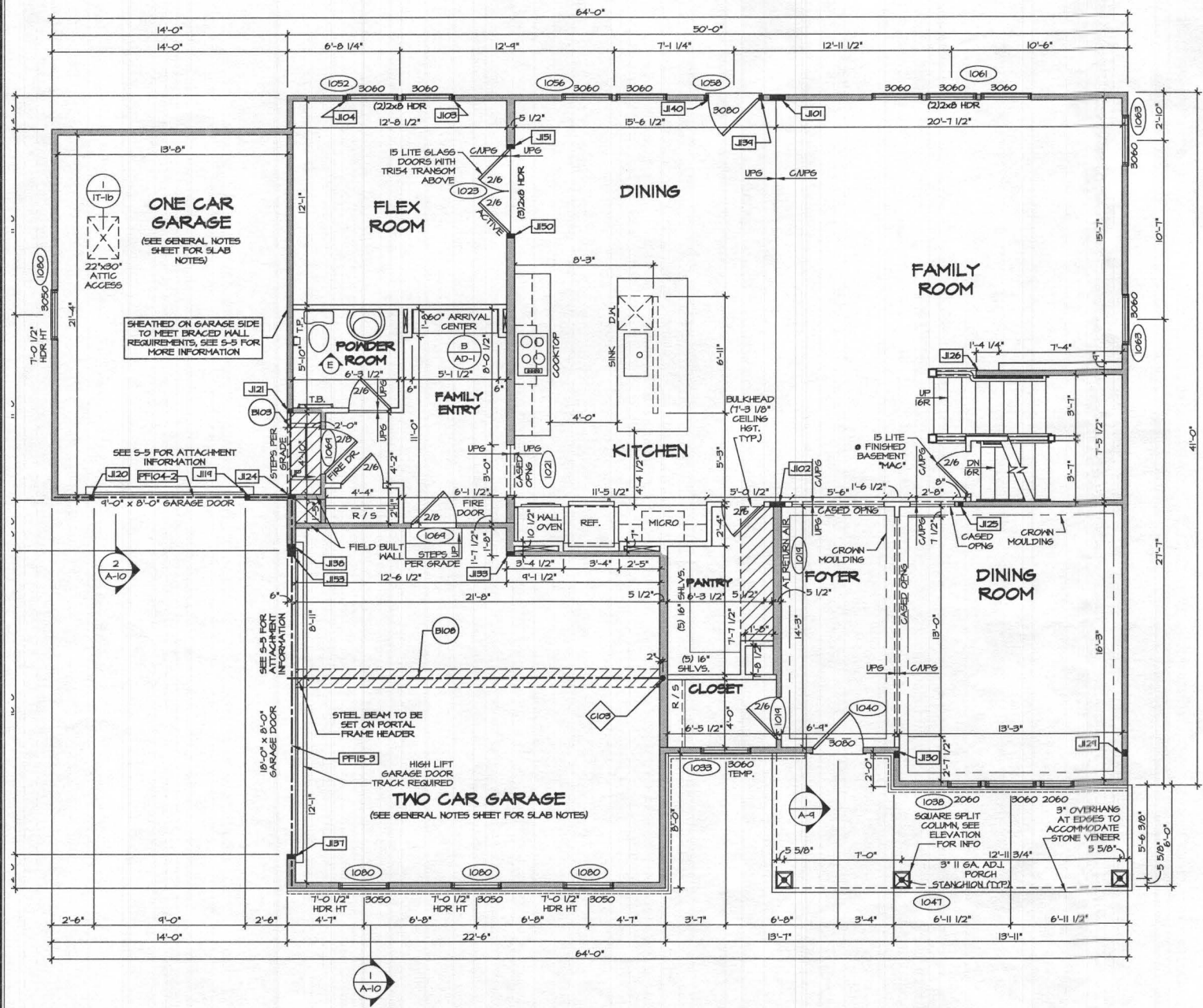
### FIRST FLOOR JACK SCHEDULE

IDENTIFIER	DESCRIPTION	OPTIONS	ENG. NUM.	REMARKS
J101	JACK - (1) 2X4 SFF STUD GRADE		1024	
J102	JACK - (1) 2X4 SFF STUD GRADE		1024	
J103	JACK - 2X4 SFF STUD GRADE		1025	
J104	JACK - (2) 2X4 SFF STUD GRADE		1025	
J114	JACK - (2) 2X4 SFF STUD GRADE	6AA	1085	
J120	JACK - (2) 2X4 SFF STUD GRADE	6AA	1085	
J121	JACK - (2) 2X4 SFF STUD GRADE	6AA	1091	
J124	JACK - (2) 2X4 SFF STUD GRADE	6AA	1091	
J125	JACK - (2) 2X4 SFF STUD GRADE		1011	
J126	JACK - (2) 2X4 SFF STUD GRADE		1013	
J129	JACK - (3) 2X4 SFF STUD GRADE	ELL	2008	
J130	JACK - (3) 2X4 SFF STUD GRADE	ELL	2008	
J133	JACK - (2) 2X6 SFF STUD GRADE	ELL, ELK, ELL, ELR	1017	
J137	JACK - (2) 2X6 SFF STUD GRADE	6CC	1087, 1089, 1091	
J138	JACK - (3) 2X6 SFF STUD GRADE	6CC	1087, 1089, 1091	
J139	JACK - (2) 2X4 SFF STUD GRADE		1058	
J140	JACK - (2) 2X4 SFF STUD GRADE		1058	
J150	JACK - (2) 2X6 SFF STUD GRADE	MCF	1023	
J151	JACK - (2) 2X6 SFF STUD GRADE	MCF	1023	
J153	JACK - (2) 2X6 SFF STUD GRADE	6CC, ELB/ELK/ELL/ELR	1017	CRIPPLES

### LEGEND

- BEARING WALL
- NON BEARING WALL
- INDICATES BEARING FROM POINT-LOAD ABOVE
- JACKS
- BEAM/HEADER
- PAD FOOTING
- STEEL COLUMN
- PORTAL FRAME
- JOIST/TRUSS
- LVL
- ENGINEERING PAGE NUMBER

SEE FC DETAILS FOR FRAMING CONNECTORS



### FIRST FLOOR PLAN

SCALE: 1/4" = 1'-0"

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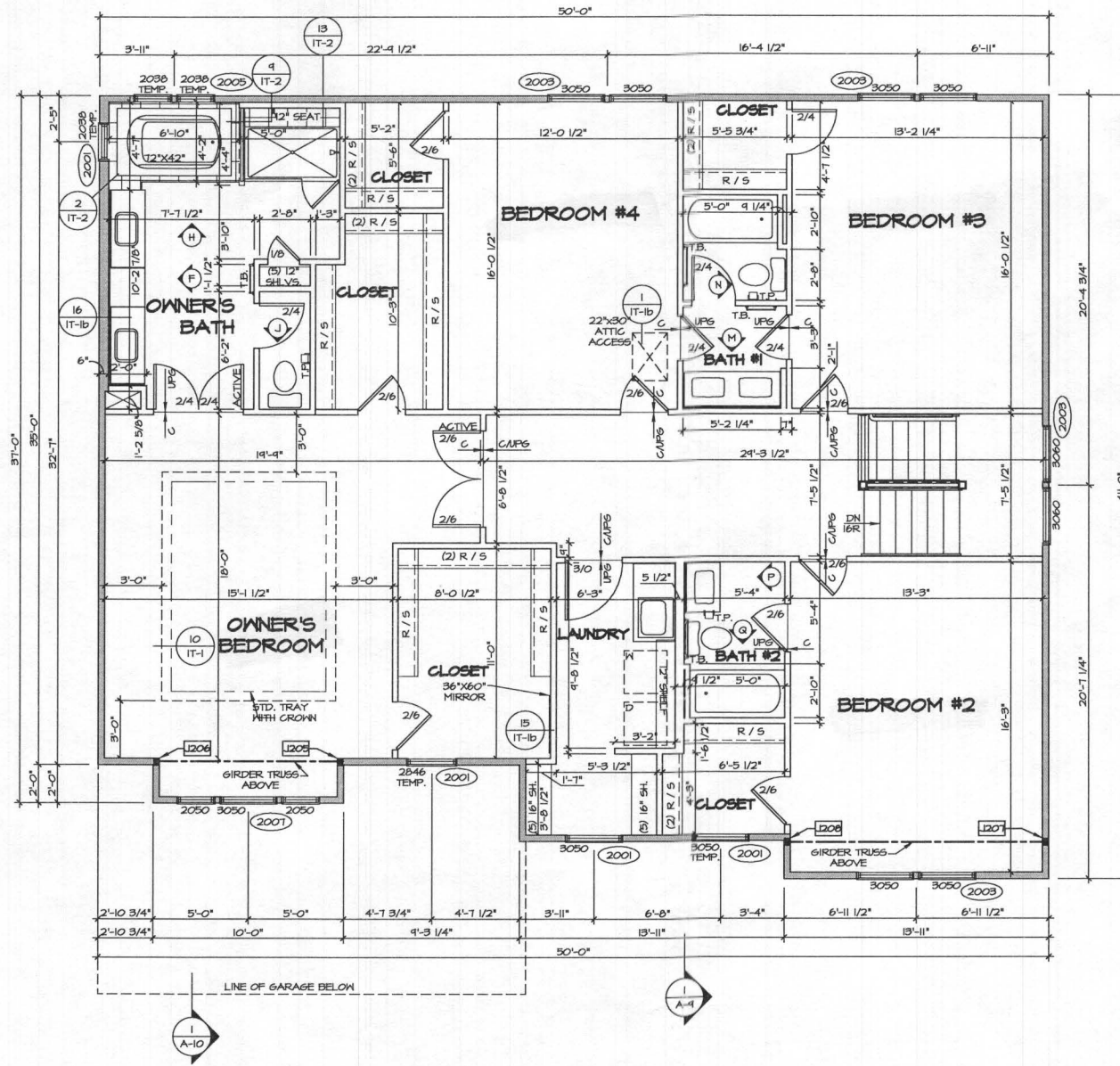
**NVR**  
NVR, Inc.  
5285 Westview Drive, Suite 100  
Frederick, MD 21703

SET NO. 14000  
VERSION 01  
DRAWN BY NSB  
DATE:  
OPTION

MODEL LONGWOOD  
DRAWING TITLE  
FIRST FLOOR PLAN  
OPTION DESCRIPTION

SHEET NO. A-7  
24





1 SECOND FLOOR PLAN  
A-B SCALE: 1/4" = 1'-0"

FLOOR PLAN NOTES

- ALL HEADERS ARE (2) 2x6 W/ 2x4 WALLS OR (3) 2x6 W/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
- ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
- ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
- HATCHED AREAS INDICATE DROPPED CEILING. ALL DROPPED CEILING ARE 12" UNLESS OTHERWISE NOTED.
- SEE "BRACED WALL PANEL DETAIL SHEET" FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
- SEE STANDARD DETAIL CATEGORY "IT" SHEET(S) FOR INTERIOR TRIM DETAILS.
- SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
- ALL WINDOWS HAVE T-O 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
- ALL CASED OPENINGS AT T-11", UNLESS OTHERWISE NOTED.

GYPSUM NOTES

AT GARAGE:

5/8" DRYWALL ON COMMON WALLS, CEILING, AND BEARING WALLS AS REQUIRED.

AT STAIRS:

1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND WALLS IN CLOSET

LEGEND

- BEARING WALL
  - NON BEARING WALL
  - INDICATES BEARING FROM POINT-LOAD ABOVE
  - JACKS
  - BEAM/HEADER
  - PAD FOOTING
  - STEEL COLUMN
  - PORTAL FRAME
  - JOIST/TRUSS
  - LVL
  - ENGINEERING PAGE NUMBER
- SEE FG DETAILS FOR FRAMING CONNECTORS

SECOND FLOOR JACK SCHEDULE

IDENTIFIER	DESCRIPTION	OPTIONS	ENG. NUM.	REMARKS
J205	JACK - (3) 2X4 SFF STUD GRADE	ELL	2008	
J206	JACK - (3) 2X4 SFF STUD GRADE	ELL	2008	
J207	JACK - (3) 2X4 SPM	ELL	2008	EXTEND THRU TOP PLATE
J208	JACK - (3) 2X4 SPM	ELL	2008	EXTEND THRU TOP PLATE

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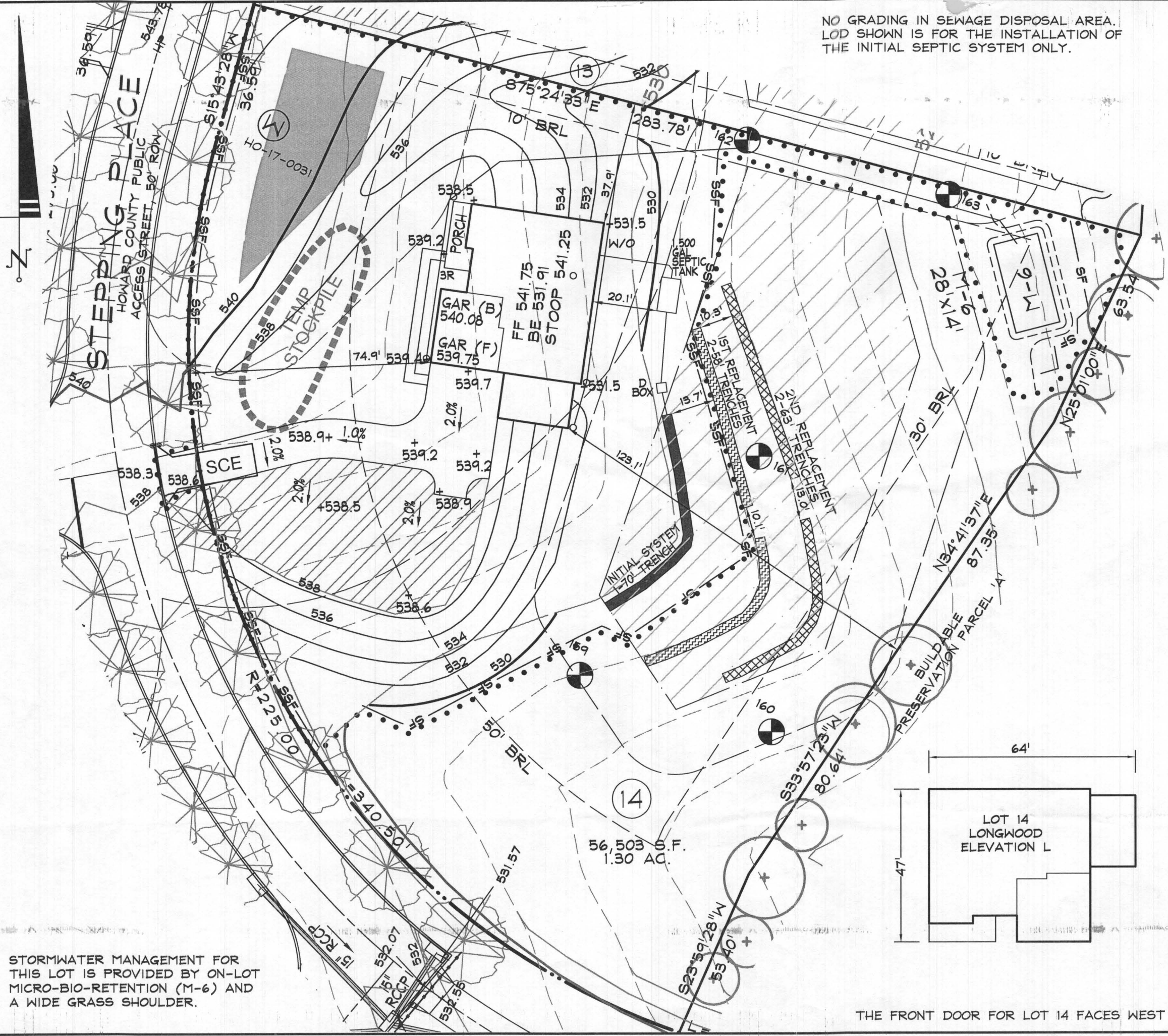
NVR, Inc.  
5285 Western Drive, Suite 100  
Frederick, MD 21703

MODEL LONGWOOD	SET NO. 14000
DRAWING TITLE SECOND FLOOR PLAN	VERSION 01
DRAWN BY CAP	DATE:
OPTION DESCRIPTION	OPTION

A-8

26





NO GRADING IN SEWAGE DISPOSAL AREA.  
 LOD SHOWN IS FOR THE INSTALLATION OF  
 THE INITIAL SEPTIC SYSTEM ONLY.

# DRAWING LEGEND

- • • • • LIMIT OF DISTURBANCE
- SF — SF — PROPOSED SILT FENCE
- SSF — SSF — PROPOSED SUPER SILT FENCE
- SCE STABILIZED CONSTRUCTION ENTRANCE
- T TRANSFORMER
- WELL BOX WITH EXISTING WELL
- HO-XX-XXXX EXISTING WELL & ALTERNATE WELL SITES
- SEPTIC RESERVE AREA
- DRY WELL
- WIDE GRASS SHOULDER
- TEMP STOCKPILE
- TEMPORARY STOCKPILE

## LOT 14 BUILDING PERMIT PLOT PLAN

WALKER  
 MEADOWS  
 LOT 14

1041 STEPPING PLACE

PLAT #24974-24979

DDC JOB#: 12064.3

DATE: 12/3/19

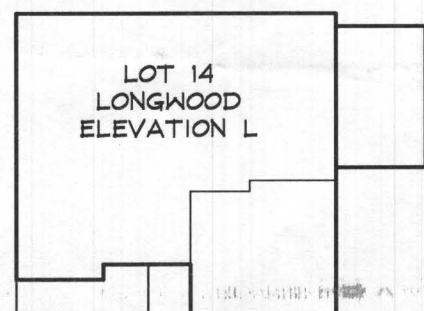
SCALE: 1" = 30'

CHK. BY: PGC

DRN. BY: LJC



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 www.DDCinc.us



THE FRONT DOOR FOR LOT 14 FACES WEST

STORMWATER MANAGEMENT FOR  
 THIS LOT IS PROVIDED BY ON-LOT  
 MICRO-BIO-RETENTION (M-6) AND  
 A WIDE GRASS SHOULDER.