



Howard County
Health Department

Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 11-14-17

ONSITE SEWAGE DISPOSAL SYSTEM

P B62334B

INSTALLATION

PERMIT

APPROVAL DATE: 11-26-18

A _____

SEWER HOUSE CONNECTION

PROPERTY ADDRESS: 5027 Crape Myrtle Court

SUBDIVISION: Walnut Creek

LOT: 141 TAX ID: _____

CONTRACTOR: South Carroll Backhoe

EMAIL: scbackhoe@comcast.net

CONTRACTOR ADDRESS: 4410 Salem Bottom Road, Westminster, MD 21157

PHONE: 410-596-3618

PROPERTY OWNER: NVR Inc.

EMAIL: _____

OWNER ADDRESS: 9720 Patuxent Woods Road, Columbia, MD 21046

PHONE: 410-379-5956

NUMBER OF BEDROOMS: 5

CONNECTED TO PUBLIC WATER: ☐ YES ☒ NO

LOCATION:	INSTALL 4" SEWER LINE PER APPROVED SITE PLAN.
NOTES:	

ISSUED BY: Robert Freemon

ISSUE DATE: 11-14-18

EXPIRATION DATE: 11-14-18

NOTE: HOWARD COUNTY BUREAU OF UTILITIES APPROVAL OF GRINDER PUMP INSTALLATION IS REQUIRED PRIOR TO SEPTIC PERMIT APPROVAL

NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING

NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM

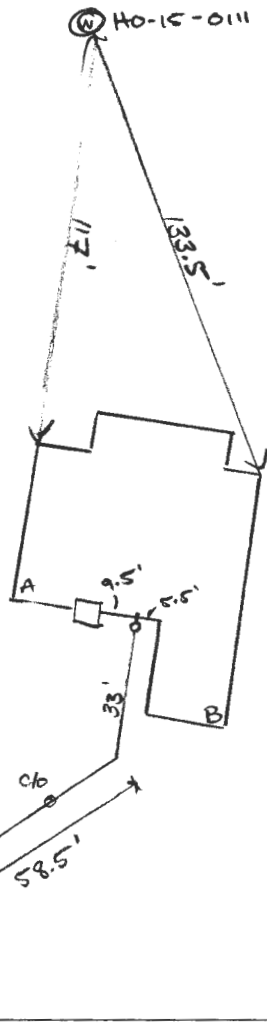
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM.

NOT TO SCALE

1:50



CRAPE MYRTLE ROAD NAME COURT

TRENCH/DRAINFIELD DATA

WIDTH _____ INLET _____ BOTTOM _____
 NUMBER OF TRENCHES _____
 TOTAL LENGTH _____
 ABSORPTION AREA _____
 DISTRIBUTION BOX LEVEL _____
 DISTRIBUTION BOX BAFFLE _____
 DISTRIBUTION BOX PORT _____

SEPTIC TANK DATA

SEPTIC TANK 1 LEVEL _____
 MANUFACTURER _____
 CAPACITY _____ GAL
 SEAM LOC _____
 TANK LID DEPTH _____
 BAFFLES _____
 BAFFLE FILTER _____
 MANHOLE LOC _____
 6" PORT LOC _____
 WATERTIGHT TEST _____
 SLOTTED _____
 DATE ON LID _____

PUMP/SEPTIC TANK LEVEL _____
 MANUFACTURER _____
 CAPACITY _____ GAL
 SEAM LOC _____
 TANK LID DEPTH _____
 BAFFLES _____
 BAFFLE FILTER _____
 MANHOLE LOC _____
 6" PORT LOC _____
 WATERTIGHT TEST _____
 SLOTTED _____
 DATE ON LID _____

PRE-CONSTRUCTION:**Sewer line Spec:**

N North American Pipe ASTM D1785 4" SCH 40 220 PSI @ 73°F PVC 11/20
 NSF pw-G ASTM D 2665 NSF-dwu LE M 13-Sep-17 L4 Made in USA
 * Solvent welded

INSTALLATION: 11/16/17 Sewerline installed from Grinder pit up to c/o
 by house. ok to backfill. Call for SHC Reinspection @ 11/27/2017
 SHC connection made. ok to final. @ Need start up letter. @
 1/26/18 start-up email confirmation rec'd from DPW. (Kend)

FINAL INSPECTOR

K. Varg

DATE OF APPROVAL

1/26/18

Wolf, Kevin

From: Anastasia, James <janastas@nvrinc.com>
Sent: Tuesday, January 23, 2018 3:21 PM
To: Wolf, Kevin
Cc: Howell, Brandon
Subject: FW: U&O Release (5027 Crape Myrtle Ct)
Attachments: well results.pdf

Kevin

Please see email below along with attached well results. Can you please have ICOP completed by end of week.

Regards

Jimmy Anastasia
Project Manager
NV Homes
Cell: 240-712-0528

From: Bozzell, Duane [<mailto:DBozzell@howardcountymd.gov>]
Sent: Tuesday, January 23, 2018 3:13 PM
To: Miscbilling <Miscbilling@howardcountymd.gov>
Cc: Hart, Amy <AHart@howardcountymd.gov>; Rocco, Anthony <ARocco@howardcountymd.gov>; Martin, Sharhonda <smmartin@howardcountymd.gov>; Williams, Jeffrey <jewilliams@howardcountymd.gov>; Bozzell, Duane <DBozzell@howardcountymd.gov>; Bernard, Dana <dbernard@howardcountymd.gov>; Wolf, Kevin <KWolf@howardcountymd.gov>; Collins, Sarah <SCollins@howardcountymd.gov>; Tudor, Matt <MTudor@howardcountymd.gov>; Cagle, Clint <ccagle@nvrinc.com>; Srour, Matthew <msrour@nvrinc.com>; Anastasia, James <janastas@nvrinc.com>
Subject: [Ext] U&O Release (Street Address)

On the morning of 1-23-2018 observed the start-up of a Sewage Grinder Pump at the Walnut Creek Shared Septic System:

Walnut Creek, Contract #4773
NV Homes, Lot # 141
5027 Crape Myrtle
Ellicott City, MD 21042

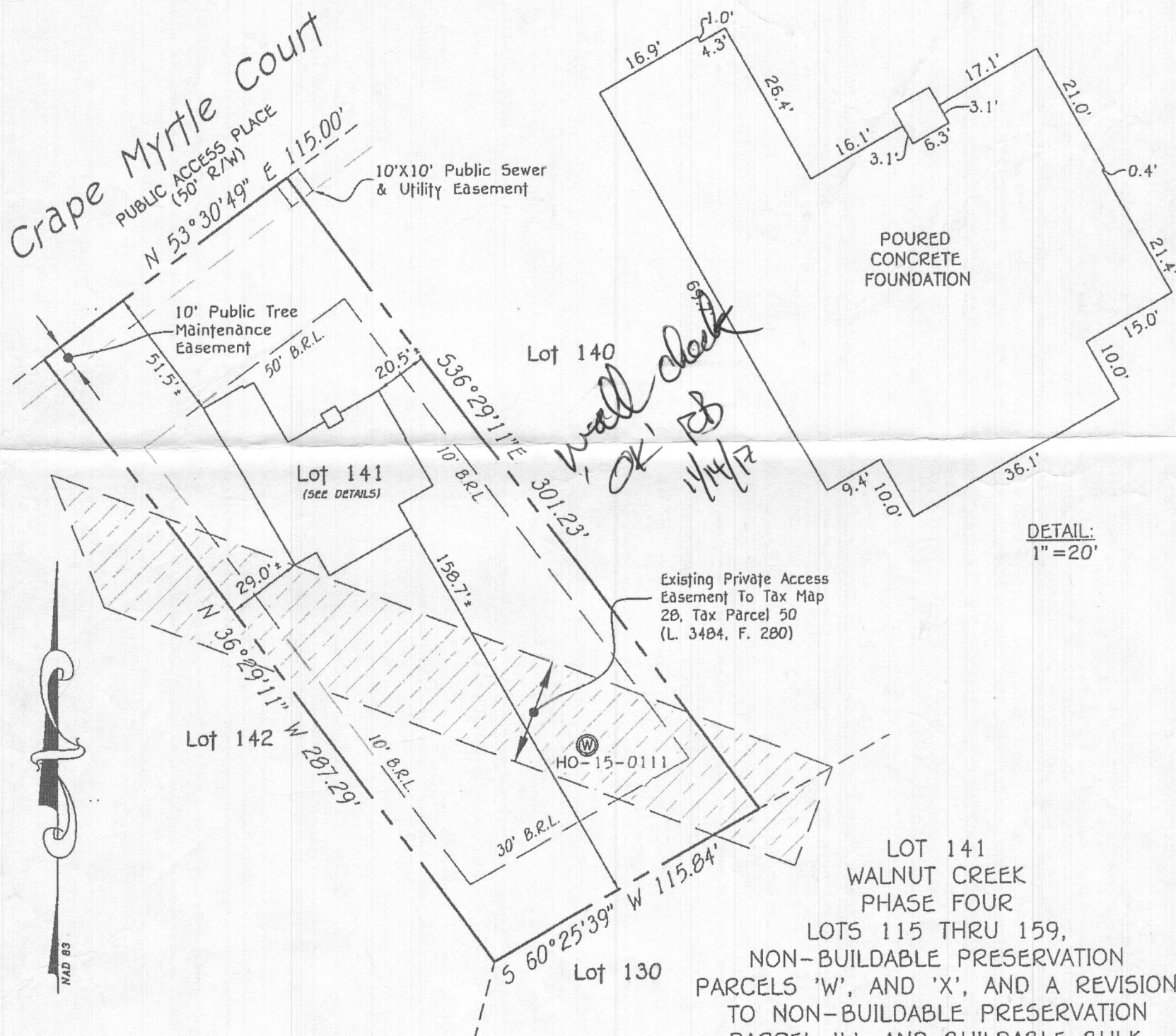
The Sewage Grinder Pump test was successful; the Bureau of Utilities releases its hold on this property for U&O.

Thank You. .
DUANE BOZZELL
DPW-Bureau of Utilities
Phone: (410)313-4900
Fax: (410)313-4989

----- This email is confidential and intended solely for the use of the individual to whom it is addressed. If you have received this email in error please contact the sender and be advised that any use, dissemination, forwarding, printing, or copying of this email is strictly prohibited. The terms for the purchase and sale of any property referenced in this email shall be solely determined by a ratified Purchase Agreement. Any information provided in this email, including but not limited to, pricing, financing, features of a property and/or community, is not to be construed as the basis of the bargain for the purchase and sale of any such property.

GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE X ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 24027C0130D EFFECTIVE NOV. 6, 2013.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1'.
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-15-0111 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/04/2018.
- 7) BUILDING PERMIT #B-17003036
- 8) LOTS 115-159 OF THIS SUBDIVISION ARE CONNECTED TO THE SHARED SEWAGE DISPOSAL FACILITY GOVERNED BY SECTIONS 18.1200 ET SEQ. OF THE HOWARD COUNTY CODE. THE DEVELOPER IS OBLIGATED TO CONSTRUCT THE FACILITY UNDER THE PROVISION OF THE DEVELOPER AGREEMENT NUMBER 50-4441-D DATED APRIL 8, 2009. A BUILDING PERMIT FOR LOTS 115-159 MAY NOT BE ISSUED UNTIL THE CONSTRUCTION OF THE FACILITY IS COMPLETED. ACTIVITY ON THESE LOTS IS RESTRICTED AND IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, RIGHT-OF-ENTRY, AND RESTRICTIONS FOR SHARED SEWAGE DISPOSAL FACILITY INTENDED TO BE RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND. LOTS 115-159 SHALL BE ASSESSED SHARED SEWAGE DISPOSAL FACILITY CHARGES AND ASSESSMENTS PURSUANT TO SECTIONS 20.800 ET. SEQ. OF THE HOWARD COUNTY CODE.
- 9) LOTS 115-159 WILL BE SERVED BY LOW PRESSURE SEWER SYSTEM WITH A LIMIT OF (5) FIVE BEDROOMS AT 150 GALLONS PER BEDROOM FOR A TOTAL DESIGN FLOW OF 33,750 GALLONS PER DAY.



#5027 CRAPE MYTLE COURT
B.R.L. = BUILDING RESTRICTION LINE
TOP OF FOUNDATION ELEVATION = 386.9'

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE
ELLICOTT CITY, MARYLAND 21042
(410) 461 - 2855



PROPERTY LINE SURVEYOR
REG. #339

DATE
10/06/17

HOUSE LOCATION DRAWING

FOUNDATION LOCATION: 10/2/17
FINAL LOCATION: _____
BOUNDARY SURVEY: _____

SCALE: 1"=50'
DATE: 10/6/17
DRAWN BY: MSD
CHECKED BY: MLR
PROJECT No.: 04001-6023