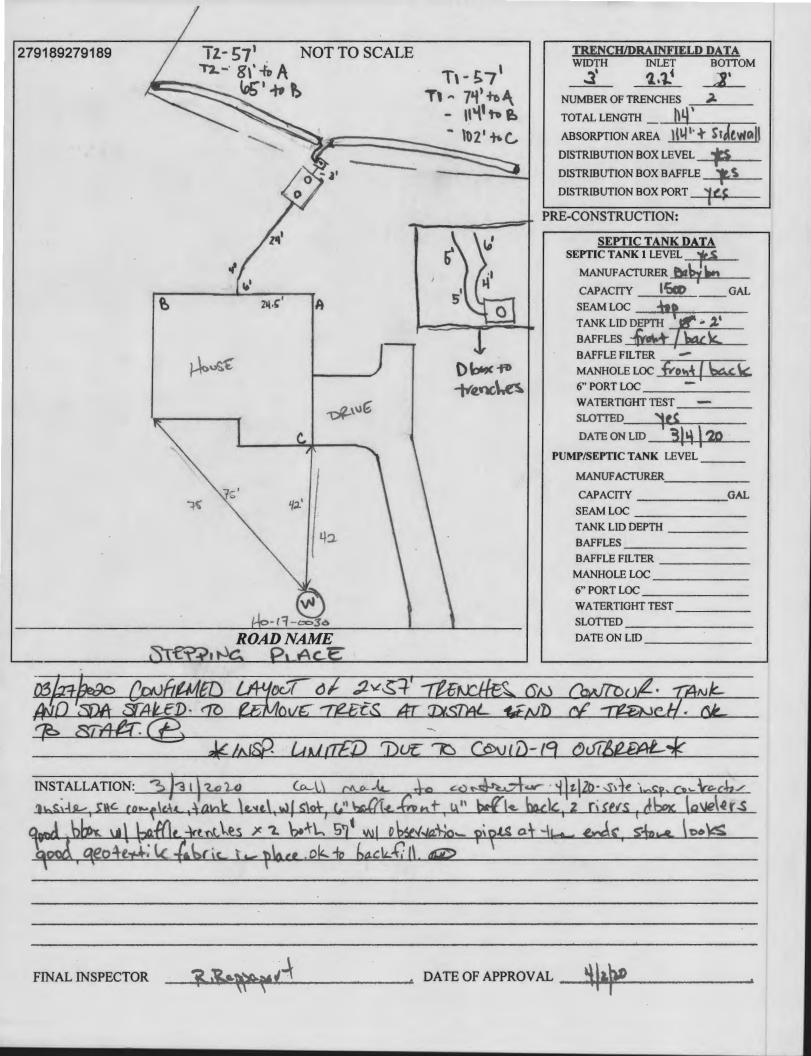
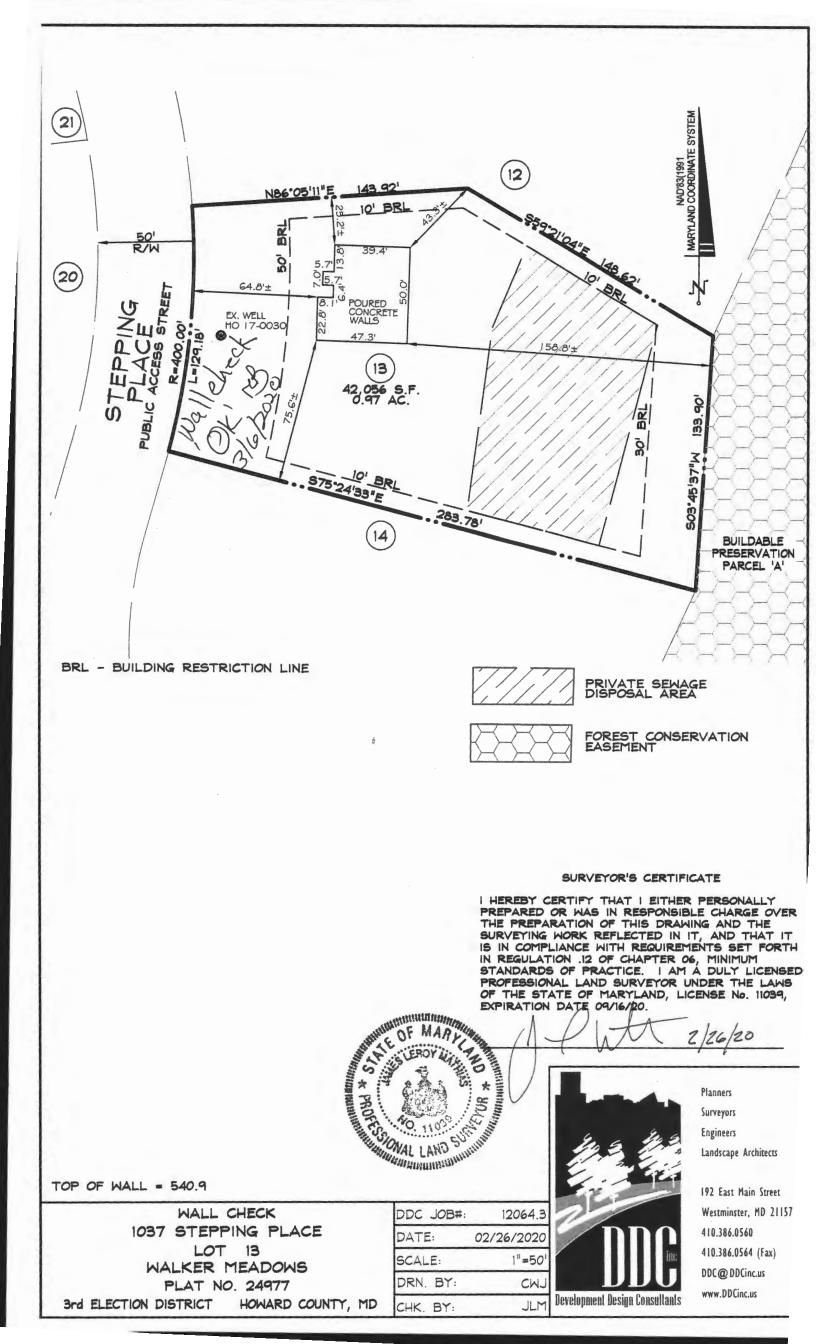
He	Bureau of Environmental Health   8930 Stanford Boulevard, Columbia, MD 21045   Main: 410-313-2640   Fax: 410-313-2648   TDD 410-313-2323   Toll Free 1-866-313-6300   www.hchealth.org   Facebook: www.facebook.com/hocohealth
	Rossman, M.D., Health Officer
RECEIPT	DATE: 3 6 2020 ONSITE SEWAGE DISPOSAL SYSTEM P 567336-C
APPROVAL I	DATE: 4-2-20 PERMIT: CONSTRUCTION A
PROPERTY A	DDRESS: 1037 STEPPING PLACE, SYKESVILLE, MD 21784
SUBDIVISION	I: WALKER MEADOWS LOT: 13 TAX ID: 03-601
CONTRACTO	R: South Carroll Backhoe EMAIL: <u>scbackhoe@comcast.net</u>
CONTRACTOR	ADDRESS: 4410 Salem Bottom Road, Westminster, MD 21157 PHONE: 410-596-3618
PROPERTY O	WNER: NVR, INC. EMAIL: janastas@nvrinc.com
OWNER ADDR	9720 PATUXENT WOODS DRIVE, COLUMBIA, MD 21046   PHONE: (410)379-5956
SEPTIC TANK S	SIZE (GALLONS): 1500 TANK MANUFACTURER: Babyion Vault
PUMP MODEL	.: n.a. PUMP SIZE n.a. PUMP TANK CAPACITY: n.a.
DISTRIBUTIO	N SYSTEM: GRAVITY PRESSURE DOSED BEDROOMS: <u>5</u> APPLICATION RATE: <u>0.8</u>
	LINEAR FEET REQUIRED: 114 INLET DEPTH: 2.2
TRENCHES:	TRENCH WIDTH: 3 MAXIMUM BOTTOM DEPTH: 8.0
	MINIMUM SPACE BETWEEN TRENCHES: 13 EFFECTIVE AREA BEGINNING DEPTH: 3.0
	PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND TANK LOCATIONS MUST BE STAKED BY LICENSED
LOCATION:	SURVEYOR PRIOR TO PRE-CONSTRUCTIÓN INSPECTION.
NOTES:	INSTALL THE SHC WITH AT LEAST ONE CLEANOUT. INSTALL DISTRIBUTION SYSTEM AS TWO (2) 57-FT TRENCHES.
ISSUED BY:	R BRICKER ISSUE DATE: 3/6/2020 EXPIRATION DATE: 3/6/202
	TRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION
	TRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING NE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.
NOTE: WAT	ERTIGHT TANKS REQUIRED
	PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIENT FROM ANY WATER WELL IHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS
	LECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM
NOTE: MDE	ELECTRICAL PERMIT ISSUED E n.a. RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE
	NSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA ER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE
NEITHE	SUCCESSFUL OPERATION OF ANY SYSTEM.
	PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.
,	CALL 410-313-1771 TO SCHEDULE INSPECTIONS.

4

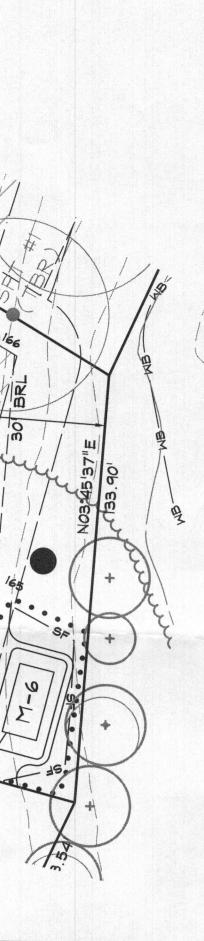
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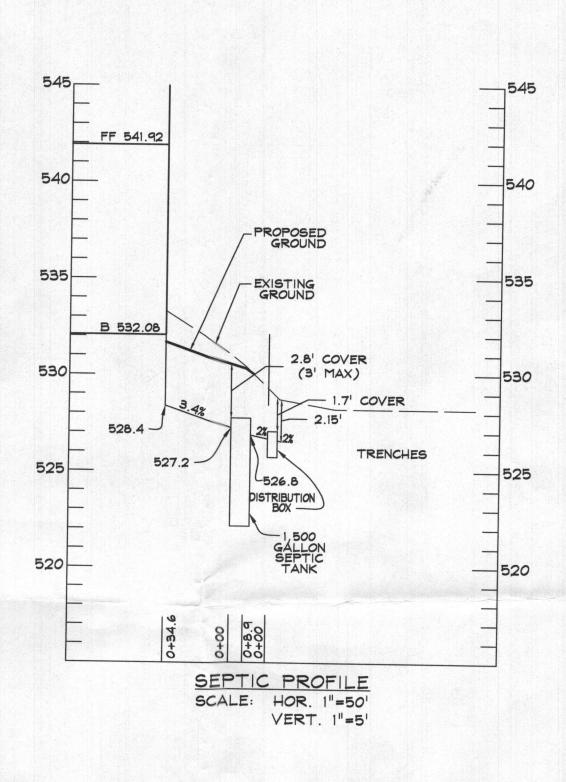
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N.		Nob 05 11	-538.5 538.5 538.3 538.5 538.3	A2,056 S.F. SHONHALL KG & ST 13,500 S.F. SHONHALL KG & ST 1500 SEANK 1500 SEA	All SEMAGE
STORMI MICRO-	NATER MANAGEMENT I BIO-RETENTION (M-6)	LOT 13 PLA Scale: 1" For this lot is provide ) and a wide grass sho	= 30'		- KI!!
SF SF SSF SSF SCE T T	DRAWING LE DISTURBANCE PROPOSED SILT PROPOSED SUPER STABILIZED CONSTRUCTION ENTRANCE TRANSFORMER DERCOLATION TEST HOLE - PASS		WAGE DISPOSAL RY WELL DE GRASS OULDER MPORARY OCKPILE		





## INITIAL SYSTEM IST REPLACEMENT 2ND REPLACEMENT

	GROUND ELEVATION	INVERT ELEVATION	BOTTOM ELEVATION
INITIAL SYSTEM TRENCH A	528.2	526.0	520.2
INITIAL SYSTEM TRENCH B	528.2	526.0	520.2
IST REPLACEMENT TRENCH A	525.8	523.8	517.8
IST REPLACEMENT TRENCH B	525.8	523.8	517.8
2ND REPLACEMENT TRENCH A	523.0	521.0	518.0
2ND REPLACEMENT TRENCH B	523.0	521.0	518.0
2ND REPLACEMENT TRENCH C	520.0	518.0	515.0
2ND REPLACEMENT TRENCH D	520.0	518.0	515.0

## NOTES:

- 1. ANY CHANGE TO THE LOCATIONS OR DEPTHS TO ANY COMPONENTS MUST BE APPROVED BY THE ENGINEER AND THE HOWARD COUNTY HEALTH DEPARTMENT PRIOR TO INSTALLATION. A REVISED SITE PLAN MAY BE REQUIRED.
- 2. THE MAXIMUM EARTH COVER OVER THE TANK IS 3 FEET. GREATER COVER WILL REQUIRE A HEAVY LOAD BEARING TANK.
- 3. ELECTRICAL WORK FOR THE INSTALLATION MUST BE PERFORMED BY A LICENSED ELECTRICIAN.
- 4. THE WELL (TAG #HO-17-0030) HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.
- 5. ALL WELLS AND SEPTIC SYSTEMS LOCATED WITHIN 100' OF THE PROPERTY BOUNDARIES AND 200' DOWN GRADIENT OF ANY WELLS AND/OR SEPTIC SYSTEMS HAVE BEEN SHOWN.

2ND REPLACEMENT SYSTEM 750 GPD / 0.8 GPD/SF (APP. RATE) = 938 SF USE 3' WIDE TRENCH W/ 24" OF GRAVEL BELOW PIPE 938 SF / 3' WIDTH = 312.67 LF x 0.63 = 197 LF MIN. TRENCH - 10' MIN SPACING BETWEEN TRENCH EDGES

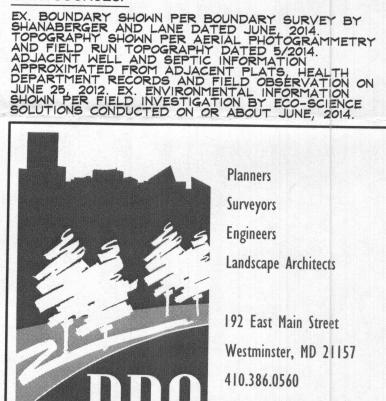
	ELATIVE DEPTHS		
PE INVERT	EFFECTIVE AREA BEGINNING	MAXIMUM TRENC BOTTOM	
2.2'	3'	8'	
2'	3'	8'	
2'	3'	5'	

TRENCH LENGTH AND SPACING CALCULATIOS

TRENCH DESIGN (5 BDRM x 150 GPD/BDRM = 750 GPD) INITIAL SYSTEM & IST REPLACEMENT SYSTEM

750 GPD / 0.8 GPD/SF (APP. RATE) = 938 SF USE 3' WIDE TRENCH W/ 60" OF GRAVEL BELOW PIPE 938 SF / 3' WIDTH = 312.67 LF x 0.36 = 113 LF MIN. TRENCH - 13' MIN SPACING BETWEEN TRENCH EDGES

2 - 57' LONG TRENCHES FOR INITIAL SYSTEM 2 - 57' LONG TRENCHES FOR IST REPLACEMENT SYSTEM 4 - 50' LONG TRENCHES FOR SECOND REPLACEMENT SYSTEM



DATA SOURCES:

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PROFESSIONAL CERTIFICATION I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE

OF MARYLAND LICENSE NO. 27020 EXPIRATION DATE: 1/25/20

1/20/20 DATE

PAUL G. CAVANAUGH

PROFESSIONAL ENGINEER NO. 27020

**Development Design Consultants** 

410.386.0564 (Fax) DDC@DDCinc.us www.DDCinc.us

Planners

Surveyors

Engineers

Landscape Architects

192 East Main Street

410.386.0560

Westminster, MD 21157

The state way washed

OWNER: ESC WALKER MEADOWS, L.C. 5074 DORSEY HALL DR., SUITE 205 ELLICOTT CITY, MD 21042 410-720-3021 DEVELOPER: NV HOMES 9720 PATUXENT WOODS DRIVE COLUMBIA, MD 21046 410-379-3391

SITE ADDRESS: S/E RIVER ROAD SYKESVILLE, MD 21784

WALKER MEADOWS A RESUBDIVISION OF LOT 2 OF THE DIEHL PROPERTY (PLAT #6937) LOTS I-34 & BUILDABLE PRESERVATION PARCEL A & NON-BUILDABLE PRESERVATION PARCEL B-K, NON-BUILDABLE BULK PARCELS L-M 1037 STEPPING PLACE

LOT 13 ONSITE SEWAGE DISPOSAL SYSTEM DESIGN PLAN 5TH COUNCIL DISTRICT 3RD ELECTION DISTRICT LIOUIADD

SRD ELECTION DISTRICT HOWARD COUNTY, N				r, MD	
	REVISIONS				
NO.	DESCRIPTION OF CHAI	NGES	DRN.	REV.	DATE
CO.	FILE #: F-17-045	DES. BY: LJC			
TAX ACC. #: 03-601568		DRN. BY: LJC			
TAX MAP: 9		CHK. BY: PGC			
BLOCK / GRID: 6		DATE: 1/20/20			
PARCEL #: 66		DDC JOB#	: 120	64.3	
ZONE / USE: RR-DEO		SHEET NUMBER:			
DWG	G. SCALE: 1" = 30'		1	of	1

F-17-045