



APPLICATION

FOR PERCOLATION TESTING AND SITE EVALUATION

TEST DATE(S) _____ TEST TIME _____

AP 537369-0

AGENCY REVIEW: _____

DATE _____

DO NOT WRITE ABOVE THIS LINE

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

CHECK AS NEEDED:

- ☒ CONSTRUCT NEW SEPTIC SYSTEM(S)
☐ REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM
☐ REPLACE AN EXISTING SEPTIC SYSTEM

CHECK AS NEEDED:

- ☒ NEW STRUCTURE(S)
☐ ADDITION TO AN EXISTING STRUCTURE
☐ REPLACE AN EXISTING STRUCTURE

CHECK ONE:

- ☒ CREATE NEW LOT(S)
☐ BUILD ON AN EXISTING LOT IN A SUBDIVISION
☐ BUILD ON AN EXISTING PARCEL OF RECORD

IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?

- ☐ YES
☒ NO

THE TYPE OF STRUCTURE IS:

- ☒ RESIDENTIAL WITH 5 PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE (NOTE **UNKNOWN** IF APPROPRIATE)
☐ COMMERCIAL (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/ CUSTOMERS ON ACCOMPANYING PLAN)
☐ INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)

PROPERTY OWNER(S) GILLIECE FAMILY LLC

DAYTIME PHONE 410-531-0797 CELL 410-916-4164 FAX _____

MAILING ADDRESS 13111 LINDEN CHURCH RD CLARKSVILLE MD 21029-1174
STREET CITY/TOWN STATE ZIP

APPLICANT DEVELOPMENT DESIGN CONSULTANTS - BRIAN COLLINS

DAYTIME PHONE 410-386-0560 CELL 410-336-6362 FAX 410-386-0564

MAILING ADDRESS 192 EAST MAIN STREET WESTMINSTER MD 21157
STREET CITY/TOWN STATE ZIP

APPLICANT'S ROLE: DEVELOPER BUILDER BUYER RELATIVE/FRIEND REALTOR CONSULTANT

PROPERTY LOCATION

SUBDIVISION/PROPERTY NAME RESUBDIVISION OF LOT 2 OF THE DIELH Prop. LOT NO. 16

PROPERTY ADDRESS S/E RIVER ROAD SYKESVILLE 21784
STREET TOWN/POST OFFICE

TAX MAP PAGE(S) 09 GRID 06 PARCEL(S) 66 PROPOSED LOT SIZE 1.14 AC

AS APPLICANT, I UNDERSTAND THE FOLLOWING: THE SYSTEM INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC SEWERAGE IS AVAILABLE. THIS APPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE RESPONSIBILITY FOR COMPLIANCE WITH ALL M.O.S.H.A. AND "MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN.

TEST RESULTS WILL BE MAILED TO APPLICANT.

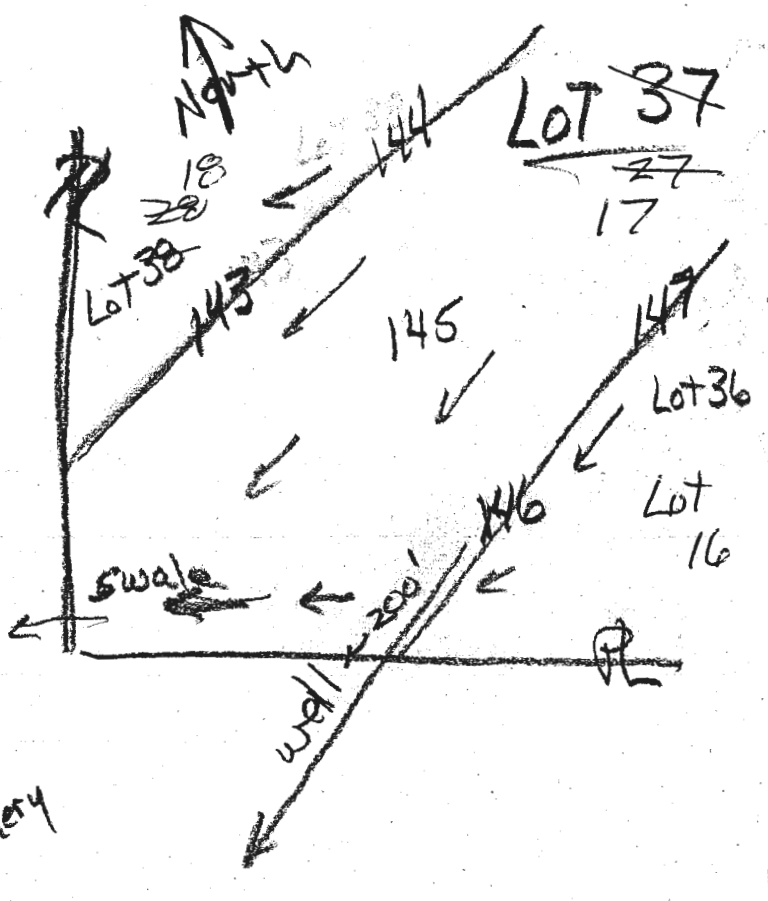
SIGNATURE OF APPLICANT

HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM
7178 COLUMBIA GATEWAY DRIVE COLUMBIA, MARYLAND 21046 (410) 313-2640 FAX (410) 313-2648
TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

Lots 27 & 28 16 & 17

A/P

(145)
 dk brn L
 brn L, 2msbk
 0.7' brn & red
 fs, 1csbk
 1.5' many mica
 red & pale brn
 fs, many fine
 & v. fine mica
 5' red, pale brn
 & lt grey
 fs micaceous
 12' mtp (blk)



(147)
 dk brn L
 brn L
 2csbk
 1.4' brn sl
 1csbk, many mica
 2.5' red & brn
 lfs; fmp
 many mica
 few stones
 9.5' brn & pale brn
 lfs, 2mp
 mtp (blk)
 ctp (red)
 11'

(146)
 dk brn L
 to brn L, 2csbk
 to brn L, 1csbk } channery
 2.5' brn sl, 1csbk
 3' many mica
 red & pale brn
 lfs, many fine
 & v. fine mica
 8.8' red-yel, pale yel.
 & lt grey
 lfs, 2mp
 12.8' micaceous

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2ND INCH	P/F/H
1/9/14	145	12'	Visual		1' to 7' OK 1.29 gpd/ft ²		P
1/9/14	146	3.8' 12.8'	2:30	2:34	2:40	6	P
1/9	147	4.2' 11'	2:49	2:52	2:55	3	P

REMARKS

SANITARIAN R. Bricker BACKHOE Chuck Zapp OTHERS Seremy Rutter

TEST HOLES USED IN SDA _____ AVG. PERC TIME _____ SQ. FT/BR _____

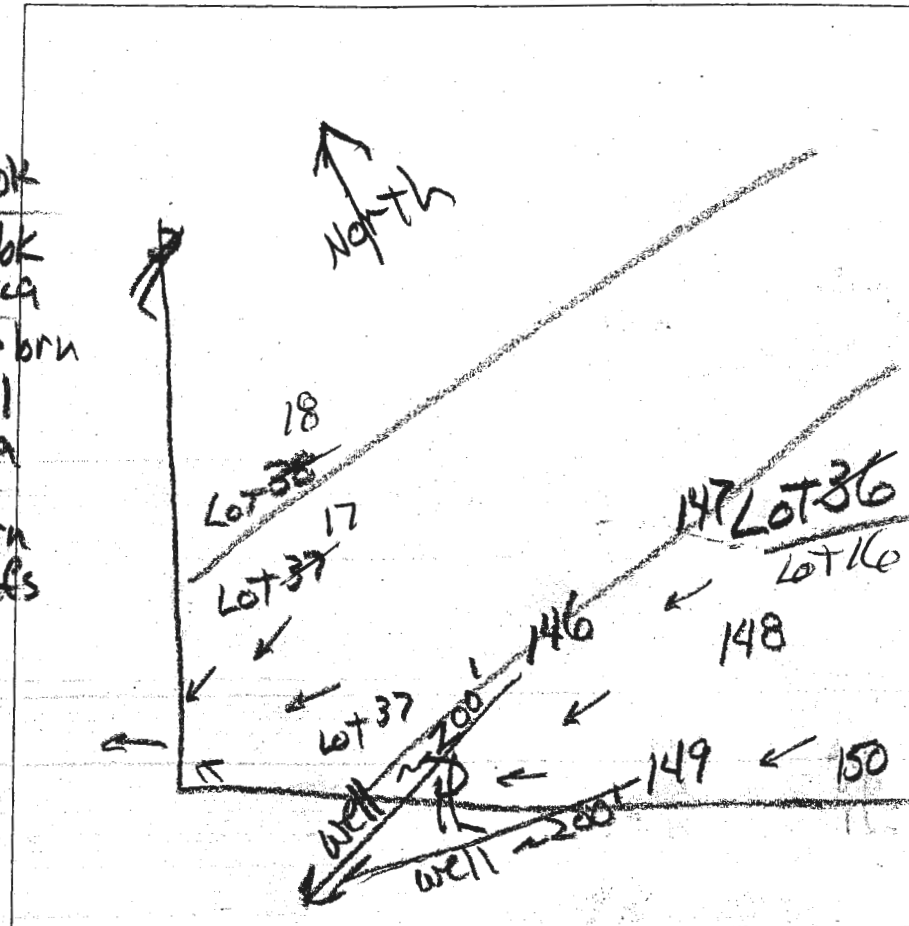
TRENCH WIDTH _____ INLET DEPTH _____ MAX. BOT DEPTH _____ EFFECTIVE SW _____

Lot 16

AP
148
dk brn L
1.7' brn L, 2csbk
brn sl, 1csbk
many mica
23' red & pale brn
lfs, 1cpl
many mica
to
brn, pale brn
& lt grey lfs
11' 2mpl

150
dk brn L
brn chl
2msbk
few coarse
& com. med. roots
1.8' brn sl
1msbk
2.5' red & pale brn
lfs, many
fine v. fine
mica
to
red, pale-brn
& pale yellow
lfs, 2mpl
micaceous
12'

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2ND INCH	P/F/H
7/9/14	148	11'	Visual	sidewall	1.7' to 3'	1.2 gpa/ft ²	P
7/9/14	149	43' 12'	3:15	3:17	3:20	3	P
7/9/14	150	3.7' 12'	3:31	3:33	3:38	5	P



149
dk brn L
brn L, 2csbk
many coarse
& medium roots
1.5' brn sl
1cpl
many mica
2' red & pale brn
lfs, many
fine v. fine
mica
9.5' mtp (brk)
brn & pale brn
12' lfs 2mpl
micaceous

REMARKS

SANITARIAN R Bricker BACKHOE Chuck Zapp OTHERS Jeremy Rutter

TEST HOLES USED IN SDA _____ AVG. PERC TIME _____ SQ. FT/BR _____

TRENCH WIDTH _____ INLET DEPTH _____ MAX. BOT DEPTH _____ EFFECTIVE SW _____