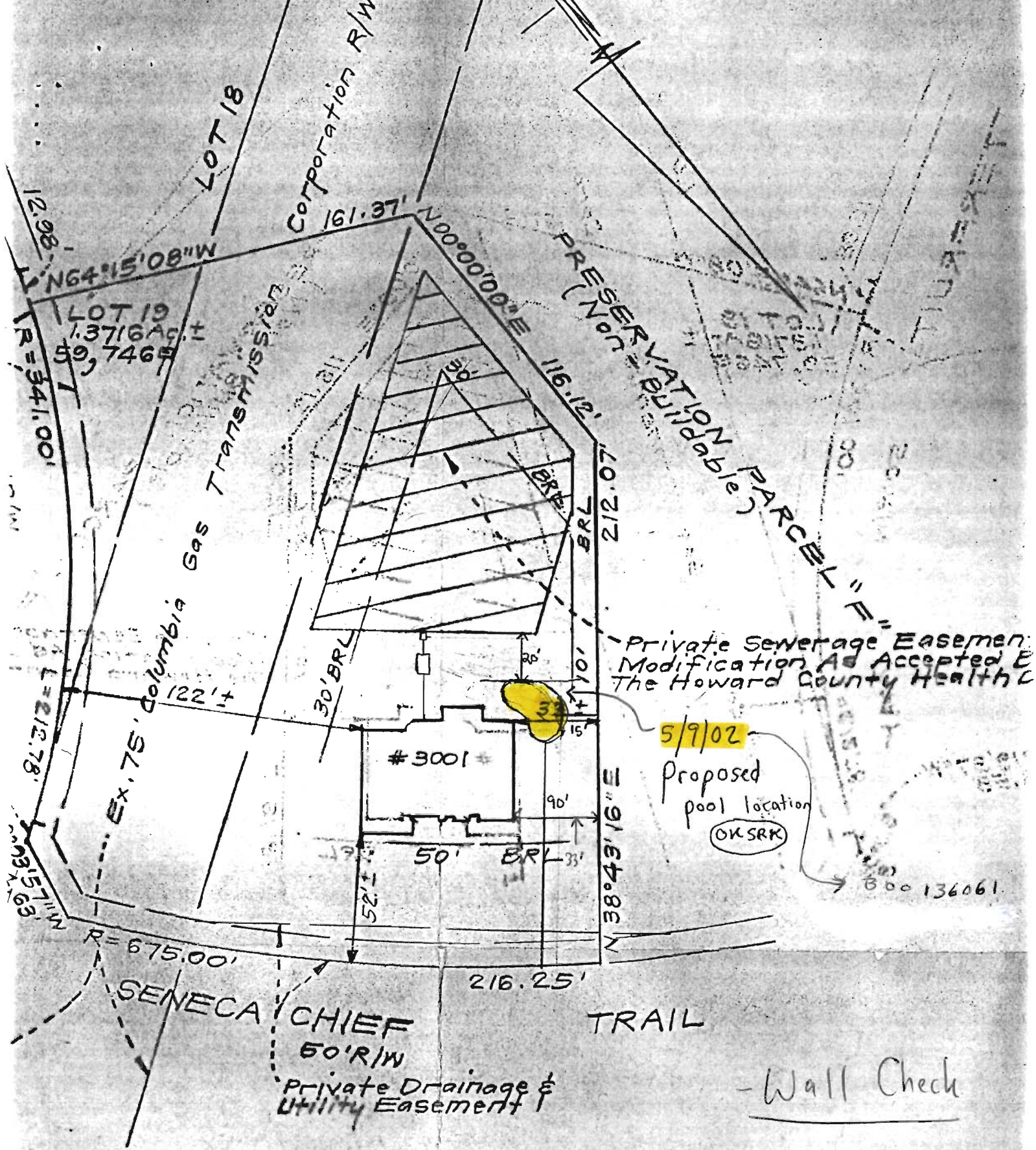




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DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410) 313-2455 INSPECTIONS (410) 313-1810 AUTOMATED INFORMATION (410) 313-3800	HOWARD COUNTY PERMIT APPLICATION	PERMIT NUMBER 1300126147
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Building Address <u>3001 Seneca Chief Trail</u> <u>Columbia, MD 21042</u>	Property Owner's Name <u>NV Homes</u> Address <u>2200 Defense Hwy. Ste. 301</u>
Suite/Apt. #: <u>N/A</u> SDP/WP/Petition #: <u>BP00-150</u>	City <u>Crofton</u> State <u>MD</u> Zip Code <u>21114</u>
Census Tract <u>6030</u> Subdivision <u>Brantwood</u>	Home Phone _____ Work Phone <u>410-721-4703</u>
Section <u>2/1</u> Area <u>N/A</u> Lot <u>19</u>	Applicant's Name & Mailing Address, (if other than stated hereon): <u>Building Permit Services, Inc.</u>
Tax Map <u>1A</u> Parcel <u>54</u> Grid <u>22</u>	<u>2602 Parallel Path</u>
Zoning <u>RCDEO</u> Map Coordinates <u>11A6</u> Lot size <u>"</u>	<u>Abingdon, MD 21009</u>
Existing Use <u>Vacant Lot</u>	Phone <u>410-515-1717</u> Fax <u>410-515-2213</u>
Proposed Use <u>SFD</u>	Contractor Company <u>Owner</u>
Estimated Construction Cost \$ <u>100,000.00</u>	Contact Person <u>Pat Orla - Agent</u>
Description of Work <u>Construct Knightsbridge</u>	Address _____
<u>2 Sty. Full Bsmt. R. 2FB, 1HB, Garage.</u>	City _____ State _____ Zip Code _____
<u>(4BR) Opt. FP. F.L.L. w/ Bath</u>	License No. _____ Phone _____ Fax _____
Occupant or Tenant _____	Engineer or Architect Company _____
Contact Name _____	Contact Person _____
Address _____	Address _____
City _____ State _____ Zip Code _____	City _____ State _____ Zip Code _____
Phone _____ Fax _____	Phone _____ Fax _____

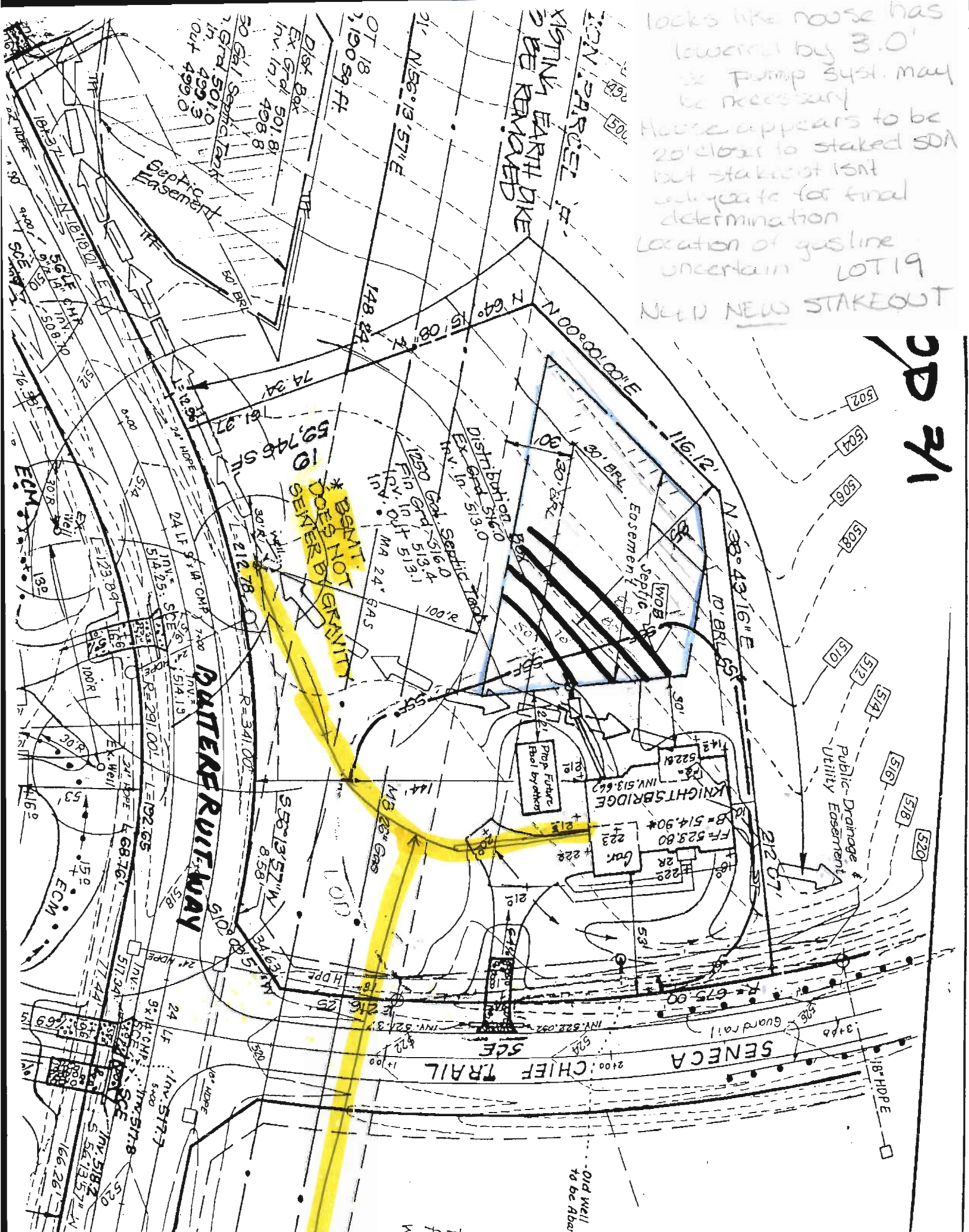
BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____	SF Dwelling ☐ SF Townhouse ☐ Depth Width	Water Supply: _____ Public _____ Private ☒
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____	1st floor: <u>79'</u> <u>46'</u>	Sewage Disposal: _____ Public _____ Private ☒
Gross area, sq. ft. per floor: _____	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐	2nd floor: <u>64'</u> <u>42'</u>	Electric Yes ☐ No ☐ Gas Yes ☐ No ☐
Use group: _____	Heating System: _____ Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐	Basement: <u>79'</u> <u>42'</u>	Heating System: _____ Electric ☐ Oil ☐ Natural Gas ☐ Propane Gas ☐
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: <u>N/A</u> ☐ Full _____ Partial _____ Other Suppression _____ # of Heads _____	Finished Basement ☐ Unfinished Basement ☐ Crawl space ☐ Slab on Grade ☐ No. of Bedrooms <u>4</u>	Sprinkler system: <u>N/A</u> ☐ NFPA #13D _____ NFPA #13R _____ Other: _____
		Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
		Other Structure: _____ Dimensions: _____ Footings: <u>16 x 8</u> Roof: <u>ASP/Gable</u>	
		State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature <u>Building Permit Services, Inc.</u>	Print Name <u>Frank or Patricia A. Orla</u>
Title/Company	Date <u>09-25-00</u>

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY ** PLEASE WRITE NEATLY AND LEGIBLY. ** - FOR OFFICE USE ONLY -				
AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
☒ Land Development, DPZ			Front: _____	<u>47749</u>
☒ State Highways			Rear: _____	Filing fee \$ <u>25.00</u>
☒ Building Official			Side: _____	Permit fee \$ _____
☒ Dev. Engineering, DPZ			Side St.: _____	Excise tax \$ _____
☒ Health	<u>9/1/00</u>	<u>A. M. Miller</u>	All minimum setbacks met? YES ☐ NO ☐	Sub-total paid \$ _____
☒ Fire Protection			Is Entrance Permit required? YES ☐ NO ☐	Add'l permit fee \$ _____
Is Sediment Control approval required prior to issuance? YES ☐ NO ☐			Historic District? YES ☐ NO ☐	TOTAL FEES \$ _____
CONTINGENCY CONSTRUCTION START: ☐			Lot Coverage for New Town Zone _____	Balance due \$ _____
ONE STOP SHOP: ☐			SDP/Red-line approval date _____	Check # <u>659484</u>
				Validation # <u>35187</u>
				Accepted by <u>[Signature]</u>

Distribution of Copies-	White: Building Official	Green: LDD, DPZ	Yellow: DED, DPZ	Pink: Health	Gold: S.H.A.
a:\permit.fm					
Rev. 10/15/91					



possible well line location 10' from future pool (sleeved under driveway)

Total linear feet of trench required 280 feet

Width of trench(es) 3.0 feet

Depth of trench(es) 4.5 feet

Depth of stone required below distribution pipe 1.5 feet

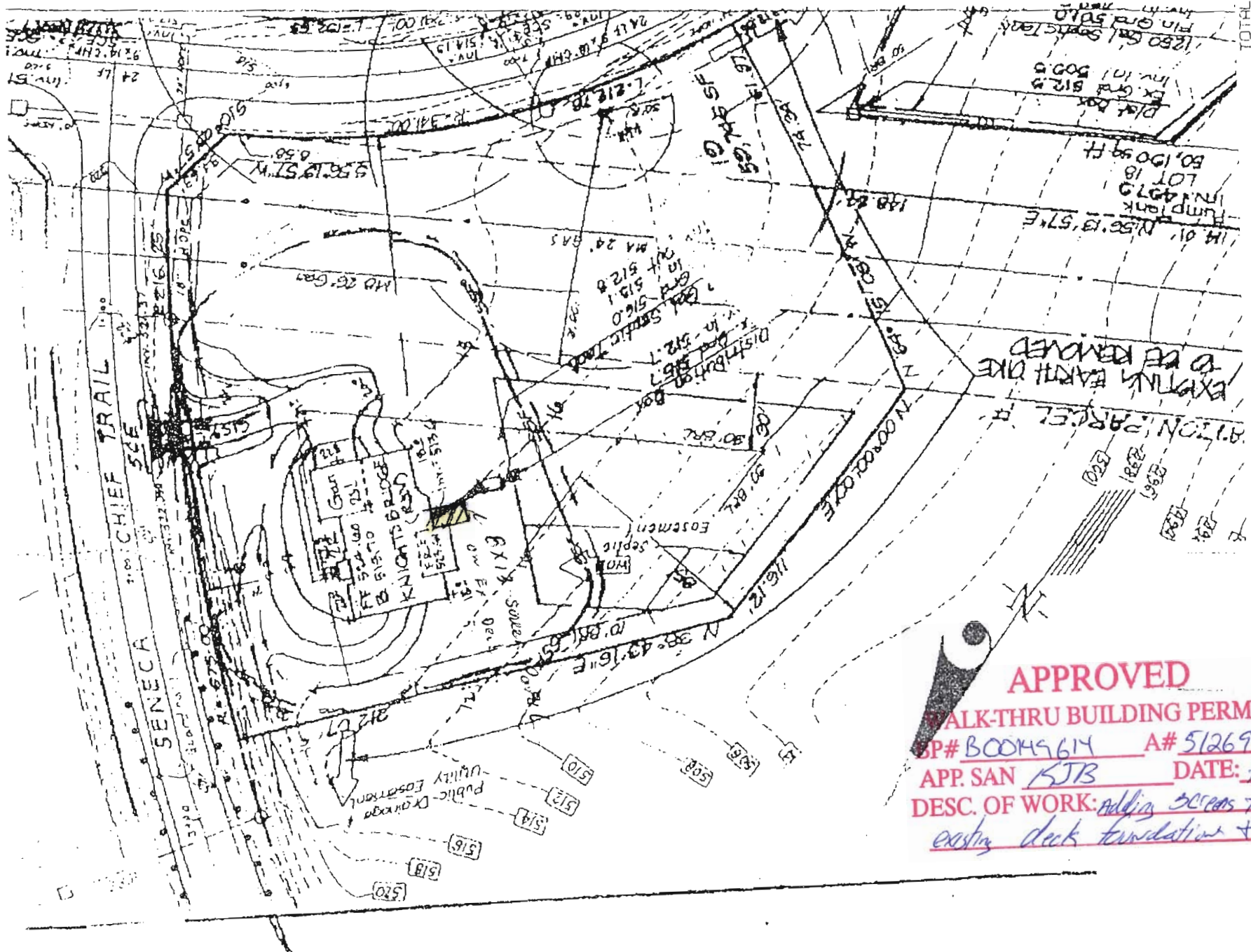
Approved Septic System Plan
Howard County Health Department

Shirley M. Mel 9/1/00
Signature Date

3001 Seneca Chief Trail
Ellicott City, MD 21042

LOT: 19, Brantwood

TOTAL P. 02



APPROVED
WALK-THRU BUILDING PERMIT
BP# B00045614 A# 512694-T
APP. SAN KJB DATE: 7/28/04
DESC. OF WORK: Adding screens to
existing deck foundation + roof.