

10-3-88
10-4-88 P.M.
10-7-88

04-346785

File

10/4 P.C.O - C.B.C.
No Trench Eng.

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

INDEXED

P 42069

A 38381

DISTRICT _____

DATE 4/29/88

DATE SYSTEM APPROVED 10/7/88

INSPECTOR C.B.C.

Alan Whitworth Excavating Collins IS PERMITTED TO INSTALL X ALTER _____

ADDRESS 12680 Clarksville Pike, Clarksville, Md 21029 PHONE 531-5033 442-2235

SUBDIVISION Glenwood Springs ROAD 2834 Shadow Roll Court LOT 33

PROPERTY OWNER Stanley Starr

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES X NO _____

SEPTIC TANK CAPACITY 2000 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 232 sq. ft. per bedroom with garbage disposal. Trench to be 3 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 6 1/2 feet below original grade. Effective area begins at 4 feet below original grade. 2 1/2 feet of stone below distribution pipe.

LOCATION - Shallow System Only. Beginning from the right rear (219.94/488.06') lot corner, start the first trench 145 feet down the right (488.06') lot line and 15 feet off the right line as seen when facing property from Shadow Roll Court. Run trenches along contour towards the left (315') lot line.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. ovlcw

PLANS APPROVED BY Bert Nixon DATE 4/09/88

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL. (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(IES).

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER TWO YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

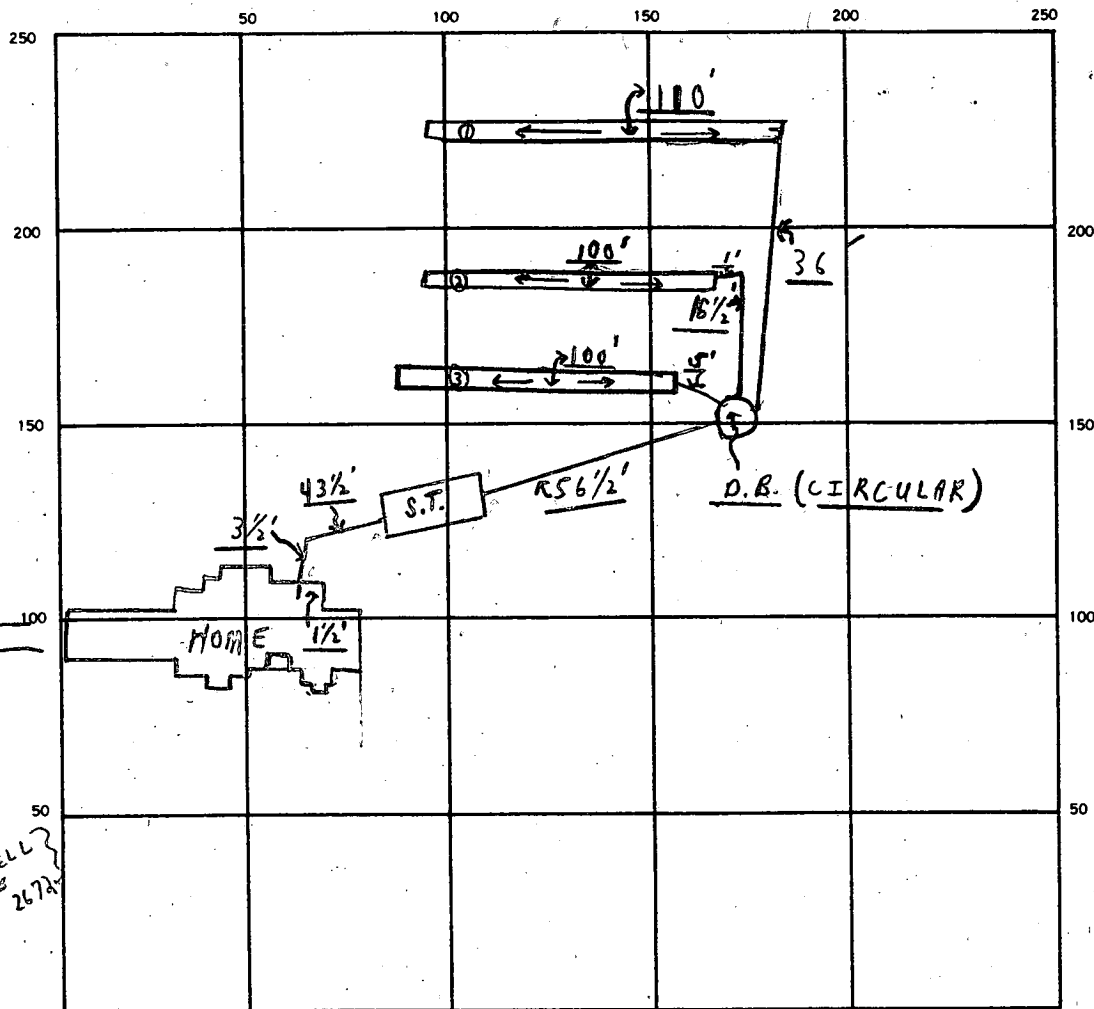
***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1186

A 38381

LOT 33



INDICATE NORTH. — NAME ADJOINING ROADWAY AS BASE LINE.

SEPTIC TANK. LEVEL OK CLEANOUTS OK

DISTRIBUTION BOX. LEVEL OK {Baffle in}

DRAIN FIELD/TILE FIELD. DEPTH 6 1/2 FT. TRENCH WIDTH 3 FT. INLET DEPTH 4 FT.

EFFECTIVE GRAVEL DEPTH 2 1/2 FT. TOTAL LENGTH 310 FT.

NUMBER OF TRENCHES 3 ONE-SIDEWALL/BOTTOM AREA 930 SQ. FT.

DRYWELL INSIDE DIAMETER FT. EFFECTIVE DEPTH BELOW INLET FT.

ABSORBENT AREA 930 SQ. FT.

REMARKS 10/4/88 INSPECTION FOUND - NO TRENCH; PARTIAL; PIPE IN
BUT NOT CEMENTED AT HOUSE OR EITHER END OF SEPTIC TANK.
STICKER LEFT AT GARAGE. HOLD FOR ACALL; - NO PIPE TO BE
COVERED. C.B.D.; 10/7/88 INSPECTION OF TRENCHES - OK; OK TO COVER ALL.
- FINAL. C.B.D. (NOTE - WOODED LOT..)

DATE SYSTEM APPROVED 10/7/88 INSPECTOR Charles Bryan H. Harker

Doyle B. Blum 5-4-87
COUNTY HEALTH OFFICER DATE

5-4-87
DATE

PLAT OF
GREEN MEADOWS
P.B. 3864

LOT 4

- 50' EASEMENT FOR INGRESS
AND EGRESS TO LOT
30, 31, 32 & 33 - - -

TABULATION (THIS SHEET)

1. TOTAL NUMBER OF LOTS AND/OR PARCELS TO BE RECORDED = 8
2. TOTAL AREA OF LOTS AND/OR PARCELS TO BE RECORDED = 25.755 AC. ±
3. TOTAL AREA OF ROADWAYS TO BE RECORDED INCLUDING WIDENING STRIPS = 0.063 AC. ±
4. TOTAL AREA OF SUBDIVISION TO BE RECORDED = 25.818 AC. ±

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE
SYSTEMS, HOWARD COUNTY HEALTH
DEPARTMENT.

HOWARD COUNTY HEALTH OFFICER

DATE

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND
ZONING.

DIRECTOR

DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC
ROADS.
HOWARD COUNTY DEPARTMENT OF PUBLIC
WORKS.

DIRECTOR

DATE

OWNER'S CERTIFICATE:

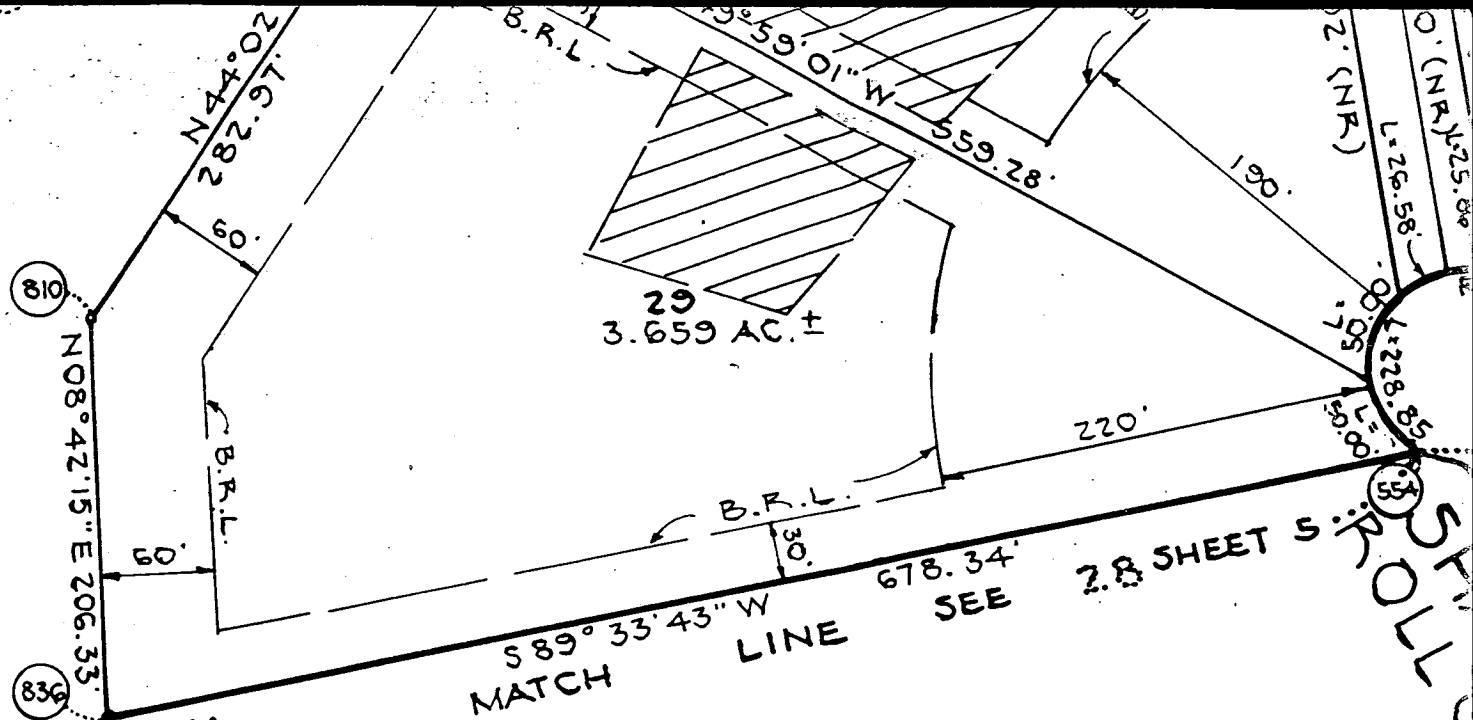
WE, GLENWOOD SPRINGS PARTNERSHIP, A MARYLAND GENERAL PARTNERSHIP
OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THE
OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THE FINAL
THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING
RESTRICTION LINES AND GRANT ONTO HOWARD COUNTY, MARYLAND, ITS SUC-
AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS,
DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN
UNDER ALL ROAD OR STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT
SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE
OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE
APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY
THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE T
THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAIN
FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQU
DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC P
OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BU
OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE
EASEMENT, AND RIGHTS-OF-WAY. WITNESS OUR HANDS THIS 30th DAY OF J
1987.

RONALD B. CARTER-GENERAL PARTNER

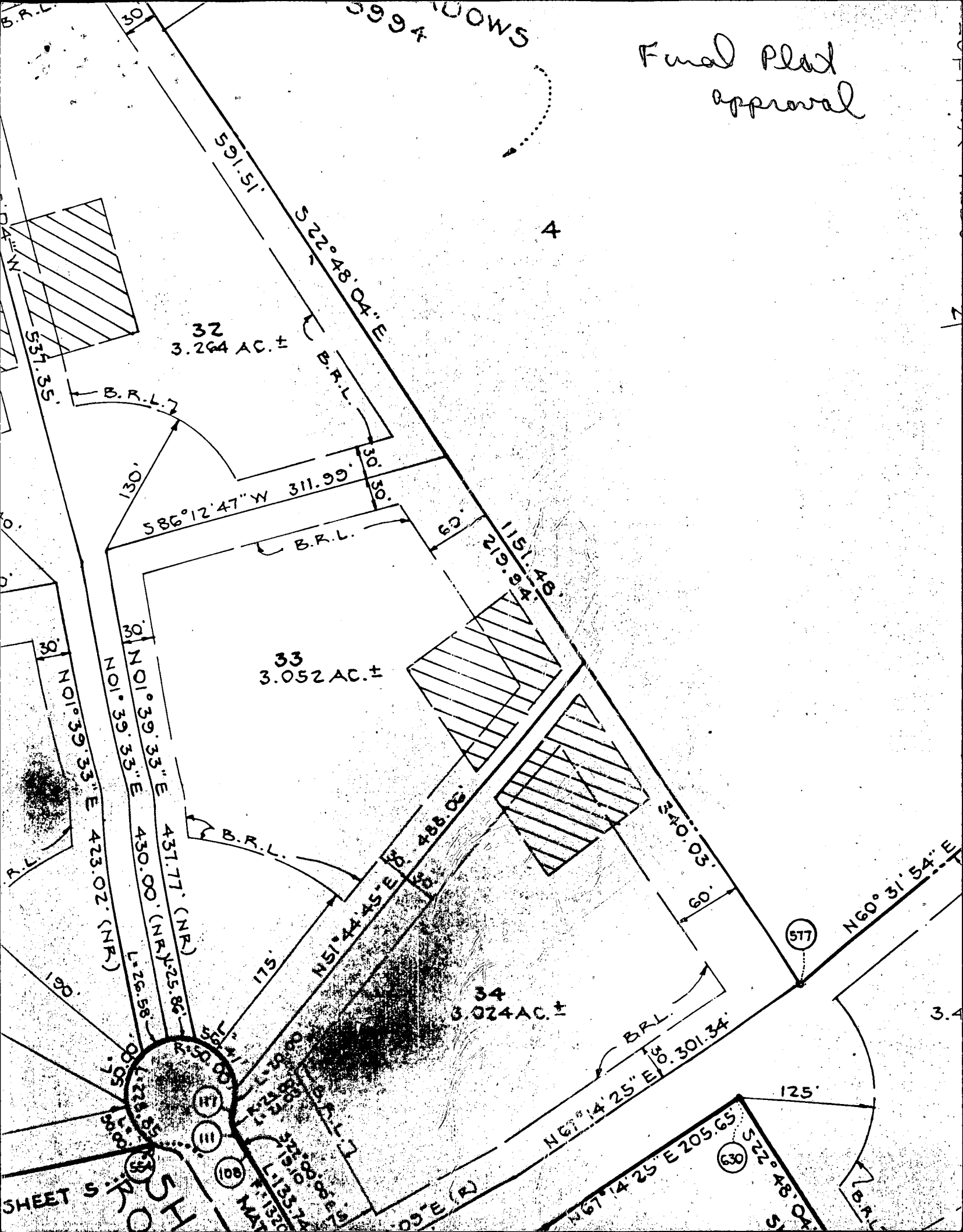
PHILLIP M. GLITZ-GENERAL PARTNER

WITNESS

WITNESS



Final Plat
approval



Prelim Plan

PLAT OF
GREEN MEADOWS
R.D. 3884

LOT 4

